Graham City Council
Virtual Meeting **AMENDED** Agenda
Tuesday, July 14, 2020 @ 6:00 P.M.

Meeting called to order by the Mayor
Invocation

1. Consent Agenda:

a. Approve Minutes – June 9, 2020 Regular Session (Virtual)
b. Approve Minutes – July 8, 2020 Special Session
c. Approve Tax Collector's Year End Report
d. Approve 2019 Outstanding Tax Listing
e. Approve Resolution Authorizing Conveyance of 2005 Chevy Impala and 2008 Crown Victoria to Alamance Community College Pursuant to G.S. 160A-274
f. Approve Ordinance of the City Council of the City of Graham, Repealing Article VI. - Parade or Demonstration Permit of the Code of Ordinances of the City of Graham, North Carolina

2. Old Business:

a. Public Hearing: Voluntary Non-Contiguous Annexation for 77 acres located on Jim Minor Road (GPIN 8893856817 & 8893762882) (AN2002):
   i. Approve Annexation Ordinance
b. Public Hearing: Voluntary Contiguous Annexation for 6.37 acres located at 1455 East Harden Street (GPIN 8893072659) (AN2003):
   i. Approve Annexation Ordinance

3. Recommendations from Planning Board:

a. Public Hearing: Riley's Meadow (CR2002). Application by Tony Tate for initiation of zoning for 77 acres off Jim Minor Road (GPIN 8893762882 and 8893856817) ***Agenda item tabled by Planning Board**
b. S2002 Riley's Meadow. Application by Tony Tate for subdivision for 77 acres off Jim Minor Road (GPIN 8893762882 and 8893856817) ***Agenda item tabled by Planning Board**
c. Public Hearing: Jimmie Kerr B-2 (RZ2003). Application by Kansith Sorsengihn for rezoning from I-1 to B-2 for 7.55 (+/-) acres off Jimmie Kerr Road (GPIN 8894522701)
d. Public Hearing: Rogers R-9 (RZ2004). Application by Scott Wallace, Keystone Group for rezoning from R-18 to R-9 for approximately 35 acres on Darrell Drive and Council Road (GPIN 8873608974)
e. Public Hearing: Service Road Light Industrial (RZ2005). Application by Phil Martin for rezoning from I-2 to I-1 for 5.5 acres (+/-) on East Interstate Service Road (GPIN 8884402904)
f. Public Hearing: Hanson and Palmer R-9 (RZ2006). Application by Martin Shoffner for rezoning from R-12 to R-9 of 71 acres (+/-) off Hanson and Palmer Drive (GPIN 8883100157 and 8883000530)

4. Boards & Commissions Appointments:

a. ABC Board — **1 Vacancy** — **3 Year Term (2023)**

Thomas Foust	*Robert Sykes

b. Appearance Commission — **2 Vacancies** — **3 Year Term (2023)**

Sarah Kathryn Barham	Jennifer Brito
Judy Hall	Tamara Kersey
Kaitlyn Moore	Cheryl Ray
Mtende Roll	*Renee Russell

c. Canine Review Board — **2 Vacancies** — **3 Year Term**

Daphne Younger	

d. Historical Museum Advisory Board — **2 Vacancies** — **3 Year Term (2023)**

*Elaine Murrin	

e. **Historic Resources Commission** **2 Vacancies 3 Year Term (2024)**

*Jeanette Beaudry	Jennifer Brito
Bobby Chin	Karen Chin
Matthew Haley	Judy Hall
Kaitlyn Moore	Renee Russell
*Carla Smith	Chuck Talley
Paul Tucker	

f. **Housing Authority** **1 Vacancy 5 Year Term (2025)**

Thomas Foust	*Suzanne Moser

g. **Planning Board/Board of Adjustment** **2 Vacancies 3 Year Term (2023)**

Tony Bailey	Jeanette Beaudry
Bobby Chin	*Eric Crissman
Bobby Minor	Mtende Roll
Beverly Scurry	Chuck Talley

h. **Recreation Commission** **3 Vacancies 3 Year Term (2023)**

*Brian Cutlip	*R. Kent Davis

i. **Tree Board** **2 Vacancies 3 Year Term**

*Bonnie Hutchinson	

***seeking reappointment**

5. Issues Not on Tonight's Agenda (Public Comment Period)

CITY OF GRAHAM
VIRTUAL SESSION
TUESDAY, JUNE 9, 2020
6:00 P.M.

The City Council of the City of Graham met in virtual session at 6:00 p.m. on Tuesday, June 9, 2020, via livestreaming media.

Council Members Present:
Mayor Jerry Peterman
Mayor Pro Tem Chip Turner
Council Member Melody Wiggins
Council Member Jennifer Talley
Council Member Ricky Hall

Staff Present:
Frankie Maness, City Manager
Aaron Holland, Assistant City Manager
Darcy Sperry, City Clerk
Bryan Coleman, City Attorney
Nathan Page, Planning Director
Mary Faucette, Downtown Development Coordinator
Duane Flood, Police Lieutenant
Jeff Wilson, IT Systems Manager

Mayor Jerry Peterman called the meeting to order and presided at 6:02 p.m. Mayor Peterman gave the invocation.

Consent Agenda:

a. Approve Minutes – May 12, 2020 Regular Session (Virtual)
b. Approve Tax Release

CITY OF GRAHAM
RELEASE ACCOUNTS

JUNE

ACCT #	YEAR	NAME	REASON FOR RELEASE	AMOUNT RELEASED
648047	2019	SALEM LEASING CORP	2015 INTL PROSTAR LOCATED IN DURHAM COUNTY	231.08

c. Approve Resolution Authorizing the approval of a Water Service Utility Contract with the Town of Haw River

RESOLUTION AUTHORIZING THE APPROVAL OF A WATER SERVICE UTILITY CONTRACT WITH THE TOWN OF HAW RIVER

WHEREAS, The City of Graham and the Town of Haw River have a longstanding relationship in water and sewer utilities;

WHEREAS, the Town of Haw River desires to supplement their water supply, particularly for system pressure and fire suppression activities, by activating an interconnection(s) with the City of Graham;

WHEREAS, The City of Graham has available capacity.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Graham that:

The Mayor, City Manager and City Clerk are hereby authorized to execute a contract on behalf of the City to provide a water allocation of up to 5,000,000 gallons per month.

Adopted this 9th day of June 2020.

d. Approve FY 2019-2020 Budget Amendments

CITY OF GRAHAM
BUDGET AMENDMENT ORDINANCE
2019-2020

BE IT ORDAINED BY THE CITY COUNCIL of the City of Graham that the 2019 - 2020 Budget Ordinance shall be and is hereby amended as follows:

Section 1.

GENERAL FUND DEPARTMENT	APPROVED	AMENDED
City Council	55,700.00	55,700.00
Administrative	593,200.00	593,200.00
Information Technologies	348,700.00	348,700.00
Finance	407,100.00	407,100.00
Public Building & Ground	125,500.00	125,500.00
Police Department	4,148,700.00	4,148,700.00
Fire Department	1,184,800.00	1,184,800.00
Inspections	527,500.00	527,500.00
Traffic Engineering	92,500.00	92,500.00
Garage Warehouse	91,500.00	91,500.00
Street Department	1,730,600.00	1,730,600.00
Street Lights	132,000.00	132,000.00
Sanitation	832,600.00	832,600.00
Recreation	920,300.00	920,300.00
Graham Mebane Lake	187,000.00	187,000.00
Athletic Facilities	397,100.00	397,100.00
Property Maintenance	788,900.00	788,900.00
Non Departmental	995,600.00	995,600.00
	13,559,300.00	13,559,300.00

Section 3.

WATER & WASTWATER EXPENDITURES	APPROVED	AMENDED
Water Billing admn	445,200.00	445,200.00
W&S Distribution	1,882,800.00	1,882,800.00
Maintenance & Lift Stations	292,100.00	292,100.00
Water Treatment Plant	1,917,200.00	1,967,200.00
Wastwater Treatment plant	1,660,800.00	1,660,800.00
Non Departmental	1,446,900.00	1,496,900.00
	7,645,000.00	7,745,000.00

Section 4

WATER & WASTWATER REVENUES	APPROVED	AMENDED
Water Charges	2,875,000.00	2,925,000.00
Sewer Charges	2,735,000.00	2,785,000.00
	5,610,000.00	5,710,000.00
Fund Total	7,645,000.00	7,745,000.00

Section 7

CAPITAL PROJECTS AND OTHER SPECIAL FUNDS REVENUES AND EXPENDITURES	APPROVED	AMENDED
State Drug Funds	100.00	10,100.00
Federal Drug Funds	100.00	70,100.00
	200.00	80,200.00

Adopted this 9th day of June 2020.

e. Approve Close Out of the Jim Minor Road Park Capital Improvement Budget

Mayor Pro Tem Chip Turner made a motion to approve the Consent Agenda, seconded by Council Member Ricky Hall. All voted in favor of the motion.

Old Business:

a. Public Hearing: Petition for Voluntary Contiguous Annexation for 13.818 acres located at 919 and 957 Woody Drive (GPIN 8884821071 & 8884825405) (AN2001):

i. Approve Annexation Ordinance

Planning Director Nathan Page explained that this request seeks the Council's approval for an extension of the corporate limits to include the subject property. The area being considered for annexation is between Woody Drive and Whittemore Road, and water and sewer are both available at this location. Mr. Page added that the annexation process has multiple steps. Following a Public Hearing, approval of an Annexation Ordinance is the final step for Council in the annexation process.

Following a brief discussion between Council Members and staff regarding the cost analysis for this annexation, Mayor Peterman opened the Public Hearing. With no comments forthcoming, he closed the Public Hearing.

Council Member Melody Wiggins made a motion to approve the Annexation Ordinance to Extend the Corporate limits of the City of Graham, North Carolina, for two parcels on Woody Drive.

Before Mayor Peterman entertained a second, he re-opened the Public Hearing so the following individual could address this agenda item with Council Members via the livestream:

Royce Deuink – 961 Whittemore Rd. & 405 Cadbury Ct. Graham

With no further questions forthcoming, Mayor Peterman closed the Public Hearing and asked for a second on the motion by Council Member Wiggins. Council Member Ricky Hall seconded the motion and all voted in favor of the motion.

ANNEXATION ORDINANCE

TO EXTEND THE CORPORATE LIMITS
OF THE
CITY OF GRAHAM, NORTH CAROLINA
FOR TWO PARCELS ON WOODY DR AND WHITTEMORE RD (AN2001)

WHEREAS, the Graham City Council has been petitioned under G.S. 160A-31 to annex the area described below; and

WHEREAS, the Graham City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

WHEREAS, the City Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at City Hall, 201 South Main Street, Graham at 6:00 P.M. on June 9, 2020, after due notice by publication on May 21, 2020; and

WHEREAS, the Graham City Council finds that the petition meets the requirements of G.S. 160A-31;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Graham, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the City of Graham as of June 30, 2020:

ALL of that certain piece, parcel or tract of land lying and being in the City of Graham, Graham Township, Alamance County, North Carolina, and being more particularly described as follows:

BEGINNING at an existing iron pipe on the western right of way of Whittemore Road, said iron pipe also being the northeastern property corner of T Group Land & Development, Inc. described in Deed Book 670, Page 711 in the Alamance County Register of Deeds; thence running from the right of way of Whittemore Road and running with the northern property of T Group Land & Development, Inc.; N 47°58'27" W, 370.49 feet to a new iron rod; thence following the corporate limits line described in Deed Book 696, Page 340 in the registry the next two calls, 1) N 42°37'42" E, 360.00 feet to a new iron rod, thence 2) N 47°18'34" W, 233.89 feet to a non-monumented point on the western right of way of Woody Drive; thence following the right of way on a curve to the right having a radius of 779.83 feet with a chord bearing and distance of N 36°19'07" E, 271.39 feet to a non-monumented point, thence continuing with the right of way N 22°12'19" E, 121.05 feet to a non-monumented point; thence S 81°42'09" E, 65.76 to an existing iron rod on the eastern right of way of Woody Drive, said iron rod also being the southwestern property corner of Richard and Jeanne Neal described in Deed Book 2047, Page 638 of the Registry; thence running from the right of way of Woody Drive, S 81°42'09" E, 219.82 to an existing iron pipe, also being the southeastern property corner of Richard and Jeanne Neal described in Deed Book 2047, Page 638 of the Registry and also being the southwestern property corner of Earl Smith described in Deed Book 246, Page 107 in the Registry, thence S 81°46'51" E, 310.90 to an existing iron pipe on the western right of way of Whittemore Road; thence S 84°47'46" E, 60.00 feet to a non-monumented point on the eastern right of way of Whittemore Road; thence running with the right of way for the next six calls, 1) S 05°12'13" W, 35.16 feet to a non-monumented point; thence 2) on a curve to left having a radius of 247.06 feet with a chord bearing and distance of S 05°42'21" E, 93.52 feet to a non-monumented point; thence 3) S 17°26'48" E, 106.48 feet to a non-monumented point; thence 4) S 14°04'27" E, 90.17feet to a non-monumented point; thence 5) S 46°06'23" W, 17.58 feet to a non-monumented point; thence 6) S 46°31'20" W, 896.08 feet to a non-monumented point; thence N 55°21'14" W, 61.11 feet to the point and place of BEGINNING containing 13.818 acres more or less.

Section 2. Upon and after June 30, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Graham and shall be entitled to the same privileges and benefits as other parts of the City of Graham. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the City of Graham shall cause to be recorded in the office of the Register of Deeds of Alamance County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory described in Section 1 above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Alamance County Board of Elections, as required by G.S. 163-288.1.

Adopted this, the 9th day of June, 2020.

Requests & Petitions from Citizens:

a. Public Hearing: 810 South Main Street B-2 (RZ2002). Request by Paul Williams to rezone property at 810 South Main Street from Residential (High Density) R-7 to General Business B-2 (GPIN 8883199976)

Mr. Page explained that this request is to rezone the subject property from R-7 to B-2. This lot was used as a single-family detached residence until recently. He added the stated reason for this rezoning request is "Exploring commercial options that will allow for construction of a business more in keeping with the Highway 87 corridor than the current single family home." Mr. Page advised that the application was received in March and the 60 day window for the Planning Board to have a say in this matter has lapsed. Due to Covid-19, the Planning Board has not met and therefore has not made a recommendation on this request.

Council Members took turns asking staff about site plans, traffic congestion and cross access agreements. Council Member Jennifer Talley expressed concern with setting a precedent with bypassing the Planning Board. Council Member Wiggins noted that there are special circumstances that do legally allow Council to vote without a recommendation from the Planning Board. With no further discussion forthcoming, Mayor Peterman opened the Public Hearing.

The developer for this project, Mr. Paul Williams of 418 North Marshall Street Winston Salem, joined the livestream and fielded questions from Council Members. Council Members asked about the business Mr. Williams is proposing for this property and encouraged Mr. Williams to speak to adjoining properties about possible shared access.

Council Members discussed setting up a meeting with officials in Raleigh to ask for assistance for a road to be constructed that would connect Bruce Turney Street and East Crescent Square Drive. By consensus, it was determined that Mayor Peterman and Mayor Pro Tem Turner would reach out to the officials in Raleigh.

With no further comments forthcoming, Mayor Peterman closed the Public Hearing. Following a brief discussion between Council Members, Council Member Hall made a motion that the application be approved, the application is consistent with The Graham 2035 Comprehensive Plan and that this action is reasonable and in the public interest for the following reason: In keeping with Policy 2.2.1, and 2.2.3, as well as Strategy 1.1.5, rezoning the subject property would permit redevelopment more fitting of a Mixed Use Commercial district in a location which is increasingly less suited for single family residences. Mayor Peterman seconded the motion and all voted in favor of the motion.

b. Petition for Voluntary Non-Contiguous Annexation for 77 acres located on Jim Minor Road (GPIN 8893856817 & 8893762882) (AN2002):

- ***i. Approve Resolution Requesting City Clerk to Investigate Sufficiency***
- ***ii. Approve Resolution Fixing Date of Public Hearing on Question of Annexation***

Mr. Page explained that the area being considered for annexation is noncontiguous. While sewer is near the lot, the applicant anticipates extending municipal water service to the location. Mr. Page added that approval of these resolutions does not finalize the annexation, as Council is required to advertise and conduct a public hearing, followed by a vote on an annexation ordinance.

Mr. Page advised that the developer has also applied for conditional rezoning approval as well as subdivision approval.

Council Members and staff briefly discussed this project still having to go through the conditional rezoning process, cost analysis for annexing in this property and utility connections.

Mr. Tony Tate of 3120 A Timberlyne Drive Mebane, joined the livestream and fielded questions from Council Members. Mr. Tate advised that he is the landscape architect for this project and advised that they would be happy to make water available to the Graham Regional Park across the street if this project is approved. City Manager Frankie Maness advised that to develop at the density proposed, sewer service would have to be extended as well.

With no further comments forthcoming, Council Member Wiggins made a motion to approve the Resolution Directing the Clerk to Investigate a Petition Received Under G.S. 160A-31 for two parcels on Jim Minor Road, seconded by Mayor Pro Tem Turner. All voted in favor of the motion. Additionally, Council Member Wiggins made a motion to approve the Resolution Fixing Date of July 14, 2020, for a Public Hearing on Question of Annexation Pursuant to G.S. 160A-31 for a 77 (+/-) acre site on Jim Minor Road, seconded by Council Member Hall. All voted in favor of the motion.

RESOLUTION DIRECTING THE CLERK TO INVESTIGATE
A PETITION RECEIVED UNDER G.S. 160A-31
FOR TWO PARCELS ON JIM MINOR ROAD.

WHEREAS, a petition requesting annexation of an area described in said petition was received on June 2, 2020, by the Graham City Council; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Graham deems it advisable to proceed in response to this request for annexation.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Graham:

That the City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of her investigation.

RESOLUTION FIXING DATE OF JULY 14, 2020 FOR A PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-31 FOR A 77 ACRE LOT OFF JIM MINOR ROAD (AN2002)

WHEREAS, a petition requesting annexation of the contiguous area described herein has been received; and

WHEREAS, certification by the City Clerk as to the sufficiency of the petition has been made; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Graham, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at the City Hall, 201 S. Main Street, Graham, NC or by teleconference at 6:00 pm on July 14, 2020.

Section 2. The area proposed for annexation is described as follows:

A CERTAIN TRACT OF LAND SITUATED IN MELVILLE TOWNSHIP, ALAMANCE COUNTY, NORTH CAROLINA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING 3/4 INCH IRON PIPE ON THE NORTHERN MARGIN OF THE MAINTENANCE RIGHT OF WAY FOR N. JIM MINOR ROAD (SR #2135) AND BEING A SOUTHEAST CORNER OF HEREIN DESCRIBED, SAID EXISTING 3/4 INCH IRON PIPE ALSO BEING A SOUTHWESTERLY CORNER OF CHRISTOPHER A. MITSCHERLICH AS DESCRIBED RECORDED IN DEED BOOK 3937 PAGE 0089, THENCE WITH THE WESTERN LINE OF SAID CHRISTOPHER A. MITSCHERLICH AS DESCRIBED RECORDED IN DEED BOOK 3937 PAGE 0089 SOUTH 03 DEG. 26 MIN. 27 SEC. WEST DISTANCE BEING 31.28 FEET TO A POINT IN THE CENTERLINE OF NORTH JIM MINOR ROAD (STATE ROAD#2135) AND THE NORTHERN LINE OF FORMERLY RALPH SCOTT PROPERTY AS SHOWN RECORDED ON PLAR BOOK 15 PAGE 68 NORTH 86 DEG. 27 MIN. 08 SEC. WEST DISTANCE BEING 175.06 FEET TO A POINT IN THE CENTER OF SAID NORTH JIM MINOR ROAD, THENCE WITH AN EASTERN LINE OF GREGORY N BARKMAN AND MARTHA BARKMAN AS DESCRIBED IN DEED BOOK 801 PAGE 646 NORTH 03 DEG. 27 MIN. 57 SEC. EAST DISTANCE BEING 30.89 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE SAME NORTH 03 DEG. 27 MIN. 57 SEC. EAST DISTANCE BEING 402.15 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH A NORTHERN LINE OF THE SAME NORTH 86 DEG. 32 MIN. 57 SEC. WEST DISTANCE BEING 325.22 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH A WESTERN LINE OF THE SAME SOUTH 03 DEG. 25 MIN. 57 SEC. WEST DISTANCE BEING 402.23 TO EXISTING 1/2 INCH IRON PIPE, ON THE AFORESAID NORTHERN MARGIN OF THE MAINTENANCE RIGHT OF WAY FOR N. JIM MINOR ROAD, THENCE WITH A WESTERN LINE OF THE SAME SOUTH 03 DEG. 25 MIN. 57 SEC. WEST DISTANCE BEING 30.25 FEET TO A POINT IN THE CENTERLINE OF NORTH JIM MINOR ROAD (STATE ROAD#2135) AND THE NORTHERN LINE OF FORMERLY RALPH SCOTT PROPERTY AS SHOWN RECORDED ON PLAR BOOK 15 PAGE 68, THENCE WITH THE NORTHERN LINE OF SAID PROPERTY FORMERLY OWNED BY RALPH SCOTT AS SHOWN RECORDED IN PLAT BOOK 15 PAGE 68 NORTH 86 DEG. 27 MIN. 08 SEC. WEST DISTANCE BEING 116.81 FEET TO A POINT IN THE CENTER OF SAID NORTH JIM MINOR ROAD, THENCE WITH THE SAME NORTH 84 DEG. 03 MIN. 37 SEC. WEST DISTANCE BEING 203.60 FEET TO A COMPUTED POINT, THENCE WITH THE SAME NORTH 82 DEG.

26 MIN. 18 SEC. WEST DISTANCE BEING 86.92 FEET TO A NAIL IN THE SOUTHERN EDGE OF PAVEMENT ON NORTH JIM MINOR ROAD, THENCE WITH A WESTERN LINE OF HEREIN DESCRIBED ALSO BEING THE WEST LINE OF MICHAEL AND CAROLYN WHITE AS DESCRIBED IN DEED BOOK 1035 PAGE 627 AND BEING THE EASTERN LINE OF ALAMANCE ACRES SUBDIVISION AS SHOWN RECORDED ON PLAT BOOK 74 PAGE 354 NORTH 13 DEG. 24 MIN. 20 SEC. EAST DISTANCE BEING 39.09 FEET TO AN EXISTING 1/2 INCH IRON PIPE ON THE NORTHERN 30 FOOT RIGHT OF WAY FOR AFORESAID NORTH JIM MINOR ROAD AS SHOWN RECORDED ON PLAT BOOK 74 PAGE 354, THENCE WITH THE SAME NORTH 13 DEG. 24 MIN. 20 SEC. EAST DISTANCE BEING 282.61 FEET TO AN EXISTING 1/2 INCH IRON PIPE BEING THE SOUTHEAST CORNER OF LOT 2 OF THE AFORESAID ALAMANCE ACRES SUBDIVISION, THENCE WITH THE SAME NORTH 13 DEG. 16 MIN. 35 SEC. EAST DISTANCE BEING 263.92 FEET TO AND EXISTING 1/2 INCH IRON PIPE BEING THE SOUTHEASTERN CORNER OF LOT 3 OF THE SAID ALAMANCE ACRES SUBDIVISION, THENCE WITH THE SAME NORTH 13 DEG. 18 MIN. 58 SEC. EAST DISTANCE BEING 309.15 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE NORTH LINE OF SAID MICHAEL AND CAROLYN WHITE AS DESCRIBED IN DEED BOOK 1035 PAGE 627 AND BEING THE SOUTHERN LINE OF LOT 4 OF THE SAID ALAMANCE ACRES SUBDIVISION SOUTH 87 DEG. 07 MIN. 14 SEC. EAST DISTANCE BEING 10.05 FEET TO AN EXISTING 1/2 INCH IRON PIPE BEING THE SOUTHWEST CORNER OF SCOTT

ASSOCIATES AS DESCRIBED IN DEED BOOK 1044 PAGE 467, THENCE WITH THE EASTERN LINE SAID ALAMANCE ACRES SUBDIVISION AND A WESTERN LINE OF SCOTT ASSOCIATES AS DESCRIBED IN DEED BOOK 1044 PAGE 467 NORTH 13 DEG. 23 MIN. 39 SEC. EAST DISTANCE BEING 41.08 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE SAME BEING A CURVE TO THE LEFT A CHORD BEARING OF NORTH 24 DEG. 19 MIN. 53 SEC. WEST CHORD DISTANCE BEING 952.95 FEET ARC-LENGTH BEING 1,025.30 FEET AND HAVING A RADIUS OF 779.37 FEET TO A NEW IRON PIPE, THENCE WITH THE SAME NORTH 61 DEG. 59 MIN. 03 SEC. WEST DISTANCE BEING 70.09 FEET TO A NEW IRON PIPE, THENCE WITH THE SAME BEING A CURVE TO THE LEFT A CHORD BEARING OF SOUTH 76 DEG. 12 MIN. 07 SEC. WEST CHORD DISTANCE BEING 606.70 FEET ARC-LENGTH BEING 664.09 FEET AND HAVING A RADIUS OF 455.00 FEET TO A NEW IRON PIPE ON THE NORTHERN TERMINUS OF ATLAS DRIVE,

THENCE WITH THE EASTERN LINE OF LOT 11 OF THE SAID ALAMANCE ACRES NORTH 32 DEG. 21 MIN. 31 SEC. WEST DISTANCE BEING 743.90 FEET TO A PINCH TOP IRON PIPE IN THE SOUTHERN LINE OF JANET L. SCOTT AND OTHERS AS RECORDED IN DEED BOOK 323 PAGE 513 TRACT 1, SAID EXISTING PINCH TOP IRON PIPE ALSO HAVING 83 NORTH CAROLINA GRID COORDINATES OF N=835,570.3559 FEET AND E=1,896,696.1015 FEET, SAID PINCH TOP IRON ALSO BEING THE NORTHWESTERN MOST CORNER OF HEREIN DESCRIBED, THENCE WITH THE SOUTHERN LINE OF SAID JANET L. SCOTT AND OTHERS AS RECORDED IN DEED BOOK 323 PAGE 513 TRACT 1 AND AS SHOWN AS LOT 1 RECORDED IN PLAT BOOK 73 PAGE 135 NORTH 72 DEG. 59 MIN. 41 SEC. EAST DISTANCE BEING 1206.16 FEET TO AN EXISTING IRON PIPE ON THE TOP OF THE BANK FOR MILL CREEK, THENCE NORTH 72 DEG. 59 MIN. 41 SEC. EAST DISTANCE BEING 24.00 FEET TO THE CENTER OF SAID MILL CREEK, THENCE WITH THE CENTER OF MILL CREEK AND THE SOUTHERN LINE OF CARL A. WESTMAN AS DESCRIBED IN DEED BOOK 2976 PAGE 166 SOUTH THE FOLLOWING 27 CALLS:

1. SOUTH 33 DEG. 53 MIN. 04 SEC. EAST DISTANCE BEING 45.11 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

2. SOUTH 55 DEG. 57 MIN. 33 SEC. EAST DISTANCE BEING 24.07 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

3. NORTH 76 DEG. 48 MIN. 13 SEC. EAST DISTANCE BEING 130.48 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

4. NORTH 66 DEG. 17 MIN. 28 SEC. EAST DISTANCE BEING 53.20 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

5. NORTH 41 DEG. 59 MIN. 56 SEC. EAST DISTANCE BEING 38.01 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

6. NORTH 59 DEG. 48 MIN. 51 SEC. EAST DISTANCE BEING 44.91 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

7. NORTH 76 DEG. 32 MIN. 19 SEC. EAST DISTANCE BEING 35.56 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

8. SOUTH 70 DEG. 10 MIN. 34 SEC. EAST DISTANCE BEING 44.07 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

9. NORTH 85 DEG. 16 MIN. 13 SEC. EAST DISTANCE BEING 37.48 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

10. NORTH 50 DEG. 51 MIN. 30 SEC. EAST DISTANCE BEING 47.84 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

11. SOUTH 72 DEG. 12 MIN. 13 SEC. EAST DISTANCE BEING 28.85 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

12. SOUTH 28 DEG. 12 MIN. 08 SEC. EAST DISTANCE BEING 26.02 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

13. SOUTH 64 DEG. 22 MIN. 58 SEC. EAST DISTANCE BEING 29.18 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

14. SOUTH 82 DEG. 58 MIN. 28 SEC. EAST DISTANCE BEING 77.81 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

15. SOUTH 54 DEG. 00 MIN. 59 SEC. EAST DISTANCE BEING 27.61 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

16. SOUTH 31 DEG. 08 MIN. 07 SEC. WEST DISTANCE BEING 36.79 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

17. SOUTH 17 DEG. 23 MIN. 16 SEC. WEST DISTANCE BEING 24.12 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

18. SOUTH 36 DEG. 34 MIN. 02 SEC. EAST DISTANCE BEING 29.60 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

19. NORTH 72 DEG. 03 MIN. 37 SEC. EAST DISTANCE BEING 35.84 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

20. SOUTH 81 DEG. 37 MIN. 23 SEC. EAST DISTANCE BEING 57.59 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

21. SOUTH 88 DEG. 43 MIN. 16 SEC. EAST DISTANCE BEING 14.97 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

22. SOUTH 04 DEG. 53 MIN. 15 SEC. EAST DISTANCE BEING 54.10 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

23. SOUTH 33 DEG. 19 MIN. 54 SEC. EAST DISTANCE BEING 31.05 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

24. SOUTH 80 DEG. 44 MIN. 54 SEC. EAST DISTANCE BEING 23.36 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

25. SOUTH 42 DEG. 50 MIN. 06 SEC. EAST DISTANCE BEING 17.97 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

26. NORTH 87 DEG. 54 MIN. 46 SEC. EAST DISTANCE BEING 152.20 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

27. SOUTH 85 DEG. 45 MIN. 40 SEC. EAST DISTANCE BEING 22.11 FEET,

THENCE WITH THE SOUTHERN LINE OF SAID CARL A. WESTMAN AND LEAVING THE AFORESAID MILL CREEK SOUTH 49 DEG. 54 MIN. 10 SEC. EAST DISTANCE BEING 505.10 FEET TO AN EXISTING IRON PIPE, THENCE WITH THE SAME SOUTH 49 DEG. 54 MIN. 10 SEC. EAST DISTANCE BEING 461.68 FEET TO A REBAR IN CONCRETE, THENCE WITH A NORTHER LINE OF EDWARD A. FRESHWATER AND WIFE IVA FRESHWATER AS DESCRIBED IN DEED BOOK 3563 PAGE 388 SOUTH 74 DEG. 12 MIN. 04 SEC. WEST DISTANCE BEING 50.36 FEET TO AN EXISTING IRON PIPE, THENCE WITH THE SAME SOUTH 74 DEG. 12 MIN. 04 SEC. WEST DISTANCE BEING 433.94 FEET TO AN EXISTING REBAR IN CONCRETE, THENCE WITH A WESTERN LINE OF THE SAME SOUTH 03 DEG. 27 MIN. 56 SEC. WEST DISTANCE BEING 930.51 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE SAME SOUTH 03 DEG. 26 MIN. 55 SEC. WEST DISTANCE BEING 290.49 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE WESTERN LINE OF RUTH A. FRESHWATER AS DESCRIBED IN DEED BOOK 989 PAGE 370 SOUTH 03 DEG. 26 MIN. 11 SEC. WEST DISTANCE BEING 130.12 FEET TO AN EXISTING 3/4 INCH IRON PIPE, THENCE WITH A NORTHER LINE OF CHRISTOPHER A. MITSCHERLICH AS DESCRIBED RECORDED IN DEED BOOK 3937 PAGE 0089 NORTH 86 DEG. 32 MIN. 06 SEC. WEST DISTANCE BEING 149.94 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE WESTERN LINE OF SAID CHRISTOPHER A. MITSCHERLICH SOUTH 03 DEG. 26 MIN. 27 SEC. WEST DISTANCE BEING 439.64 FEET TO THE POINT AND PLACE OF BEGINNING CONTAINING 77.25 ACRES MORE OR LESS.

Section 3. Notice of the public hearing shall be published once in The Alamance News, a newspaper having general circulation in the City of Graham, at least ten (10) days prior to the date of the public hearing.

Adopted this the 9th day of June, 2020.

c. Petition for Voluntary Contiguous Annexation for 6.37 acres located at 1455 East Harden Street (GPIN 8893072659) (AN2003):

i. Approve Resolution Requesting City Clerk to Investigate Sufficiency

ii. Approve Resolution Fixing Date of Public Hearing on Question of Annexation

Mr. Page explained that the area being considered for annexation is contiguous along the South side. Water is available at this location, with the applicant to extend private lines internal to the lot. He added that approval of this resolution does not finalize the annexation, as Council is required to advertise and conduct a public hearing, followed by a vote on an annexation ordinance.

Following a brief discussion, Council Member Wiggins made a motion to approve the Resolution Directing the Clerk to Investigate a Petition Received Under G.S. 160A-31 for a parcel located at 1455 East Harden Street, seconded by Council Member Hall. All voted in favor of the motion.

Additionally, Council Member Wiggins made a motion to approve the Resolution Fixing Date of July 14, 2020, for a Public Hearing on Question of Annexation Pursuant to G.S. 160A-31 for a 6.37 acre site on East Harden Street, seconded by Council Member Hall. All voted in favor of the motion.

RESOLUTION DIRECTING THE CLERK TO INVESTIGATE
A PETITION RECEIVED UNDER G.S. 160A-31
FOR PROPERTY AT 1455 E HARDEN STREET

WHEREAS, a petition requesting annexation of an area described in said petition was received on June 2, 2020, by the Graham City Council; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Graham deems it advisable to proceed in response to this request for annexation.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Graham:

That the City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of her investigation.

RESOLUTION FIXING DATE OF JULY 14, 2020 FOR A PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-31 FOR A 6.37 ACRE LOT AT 1455 E HARDEN STREET (AN2003)

WHEREAS, a petition requesting annexation of the contiguous area described herein has been received; and

WHEREAS, certification by the City Clerk as to the sufficiency of the petition has been made; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Graham, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at the City Hall, 201 S. Main Street, Graham, NC or by teleconference at 6:00 pm on July 14, 2020.

Section 2. The area proposed for annexation is described as follows:

ALL of that certain piece, parcel or tract of land lying and being in the City of Graham, Graham Township, Alamance County, North Carolina, and being more particularly described as follows:

A certain tract or parcel of land situated in Graham Township, Alamance County, North Carolina, adjoining the lands of NC Highway 54 (E. Harden Street), City of Graham and Michael P Hodges and wife Brenda B. Hodges and being more particularly described as follows:

Beginning at an existing iron pin in the southern margin of the 120 feet right of way of NC Highway 54 (E. Harden Street) and in the western line of the City of Graham; running thence along and continuous with the existing corporate limits line of the City of Graham S 5° 49′ 00″ W 178.23 feet to an existing iron pin, corner with the City of Graham; running again along and continuous with the northern corporate limits line of the City of Graham, N 88° 27′ 00″ W 551.88 feet to an existing iron corner pin in the property line of the City of Graham, continuing with the City of Graham N 87° 42′ 00″ W 401.42 feet to an existing iron pin in the property line of the City of Graham, continuing with the City of Graham N 87° 42′ 00″ W 223.70 feet to an existing iron pin in the property line of the City of Graham, continuing with the City of Graham and the eastern boundary of Michael P Hodges and wife Brenda B Hodges, N 67° 30′ 31″ E 827.12 feet to an existing iron pin, continuing again with Hodges, N 83° 53′ 02″ E 35.15 feet to an existing iron pin, corner of Hodges, continuing again with Hodges N 60° 22′ 57″ E 170.18 feet to an existing iron pin corner with Hodges in the southern margin of the 120 feet right of way of NC Highway 54(E. Harden Street); thence along the southern margin of the 120 feet right of way of NC Highway 54(E. Harden Street) S 42° 41′ 58″ E 12.00 feet to an existing iron pin; running thence again with the southern margin of the 120 foot right of way of NC Highway 54(E. Harden Street), S 42° 48′ 33″ E 351.87 feet to the point of beginning and containing 6.37 acres ± (0.0099 square miles) and being an extension of the City of Graham Corporate Limits.

The foregoing description was taken from a map prepared by Boswell Surveyors, Inc. dated 5/21/2020 entitled Final Plat, Voluntary Satellite Annexation Corporate Limits Extension City of Graham.

Section 3. Notice of the public hearing shall be published once in The Alamance News, a newspaper having general circulation in the City of Graham, at least ten (10) days prior to the date of the public hearing.

Adopted this the 9th day of June, 2020.

Public Hearing: Adoption of Budget Ordinance for FY 2020-2021

Mr. Maness explained that the Budget Ordinance is the financial plan for the City for the fiscal year 2020-2021. State law requires that the City adopt a balanced annual budget following a public hearing prior to July 1st. He added that the attached Budget Ordinance accounts for all anticipated revenues and expenditures for all operating funds for the upcoming fiscal year, including capital expenditures and other special funds. The proposed budget ordinance does not appropriate funds on a line by line basis (object basis), but rather on a departmental basis. Mr. Maness further explained that the Budget Ordinance captures all revenues and expenditures outlined in the City Manager's Recommended Budget. Most notably is the revenue and expenditures for added debt service for the Boyd Creek Pump Station ($130,000) and preparation for the Waste Water Treatment Plant Improvements and Expansion Project that has an estimated debt service of $1,250,000. Mr. Maness added that the total of all funds is $28,035,640. The tax rate remains at $.455 per $100.00 of valuation and all General Fund fees remain unchanged. Water and sewer user charges are adjusted to reflect the actual costs as well as upcoming debt service requirements. Average water users will see a decrease in charges while average sewer users would realize an increase. Average users of both will see an overall increase in charges as the increase in sewer rates exceeds the reduction in water rates. A handful of customers with minimal usage may actually realize a decrease.

With no comments from City Council forthcoming, Mayor Peterman opened the Public Hearing. City Clerk Darcy Sperry read an email received through the public comments portal for this meeting from Ms. Anne Haviland of 507 North Main Street Graham. Ms. Haviland expressed concern with the amount of monies budgeted to the Police Department, specifically mentioning school resource officers. She asked Council to "have an open mind and consider who is best suited to address issues in Graham and direct funds to the most ideal solution." Mayor Peterman spoke of the value of police officers within schools. Council Member Talley stated she would like to add one fulltime police officer to the proposed budget, as officers are asked to do a lot.

Graham Police Lieutenant Duane Flood joined the livestream meeting to speak about the value of school resource officers. Mr. Nathaniel Griffin joined the livestream meeting to speak about the misunderstanding of defunding police departments. With no further comments forthcoming, Mayor Peterman closed the Public Hearing.

Council Member Talley again asked Council Members to consider funding one additional fulltime police officer. Council Members agreed that there is a need for more police officers, but funding additional personnel is not possible at this time without dismantling other City services.

Council Member Talley informed Council Members that she had issues with Mr. Maness' proposed water and sewer rates and she had met with him about this. Mr. Maness stated that while his proposal is one that he really likes, he did build a new model based on his discussions with Council Member Talley. He gave Council Members another model to consider that is an increasing block structure that encourages water conservation. He stated that the more you use the higher rate you would pay. Mr. Maness added that he would be comfortable using either rate structure.

He added that water and sewer rates are something that will need to be revisited for the next several years, as our water facilities undergo major required upgrades. Council Members agreed that they would support the proposed model that Mr. Maness and Council Member Talley developed.

Mayor Peterman made a motion to adopt the Budget Ordinance with tonight's proposed water rate changes for Fiscal Year 2020-2021, seconded by Council Member Wiggins. Ayes: Mayor Peterman, Mayor Pro Tem Turner and Council Member Wiggins. Nays: Council Member Talley and Council Member Hall. Motion carried 3:2.

GRAHAM
NORTH CAROLINA

Budget Ordinance
FY 2020-2021

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAHAM, NORTH CAROLINA:

Section I. The following amounts are hereby appropriated in the General Fund for the operation of City Government; its activities and capital improvements for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021, in accordance with the Chart of Accounts heretofore established for the City:

City Council	$44,600
Administration	$616,500
Information Technology	$384,000
Finance	$394,900
Public Buildings	$132,600
Police	$4,385,300
Fire	$1,553,300
Inspections	$550,600
Traffic Engineering	$92,000
Garage and Warehouse	$95,300
Streets & Highways	$1,514,300
Street Lights	$132,000
Sanitation	$872,400
Recreation	$917,900
Lake	$177,400
Athletic Facilities	$392,300
Property Maintenance	$758,900
Non-Departmental	$1,053,500
FUND TOTAL	**$14,067,800**

Section 2. It is estimated that the following revenues will be available in the General Fund for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021.

Ad Valorem Taxes	$5,713,600
Investment Earnings	$87,000
Miscellaneous	$415,600
Other Taxes/Licenses	$100
Permits/Fees	$136,000
Restricted Intergovernmental	$534,500
Sales/Services	$638,300
Unrestricted Intergovernmental	$5,049,500
Fund Balance	$1,493,200
Fund Total	**$14,067,800**

Section 3. The following amounts are hereby appropriated in the Water & Sewer Fund for its operations, activities and capital improvements for the Fiscal Year beginning July 1, 2020

and ending June 30, 2021, in accordance with the Chart of Accounts heretofore established for the City:

Water and Sewer Billing	$415,500
Water and Sewer Distribution	$1,860,300
Maintenance & Lift Station	$221,800
Water Treatment Plant	$2,011,100
Wastewater Treatment Plant	$1,586,600
Non Departmental Admin	$2,055,500
FUND TOTAL	**$8,150,800**

Section 4. It is estimated that the following revenues will be available in the Water & Sewer Fund for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021.

Non-Operating	$187,000
Operating	$180,600
Other Financing Sources	$634,200
Services	$7,149,000
FUND TOTAL	**$8,150,800**

Section 5. The following amounts are hereby appropriated in the Garage Fund for operations and activities for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021, in accordance with the Chart of Accounts heretofore established for the City:

Garage Fund	951,700

Section 6. It is estimated that the following revenues will be available in the Garage Fund for the Fiscal Year beginning July 1, 2020 and ending June 30, 2021 based on a labor rate of $75 per hour.

Ala Co Fuel	189,100
City Of Graham Parts	281,600
City Of Graham Labor	218,000
City Of Graham Fuel	225,100
Graham Housing Parts	3,500
Graham Housing Labor	3,700
Graham Housing Fuel	7,600
Green Level Parts	4,500
Green Level Labor	4,700
Green Level Fuel	9,900
ABC Parts	200
ABC Fuel	3,100
Interest On Investments	600
Miscellaneous Income	100
Total	**$951,700**

Section 7. The following amounts are hereby anticipated and appropriated for the City's Special Funds:

	Revenues	Expenditures
FEDERAL DRUG MONIES	$100	$100
STATE DRUG MONIES	$100	$100
GRAHAM MEMORIAL PARK	$0	$0
GRAHAM REGIONAL PARK INCLUSIVE PLAYGROUND	$903,140	$903,140
JIM MINOR ROAD PARK	$0	$0
BOYD CREEK PUMP STATION	$3,962,000	$3,962,000
TOTALS:	**$4,865,340**	**$4,865,340**

Section 8. There is hereby levied a tax at the rate of $.455 per one hundred dollar ($100.00) of valuation of property as listed for taxes as of January 1, 2020 for the purpose of raising the Revenue listed as "Ad Valorem Taxes" in Section 2. Such rates are based on an estimated total valuation of property for the purposes of taxation of $1,279,000,000 (100% valuation) with an anticipated collection rate of 97%.

Section 9. The City of Graham Fee Schedule shall be amended as follows and effective December 31, 2020 and water and sewer under billings are limited to a 1 year look back period:

Sewer Base Rate	$3.30
Sewer Rates per 1,000 gallons:	
0-1000	$4.00
1,001-10,000	$7.75
10,001-100,000	$7.80
100,001-1,000,000	$7.85
1,000,001-2,000,000	$7.90
2,000,000+	$7.95
Unmetered Sewer Charge (per month)	$46.56
Outside User Sewer Surcharge (per month)	$19.80
Water Base Rate	$3.30
Water Rates per 1,000 gallons (inside city limits)	
0-1000	$3.15
1,001-10,000	$3.50
10,001-100,000	$3.55
100,001-1,000,000	$3.60
1,000,001-2,000,000	$3.65
2,000,000+	$3.70
Water Rate (Outside City Limits)	Double inside rates
Water Base Rate (Outside City Limits)	$6.60
Municipal Customers (per 1,000 gallons)	Inside rates

Section 10. The City of Graham Capital Improvement Plan 2020-2025 is hereby approved and amended per the appropriations for improvements contained herein. For the purpose of tracking capital items, there shall be a threshold of $5,000.

Section 11. Copies of this Ordinance shall be furnished to the City Manager and the Finance Officer to be kept on file by them for their direction in the disbursement of City Funds.

Adopted this 9th day of June 2020.

Approve Temporary Outdoor Dining in the Central Business District (B-1) During Covid-19 Pandemic

Downtown Development Coordinator Mary Faucette explained that we continue to be in the midst of a national and international pandemic health situation, which is having a negative impact on us all, from a health perspective, personal financial perspective, business perspective, and mental and emotional wellbeing perspective. She added that small independent businesses are a major part of our local economy. Mrs. Faucette reviewed Governor Cooper's Executive Order 118 and Executive Order 141 and spoke of how both have made it difficult for businesses to open and operate in their existing footprints without negative financial impact. She informed Council Members that a recent survey sent to Graham's B-1 business owners returned 58.3% of respondents stating a need to extend their outdoor seating space. On behalf of the downtown business community, Mrs. Faucette requested that Council approve outdoor dining in the B-1 upon sidewalks and parking spaces (where applicable), until Governor Cooper reinstates indoor dining capacity to Pre-COVID levels.

Council Members expressed concern with placing tables in parking spaces. Also discussed was liability insurance, with City Attorney Bryan Coleman advising Council that should they choose to proceed with this request, they require businesses to supply the City with a certificate of liability insurance listing the City as additional insured. Council Members also discussed table placement on the sidewalks and bringing all businesses into compliance with outdoor seating.

Mayor Peterman made a motion that the City Manager or his designee the authority to approve outdoor dining in the B-1 upon sidewalks until Governor Roy Cooper reinstates indoor dining capacity to Pre-Covid levels, and businesses provide the City with insurance listing the City as additional insured. Council Member Hall seconded the motion and all voted in favor of the motion.

Issues Not on Tonight's Agenda (Public Comment Period):

Mr. Griffin once again joined the livestream and thanked the Council for making these meetings more accessible to the public. He also thanked the City of Graham and the Graham Police Department for their participation in the recent Tour of Graham and Prayer Walk events. Mayor Peterman stated he was moved by both events.

Crystal Kortiz joined the livestream and inquired about the confederate statue that sits in front of the Alamance County Historic Courthouse. She asked that Council consider removing it. Mayor Peterman advised that the statue does not belong to the City of Graham and noted that it sits on NCDOT property. He suggested she reach out to NCDOT as well as state officials in Raleigh.

Mr. Maness advised that Pursuant to N.C.G.S. 166A-19.24 (e), written comments may be submitted to publiccomments@cityofgraham.com for a period of 24 hours following the conclusion of this meeting.

Ms. Sperry advised that the City received two emails via the public comments email provided for this meeting. She read the first email, from Mr. Rick Miller of 710 Oakgrove Drive Graham, who thanked the City for keeping Graham safe and civil during this time of unrest. The second email she read was from Retired Sergeant First Class Adam Rose of 3561 Boywood Road Graham. Mr. Rose expressed dissatisfaction with the recent curfews set by Mayor Peterman.

At 8:37 p.m., Council Member Hall left the livestream meeting.

Council Member Talley asked Mayor Peterman what goes into the decision to have a virtual meeting. Mayor Peterman advised that it is his call, much like the call for a curfew and he is abiding by the Governor's order. Council Member Talley stated she had not heard one threat about the statue, but appreciates what Mayor Peterman has done to keep businesses and residents safe with implementing curfews.

At 8:45 p.m., Council Member Wiggins made a motion to adjourn, seconded by Council Member Talley. All voted in favor of the motion.

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Darcy Sperry, City Clerk

CITY OF GRAHAM
SPECIAL SESSION
WEDNESDAY, JULY 8, 2020
9:00 A.M.

The City Council of the City of Graham met in special session at 9:00 a.m. on Wednesday, July 8, 2020, **in** the Council Chambers of the Municipal Building located at 201 South Main Street.

Council Members Present:
Mayor Jerry Peterman
Mayor Pro Tem Chip Turner
Council Member Melody Wiggins
Council Member Jennifer Talley
Council Member Ricky Hall

Staff Present:
Frankie Maness, City Manager
Aaron Holland, Assistant City Manager
Darcy Sperry, City Clerk
Bob Ward, City Attorney
Bryan Coleman, City Attorney
Kristy Cole, Assistant Police Chief

Mayor Jerry Peterman called the meeting to order and presided at 9:00 a.m.

Prior to the closed session, City Attorney Bob Ward advised Council that appointment of outside counsel must be done in open session.

At 9:02 a.m., Mayor Peterman made a motion to go into closed session in accordance with N.C.G.S. 143-318.11 (a) (3), to discuss litigation between the NAACP vs. Jerry Peterman, et al., civil action 1:20-CV-613 in Federal Middle District Court in Greensboro. Mayor Pro Tem Chip Turner seconded the motion and all voted in favor of the motion.

At 9:05 a.m., Council Member Jennifer Talley joined the closed session and at 9:15 a.m., Assistant Police Chief Kristy Cole joined the closed session.

At 9:43 a.m., Mayor Peterman reconvened the open session and announced that Council agreed to hire outside legal counsel for the upcoming litigation.

Council Member Talley recommended Mr. Anthony Biller. Mr. Ward stated Council could also consider Mr. Robert Hagemann and Mr. Mac McCarley. Mr. Ward suggested that if Council was in agreement with Mr. Biller, Mayor Peterman and/or City Manager Frankie Maness establish contact with him to see if he will take the case.

Mayor Peterman made a motion to ask the City Manager and Council Member Talley to contact Mr. Anthony J. Biller to see if he will do litigation between the NAACP and Jerry Peterman, civil action 1:20-CV-613 in Federal Middle District Court. Council Member Ricky Hall seconded the motion.

At 9:52 a.m., Mayor Pro Tem Turner made a motion to adjourn, seconded by Council Member Hall. All voted in favor of the motion.

_____
Darcy Sperry, City Clerk

City of Graham
P. O. Drawer 357
201 South Main Street
Graham, North Carolina 27253
(336) 570-6700 / Fax: (336) 570-6703

PRELIMINARY REPORT FOR FISCAL YEAR 2019 – 2020

TO: Frankie Maness, City Manager
Graham City Council

FROM: Sandy P. Callahan, Tax Collector

DATE: July 8, 2020

In accordance with N.C.G.S. 105-373(a)(1), I respectfully submit the following Report:

Attached to this Report is a combined list of the persons owning real property whose taxes for 2019 remain unpaid, and persons not owning real property whose personal property taxes for 2019 remain unpaid, along with the principal amount owed by each person.

In compliance with the N.C.G.S. 105-373(a)(3), attached hereto is a Report entitled "Settlement for Current Taxes for Fiscal Year 2019-2020" dated June 30, 2020 setting forth my full settlement for all taxes in my hands for collection for the fiscal year 2019-2020.

Further, I hereby certify that I have made diligent efforts to collect the taxes due from the persons listed in such a manner that is reasonably necessary.

Respectfully submitted,

Sandy P Callahan

Sandy P. Callahan, Tax Collector

SWORN TO AND SUBSCRIBED BEFORE ME, this 8 day of July, 2020.

Debbie C Jolly

Notary Public

My Commission expires:

10/29/2022

Debbie C Jolly
Notary Public
Alamance County
North Carolina
My Commission Expires 10/29/2022

SETTLEMENT FOR CURRENT TAXES FOR FISCAL YEAR 2019-2020
June 30, 2020

	TOTAL PROPERTY VALUATION	RATE	AMOUNT OF LEVY
TAX LEVY-CITY WIDE	1,124,188,270	0.00	5,115,058.00
DISCOVERIES:			
CURRENT YEAR & PRIOR YEAR	3,543,130		16,121.23
ABATEMENTS:			
	(4,243,887)		(19,309.65)
ANNEXATIONS			
UNCOLLECTED INTEREST			6,757.67
UNCOLLECTED ADVERTISING COST			968.00
TOTAL LEVY FOR YEAR	**1,123,487,513**		**5,111,869.58**
LESS UNCOLLECTED TAX:			
REAL PROPERTY			75,331.46
PERSONAL PROPERTY			44,903.37
			120,234.83
CURRENT YEAR TAXES COLLECTED:			**4,991,634.75**
PERCENT OF CURRENT YEAR COLLECTED:			**97.65%**

DMV VEHICLE TAX & TAG RECEIVED (July 1, 2019 - June 30, 2020)	584,332.29
TOTAL MOTOR VEHICLE COLLECTION	**584,332.29**

Submitted by: Sandy P. Callahan, Tax Collector

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/02/2020
TIME 09:27:48 PAGE 0001

TAXPAYER Name RANGE: TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzz

TAXPAYER NO	NAME	YR RECEIPT	GENERAL	DOG	CAR	LATE	PRINCIPAL	INTEREST	COST	BALANCE
433889	A & N TOOL & MACHINE INC									
	2019 000014	1.57	.16	1.73	.08		1.81			
	2019 000015	31.04	3.10	34.14	1.98		36.12			
	2019 000016	2.77	.28	3.05	.16		3.21			
					41.14 *					
604380	ABRAM, PHILLIP ANTHONY									
	2019 000032	13.97	1.40	15.37	.91		16.28			
	2019 000033	11.38	1.14	12.52	.70		13.22			
					29.50 *					
635716	ACENCIO, PEDRO									
	2019 000037	46.09	4.61	50.70	2.91		53.61			
					53.61 *					
681708	ADRAIN, BELTRAN CAMACHO									
	2019 000072	23.66	2.37	26.03	1.52		27.55			
					27.55 *					
670034	AGUILAR, MARIA HORTENCIA									
	2019 000090	2.28	.23	2.51	.15		2.66			
					2.66 *					
492158	AGUILAR, USBALDO									
	2019 000091	6.01	.60	6.61	.38		6.99			
					6.99 *					
653487	AGULIAR, ALVARO									
	2019 000093	4.55	.46	5.01	.30		5.31			
					5.31 *					
486291	AIRFLOW EXPERTS INC									
	2019 000099	.91	.09	1.00	.07		1.07			
					1.07 *					
666292	ALCACIO, BRENDA TERESA									
	2019 000150	36.54	3.65	40.19	2.30		42.49			
					42.49 *					
659635	ALVAREZ, CRUZ JESUS A									
	2019 000205	19.11	1.91	21.02	1.22		22.24			
					22.24 *					
611683	AMAYA, ROLANDO CALVO									
	2019 000212	4.50	.45	4.95	.30		5.25			
					5.25 *					
51460	ANDREWS, ALSIE C LIFE EST									
P#131883	2019 000242	286.99			286.99	16.49		4.00		307.48
W MOORE ST										
					307.48 *					
628810	ANDREWS, PEGGE SMITH LIFE EST									
P#134488	2019 000251	355.74			355.74	20.46		4.00		380.20
116 ALBANY ST										
P#146745	2019 000252	593.53			593.53	34.12		4.00		631.65
412 JONES ST										

1,011.85 *

603530 ANTUNEZ, IGNACIO
2019 000277 17.29 1.73 19.02 1.08 20.10
20.10 *

635666 ANTUNEZ, MARIBEL
2019 000278 12.19 1.22 13.41 .77 14.18
14.18 *

635706 ARANDA, MARIA

2019 000301 18.43 1.84 20.27 1.16 21.43
21.43 *

620357 ARIEL, JOSE
2019 000315 20.48 2.05 22.53 1.30 23.83
23.83 *

654341 ARROYO, JOSE FRANCISCO AVILES
P#146626 2019 000323 220.55 220.55 12.66 4.00 237.21
701 WHITE ST
237.21 *

666267 ASHBY, KATRINA
2019 000324 24.12 2.41 26.53 1.53 28.06
28.06 *

354467 ASHLEY & SON PAINTING INC
2019 000328 181.04 181.04 10.42 191.46
191.46 *

679273 ASHLEY, KATIE SELENA
2019 000331 .91 .09 1.00 .07 1.07
1.07 *

453219 AUMAN, JERRY L
P#145798 2019 000358 321.61 321.61 18.48 4.00 344.09
104 B1 E PINE ST, B1
344.09 *

27197 AUMAN, JERRY L
P#145805 2019 000359 410.37 410.37 23.61 4.00 437.98
S MAIN ST
437.98 *

663925 AUTRY, ALONZO IV
2019 000386 19.75 1.98 21.73 1.23 22.96
22.96 *

409111 AVANT, JAMES ELLIS
P#171146 2019 000390 1,103.46 1,103.46 63.47 4.00 1,170.93
1414 S MAIN ST
1,170.93 *

51618 B G, DRYWALL CONTRACTORS INC
P#131525 2019 000468 127.96 127.96 7.36 4.00 139.32
WOODLAND DR
139.32 *

673316 BAHENA, LETICIA
2019 000478 4.55 .46 5.01 .30 5.31
5.31 *

673315 BAHENA, MARTINEZ GABRIELA
2019 000479 4.55 4.55 .24 4.79
4.79 *

656642 BAILEY, MARK ANDREW
2019 000484 .96 .10 1.06 .07 1.13

1.13 *

674509 BANKS JONATHAN A

2019 000528	13.20	1.32	14.52	.84	15.36
2019 000529	52.37	5.24	57.61	3.30	60.91

76.27 *

575442 BARRETT, MICHAEL

P#135221 2019 000575 45.50 45.50 2.61 4.00 52.11
WASHINGTON ST

52.11 *

666557 BARTS, BRANDY M

2019 000577	7.42	.74	8.16	.46	8.62

8.62 *

105359 BASSI MEHANGA & GURDEV

2019 000592	23.80	2.38	26.18	1.52	27.70
2019 000593	42.49	4.25	46.74	2.68	49.42
2019 000595	3.82	.38	4.20	.23	4.43

81.55 *

134352 BAUGHN, JERRY WADE

P#143974 2019 000604 375.11 375.11 21.55 4.00 400.66
102 HALL ST

400.66 *

682152 BAUTISTA, JOSE

2019 000606	4.64	.46	5.10	.30	5.40

5.40 *

100506 BAUTISTA, JOSE MAGDALENO

2019 000607	33.62	3.36	36.98	2.14	39.12

39.12 *

589003 BAUTISTA, JOSE MARIO

2019 000608	23.66	2.37	26.03	1.52	27.55

27.55 *

682156 BAUTISTA, NOE DELGADO

2019 000610	4.55	.46	5.01	.30	5.31

5.31 *

648342 BAXIN, ADRIAN MIXTEGA

2019 000612	4.55	.46	5.01	.30	5.31

5.31 *

3122 BAYLIFF, HENRY LEE FOY

P#145553 2019 000614 4.19 4.19 .12 4.00 8.31
223 MARKET ST

8.31 *

3121 BAYLIFF, HENRY LEFOY

P#145554 2019 000615 2.59 2.59 .08 4.00 6.67
304 MILL ST

6.67 *

502742 BEABER, VERONICA ANITA

2019 000629	8.40	8.40	.47	8.87
2019 000630	3.64	3.64	.22	3.86
2019 000631	3.64	3.64	.22	3.86
2019 000632	2.28	2.28	.15	2.43

19.02 *

647453 BEASLEY, ROBERT J

P#147115 2019 000637 278.24 278.24 16.01 4.00 298.25
607 E ELM ST

298.25 *

472325 BEAVER, CONSTRUCTION INC
P#171340 2019 000642 62.06 62.06 3.59 4.00 69.65
CHASE ST
69.65 *

195111 BEAVER, MICHAEL BENNETT
P#145204 2019 000646 1,273.64 1,273.64 73.22 4.00 1,350.86
1003 HAYNOKE DR
1,350.86 *

585361 BELL LINDA J
2019 000661 1.16 .12 1.28 .08 1.36
2019 000663 1.43 .14 1.57 .08 1.65
3.01 *

648878 BELTON LLC
2019 000669 1.23 1.23 .07 1.30
2019 000670 3.33 3.33 .17 3.50
4.80 *

661749 BELTON, LLC
P#152660 2019 000674 74.49 74.49 4.29 4.00 82.78
CHALLENGE DR
82.78 *

640119 BERISHA, ILIR
P#144192 2019 000689 1,048.46 1,048.46 60.27 4.00 1,112.73
1004 S MAIN ST
1,112.73 *

678021 BESHEL, TIMOTHY J
2019 000694 21.08 2.11 23.19 1.31 24.50
2019 000695 9.76 .98 10.74 .61 11.35
35.85 *

538829 BIGELOW, DEXTER LAMONT
2019 000722 2.28 .23 2.51 .15 2.66
2.66 *

200477 BIRTH, JAMES ERNEST
2019 000731 16.85 1.69 18.54 1.07 19.61
2019 000732 1.37 .14 1.51 .08 1.59
2019 000733 2.28 .23 2.51 .15 2.66
23.86 *

106092 BLACK, SHEILA DENISE
2019 000772 22.20 2.22 24.42 1.39 25.81
25.81 *

529377 BLACKARD PROPERTIES II LLC
P#146087 2019 000774 1,115.77 1,115.77 64.17 4.00 1,183.94
106 W HANOVER RD
1,183.94 *

616873 BLACKMAN, SANDY DEAN
2019 000780 3.13 .31 3.44 .22 3.66
2019 000781 1.37 .14 1.51 .08 1.59
5.25 *

646122 BLACKWELL, VIRGINIA L REVOC TR
P#144244 2019 000789 475.09 475.09 27.30 4.00 506.39
133 MONTREE LN
506.39 *

112316 BLETHEN, JANICE R
P#134908 2019 000804 181.94 181.94 10.44 4.00 196.38
910 PATTON ST

P#134972 2019 000805 186.17 186.17 10.72 4.00 200.89
912 PATTON ST
397.27 *

163050 BORIPHET, ANUCHA
2019 000884 2.07 .21 2.28 .15 2.43
2019 000885 1.55 .16 1.71 .08 1.79
4.22 *

434501 BORTZ, DAVID JOHN
2019 000888 10.35 1.04 11.39 .68 12.07
2019 000889 4.51 .45 4.96 .30 5.26
17.33 *

496764 BOWMAN, JERRY H
P#144452 2019 000913 1.68 1.68 .08 4.00 5.76
1001 ROSS ST
5.76 *

673520 BOWMAN, KACIE
2019 000916 7.74 .77 8.51 .47 8.98
8.98 *

592680 BREWER, W DENNIS
P#147277 2019 000998 397.19 397.19 22.84 4.00 424.03
418 DOGGETT DR
424.03 *

680893 BRICE, CALDWELL TURNER
2019 001000 5.80 .58 6.38 .38 6.76
6.76 *

380819 BRIGGS, WILLIS
2019 001008 23.66 2.37 26.03 1.52 27.55
27.55 *

155990 BROOKS, BENNY H
2019 001021 7.08 .71 7.79 .46 8.25
2019 001022 3.84 .38 4.22 .23 4.45
2019 001023 2.28 .23 2.51 .15 2.66
2019 001024 29.14 2.91 32.05 1.84 33.89
2019 001025 59.67 5.97 65.64 3.76 69.40
118.65 *

586042 BUCHANAN, VAN MACARTHUR II
2019 001152 4.55 .46 5.01 .30 5.31
5.31 *

558936 BUNTING, JENNIFER MITCHELL
2019 001190 10.15 1.02 11.17 .62 11.79
11.79 *

690689 BURGOS, MA GUADALUPE SOTO
2019 008657 13.70 13.70 .30 14.00
14.00 *

466447 BURKE, ANNIE ETAL
P#144942 2019 001217 304.05 304.05 17.48 4.00 325.53
CHEEKS LN
P#145075 2019 001218 154.96 154.96 8.90 4.00 167.86
GILBREATH ST
493.39 *

33556 BURKE, JAY L
P#134351 2019 001219 77.81 77.81 4.46 4.00 86.27
BOYD CREEK DR
P#145871 2019 001220 1,124.69 1,124.69 64.69 4.00 1,193.38

110 112 S MAIN ST
P#170076 2019 001221 230.91 230.91 13.27 4.00 248.18
W MOORE ST
P#175245 2019 001222 404.59 404.59 23.24 4.00 431.83
HANFORD RD
1,959.66 *

496896 BURKE, JAY L
P#145528 2019 001223 45.50 45.50 2.61 4.00 52.11
211 ONEIDA ST
52.11 *

443021 BURNETTE, ROSCOE F
P#146828 2019 001255 200.31 200.31 11.51 4.00 215.82
513 TOWN BRANCH RD
215.82 *

680824 BYNUM, JOHN W HEIRS
P#146894 2019 001276 137.03 137.03 7.89 4.00 148.92
413 WADE ST
148.92 *

5635 BYNUM, JOSEPH HEIRS
P#146142 2019 001277 54.60 54.60 3.14 4.00 61.74
214 ROBIN LN
61.74 *

666530 CABADA, MARIA E LUGO
2019 001292 10.51 1.05 11.56 .68 12.24
12.24 *

680989 CABRERA, ROSA MELIDA
2019 001299 5.44 .54 5.98 .32 6.30
6.30 *

652527 CAIN, MICHAEL E ETAL
P#146720 2019 001301 691.54 691.54 39.78 4.00 735.32
513 JOHNSON AVE
735.32 *

558454 CALDEYRO, TRAMELL D
P#146842 2019 001304 69.00 69.00 3.98 4.00 76.98
HUNTER ST
76.98 *

507153 CALL, BILLY RICHARD
P#146807 2019 001307 514.94 514.94 29.60 4.00 548.54
200 OAKGROVE DR
548.54 *

178134 CAMPBELL, DERRICK OWEN
P#135321 2019 001318 199.11 199.11 11.43 4.00 214.54
403 PROVIDENCE ST
P#135331 2019 001319 154.99 154.99 8.90 4.00 167.89
401 PROVIDENCE ST
382.43 *

682785 CAMPOS, JUAN
2019 001325 4.55 .46 5.01 .30 5.31
5.31 *

620721 CANDELARIO, WILFRIDO CAPILLA
2019 001330 4.55 .46 5.01 .30 5.31
5.31 *

608231 CARBAJAL, MIGUEL SECUNDINO
2019 001347 6.92 .69 7.61 .45 8.06

8.06 *

352573 CAROLINA FOUNDATION SOLUTIONS

2019 001368	60.69		60.69	3.51		64.20

64.20 *

678161 CARROLL, DOUGLAS LINWOOD

2019 001391	1.78	.18	1.96	.09		2.05

2.05 *

122983 CARROLL, DOUGLAS LYNWOOD

2019 001392	2.71	.27	2.98	.16		3.14
2019 001393	1.72	.17	1.89	.09		1.98

5.12 *

635504 CARTER, BRIAN

2019 001398	46.09	4.61	50.70	2.91		53.61

53.61 *

501667 CARTER, BRIAN L

2019 001400	1.34	.13	1.47	.08		1.55

1.55 *

5793 CARTER, DAVID M

P#145398	2019 001404	253.59	253.59	14.57	4.00	272.16

308 W GILBREATH ST

272.16 *

678794 CARVANA LLC

2019 001426	17.44	17.44	1.00		18.44
2019 001427	238.69	238.69	13.72		252.41
2019 001428	28.39	28.39	1.62		30.01
2019 001429	98.29	98.29	5.67		103.96
2019 001430	9,419.56	9,419.56	541.64		9,961.20
2019 001431	4,108.58	4,108.58	236.22		4,344.80

14,710.82 *

588678 CASTANEDA, ISABEL/ZAMORA MARIO

2019 001441	4.55	.46	5.01	.30		5.31

5.31 *

654546 CASTANEDA, LUZ ELENA

P#146431	2019 001442	80.99	80.99	4.67	4.00	89.66

1003 JEFFREYS ST

89.66 *

21767 CASTANEDA, PEDRO

2019 001443	11.24	1.12	12.36	.70		13.06

13.06 *

669922 CASTILLO, LILIAN YOLANDA

2019 001444	16.14	1.61	17.75	1.01		18.76

18.76 *

672855 CATES, HAMLETT LYNNE LOUISE

P#143739	2019 001453	367.38	367.38	21.15	4.00	392.53

211 WEBSTER RD

392.53 *

514448 CAULDER, LESLIE SAMUEL

2019 001464	4.55	.46	5.01	.30		5.31

5.31 *

455784 CECILIO, BALDEMAR

2019 001482	23.66	2.37	26.03	1.52		27.55

27.55 *

603531 CECILIO, DIANA

2019 001483	12.19	1.22	13.41	.77		14.18

14.18 *

646669 CENTRE PERFORMING ARTS OF ALAM
2019 001514 1.03 .10 1.13 .07 1.20

1.20 *

659847 CHAIREZ, GUADALUPE
2019 001516 25.71 2.57 28.28 1.62 29.90

29.90 *

577158 CHAMPION, ALOMA
2019 001528 16.97 1.70 18.67 1.07 19.74

19.74 *

609847 CHAVARRIAS, VICENTA FLORES
P#146085 2019 001571 196.46 196.46 11.28 4.00 211.74
W HANOVER RD

211.74 *

491677 CHAVEZ, SANDRA LILA
2019 001574 28.48 2.85 31.33 1.78 33.11

33.11 *

501859 CHEEK, THOMAS EMMETT
2019 001589 6.12 .61 6.73 .38 7.11
2019 001590 3.25 .33 3.58 .22 3.80

10.91 *

28424 CHILDRENS, CHAPEL MARTINS CHAP
P#135373 2019 001600 1.36 1.36 .08 4.00 5.44
N MAIN ST

5.44 *

667755 CHING, AI FONG AKA VIVIAN CHIN
P#145196 2019 001609 814.36 814.36 46.84 4.00 865.20
1706 MARTINDALE DR

865.20 *

648273 CHURCH, ON MAIN LLC
P#146148 2019 001615 1,100.96 1,100.96 63.32 4.00 1,168.28
209 MCADEN ST

1,168.28 *

8144 COBLE, JAMES MELFRED
2019 001714 6.92 .69 7.61 .45 8.06
2019 001715 9.10 .91 10.01 .60 10.61
2019 001716 1.37 .14 1.51 .08 1.59
2019 001717 2.28 .23 2.51 .15 2.66

22.92 *

246708 COLE, STEVEN HOWARD
P#135022 2019 001734 341.67 341.67 19.63 4.00 365.30
402 W GILBREATH ST

365.30 *

622261 COLETRANE, LELIA HEIRS
P#146905 2019 001744 135.43 135.43 7.81 4.00 147.24
608 MORROW RD

147.24 *

679199 COLETRANE, WILLIAM H HEIRS
P#147114 2019 001745 132.00 132.00 7.59 4.00 143.59
608 E ELM ST

143.59 *

650571 COLLINS DONALD/BITTNER WILLIAM
2019 001747 4.81 .48 5.29 .31 5.60

2019 001748 3.73 .37 4.10 .23 4.33
2019 001749 3.73 .37 4.10 .23 4.33
14.26 *

577173 CONTRERAS, DINORA
2019 001822 4.55 .46 5.01 .30 5.31
5.31 *

653732 CONTRERAS, MARIXA
2019 001824 4.55 .46 5.01 .30 5.31
5.31 *

632214 COOK, LESTER S JR
P#146348 2019 001840 337.94 337.94 19.41 4.00 361.35
511 N MARSHALL ST
P#146349 2019 001841 68.25 68.25 3.92 4.00 76.17
MARSHALL ST
437.52 *

666279 COOK, SANDY M
P#146429 2019 001847 136.41 136.41 7.83 4.00 148.24
1014 JEFFREYS ST
148.24 *

674367 COOPER, JEFFREY & DANIELLE
2019 001859 7.64 .76 8.40 .47 8.87
8.87 *

611626 COPELAND, DARRELL GREY
P#171334 2019 001862 199.62 199.62 11.49 4.00 215.11
828 BUCKNER ST
215.11 *

493511 CORNERSTONE, SALES & RENTAL CO
P#146546 2019 001873 290.57 290.57 16.71 4.00 311.28
401 ALBRIGHT AVE
311.28 *

603445 CORTEZ, GONZALEZ/ROMERO ARCELI
2019 001879 30.94 3.09 34.03 1.98 36.01
36.01 *

657197 CRAWFORD, SUSAN MYATT
P#146578 2019 001951 386.46 386.46 22.23 4.00 412.69
326 MOSER ST
412.69 *

608275 CRESCO CAPITAL INC
2019 001959 453.68 45.37 499.05 28.68 527.73
527.73 *

674366 CROSS, BRADLEY ROY
2019 001975 4.55 .46 5.01 .30 5.31
5.31 *

337200 CRUTCHFIELD, JAMES ALFRED JR
2019 001987 2.19 2.19 .14 2.33
2019 001988 2.88 2.88 .16 3.04
5.37 *

137809 CRUTCHFIELD, JEFFREY LYNN
P#145669 2019 001990 459.01 459.01 26.38 4.00 489.39
811 N MAIN ST
489.39 *

455773 CRUZ, CORNELIO/ANDREA
2019 001992 16.15 1.62 17.77 1.01 18.78
18.78 *

673314 CRUZ, GUADALUPE
2019 001995 20.43 2.04 22.47 1.30 23.77

23.77 *

682153 CRUZ, GUADALUPE
2019 001996 4.55 .46 5.01 .30 5.31

5.31 *

653299 CRUZ, JAVIER
2019 001998 4.55 .46 5.01 .30 5.31

5.31 *

552895 CRUZ, JAVIER/GEORGIA
2019 001999 4.55 .46 5.01 .30 5.31

5.31 *

552900 CRUZ, TERESA
2019 002001 10.33 1.03 11.36 .68 12.04

12.04 *

10318 CURL, RICKY LYNN
P#146682 2019 002021 176.29 176.29 1.32 4.00 181.61
810 BOWLING ST
2019 002022 3.25 3.25 .17 3.42
2019 002023 4.29 4.29 .24 4.53
2019 002024 4.27 4.27 .24 4.51
2019 002025 2.91 2.91 .16 3.07

197.14 *

176932 CURTIS, JANE MCNAIR
P#135119 2019 002039 278.51 278.51 16.02 4.00 298.53
315 W ELM ST

298.53 *

647940 CURTIS, MILDRED R LIFE ESTATE
P#131662 2019 002041 16.11 16.11 .60 4.00 20.71
1925 MEADOW GREEN DR

20.71 *

10979 CURTIS, VICKIE M
P#134680 2019 002042 14.19 14.19 .44 4.00 18.63
503 W GILBREATH ST

18.63 *

116299 CUTLIP, WILLIAM BRIAN
2019 002050 11.84 1.18 13.02 .76 13.78
2019 002051 5.98 .60 6.58 .38 6.96

20.74 *

676127 DA & C RESTAURANTS LLC
2019 002069 34.49 34.49 1.99 36.48
2019 002070 29.52 29.52 1.69 31.21

67.69 *

466826 DAJANI, RIHAB J TRUST
P#145078 2019 002079 182.00 182.00 10.49 4.00 196.49
1313 ACHONECHY TRL
P#145200 2019 002080 147.42 147.42 8.50 4.00 159.92
SHAKORI HILLS DR
P#145207 2019 002081 182.00 182.00 10.49 4.00 196.49
1009 HAYNOKE DR
P#145217 2019 002082 136.50 136.50 7.83 4.00 148.33
HAYNOKE DR

701.23 *

635506 DARK, EDDIE LEWIS
2019 002089 46.09 4.61 50.70 2.91 53.61

53.61 *

680864 DAVID, MARSHALL HAYNES
2019 002098 13.19 1.32 14.51 .84 15.35

15.35 *

207445 DAVIS, ALEX JACKSON JR
2019 002104 7.02 .70 7.72 .45 8.17

8.17 *

579745 DAVIS, CHARLES ERIC
2019 002106 .91 .09 1.00 .07 1.07
2019 002107 1.34 .13 1.47 .08 1.55

2.62 *

649880 DAY, EDWARD E JR
P#145685 2019 002144 68.25 68.25 3.92 4.00 76.17
GERALD ST

76.17 *

651663 DENNIS, FAYE
P#146969 2019 002202 696.98 696.98 40.09 4.00 741.07
613 JOHNSON AVE

741.07 *

630075 DIAZ, BENITO
2019 002217 21.75 2.18 23.93 1.38 25.31

25.31 *

653332 DIAZ, JOSE ANTONIO
2019 002220 11.24 1.12 12.36 .70 13.06

13.06 *

681990 DIAZ, MANUEL
2019 002222 4.55 .46 5.01 .30 5.31

5.31 *

627168 DIEBOLD, TINA M
P#130133 2019 002230 736.23 736.23 42.32 4.00 782.55
2511 GREENVIEW DR

782.55 *

607936 DIGGINS, JAMES D
P#144675 2019 002235 1.93 1.93 .09 4.00 6.02
IVEY RD

6.02 *

682773 DIMAS, ERIC
2019 002251 6.73 .67 7.40 .45 7.85

7.85 *

631259 DODSON, JENNIFER LYNN
P#145391 2019 002281 267.19 267.19 15.34 4.00 286.53
312 W GILBREATH ST

286.53 *

577189 DOLLAR, LISA D
2019 002299 4.55 .46 5.01 .30 5.31

5.31 *

665114 DORMAN, GEORGE P
2019 002305 2.28 2.28 .15 2.43

2.43 *

577195 DOWDY, BEVERLY
2019 002311 6.28 .63 6.91 .39 7.30

7.30 *

671484 DOYLE PETER
2019 002312 173.40 17.34 190.74 10.96 201.70
201.70 *

661884 DSJ, HOLDINGS LLC
P#146513 2019 002342 420.79 420.79 24.22 4.00 449.01
314 ALBRIGHT AVE
449.01 *

643235 EDWARDS, TYRON KEITH
2019 002414 7.13 .71 7.84 .46 8.30
8.30 *

667513 EDWARS, RONALD WAYNE
2019 002419 1.25 .13 1.38 .08 1.46
2019 002420 1.48 .15 1.63 .08 1.71
3.17 *

566069 ELITE, WAREHOUSING LLC
P#146048 2019 002438 31.50 31.50 1.83 4.00 37.33
PARKER ST
P#146399 2019 002439 1,386.39 1,386.39 79.73 4.00 1,470.12
300 E PARKER ST
P#146420 2019 002440 15.22 15.22 .85 4.00 20.07
PARKER ST
1,527.52 *

652094 ELLER, CHRISTY P
P#146332 2019 002441 285.61 285.61 16.41 4.00 306.02
110 E HILL ST
306.02 *

667014 ELLIS, SHIRLEY A HEIRS
P#175244 2019 002454 113.75 113.75 6.53 4.00 124.28
RIDGECREST ST
124.28 *

651010 ELLISON, JAMES LUTHER
2019 002456 16.97 1.70 18.67 1.07 19.74
19.74 *

673598 ESCOBAR, MARCONY O DIAZ ETUX
P#147142 2019 002484 311.89 311.89 17.94 4.00 333.83
639 E ELM ST
333.83 *

667064 ESTRADA, SHIRLEY PULLEN HEIRS
P#146954 2019 002495 593.45 593.45 34.12 4.00 631.57
509 E HANOVER RD
631.57 *

672710 EULISS, UFTRING NATASHA RAY
P#146547 2019 002516 480.27 480.27 27.61 4.00 511.88
403 ALBRIGHT AVE
511.88 *

642234 EVERETTE, DOROTHY LOUISE MONRO
P#145688 2019 002528 51.19 51.19 2.92 4.00 58.11
201 GERALD ST
58.11 *

683296 EXCEL FITNESS NC VI LLC
2019 002538 32.04 32.04 1.84 33.88
2019 002539 6.37 6.37 .38 6.75
2019 002540 38.73 38.73 2.22 40.95

2019 002541 9.10 9.10 .53 9.63

91.21 *

682754 FARRINGTON, DONALD E
P#146238 2019 002582 428.59 428.59 24.62 4.00 457.21
109 N MARSHALL ST

457.21 *

662035 FIELDS, LATIEL
P#148917 2019 002632 439.96 439.96 25.30 4.00 469.26
614 QUINCY CT

469.26 *

353213 FISH-TECH INC
2019 002661 2.03 .20 2.23 .14 2.37
2019 002662 2.12 .21 2.33 .15 2.48
2019 002663 5.84 .58 6.42 .38 6.80
2019 002664 23.83 2.38 26.21 1.52 27.73

39.38 *

37093 FISHER, SHANE C
P#144225 2019 002671 512.47 512.47 29.45 4.00 545.92
117 MONTREE LN

545.92 *

666595 FLORES, ERNESTO
2019 002692 4.55 .46 5.01 .30 5.31

5.31 *

648343 FLORES, LEYBIA Y
2019 002698 4.55 4.55 .24 4.79

4.79 *

659838 FLORES, LIVORIA
2019 002699 6.28 .63 6.91 .39 7.30

7.30 *

462411 FLORES, MARIA
2019 002701 20.02 2.00 22.02 1.29 23.31

23.31 *

653611 FLORES, MAXIMNO/CONCEPCION MA
2019 002703 14.38 1.44 15.82 .92 16.74

16.74 *

682136 FLORES, RICARDO
2019 002705 30.35 3.04 33.39 1.92 35.31

35.31 *

314772 FLUETTE, HERBIE SCOTT
2019 002714 1.62 .16 1.78 .09 1.87
2019 002715 2.09 .21 2.30 .15 2.45

4.32 *

500308 FOX, CLIFTON GENE
2019 002770 3.70 3.70 .22 3.92
2019 002771 4.37 4.37 .24 4.61

8.53 *

3004 FREEMAN, JOHN R
P#171343 2019 002801 52.60 52.60 3.00 4.00 59.60
HALSEY ST

59.60 *

669939 FREEMAN, JOHN RANDALL
2019 002802 31.90 3.19 35.09 2.00 37.09
2019 002803 14.27 1.43 15.70 .91 16.61

53.70 *

671483 FRMO INC
2019 002811 203.80 20.38 224.18 12.88 237.06
237.06 *

620743 FUENTES, CARLOS
2019 002814 4.55 .46 5.01 .30 5.31
5.31 *

383833 FUENTES, IGNACIO
2019 002816 4.55 .46 5.01 .30 5.31
5.31 *

657986 FULL, GOSPEL TABERNACLE INC
P#144033 2019 002817 147.05 147.05 8.44 4.00 159.49
127 WEBSTER RD
159.49 *

681908 FUTRELL, PEGGY REAVES HEIRS
P#145588 2019 002830 45.50 45.50 2.61 4.00 52.11
302 GUTHRIE ST
52.11 *

668217 GARCIA, ANGEL STEVE
P#146442 2019 002863 213.73 213.73 12.27 4.00 230.00
222 CANNON ST
230.00 *

653341 GARCIA, ESTHPANEE
2019 002866 33.62 3.36 36.98 2.14 39.12
39.12 *

672792 GARCIA, FERNANDO
2019 002867 9.05 9.05 .53 9.58
9.58 *

682638 GARCIA, ROCIO
2019 002877 4.55 .46 5.01 .30 5.31
5.31 *

669832 GARRETT, JIMMY MAC
2019 002898 3.95 .40 4.35 .24 4.59
2019 002899 1.45 .15 1.60 .08 1.68
6.27 *

528296 GARZA, ROBERTO
2019 002908 4.91 .49 5.40 .31 5.71
5.71 *

680704 GEORGE, SETTLE WHITTEMORE
2019 002926 26.50 2.65 29.15 1.68 30.83
30.83 *

673022 GIL, DALILA MARRON
2019 002933 21.75 2.18 23.93 1.38 25.31
25.31 *

669912 GILLAND, RYAN GAGE
2019 002936 3.23 .32 3.55 .22 3.77
3.77 *

657104 GLATZ, GREGORY J
P#143961 2019 002951 429.26 429.26 24.69 4.00 457.95
301 MARION ST
457.95 *

564010 GLOW TANNING SALON & SPA
2019 002962 10.35 1.04 11.39 .68 12.07

2019 002963	1.19	.12	1.31	.08	1.39		
2019 008646	4.57	.46	5.03	.30	5.33		
2019 008647	10.03	1.00	11.03	.62	11.65		
2019 008648	4.28	.43	4.71	.29	5.00		
2019 008649	.07	.01	.08		.08		
2019 008651	40.95	4.10	45.05	2.60	47.65		
				83.17 *			
675195 GOLD, EMPIRE HOLDINGS LLC							
P#145929	2019 002990	1,227.17	1,227.17	70.54	4.00	1,301.71	
211 N MAIN ST							
				1,301.71 *			
54494 GOLDEN CHINA RESTAURANT INC							
2019 002991	229.89	229.89	13.20	243.09			
2019 002992	58.65	58.65	3.37	62.02			
2019 002993	3.99	3.99	.23	4.22			
				309.33 *			
620562 GONZALEZ, ALMA Y							
2019 003004	8.42	.84	9.26	.54	9.80		
				9.80 *			
682784 GONZALEZ, JESUS MARTINEZ							
2019 003007	4.55	.46	5.01	.30	5.31		
				5.31 *			
653335 GONZALEZ, JOAQUIN							
2019 003008	11.24	1.12	12.36	.70	13.06		
				13.06 *			
670030 GONZALEZ, LUNA ERICK L							
2019 003014	28.18	2.82	31.00	1.77	32.77		
				32.77 *			
673430 GONZALEZ, PACHECO ELVA							
2019 003016	33.62	3.36	36.98	2.14	39.12		
				39.12 *			
135212 GONZALEZ, RICARDO FLORES							
P#144642	2019 003018	136.50	136.50	7.83	4.00	148.33	
OLD FARM RD							
				148.33 *			
179059 GOODMAN, CRYSTAL MORRIS							
2019 003022	27.94	27.94	1.61	29.55			
2019 003023	26.57	26.57	1.53	28.10			
				57.65 *			
379753 GRAHAM DRIVE FAMILY CARE							
2019 003046	32.39	3.24	35.63	2.06	37.69		
2019 003047	1.20	.12	1.32	.08	1.40		
				39.09 *			
653709 GRANADOS, JOSE							
2019 003096	4.55	.46	5.01	.30	5.31		
				5.31 *			
663378 GRANT, DOUGLAS LEE							
2019 003098	2.32	.23	2.55	.15	2.70		
2019 003099	2.00	.20	2.20	.14	2.34		
				5.04 *			
15231 GRANT, STEPHEN ERIC							
2019 003103	4.10	.41	4.51	.24	4.75		
				4.75 *			
664100 GRAVES, BARBARA J							

P#134833 2019 003111 207.94 207.94 11.96 4.00 223.90
515 OAKLEY ST
223.90 *

34818 GRAVES, HELEN LOUISE WATLINGTO
P#145594 2019 003120 45.50 45.50 2.61 4.00 52.11
415 ONEIDA ST
52.11 *

682782 GRICELDA, LOPEZ
2019 003165 5.05 .51 5.56 .31 5.87
5.87 *

257792 GROSS, NANCY JEAN
P#144231 2019 003180 441.29 441.29 25.38 4.00 470.67
122 MONTREE LN
470.67 *

673243 GROVE, MICHAEL
P#146290 2019 003181 5.45 5.45 .20 4.00 9.65
200 ALBRIGHT AVE
9.65 *

660979 GRUMBLES, JACKIE DEAN
P#147372 2019 003186 135.16 135.16 7.75 4.00 146.91
717 E ELM ST
146.91 *

682155 GUERRERO, OSCAR
2019 003189 4.55 .46 5.01 .30 5.31
5.31 *

620746 GUEVARA, JESSY/AGUILAR ANA
2019 003191 4.55 .46 5.01 .30 5.31
5.31 *

602594 GULLEDGE, JAMES EVERETT
2019 003196 44.80 4.48 49.28 2.84 52.12
52.12 *

15122 GUTHRIE, VILENA R LIFE ESTATE
P#146360 2019 003205 247.46 247.46 14.25 4.00 265.71
214 E HILL ST
P#146361 2019 003206 5.10 5.10 .30 4.00 9.40
MELVILLE ST
275.11 *

682151 GUZMAN, AYALA
2019 003211 31.03 3.10 34.13 1.98 36.11
36.11 *

663569 HALL, DERRICK EDWARD
2019 003253 27.20 2.72 29.92 1.70 31.62
31.62 *

633580 HANEY, LENORE NEWINS
P#131343 2019 003302 806.73 806.73 46.38 4.00 857.11
1723 DARRELL DR
857.11 *

491515 HARDEN PAUL
2019 003309 74.54 7.45 81.99 4.69 86.68
86.68 *

15013 HARDEN, JAMES RANKIN
P#147369 2019 003311 113.75 113.75 6.53 4.00 124.28
806 TROLLINGER RD
124.28 *

15004 HARDEN, MICHAEL THOMAS

2019 003317	11.84		11.84	.69		12.53
				12.53 *		

137463 HARPER, WILLIAM TALMADGE

2019 003342	1.37	.14	1.51	.08	1.59
2019 003343	9.10	.91	10.01	.60	10.61
2019 003344	17.18	1.72	18.90	1.08	19.98
2019 003345	23.73	2.37	26.10	1.52	27.62
2019 003346	3.69	.37	4.06	.23	4.29
2019 003347	38.00	3.80	41.80	2.39	44.19
				108.28 *	

662813 HARRIS, JAMES EARL

2019 003362	6.14	.61	6.75	.39	7.14
2019 003363	91.17	9.12	100.29	5.76	106.05
				113.19 *	

206557 HARRIS, JOHN RAY

2019 003365	1.11	.11	1.22	.07	1.29
2019 003366	1.55	.16	1.71	.08	1.79
2019 003367	26.02	2.60	28.62	1.62	30.24
				33.32 *	

491463 HARRIS, SHAUN T

2019 003375	45.96	4.60	50.56	2.91	53.47
				53.47 *	

644700 HAYES, KEVIN GORDON

2019 003447	19.59	1.96	21.55	1.23	22.78
				22.78 *	

653999 HAYES, KEVIN GORDON

2019 003448	7.99	.80	8.79	.53	9.32
2019 003449	11.74	1.17	12.91	.76	13.67
				22.99 *	

491784 HAYNES, DAVID MARSHALL

2019 003456	1.82	.18	2.00	.14	2.14
				2.14 *	

496275 HEADEN, MITCHELL DEWITT ETAL

P#144761	2019 003460	187.69	187.69	10.80	4.00	202.49
559 BALDWIN RD						
				202.49 *		

560559 HEADEN, WADE HEIRS

P#144762	2019 003462	297.20	297.20	17.09	4.00	318.29
551 BALDWIN RD						
				318.29 *		

598575 HENSLEY, JEAN R

P#146994	2019 003491	342.57	342.57	19.70	4.00	366.27
309 GUNTER ST						
				366.27 *		

443253 HENSLEY, SHANE EUGENE

2019 003494	14.12	1.41	15.53	.91	16.44
				16.44 *	

673321 HERNANDEZ, BETSAIDA

2019 003498	4.55	.46	5.01	.30	5.31
				5.31 *	

644465 HERNANDEZ, FRANCISCO CRUZ

P#147303	2019 003503	514.39	514.39	29.59	4.00	547.98
321 DOGGETT DR						

547.98 *

673425 HERNANDEZ, JUAN C
2019 003510 13.47 1.35 14.82 .85 15.67
15.67 *

383480 HERNANDEZ, PADILLA MARIA ELENA
2019 003513 9.51 .95 10.46 .61 11.07
11.07 *

4399 HERNANDEZ, ROGOBERTO O & ETAL
P#147336 2019 003516 510.14 510.14 29.35 4.00 543.49
506 WEAVER WAY
543.49 *

2176 HESTER, OTHA LEE
P#147120 2019 003544 65.33 65.33 3.76 4.00 73.09
E ELM ST
73.09 *

622338 HINSHAW, KATHLEEN
P#147428 2019 003568 389.44 389.44 22.39 4.00 415.83
HANOVER RD
415.83 *

671481 HK CRYPTOCURRENCY MINING LLC
2019 003575 2,314.29 231.43 2,545.72 146.36 2,692.08
2,692.08 *

444138 HODGES, KEVIN T
P#147265 2019 003588 486.82 486.82 27.99 4.00 518.81
800 SYCAMORE RD
518.81 *

158664 HOPE, JAISUN LERONE
2019 003664 12.06 1.21 13.27 .77 14.04
14.04 *

671479 HORIZON KINETICS LLC
2019 003673 166.12 16.61 182.73 10.50 193.23
193.23 *

663254 HORNER, MARK ROGERS
2019 003684 13.72 1.37 15.09 .85 15.94
2019 003685 7.63 .76 8.39 .47 8.86
2019 003686 3.96 .40 4.36 .24 4.60
29.40 *

471571 HUERTA, DIANA
P#171278 2019 003723 102.94 102.94 5.91 4.00 112.85
788 E HANOVER RD
112.85 *

623574 HUEY, WILLIAM I
P#143921 2019 003733 774.85 774.85 44.55 4.00 823.40
1519 WEDGEWOOD DR
823.40 *

679434 HUEY, WILLIAM I
P#146245 2019 003734 394.17 394.17 22.68 4.00 420.85
213 E ELM ST
420.85 *

33618 HUFFSTETLER, NANCY T & MARK A
P#144016 2019 003743 188.59 188.59 5.64 4.00 198.23
1002 TODD ST
198.23 *

226861 HUGHES, CAROLYN FAYE

P#147324 2019 003747 195.74 195.74 11.26 4.00 211.00
500 DOGGETT DR
211.00 *

682777 HUNBERTO, AGUIRRE
2019 003755 4.55 .46 5.01 .30 5.31
5.31 *

660076 HUNT, REBEKAH
2019 003767 21.75 2.18 23.93 1.38 25.31
25.31 *

19163 HURT, ARLIE
P#134895 2019 003784 103.00 103.00 5.91 4.00 112.91
807 OAKLEY ST
112.91 *

619510 HUTCHERSON, STEPHANIE EDWARDS
2019 003788 5.31 5.31 .31 5.62
5.62 *

671208 INGALLINERA, JOSEPHINE
2019 003829 6.40 .64 7.04 .39 7.43
7.43 *

678559 ISLEY, JOHN MACK JR
P#147650 2019 003873 507.81 507.81 29.21 4.00 541.02
N NC 49 HWY
541.02 *

667273 JAL DELIVERIES LLC
2019 003920 24.00 2.40 26.40 1.53 27.93
2019 003921 47.65 4.77 52.42 3.00 55.42
2019 003922 13.20 1.32 14.52 .84 15.36
98.71 *

657673 JAMES FOODS INC
2019 003923 61.43 6.14 67.57 3.90 71.47
71.47 *

169422 JANEY, DAVID WAYNE
2019 003954 1.02 .10 1.12 .07 1.19
2019 003955 1.87 .19 2.06 .14 2.20
3.39 *

589177 JDK PROPERTIES MANAGEMENT
2019 003971 37.95 3.80 41.75 2.39 44.14
44.14 *

599755 JEFFREYS, LESSIE M HEIRS
P#171319 2019 003977 1.00 1.00 .07 4.00 5.07
1225 SMALL AVE
5.07 *

666259 JESURUN, XAVIER
2019 003999 4.55 4.55 .24 4.79
4.79 *

603709 JIMENEZ, AZUCENA
2019 004001 35.85 3.59 39.44 2.29 41.73
41.73 *

648450 JIMENEZ, GABRIEL
2019 004003 20.43 2.04 22.47 1.30 23.77
23.77 *

666523 JIMENEZ, SERRATO ANGELMA
2019 004006 30.94 3.09 34.03 1.98 36.01
36.01 *

66417 JIMMY'S GRAHAM MEATS
2019 004007 74.91 7.49 82.40 4.75 87.15
87.15 *

13430 JOHNSON, VICKIE SUE
P#135142 2019 004053 126.03 126.03 2.85 4.00 132.88
407 W MARKET ST
132.88 *

635714 JONES, KENNETH
2019 004079 15.61 1.56 17.17 .99 18.16
18.16 *

19540 JONES, ROBERT K
P#135113 2019 004088 1,069.01 1,069.01 61.48 4.00 1,134.49
413 W PINE ST
1,134.49 *

33273 JONES, RONNIE DAVID
P#146888 2019 004089 13.65 13.65 .77 4.00 18.42
END WADE ST
18.42 *

130311 JORDAN, ALBERT JAY
2019 004096 9.15 9.15 .53 9.68
2019 004097 2.73 2.73 .15 2.88
12.56 *

353457 JS PRESURE CLEANING & PAINT CO
2019 004134 229.44 22.94 252.38 14.50 266.88
2019 004135 23.33 2.33 25.66 1.46 27.12
2019 004136 2.87 .29 3.16 .16 3.32
2019 004138 6.83 .68 7.51 .45 7.96
305.28 *

659775 JUAREZ, ALEJANDRO
2019 004139 4.55 .46 5.01 .30 5.31
5.31 *

671482 KATIE RICH FARMS LLC
2019 004156 173.40 17.34 190.74 10.96 201.70
201.70 *

597522 KELLY, JOSHUA ALLEN
2019 004177 28.51 2.85 31.36 1.83 33.19
33.19 *

669944 KEMCO, OF BURLINGTON
2019 004197 77.71 77.71 4.45 82.16
82.16 *

644603 KEPLEY, DAVID MACK JR
2019 004210 1.35 .14 1.49 .08 1.57
1.57 *

663562 KERNS, CHRISTOPHER CHANCE
2019 004216 1.89 .19 2.08 .14 2.22
2.22 *

674234 KRISHNA MANAGEMENT
2019 004379 4.80 4.80 .30 5.10
2019 004380 11.19 11.19 .62 11.81
16.91 *

21039 KUENN, HAROLD C FAMILY TRUST*
P#144749 2019 004386 490.40 490.40 28.21 4.00 522.61
921 ESSEX DR
522.61 *

552766 LAGUNAS, JOSE N
P#145799 2019 004412 2,231.15 2,231.15 128.27 4.00 2,363.42
S MAIN ST, B2
P#145800 2019 004413 784.15 784.15 45.08 4.00 833.23
116 E PINE ST, A3
P#145801 2019 004414 673.84 673.84 38.73 4.00 716.57
110 W PINE ST
3,913.22 *

653840 LAGUNAS, JOSE NIEVES
P#146398 2019 004416 289.66 289.66 16.64 4.00 310.30
208 TRAVORA ST
310.30 *

499619 LANGLEY, RAYMOND CHADWICK
2019 004440 4.50 .45 4.95 .30 5.25
2019 004441 2.02 .20 2.22 .14 2.36
7.61 *

656386 LARA, MARIA ISABEL
2019 004451 1.35 .14 1.49 .08 1.57
1.57 *

593922 LASALLE, BANK
P#147127 2019 004460 68.25 68.25 3.92 4.00 76.17
CARTER RD
76.17 *

653339 LASTER, TIMOTHY
2019 004464 14.38 1.44 15.82 .92 16.74
16.74 *

20169 LEATH, TYLER C
P#146872 2019 004498 307.64 307.64 17.70 4.00 329.34
504 E ELM ST
P#146874 2019 004499 16.60 16.60 .93 4.00 21.53
E ELM ST
350.87 *

525649 LEFEVRE, MICHAEL WAYNE
2019 004518 1.64 .16 1.80 .09 1.89
1.89 *

648152 LEON, ALFREDO JIMENEZ
2019 004525 25.71 2.57 28.28 1.62 29.90
29.90 *

659837 LEON, LUCIO ANITA
2019 004526 13.70 1.37 15.07 .85 15.92
15.92 *

382555 LEON, SERGIO
2019 004528 20.02 2.00 22.02 1.29 23.31
23.31 *

659771 LEONARD ALUMINUM UTILITY BUILD
2019 004529 17.22 17.22 .99 18.21
18.21 *

472349 LEONARD, SHUNKA L & CHRISTOPHE
P#152578 2019 004531 841.69 841.69 48.38 4.00 894.07
406 RAVEN CT
894.07 *

645010 LESUEUR, ROBERT W JR HEIRS
P#146801 2019 004536 95.66 95.66 5.51 4.00 105.17
E HARDEN ST

P#146804 2019 004537 13.66 13.66 .77 4.00 18.43
E HARDEN ST
123.60 *

619077 LIMON, ELIAS CARBALLA
2019 004562 13.24 1.32 14.56 .84 15.40
15.40 *

603455 LIMON, LAURO
2019 004563 11.24 1.12 12.36 .70 13.06
13.06 *

644665 LINDLEY, WILLIAM ANTHONY
2019 004568 8.38 8.38 .47 8.85
8.85 *

651708 LISTON, BELINDA SPAINHOUR
P#146749 2019 004582 87.03 87.03 4.99 4.00 96.02
608 PARIS ST
96.02 *

57340 LIVESAY WILLIAM L PA
2019 004592 .91 .09 1.00 .07 1.07
1.07 *

666558 LONG, JESSICA
2019 004621 10.69 1.07 11.76 .69 12.45
12.45 *

656839 LONG, JUSTIN AMBROSE
2019 004623 201.52 201.52 11.58 213.10
213.10 *

192168 LONG, KEISHA LADAWN
2019 004624 21.75 2.18 23.93 1.38 25.31
25.31 *

660081 LONG, LUTHER DARRELL
2019 004625 24.12 2.41 26.53 1.53 28.06
28.06 *

645025 LONG, RANDY
P#146693 2019 004629 362.94 362.94 20.86 4.00 387.80
407 SHOFFNER ST
387.80 *

233812 LONGEST, RICHARD ARLEN JR
2019 004637 1.29 .13 1.42 .08 1.50
1.50 *

653729 LOPEZ, MARIA CRUZ
2019 004649 54.46 5.45 59.91 3.45 63.36
63.36 *

678125 LOPEZ, MARIA HORTENCIA
2019 004650 31.90 3.19 35.09 2.00 37.09
37.09 *

605377 LOVE, LONETTA M
P#170271 2019 004667 460.36 460.36 26.46 4.00 490.82
728 BEN CT
490.82 *

558965 LOWDER, MELISSA DEE
2019 004670 4.21 .42 4.63 .24 4.87
2019 004671 2.05 .21 2.26 .15 2.41
7.28 *

29027 LOWERY, DENNIS C
P#146189 2019 004681 162.72 162.72 9.35 4.00 176.07

216 S MARSHALL ST

176.07 *

487390 LOY, GREGORY

2019 004691	28.48	2.85	31.33	1.78	33.11

33.11 *

669827 LOY, GREGORY DALTON

2019 004692	11.78	1.18	12.96	.76	13.72

13.72 *

502537 LOY, MICHAEL W

2019 004697	1.27	.13	1.40	.08	1.48

1.48 *

671202 LUIS AUTO REPAIR

2019 004708	1.00		1.00	.07	1.07

1.07 *

644224 MAJORS, JAMES P

2019 004781	17.61	1.76	19.37	1.14	20.51

20.51 *

680352 MAJORS, SHEILA B TRUST*

P#131469	2019 004794	57.32	57.32	3.30	4.00	64.62
1408 GANT RD						
P#131470	2019 004795	48.19	48.19	2.76	4.00	54.95
1412 GANT RD						
P#131478	2019 004796	103.29	103.29	5.92	4.00	113.21
1416 GANT RD						
P#131479	2019 004797	94.64	94.64	5.44	4.00	104.08
1420 GANT RD						
P#131480	2019 004798	96.57	96.57	5.53	4.00	106.10
1428 GANT RD						
P#134864	2019 004799	385.65	385.65	22.16	4.00	411.81
608 610 BORDER ST						

854.77 *

613972 MANRIQUEZ, ANTONIO

2019 004820	24.12	2.41	26.53	1.53	28.06

28.06 *

566762 MANUEL, JEFFREY MARK

2019 004821	2.37	.24	2.61	.15	2.76
2019 004822	.91	.09	1.00	.07	1.07
2019 004823	28.63	2.86	31.49	1.83	33.32
2019 004824	13.07	1.31	14.38	.84	15.22

52.37 *

627428 MARTIN, JUSTIN

P#135151	2019 004883	109.29	109.29	3.29-	4.00	110.00
306 WASHINGTON ST						

110.00 *

578225 MARTIN, MARIA

2019 004886	18.43	1.84	20.27	1.16	21.43

21.43 *

434106 MARTINES, SOCHIL PANTALEON

2019 004894	4.55	.46	5.01	.30	5.31

5.31 *

682780 MARTINEZ, CLARIZA

2019 004900	4.55	.46	5.01	.30	5.31

5.31 *

673433 MARTINEZ, CUETO ISELA

2019 004902 26.21 2.62 28.83 1.68 30.51
30.51 *

635723 MARTINEZ, JESSICA CECILIO
2019 004906 17.56 1.76 19.32 1.09 20.41
20.41 *

514570 MATIAS, APOLIMER CECILIO
2019 004934 8.65 .87 9.52 .54 10.06
10.06 *

165466 MATKINS, DENISE CREECH
P#147082 2019 004946 426.30 426.30 24.53 4.00 454.83
503 CAMERON RD
454.83 *

660926 MATTHEWS TREE SERVICE
2019 004951 9.71 .97 10.68 .61 11.29
11.29 *

583212 MAYNARD, CARRIE R HEIRS
P#134878 2019 004971 45.50 45.50 2.61 4.00 52.11
605 OAKLEY ST
52.11 *

22906 MCADAMS, PATSY E
P#135048 2019 004989 185.09 185.09 10.65 4.00 199.74
409 GATES AVE
199.74 *

22912 MCADOO, PERCY N HEIRS
P#146849 2019 004992 68.25 68.25 3.92 4.00 76.17
TOWN BRANCH RD
P#146854 2019 004993 158.49 158.49 9.12 4.00 171.61
600 TOWN BRANCH RD
247.78 *

49696 MCCANN, KENNETH JAY
P#131156 2019 005008 139.91 139.91 8.05 4.00 151.96
WENDY DR
151.96 *

28776 MCCLURE, FUNERAL SERVICE INC
P#144197 2019 005021 1,167.23 1,167.23 67.09 4.00 1,238.32
1102 S MAIN ST
1,238.32 *

682135 MCCULLOCK, MELONY
2019 005041 10.19 1.02 11.21 .62 11.83
11.83 *

532880 MCDONALD, AMBER
P#131488 2019 005050 171.19 171.19 9.82 4.00 185.01
ROGERS RD
185.01 *

603726 MEDINA, ROSALINDA PEREZ
2019 005149 4.55 4.55 .24 4.79
4.79 *

662501 MEJIA, JOSEFINA MARIN
P#135252 2019 005165 148.99 148.99 8.58 4.00 161.57
501 BORDER ST
P#135253 2019 005166 6.39 6.39 .38 4.00 10.77
NORTH ST
172.34 *

646643 MEJIA, PEDRO RAMIREZ

P#134804 2019 005167 137.05 137.05 7.89 4.00 148.94
302 NORTH ST
148.94 *

22594 MELVIN, JOHN DAVID
P#147359 2019 005176 119.44 119.44 3.60 4.00 127.04
417 ASHBURN ST
127.04 *

680652 MENDIOLA, BRENDA TREJO
2019 005183 20.48 2.05 22.53 1.30 23.83
23.83 *

596997 MERRIWEATHER, THEODORE ROOSEVE
2019 005199 2.28 .23 2.51 .15 2.66
2019 005200 1.77 .18 1.95 .09 2.04
4.70 *

628908 MEXICAN AMERICAN CAFE LLC
2019 005202 3.00 3.00 .16 3.16
3.16 *

85792 MICHAEL A JAKIELSKI CPA PA
2019 005207 3.37 3.37 .22 3.59
2019 005208 3.72 3.72 .22 3.94
2019 005209 8.73 8.73 .52 9.25
2019 005210 1.82 1.82 .09 1.91
18.69 *

676338 MILLENNIAL, PROPERTIES LLC
P#144019 2019 005230 223.60 223.60 12.87 4.00 240.47
139 WEBSTER RD
P#144020 2019 005231 247.72 247.72 14.25 4.00 265.97
1009 TODD ST
506.44 *

153248 MOBLEY, BENJAMIN KATER JR
2019 005313 2.28 .23 2.51 .15 2.66
2019 005314 2.05 .21 2.26 .15 2.41
2019 005315 1.37 .14 1.51 .08 1.59
6.66 *

656159 MOIZE, TROY EUGENE
2019 005319 2.05 .21 2.26 .15 2.41
2.41 *

635707 MONDRAGON, ABIGAIL
2019 005321 4.55 .46 5.01 .30 5.31
5.31 *

673427 MONTANO, MARITZA
2019 005332 10.33 1.03 11.36 .68 12.04
12.04 *

678543 MONTERO, DANIEL
2019 005333 10.69 1.07 11.76 .69 12.45
12.45 *

664215 MOORE, DAVID VERNON
P#145526 2019 005358 1,029.41 1,029.41 59.19 4.00 1,092.60
305 W HARDEN ST
1,092.60 *

486413 MOORE, LINDA TROUTMAN
P#135037 2019 005366 279.21 279.21 16.03 4.00 299.24
325 GILBREATH ST
299.24 *

460127 MOORE-HUFFMAN, LEONA M
P#130252 2019 005378 684.26 684.26 39.34 4.00 727.60
2619 PEPPERSTONE DR
727.60 *

457474 MORA, SUSANA
2019 005380 4.55 .46 5.01 .30 5.31
5.31 *

635720 MORALES, AURELIO
2019 005381 20.43 2.04 22.47 1.30 23.77
23.77 *

618048 MORENO, JEANETTE MARIE
2019 005386 10.01 1.00 11.01 .62 11.63
11.63 *

467381 MORRISON, HARRY KENDALL JR & Y
P#131233 2019 005413 21.52 21.52 4.00 25.52
1729 DARRELL DR
25.52 *

526473 MOSER, JUDY C
P#131011 2019 005426 737.27 737.27 42.40 4.00 783.67
1851 MURPHY CT
783.67 *

134663 MOSER, PATRICK DOLPH
2019 005437 1.79 .18 1.97 .09 2.06
2.06 *

682778 MUNOZ, EFRAIN
2019 005457 4.55 .46 5.01 .30 5.31
5.31 *

598567 MURILLO, JOSE FERNANDO
P#144321 2019 005460 414.88 414.88 23.85 4.00 442.73
1515 S MAIN ST
442.73 *

664889 MURILLO, JOSE FERNANDO
P#144312 2019 005461 233.39 233.39 13.42 4.00 250.81
S MAIN ST
250.81 *

625820 MURPHY, RONNIE
P#144952 2019 005464 509.55 509.55 29.29 4.00 542.84
901 E GILBREATH ST
542.84 *

666559 MYRICK, JAMES
2019 005499 25.71 2.57 28.28 1.62 29.90
29.90 *

623594 NEW, MOUNT ZION CHRISTIAN CHRC
P#146790 2019 005552 92.35 92.35 5.30 4.00 101.65
414 HARDEN ST
101.65 *

458412 NEWCOMER, PALMER JR
2019 005555 12.83 1.28 14.11 .83 14.94
14.94 *

97524 NEWLIN G VAN CPA PA
2019 005558 1.46 1.46 .08 1.54
1.54 *

652761 NICKI M IZZO
2019 005583 9.41 .94 10.35 .61 10.96

	2019 005584	3.77		.38	4.15	.23	4.38	
	2019 005585	20.75		2.08	22.83	1.31	24.14	
	2019 005586	25.53		2.55	28.08	1.61	29.69	
						69.17 *		
673508 NICOLA, ANDRAOS N REVOCABLE TR								
P#145211	2019 005589	136.50			136.50	7.83	4.00	148.33
HAYNOKE DR								
						148.33 *		
603119 NOEL, TREVA GWENDOLYN								
P#170279	2019 005608	409.39			409.39	15.35	4.00	428.74
667 BEN CT								
						428.74 *		
383215 NORFOLK VILLAGE LTD								
	2019 005619	1.00			1.00	.07	1.07	
						1.07 *		
491803 NORTH CAROLINA FARM BUREAU								
	2019 005630	1.33			1.33	.08	1.41	
	2019 005631	140.70			140.70	8.11	148.81	
	2019 005632	28.68			28.68	1.67	30.35	
	2019 005633	1.72			1.72	.08	1.80	
						182.37 *		
646843 OASIS COUNCELING CENTER								
	2019 005666	7.68		.77	8.45	.47	8.92	
	2019 005668	5.98		.60	6.58	.38	6.96	
						15.88 *		
169679 OFFICE MACHINES & SYSTEMS INC								
	2019 005680	1.33		.13	1.46	.08	1.54	
	2019 005681	1.43		.14	1.57	.08	1.65	
						3.19 *		
638738 OLLARI, MICHAEL W								
P#145030	2019 005699	747.01			747.01	42.94	4.00	793.95
1885 EDGEWOOD LN								
						793.95 *		
579711 ORR, MARCUS SAMUEL								
	2019 005724	2.25		.23	2.48	.15	2.63	
						2.63 *		
654137 ORR, MARCUS SAMUEL								
	2019 005726	7.50		.75	8.25	.47	8.72	
						8.72 *		
219067 ORR, SAMUEL EDGAR								
	2019 005727	10.49		1.05	11.54	.68	12.22	
						12.22 *		
27441 OVERBEY, PAUL T								
P#145299	2019 005742	212.48			212.48		4.00	216.48
1919 COOPER RD								
						216.48 *		
657896 OWENS, KELLIE CLAPP								
	2019 005761	3.64		.36	4.00	.23	4.23	
						4.23 *		
673432 PACHECO, FELIPE BLANCO								
	2019 005779	8.74		.87	9.61	.54	10.15	
						10.15 *		
483395 PACHECO, JOSE								
	2019 005780	9.05		.91	9.96	.55	10.51	

10.51 *

527613 PACHECO, JOSE HORACIO-SANTIAGO
2019 005781 20.43 2.04 22.47 1.30 23.77
23.77 *

596554 PACHECO, OSCAR MANUEL
2019 005782 3.96 .40 4.36 .24 4.60
2019 005783 16.11 1.61 17.72 1.00 18.72
23.32 *

507806 PAHUA, ALEJANDRO
2019 005801 27.94 2.79 30.73 1.76 32.49
32.49 *

553035 PALACIO, JULIA
2019 005810 20.02 2.00 22.02 1.29 23.31
23.31 *

20930 PALACIOS, JOSE S
P#134814 2019 005811 205.18 205.18 11.80 4.00 220.98
601 POPLAR ST
220.98 *

382961 PARKRIDGE APTS ASSOCIATES
2019 005840 1.80 1.80 .04 1.84
1.84 *

444286 PARKS, LEIBURN J
P#146865 2019 005845 338.47 338.47 19.47 4.00 361.94
415 MOSER ST
361.94 *

579762 PARKS, ROBERT DAVID
2019 005848 4.22 .42 4.64 .24 4.88
2019 005849 1.63 .16 1.79 .09 1.88
6.76 *

492198 PARMLEY, JERMAINE TYRONE
2019 005853 20.02 2.00 22.02 1.29 23.31
23.31 *

462327 PARRISH, TONY
2019 005858 2.53 2.53 .15 2.68
2.68 *

43626 PASCUAL, DAVID C
P#146856 2019 005870 373.18 373.18 21.46 4.00 398.64
515 E ELM ST
398.64 *

673426 PASCUAL, MEJIA BRIANA
2019 005871 22.20 22.20 1.29 23.49
23.49 *

673428 PASCUAL, TELLEZ ROSALBA
2019 005872 9.51 .95 10.46 .61 11.07
11.07 *

588539 PATRICIO, MIGUEL
2019 005875 29.62 2.96 32.58 1.85 34.43
34.43 *

598832 PATTERSON, KAREN TERESA FOUST
P#134664 2019 005883 701.30 701.30 40.33 4.00 745.63
316 DENNY CIR
745.63 *

648978 PAYNE PRIDE INC
2019 005898 6.01 .60 6.61 .38 6.99

6.99 *

132587 PEARSON, DALE LEE
2019 005916 1.06 1.06 .07 1.13
1.13 *

603730 PENLEY, GENE & TERESA NANCE
2019 005929 33.62 3.36 36.98 2.14 39.12
39.12 *

620573 PEREZ, RAMOS JOSE
2019 005948 21.75 2.18 23.93 1.38 25.31
25.31 *

673429 PEREZ, SOSA RAMIREZ
2019 005949 8.87 .89 9.76 .55 10.31
10.31 *

84244 PHILLIPS, GEORGE F JR
2019 006015 6.83 .68 7.51 .45 7.96
7.96 *

78185 PHILLIPS, LORETTA
2019 006017 15.07 15.07 .85 15.92
15.92 *

679083 PICHARDO, LORENA VALENCIA
P#145614 2019 006027 165.66 165.66 9.51 4.00 179.17
419 MILL ST
179.17 *

551608 PICKENS, NADIA EULISS
P#144034 2019 006034 47.85 47.85 2.76 4.00 54.61
FLORENCE ST
54.61 *

15211 PICKETT, JOSEPH DANIEL
P#147289 2019 006037 485.73 485.73 27.91 4.00 517.64
326 DOGGETT DR
517.64 *

659639 PINA, GUTIERREZ ALEJANDRINIA
2019 006047 10.33 1.03 11.36 .68 12.04
12.04 *

23277 PORTER, CHRISTOPHER LYNN
2019 006107 6.42 .64 7.06 .39 7.45
7.45 *

190896 POWELL, TRINA DARLENE
2019 006128 2.52 .25 2.77 .16 2.93
2.93 *

92694 PRICE, NANCY H
2019 006160 18.79 18.79 1.08 19.87
19.87 *

564232 PRO MARINE SERVICE INC
2019 006172 5.57 .56 6.13 .37 6.50
2019 006173 1.28 .13 1.41 .08 1.49
7.99 *

657822 PULLEN, GRACIE S HEIRS
P#146949 2019 006202 398.08 398.08 22.91 4.00 424.99
501 E HANOVER RD
424.99 *

667630 PULLEN, GRACIE S HEIRS
P#146952 2019 006203 272.79 272.79 15.71 4.00 292.50
E HANOVER RD

292.50 *

678058 PUTNAM, RICKY LEE

2019 006259	1.61	.16	1.77	.09	1.86	
2019 006260	1.24	.12	1.36	.08	1.44	

3.30 *

666656 QUALLS, DANIEL B

2019 006275	8.74		8.74	.52	9.26	

9.26 *

538369 QUINTERO, MARIELA YAZMIN

2019 006292	15.61		15.61	.91	16.52	

16.52 *

682208 RAGSDALE, MELVIN C

P#143542	2019 006310	610.51	610.51		4.00	614.51

712 WHISPER RIDGE DR

614.51 *

666586 RAMIREZ, MARIA

2019 006316	10.33		10.33	.61	10.94	

10.94 *

657406 RAMOS, MIRIAN E ROSALES

2019 006322	4.55	.46	5.01	.30	5.31	

5.31 *

198730 RAMSEUR, DOUGLAS DONALD

P#145027	2019 006323	492.07	492.07	14.76	4.00	510.83

809 MARTIN AVE

510.83 *

665310 RAMSEY, NATHANIEL G

P#135066	2019 006324	1,027.07	1,027.07	59.04	4.00	1,090.11

437 BANKS ST

1,090.11 *

578691 REYNOLDS, AMANDA ROSE

2019 006388	4.12	.41	4.53	.24	4.77	

4.77 *

153860 REYNOLDS, JOHN ALAN

2019 006392	11.48		11.48	.68	12.16	
2019 006393	8.71		8.71	.52	9.23	

21.39 *

52004 RICHARDSON R NELSON

2019 006422	8.39		8.39	.47	8.86	

8.86 *

491332 RIGGAN KATIE

2019 006434	2.50		2.50	.15	2.65	
2019 006435	2.86		2.86	.16	3.02	

5.67 *

558625 RILEY, RICKY DONNELL

2019 006441	5.94	.59	6.53	.38	6.91	
2019 006442	2.38	.24	2.62	.15	2.77	

9.68 *

29803 RITCHIE, JAMES MICHAEL

P#145635	2019 006455	168.28	168.28	9.67	4.00	181.95

803 N MAIN ST

181.95 *

580956 ROBERTSON, JASON REEVES

2019 006495	3.37	.34	3.71	.22	3.93	

3.93 *

435961 ROGERS, ANDY D ETAL
P#146454 2019 006522 74.30 74.30 4.29 4.00 82.59
1110 JEFFREYS ST
P#146901 2019 006523 13.65 13.65 .77 4.00 18.42
WADE ST
101.01 *

436007 ROGERS, CHARLIE D
P#145684 2019 006526 111.79 111.79 6.44 4.00 122.23
207 GERALD ST
122.23 *

669899 ROGERS, DAQUAN AMARIE
2019 006527 3.52 .35 3.87 .23 4.10
4.10 *

597461 ROGERS, JOSHUA PRESTON
2019 006536 1.93 .19 2.12 .14 2.26
2.26 *

667954 RUDDER, BRANDON LEE
P#146408 2019 006602 356.94 356.94 20.54 4.00 381.48
521 N MELVILLE ST
381.48 *

123851 RUMPLE, WILLIAM TERRY
2019 006615 6.11 .61 6.72 .38 7.10
7.10 *

663187 SALGADO, MIGUEL ANGEL
2019 006733 11.38 1.14 12.52 .70 13.22
13.22 *

635260 SANCHEZ, ELEIVA RAMIREZ
P#147202 2019 006737 335.12 335.12 19.25 4.00 358.37
805 LARRY AVE
358.37 *

653340 SANCHEZ, VERONICA FLORES/ANTON
2019 006744 30.94 3.09 34.03 1.98 36.01
36.01 *

683140 SANTIAGO, JOSE CARLOS S
P#146033 2019 006757 309.17 309.17 17.78 4.00 330.95
600 HOLLOW ST
330.95 *

678666 SANTOS SOLORZANO
2019 006764 8.68 8.68 .52 9.20
2019 006765 105.04 105.04 6.05 111.09
2019 006766 4.15 4.15 .23 4.38
2019 006767 4.55 4.55 .24 4.79
129.46 *

435348 SATTERFIELD, QUEEN E HEIRS
P#146590 2019 006775 128.92 128.92 7.43 4.00 140.35
403 WALKER AVE
140.35 *

439663 SEO AND BAEK INC
2019 006864 12.36 12.36 .36 12.72
12.72 *

635583 SERRATO, JUANA SANTIAGO
2019 006869 14.38 14.38 .84 15.22
15.22 *

28998 SHAW, JOSEPH

P#146104 2019 006896 290.05 290.05 16.70 4.00 310.75
117 ROBIN LN
310.75 *

682137 SHEFFIELD, RICKY
2019 006910 6.55 .66 7.21 .39 7.60
7.60 *

36598 SHELLEY, VOLLIE B
P#146095 2019 006912 172.03 172.03 5.16 4.00 181.19
103 W HANFORD RD
181.19 *

4980 SHELLEY, VOLLIE B
P#146096 2019 006913 522.76 522.76 30.06 4.00 556.82
1206 S SELLARS MILL RD
556.82 *

181428 SHEVLIN, RICHARD
2019 006918 23.65 2.37 26.02 1.52 27.54
2019 006919 11.02 1.10 12.12 .69 12.81
40.35 *

173559 SHIBATA, YOICHIRO
2019 006921 9.92 9.92 .55 10.47
2019 006922 3.14 3.14 .16 3.30
13.77 *

580114 SILOS, EVANGELOS HARRY
2019 006984 1.06 .11 1.17 .07 1.24
2019 006985 1.12 .11 1.23 .07 1.30
2.54 *

578365 SIMMONS, DAVID
2019 006991 33.62 3.36 36.98 2.14 39.12
39.12 *

25145 SIMMONS, KELLY L
P#135161 2019 006992 368.82 368.82 21.23 4.00 394.05
330 W MARKET ST
394.05 *

667922 SIMON, KATHRYN D
P#135062 2019 006994 117.39 117.39 6.75 4.00 128.14
BANKS ST
P#135064 2019 006995 478.67 478.67 27.52 4.00 510.19
428 BANKS ST
638.33 *

80365 SIMS POTTERY INC
2019 007003 .91 .09 1.00 .07 1.07
1.07 *

672816 SMITH CRAIG
2019 007053 122.85 122.85 7.06 129.91
129.91 *

472920 SMITH, BRANDON C
2019 007062 4.55 .46 5.01 .30 5.31
5.31 *

669724 SMITH, JOHN CHRISTOPHER
2019 007083 3.23 .32 3.55 .22 3.77
2019 007084 6.47 .65 7.12 .39 7.51
11.28 *

489538 SOLANO, ARTURO ESTRADA
2019 007143 4.55 .46 5.01 .30 5.31

5.31 *

663406 SOMSAVATH, LAMOU

2019 007151	1.23	.12	1.35	.08	1.43
2019 007152	1.70	.17	1.87	.09	1.96

3.39 *

648295 SOSA, ALEJANDRO P

2019 007161	30.94	3.09	34.03	1.98	36.01

36.01 *

658457 SOSA, AMELIA

2019 007164	9.05	.91	9.96	.55	10.51

10.51 *

603735 SOSA, AURELIANO JIMENEZ

2019 007165	4.55	.46	5.01	.30	5.31

5.31 *

553108 SOSA, CARLOS P

2019 007167	17.29	1.73	19.02	1.08	20.10

20.10 *

673320 SOSA, EFRAIN

2019 007168	7.74	.77	8.51	.47	8.98

8.98 *

561530 SOSA, EFRAIN C

2019 007169	4.55	.46	5.01	.30	5.31

5.31 *

578371 SOSA, JOSE PEREZ

2019 007171	22.20	2.22	24.42	1.39	25.81

25.81 *

647370 SOSA, LORENZO

P#131638	2019 007172	249.03	249.03	14.33	4.00	267.36
1140 GANT RD						

267.36 *

589105 SOSA, PEREZ RAMIRO

2019 007173	8.05	.81	8.86	.53	9.39

9.39 *

653333 SOSA, REYNALDO SOSA

2019 007174	23.66	2.37	26.03	1.52	27.55

27.55 *

384598 SOSA, ROMUALDO MATIAS

2019 007175	20.79	2.08	22.87	1.31	24.18

24.18 *

33497 SOUTH, CREEK LLC

P#146831	2019 007185	18.20	18.20	1.06	4.00	23.26
E ELM ST						

23.26 *

12429 SOUTHERN, TIER DEVELOPMENT COR

P#143954	2019 007192	166.26	166.26	9.58	4.00	179.84
FOREST DR						
P#144088	2019 007193	133.04	133.04	7.66	4.00	144.70
FORREST DR						
P#144090	2019 007194	136.32	136.32	7.83	4.00	148.15
FOREST DR						
P#144092	2019 007195	121.12	121.12	6.97	4.00	132.09
FOREST DR						
P#144094	2019 007196	130.77	130.77	7.52	4.00	142.29
FOREST DR						

P#144095 2019 007197 126.13 126.13 7.27 4.00 137.40
FOREST DR
P#144098 2019 007198 152.24 152.24 8.74 4.00 164.98
FOREST DR
P#144103 2019 007199 141.78 141.78 8.14 4.00 153.92
FORREST DR
P#144104 2019 007200 140.60 140.60 8.06 4.00 152.66
FORREST DR
P#144105 2019 007201 143.23 143.23 8.21 4.00 155.44
FOREST DR
P#144106 2019 007202 140.69 140.69 8.11 4.00 152.80
FOREST DR
P#144109 2019 007203 141.60 141.60 8.13 4.00 153.73
FORREST DR
P#144111 2019 007204 133.22 133.22 7.66 4.00 144.88
FORREST DR
P#144132 2019 007205 139.14 139.14 7.98 4.00 151.12
FOREST DR

2,114.00 *

12550 SOUTHERN, TIER RENTALS INC
P#145955 2019 007206 170.20 170.20 9.80 4.00 184.00
602 NEW ST

184.00 *

671254 SPANISH OAKS LLC
2019 007210 4.55 .46 5.01 .30 5.31
2019 007211 21.20 2.12 23.32 1.32 24.64
2019 007212 4.55 .46 5.01 .30 5.31
2019 007213 4.55 .46 5.01 .30 5.31
2019 007214 7.64 .76 8.40 .47 8.87

49.44 *

652961 SPERRY, KEVIN K
P#143813 2019 007242 803.83 803.83 46.23 4.00 854.06
414 WILDWOOD LN

854.06 *

156413 SPRAKER, DAVID CLAYTON
2019 007254 12.92 12.92 .76 13.68

13.68 *

675822 STADLER, DOROTHY WILLIS
P#144411 2019 007263 514.29 514.29 29.59 4.00 547.88
106 SOUTHWOOD CT

547.88 *

683340 STEVE LAMONT ROBINSON SR
2019 007331 63.70 6.37 70.07 4.05 74.12

74.12 *

615147 STEWART, EVELYN GRAVES
P#147367 2019 007344 3.13 3.13 .08 4.00 7.21
720 TROLLINGER RD

7.21 *

385073 STEWART, JERRY DOUGLAS
P#146122 2019 007346 1,002.63 1,002.63 57.65 4.00 1,064.28
201 GILBREATH LN
P#146130 2019 007347 1,002.63 1,002.63 57.65 4.00 1,064.28
205 GILBREATH ST

2,128.56 *

586894 STOKES, ADDIE HEIRS
P#146472 2019 007369 107.94 107.94 6.21 4.00 118.15
312 FIELD ST
118.15 *

33546 STOKES, OBIE LEE III
P#146451 2019 007371 83.95 2.00 85.95 4.92 4.00 94.87
JEFFRIES ST
94.87 *

157310 STOREY CONCRETE INC
2019 007378 99.42 9.94 109.36 6.29 115.65
115.65 *

669524 TAIMOOR ENTERPRISE INC
2019 007492 1.14 1.14 .07 1.21
1.21 *

673498 TALIA, MARTINA
2019 007497 4.55 .46 5.01 .30 5.31
5.31 *

670434 TAM NGO
2019 007532 2.40 .24 2.64 .15 2.79
2.79 *

469298 TATE, CHARLES HERMAN SR
P#146550 2019 007547 9.02 9.02 .53 4.00 13.55
LONG AVE
13.55 *

664089 TAYLORS ZINN ENTERPRISES INC
2019 007571 197.78 197.78 11.36 209.14
2019 007572 15.69 15.69 .91 16.60
2019 007573 2.51 2.51 .15 2.66
228.40 *

512942 TEIXEIRA, ROBERTO
2019 007596 3.16 .32 3.48 .22 3.70
3.70 *

673497 TEJADA, ABIGAIL
2019 007597 4.55 .46 5.01 .30 5.31
5.31 *

653336 TELLEZ, ALFREDO SEBASTIAN
2019 007599 26.21 2.62 28.83 1.68 30.51
30.51 *

620709 TELLEZ, EDUARDO
2019 007602 4.55 .46 5.01 .30 5.31
5.31 *

383225 TEODORO, LUCIO
2019 007607 10.33 1.03 11.36 .68 12.04
12.04 *

660175 THATGIRL09, LLC
P#134765 2019 007628 10.34 10.34 .32 4.00 14.66
515 GRAHAM DR
14.66 *

493159 THE, MEADOWS OF GRAHAM LLC
P#145101 2019 007641 13.94 13.94 .20 4.00 18.14
928 E GILBREATH ST
18.14 *

644354 THERIOT, NELLY MEJIA
P#146973 2019 007642 400.17 400.17 3.00 4.00 407.17

619 JOHNSON AVE

407.17 *

650982 THOMAS SUSAN C

2019 007645	2.87	.29	3.16	.16	3.32

3.32 *

669867 THOMPSON, ALBERT DEON

2019 007667	.97	.10	1.07	.07	1.14

1.14 *

673533 THOMPSON, ALFRED H III HEIRS

P#134808	2019 007669	201.28	201.28	11.58	4.00	216.86

608 POPLAR ST

216.86 *

504862 THOMPSON, KELLY CORNELL

P#134442	2019 007691	396.62	396.62	22.78	4.00	423.40

204 WILSON ST

423.40 *

382394 THORNTONS HTG & AIR COND INC

2019 007711	1.85	.19	2.04	.14	2.18
2019 007712	1.47	.15	1.62	.08	1.70
2019 007713	4.55	.46	5.01	.30	5.31
2019 007715	1.71	.17	1.88	.09	1.97

11.16 *

560841 THRONEBURG, JEFFREY LEE

2019 007719	1.82	.18	2.00	.14	2.14

2.14 *

682776 TIGRE, MILEISHA

2019 007726	4.55	.46	5.01	.30	5.31

5.31 *

674003 TIMEPAYMENT CORP

2019 007741	1.51		1.51	.05	1.56

1.56 *

679156 TMTFROYO LLC

2019 007768	143.02		143.02	8.21	151.23
2019 007769	10.72		10.72	.61	11.33
2019 007771	79.72		79.72	4.59	84.31

246.87 *

659776 TORREZ, JOSEFINA LOPEZ

2019 007795	20.43	2.04	22.47	1.30	23.77

23.77 *

536097 TRA PHUONG V

2019 007805	45.50	4.55	50.05	2.90	52.95
2019 007806	15.93	1.59	17.52	1.00	18.52

71.47 *

674328 TRIAD AUTO SOLUTIONS INC

2019 007851	202.28	20.23	222.51	12.80	235.31
2019 007852	60.20	6.02	66.22	3.82	70.04
2019 007853	10.24	1.02	11.26	.63	11.89
2019 007854	16.38	1.64	18.02	1.06	19.08

336.32 *

671754 TRIFERA, LLC

P#147137	2019 007856	45.48	45.48	2.61	4.00	52.09

E ELM ST

P#147138	2019 007857	217.10	217.10	12.49	4.00	233.59

631 E ELM ST

285.68 *

492998 TUCKER, BARBARA ANN
2019 007882 21.57 21.57 1.23 22.80
22.80 *

653338 TURNER, ANNETTE
2019 007891 28.48 2.85 31.33 1.78 33.11
33.11 *

34213 TURNER, JOHN JR
P#143872 2019 007899 324.72 324.72 4.88 4.00 333.60
1610 GRANADA LN
333.60 *

681413 TZINTUN, MARIBEL
2019 007914 10.69 1.07 11.76 .69 12.45
12.45 *

657283 US CAR TOOL
2019 007930 1.20 1.20 .07 1.27
1.27 *

657354 USCT, LLC
P#145706 2019 007939 60.93 60.93 .92 4.00 65.85
212 /21 W HANOVER RD
65.85 *

678128 VALLE, PAUL ANGUS
2019 007955 1.77 1.77 .09 1.86
1.86 *

459473 VANORSDALE JEWEL D
2019 007973 10.00 1.00 11.00 .62 11.62
2019 007974 2.07 .21 2.28 .15 2.43
14.05 *

651231 VEGA-RIVERA, XIOMARA
P#146863 2019 007998 193.98 193.98 11.13 4.00 209.11
417 HILL ST
209.11 *

141491 VESTAL, ALLEN LEE
2019 008009 1.37 .14 1.51 .08 1.59
2019 008010 1.37 .14 1.51 .08 1.59
3.18 *

579766 VICE, DAVID RAY
2019 008018 7.01 .70 7.71 .45 8.16
8.16 *

660408 VICE, DAVID RAY HEIRS
P#131485 2019 008019 211.26 211.26 12.13 4.00 227.39
1464 GANT RD
227.39 *

647414 VINCENT, ROGER DALE HEIRS
P#144953 2019 008030 148.84 148.84 8.58 4.00 161.42
819 E GILBREATH ST
161.42 *

666151 VITAL, RAMIREZ JOSE GUADALUPE
2019 008032 16.97 1.70 18.67 1.07 19.74
19.74 *

3100099 WAL-MART TRANSPORTATION INC
2019 008645 17,535.40 17,535.40 1,008.31 18,543.71
18,543.71 *

72786 WALL, MONTE O JR/BARBARA

	2019 008099	9.51		9.51	.54	10.05		
					10.05 *			
279829 WALTERS, WILLIAM KEITH								
	2019 008126	5.92	.59	6.51	.38	6.89		
					6.89 *			
663572 WARREN, JOHN PARROTT								
	2019 008157	18.02		18.02	1.06	19.08		
	2019 008158	44.34		44.34	2.54	46.88		
					65.96 *			
54269 WATKINS CHRISTOPHER ATTY								
	2019 008172	1.14	.11	1.25	.08	1.33		
					1.33 *			
654536 WEBSTER, DAVID REVOC LIV TRST								
P#135117	2019 008208	544.93		544.93	31.35	4.00	580.28	
409 W PINE ST								
					580.28 *			
133506 WHEELEY, MICHAEL RAY JR								
	2019 008263	3.40	.34	3.74	.22	3.96		
	2019 008264	1.56	.16	1.72	.08	1.80		
	2019 008265	4.75	.48	5.23	.30	5.53		
	2019 008266	2.28	.23	2.51	.15	2.66		
	2019 008267	1.82	.18	2.00	.14	2.14		
	2019 008268	2.78	.28	3.06	.16	3.22		
					19.31 *			
511398 WHITE, LINDA KAYE								
P#146904	2019 008287	232.87		232.87	13.41	4.00	250.28	
413 LOUIS ST								
					250.28 *			
597580 WHITEHEAD, KRISTIE S								
P#147375	2019 008298	18.20		18.20	1.06	4.00	23.26	
LARRY AVE								
					23.26 *			
37170 WHITTEMORE, GEORGE S JR AND								
P#145231	2019 008311	667.36		667.36	38.40	4.00	709.76	
1116 E GILBREATH ST								
					709.76 *			
141675 WHITTEMORE, STEPHEN ATWOOD								
	2019 008314	25.25	2.53	27.78	1.61	29.39		
					29.39 *			
37287 WHITTINGTON, ANITA								
	2019 008316	1.37		1.37	.08	1.45		
					1.45 *			
657947 WIL DOR RESTAURANT GROUP LLC								
	2019 008327	36.00		36.00	2.07	38.07		
	2019 008328	1,229.60		1,229.60	70.69	1,300.29		
	2019 008329	76.56		76.56	4.38	80.94		
					1,419.30 *			
596905 WILDER, JACOB JOEL								
	2019 008331	5.53	.55	6.08	.37	6.45		
					6.45 *			
131554 WILEY, OTIS WALTER								
P#135265	2019 008336	287.32		287.32	16.50	4.00	307.82	
411 WHITSETT ST								
					307.82 *			

98832 WILLIAMSON, VONDA L
2019 008395 30.94 30.94 1.77 32.71
32.71 *

381110 WILLIS, MONA LISA
2019 008401 20.43 2.04 22.47 1.30 23.77
23.77 *

454245 WILSON, BRIAN DOUGLAS
2019 008410 1.26 .13 1.39 .08 1.47
1.47 *

600862 WILSON, DALTON H HEIRS
P#145482 2019 008412 141.06 141.06 8.12 4.00 153.18
213 WARD ST
153.18 *

502312 WILSON, GARY D
2019 008416 1.35 .14 1.49 .08 1.57
1.57 *

68283 WILSON, GARY D
2019 008417 4.55 .46 5.01 .30 5.31
5.31 *

37334 WILSON, RALPH R
P#135165 2019 008428 154.48 154.48 8.89 4.00 167.37
329 POPLAR ST
167.37 *

682079 WOLFE, DAVID REVOC TRUST*
P#145431 2019 008463 390.25 390.25 22.46 4.00 416.71
208 W GILBREATH ST
416.71 *

19103 WOOD, WALLACE K JR
P#145158 2019 008474 191.35 191.35 4.00 195.35
900 DOGWOOD LN
195.35 *

382342 WOODS, RIETTA L
2019 008492 17.29 1.73 19.02 1.08 20.10
20.10 *

498065 YDG LLC
2019 008544 45.42 4.54 49.96 2.85 52.81
2019 008545 1.43 .14 1.57 .08 1.65
2019 008547 5.00 .50 5.50 .31 5.81
60.27 *

682779 YESSICA, HERNADEZ DEL ANGEL
2019 008548 8.74 .87 9.61 .54 10.15
2019 008621 27.80 27.80 1.61 29.41
39.56 *

632328 YOUNG, JAMES W
P#144856 2019 008556 627.89 627.89 36.11 4.00 668.00
926 ESSEX DR
668.00 *

22364 YOUNG, JAMES W
P#143882 2019 008557 689.87 689.87 39.65 4.00 733.52
1615 BROADWAY DR
733.52 *

680077 YUEN, WINSON
P#146191 2019 008578 307.37 307.37 17.70 4.00 329.07
212 S MARSHALL ST

329.07 *

590354 YUEN, WINSON MANKIT
P#146155 2019 008579 495.97 495.97 28.52 4.00 528.49
401 APPLE ST

528.49 *

644828 ZAMORA, WALT C
P#134785 2019 008585 231.98 231.98 13.34 4.00 249.32
516 W ELM ST

249.32 *

654084 ZAVALA, LUIS ALEX ROBLES
2019 008600 2.05 .21 2.26 .15 2.41

2.41 *

659641 ZELADA, GERARDO BLADIMIR
2019 008602 25.07 2.51 27.58 1.60 29.18

29.18 *

REAL TOTALS

TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE

TOTAL FOR 2019 75,329.46 2.00 75,331.46 4,175.66 968.00 80,475.12

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/02/2020
TIME 09:27:48 PAGE 0042

TAXPAYER Name RANGE: TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzz

PERSONAL TOTALS

TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE

TOTAL FOR 2019 44,018.33 885.04 44,903.37 2,582.01 47,485.38

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/02/2020
TIME 09:27:48 PAGE 0043

TAXPAYER Name RANGE: TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzz

REAL AND PERSONAL TOTALS

TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE

TOTAL FOR 2019 119,347.79 887.04 120,234.83 6,757.67 968.00 127,960.50

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/02/2020

TAXPAYER Name RANGE: TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzz

SPECIAL DISTRICT TOTALS

DISTRICT DESCRIPTION	DISTRICT NAME	SPECIAL TAX

RECORDS READ	RECORDS PROCESSED
18881	559

GRAHAM
NORTH CAROLINA

STAFF REPORT

SUBJECT:	DONATION OF SURPLUS POLICE CARS TO ACC
PREPARED BY:	FRANKIE MANESS, CITY MANAGER

REQUESTED ACTION:

Approve Resolution Authorizing Conveyance of 2005 Chevy Impala and 2008 Ford Crown Victoria to Alamance Community College Pursuant to G.S. 160A-274.

BACKGROUND/SUMMARY:

The Police Department has a 2005 Chevy Impala and 2008 Ford Crown Victoria that each are deemed surplus due to age and mechanical condition. Alamance Community College has requested that the City consider donating the vehicles so it can be used by the Basic Law Enforcement Training Academy for recruit training. The City and other local law enforcement agencies have made similar conveyances in the past.

The General Statutes (G.S. 160A-274) allow for the conveyance to another governmental agency.

FISCAL IMPACT

Negligible. Most likely the vehicles only have salvage value. The costs associated with efforts to sale would likely surpass any compensation received.

STAFF RECOMMENDATION:

Approval.

SUGGESTED MOTION(S):

I move we approve the Resolution Authorizing Conveyance of a 2005 Chevy Impala and 2008 Ford Crown Victoria to Alamance Community College Pursuant to G.S. 160A-274.

RESOLUTION AUTHORIZING CONVEYANCE OF A 2005 CHEVY IMPALA AND 2008 FORD CROWN VICTORIA TO ALAMANCE COMMUNITY COLLEGE PURSUANT TO G.S. 160A-274

WHEREAS, the City of Graham owns a 2005 Chevy Impala, Inventory #139, VIN# 2G1WF52K95978439 and a 2008 Ford Crown Victoria, Inventory #175, VIN# 2FAFP71V58X157700; and

WHEREAS, North Carolina General Statute § 160A-274 authorizes a governmental unit in this state to exchange with, lease to, lease from, sell to, or purchase from any other governmental unit any interest in real or personal property upon such terms and conditions as the governmental unit deems wise, with or without consideration; and

WHEREAS, the City of Graham has determined that it is in the best interest of the City to convey the 2005 Chevy Impala and 2008 Ford Crown Victoria to Alamance Community College, and deems it wise to do so for no consideration.

THEREFORE, THE GRAHAM CITY COUNCIL RESOLVES THAT:

1. The City of Graham hereby conveys to Alamance Community College the following property:
   - 2005 Chevy Impala, Inventory #139, VIN# 2G1WF52K95978439; and
   - 2008 Ford Crown Victoria, Inventory #175, VIN# 2FAFP71V58X157700.

2. The property herein described shall be conveyed for no consideration.

3. The City Manager, Finance Officer and City Clerk are authorized to execute all documents necessary to convey the property in the manner authorized by this Resolution.

Adopted this 14th day of July 2020.

_____
Mayor Jerry Peterman

Attest:

_____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GRAHAM, REPEALING ARTICLE VI. - PARADE OR DEMONSTRATION PERMIT OF THE CODE OF ORDINANCES OF THE CITY OF GRAHAM, NORTH CAROLINA

The City Council of the City of Graham, North Carolina, does ORDAIN:

Sec. 1. That ARTICLE VI. - PARADE OR DEMONSTRATION PERMIT of the Code of Ordinances, City of Graham, North Carolina, is hereby repealed.

Sec. 2. That this Ordinance shall be in full force and effect from and after its passage.

This the _____ day of _____, 2020.

_____
Mayor

ATTEST:

_____
City Clerk

STAFF REPORT

SUBJECT:	ANNEXATION OF TWO LOTS OFF JIM MINOR ROAD
PREPARED BY:	NATHAN PAGE, PLANNING DIRECTOR

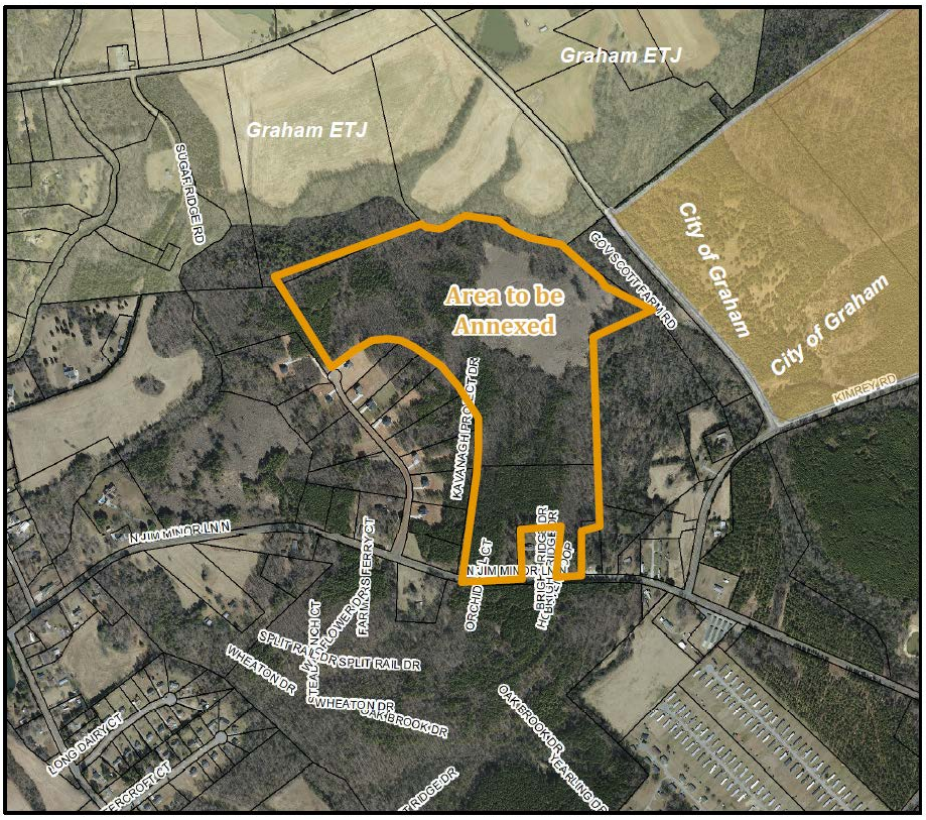
REQUESTED ACTION:

Approve the Annexation Ordinance to Extend the Corporate Limits of the City of Graham, North Carolina, for two lots off Jim Minor Road.

BACKGROUND/SUMMARY:

The 77 +/- acre area being considered for annexation is noncontiguous. While sewer is near the lot, the applicant anticipates extending municipal water service to the location.

The annexation process has multiple steps. Following a public hearing, approval of an Annexation Ordinance is the final step for Council in the annexation process.



FISCAL IMPACT:

Due to the proposed density of the development, and assuming a similar selling price to Forks of the Alamance, the neighborhood is likely to supply a positive revenue for the City of Graham. It is worth noting that a reduction in density without a corresponding reduction in road lengths would likely result in an imbalance wherein the neighborhood had costs in excess of the potential revenues.

STAFF RECOMMENDATION:

Table and continue the public hearing until August 11th. The property is seeking a development approval simultaneously. The Planning Board tabled the matter, therefore no recommendation has been forwarded to the Council.

SUGGESTED MOTION(S):

1. I move to table the Annexation Ordinance to Extend the Corporate limits of the City of Graham, North Carolina, for two lots, making up approximately 77 acres off Jim Minor Road and continue the public hearing until August 11th.

ANNEXATION ORDINANCE

TO EXTEND THE CORPORATE LIMITS
OF THE
CITY OF GRAHAM, NORTH CAROLINA
FOR TWO LOTS OFF JIM MINOR ROAD (AN2002)

WHEREAS, the Graham City Council has been petitioned under G.S. 160A-31 to annex the area described below; and

WHEREAS, the Graham City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

WHEREAS, the City Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at City Hall, 201 South Main Street, Graham at 6:00 P.M. on June 14, 2020, after due notice by publication on June 25, 2020; and

WHEREAS, the Graham City Council finds that the petition meets the requirements of G.S. 160A-31;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Graham, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the City of Graham as of July 31, 2020:

A CERTAIN TRACT OF LAND SITUATED IN MELVILLE TOWNSHIP, ALAMANCE COUNTY, NORTH CAROLINA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING 3/4 INCH IRON PIPE ON THE NORTHERN MARGIN OF THE MAINTENANCE RIGHT OF WAY FOR N. JIM MINOR ROAD (SR #2135) AND BEING A SOUTHEAST CORNER OF HEREIN DESCRIBED, SAID EXISTING 3/4 INCH IRON PIPE ALSO BEING A SOUTHWESTERLY CORNER OF CHRISTOPHER A. MITSCHERLICH AS DESCRIBED RECORDED IN DEED BOOK 3937 PAGE 0089, THENCE WITH THE WESTERN LINE OF SAID CHRISTOPHER A. MITSCHERLICH AS DESCRIBED RECORDED IN DEED BOOK 3937 PAGE 0089 SOUTH 03 DEG. 26 MIN. 27 SEC. WEST DISTANCE BEING 31.28 FEET TO A POINT IN THE CENTERLINE OF NORTH JIM MINOR ROAD (STATE ROAD#2135) AND THE NORTHERN LINE OF FORMERLY RALPH SCOTT PROPERTY AS SHOWN RECORDED ON PLAR BOOK 15 PAGE 68 NORTH 86 DEG. 27 MIN. 08 SEC. WEST DISTANCE BEING 175.06 FEET TO A POINT IN THE CENTER OF SAID NORTH JIM MINOR ROAD, THENCE WITH AN EASTERN LINE OF GREGORY N BARKMAN AND MARTHA BARKMAN AS DESCRIBED IN DEED BOOK 801 PAGE 646 NORTH 03 DEG. 27 MIN. 57 SEC. EAST DISTANCE BEING 30.89 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE SAME NORTH 03 DEG. 27 MIN. 57 SEC. EAST DISTANCE BEING 402.15 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH A NORTHERN LINE OF THE SAME NORTH 86 DEG. 32 MIN. 57 SEC. WEST DISTANCE BEING 325.22 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH A WESTERN LINE OF THE SAME SOUTH 03 DEG. 25 MIN. 57 SEC. WEST DISTANCE BEING 402.23 TO EXISTING 1/2 INCH IRON PIPE, ON THE AFORESAID NORTHERN MARGIN OF THE MAINTENANCE RIGHT OF WAY FOR N. JIM MINOR ROAD, THENCE WITH A WESTERN LINE OF THE SAME SOUTH 03 DEG. 25 MIN. 57 SEC. WEST DISTANCE BEING 30.25 FEET TO A POINT IN THE CENTERLINE OF NORTH JIM MINOR ROAD (STATE ROAD#2135) AND THE NORTHERN LINE OF FORMERLY RALPH SCOTT PROPERTY AS SHOWN RECORDED ON PLAR BOOK 15 PAGE 68, THENCE WITH THE NORTHERN LINE OF SAID PROPERTY FORMERLY OWNED BY RALPH SCOTT AS SHOWN RECORDED IN PLAT BOOK 15 PAGE 68 NORTH 86 DEG. 27 MIN. 08 SEC. WEST DISTANCE BEING 116.81 FEET TO A POINT IN THE CENTER OF SAID NORTH JIM MINOR ROAD, THENCE WITH THE SAME NORTH 84 DEG. 03 MIN. 37 SEC. WEST DISTANCE BEING 203.60 FEET TO A COMPUTED POINT, THENCE WITH THE SAME NORTH 82 DEG.

26 MIN. 18 SEC. WEST DISTANCE BEING 86.92 FEET TO A NAIL IN THE SOUTHERN EDGE OF PAVEMENT ON NORTH JIM MINOR ROAD, THENCE WITH A WESTERN LINE OF HEREIN DESCRIBED ALSO BEING THE WEST LINE OF MICHAEL AND CAROLYN WHITE AS DESCRIBED IN DEED BOOK 1035 PAGE 627 AND BEING THE EASTERN LINE OF ALAMANCE ACRES SUBDIVISION AS SHOWN RECORDED ON PLAT BOOK 74 PAGE 354 NORTH 13 DEG. 24 MIN. 20 SEC. EAST DISTANCE BEING 39.09 FEET TO AN EXISTING 1/2 INCH IRON PIPE ON THE NORTHERN 30 FOOT RIGHT OF WAY FOR AFORESAID NORTH JIM MINOR ROAD AS SHOWN RECORDED ON PLAT BOOK 74 PAGE 354, THENCE WITH THE SAME NORTH 13 DEG. 24 MIN. 20 SEC. EAST DISTANCE BEING 282.61 FEET TO AN EXISTING 1/2 INCH IRON PIPE BEING THE SOUTHEAST CORNER OF LOT 2 OF THE AFORESAID ALAMANCE ACRES SUBDIVISION, THENCE WITH THE SAME NORTH 13 DEG. 16 MIN. 35 SEC. EAST DISTANCE BEING 263.92 FEET TO AND EXISTING 1/2 INCH IRON PIPE BEING THE SOUTHEASTERN CORNER OF LOT 3 OF THE SAID ALAMANCE ACRES SUBDIVISION, THENCE WITH THE SAME NORTH 13 DEG. 18 MIN. 58 SEC. EAST DISTANCE BEING 309.15 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE NORTH LINE OF SAID MICHAEL AND CAROLYN WHITE AS DESCRIBED IN DEED BOOK 1035 PAGE 627 AND BEING THE SOUTHERN LINE OF LOT 4 OF THE SAID ALAMANCE ACRES SUBDIVISION SOUTH 87 DEG. 07 MIN. 14 SEC. EAST DISTANCE BEING 10.05 FEET TO AN EXISTING 1/2 INCH IRON PIPE BEING THE SOUTHWEST CORNER OF SCOTT ASSOCIATES AS DESCRIBED IN DEED BOOK 1044 PAGE 467, THENCE WITH THE EASTERN LINE SAID ALAMANCE ACRES SUBDIVISION AND A WESTERN LINE OF SCOTT ASSOCIATES AS DESCRIBED IN DEED BOOK 1044 PAGE 467 NORTH 13 DEG. 23 MIN. 39 SEC. EAST DISTANCE BEING 41.08 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE SAME BEING A CURVE TO THE LEFT A CHORD BEARING OF NORTH 24 DEG. 19 MIN. 53 SEC. WEST CHORD DISTANCE BEING 952.95 FEET ARC-LENGTH BEING 1,025.30 FEET AND HAVING A RADIUS OF 779.37 FEET TO A NEW IRON PIPE, THENCE WITH THE SAME NORTH 61 DEG. 59 MIN. 03 SEC. WEST DISTANCE BEING 70.09 FEET TO A NEW IRON PIPE, THENCE WITH THE SAME BEING A CURVE TO THE LEFT A CHORD BEARING OF SOUTH 76 DEG. 12 MIN. 07 SEC. WEST CHORD DISTANCE BEING 606.70 FEET ARC-LENGTH BEING 664.09 FEET AND HAVING A RADIUS OF 455.00 FEET TO A NEW IRON PIPE ON THE NORTHERN TERMINUS OF ATLAS DRIVE,

THENCE WITH THE EASTERN LINE OF LOT 11 OF THE SAID ALAMANCE ACRES NORTH 32 DEG. 21 MIN. 31 SEC. WEST DISTANCE BEING 743.90 FEET TO A PINCH TOP IRON PIPE IN THE SOUTHERN LINE OF JANET L. SCOTT AND OTHERS AS RECORDED IN DEED BOOK 323 PAGE 513 TRACT 1, SAID EXISTING PINCH TOP IRON PIPE ALSO HAVING 83 NORTH CAROLINA GRID COORDINATES OF N=835,570.3559 FEET AND E=1,896,696.1015 FEET, SAID PINCH TOP IRON ALSO BEING THE NORTHWESTERN MOST CORNER OF HEREIN DESCRIBED, THENCE WITH THE SOUTHERN LINE OF SAID JANET L. SCOTT AND OTHERS AS RECORDED IN DEED BOOK 323 PAGE 513 TRACT 1 AND AS SHOWN AS LOT 1 RECORDED IN PLAT BOOK 73 PAGE 135 NORTH 72 DEG. 59 MIN. 41 SEC. EAST DISTANCE BEING 1206.16 FEET TO AN EXISTING IRON PIPE ON THE TOP OF THE BANK FOR MILL CREEK, THENCE NORTH 72 DEG. 59 MIN. 41 SEC. EAST DISTANCE BEING 24.00 FEET TO THE CENTER OF SAID MILL CREEK, THENCE WITH THE CENTER OF MILL CREEK AND THE SOUTHERN LINE OF CARL A. WESTMAN AS DESCRIBED IN DEED BOOK 2976 PAGE 166 SOUTH THE FOLLOWING 27 CALLS:

1. SOUTH 33 DEG. 53 MIN. 04 SEC. EAST DISTANCE BEING 45.11 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

2. SOUTH 55 DEG. 57 MIN. 33 SEC. EAST DISTANCE BEING 24.07 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

3. NORTH 76 DEG. 48 MIN. 13 SEC. EAST DISTANCE BEING 130.48 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

4. NORTH 66 DEG. 17 MIN. 28 SEC. EAST DISTANCE BEING 53.20 FEET,

   THENCE WITH THE CENTER OF SAID MILL CREEK

5. NORTH 41 DEG. 59 MIN. 56 SEC. EAST DISTANCE BEING 38.01 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

6. NORTH 59 DEG. 48 MIN. 51 SEC. EAST DISTANCE BEING 44.91 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

7. NORTH 76 DEG. 32 MIN. 19 SEC. EAST DISTANCE BEING 35.56 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

8. SOUTH 70 DEG. 10 MIN. 34 SEC. EAST DISTANCE BEING 44.07 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

9. NORTH 85 DEG. 16 MIN. 13 SEC. EAST DISTANCE BEING 37.48 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

10. NORTH 50 DEG. 51 MIN. 30 SEC. EAST DISTANCE BEING 47.84 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

11. SOUTH 72 DEG. 12 MIN. 13 SEC. EAST DISTANCE BEING 28.85 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

12. SOUTH 28 DEG. 12 MIN. 08 SEC. EAST DISTANCE BEING 26.02 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

13. SOUTH 64 DEG. 22 MIN. 58 SEC. EAST DISTANCE BEING 29.18 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

14. SOUTH 82 DEG. 58 MIN. 28 SEC. EAST DISTANCE BEING 77.81 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

15. SOUTH 54 DEG. 00 MIN. 59 SEC. EAST DISTANCE BEING 27.61 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

16. SOUTH 31 DEG. 08 MIN. 07 SEC. WEST DISTANCE BEING 36.79 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

17. SOUTH 17 DEG. 23 MIN. 16 SEC. WEST DISTANCE BEING 24.12 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

18. SOUTH 36 DEG. 34 MIN. 02 SEC. EAST DISTANCE BEING 29.60 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

19. NORTH 72 DEG. 03 MIN. 37 SEC. EAST DISTANCE BEING 35.84 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

20. SOUTH 81 DEG. 37 MIN. 23 SEC. EAST DISTANCE BEING 57.59 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

21. SOUTH 88 DEG. 43 MIN. 16 SEC. EAST DISTANCE BEING 14.97 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

22. SOUTH 04 DEG. 53 MIN. 15 SEC. EAST DISTANCE BEING 54.10 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

23. SOUTH 33 DEG. 19 MIN. 54 SEC. EAST DISTANCE BEING 31.05 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

24. SOUTH 80 DEG. 44 MIN. 54 SEC. EAST DISTANCE BEING 23.36 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

25. SOUTH 42 DEG. 50 MIN. 06 SEC. EAST DISTANCE BEING 17.97 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

26. NORTH 87 DEG. 54 MIN. 46 SEC. EAST DISTANCE BEING 152.20 FEET,

THENCE WITH THE CENTER OF SAID MILL CREEK

27. SOUTH 85 DEG. 45 MIN. 40 SEC. EAST DISTANCE BEING 22.11 FEET,

THENCE WITH THE SOUTHERN LINE OF SAID CARL A. WESTMAN AND LEAVING THE AFORESAID MILL CREEK SOUTH 49 DEG. 54 MIN. 10 SEC. EAST DISTANCE BEING 505.10 FEET TO AN EXISTING IRON PIPE, THENCE WITH THE SAME SOUTH 49 DEG. 54 MIN. 10 SEC. EAST DISTANCE BEING 461.68 FEET TO A REBAR IN CONCRETE, THENCE WITH A NORTHER LINE OF EDWARD A. FRESHWATER AND WIFE IVA FRESHWATER AS DESCRIBED IN DEED BOOK 3563 PAGE 388 SOUTH 74 DEG. 12 MIN. 04 SEC. WEST DISTANCE BEING 50.36 FEET TO AN EXISTING IRON PIPE, THENCE WITH THE SAME SOUTH 74 DEG. 12 MIN. 04 SEC. WEST DISTANCE BEING 433.94 FEET TO AN EXISTING REBAR IN CONCRETE, THENCE WITH A WESTERN LINE OF THE SAME SOUTH 03 DEG. 27 MIN. 56 SEC. WEST DISTANCE BEING 930.51 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE SAME SOUTH 03 DEG. 26 MIN. 55 SEC. WEST DISTANCE BEING 290.49 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE WESTERN LINE OF RUTH A. FRESHWATER AS DESCRIBED IN DEED BOOK 989 PAGE 370 SOUTH 03 DEG. 26 MIN. 11 SEC. WEST DISTANCE BEING 130.12 FEET TO AN EXISTING 3/4 INCH IRON PIPE, THENCE WITH A NORTHER LINE OF CHRISTOPHER A. MITSCHERLICH AS DESCRIBED RECORDED IN DEED BOOK 3937 PAGE 0089 NORTH 86 DEG. 32 MIN. 06 SEC. WEST DISTANCE BEING 149.94 FEET TO AN EXISTING 1/2 INCH IRON PIPE, THENCE WITH THE WESTERN LINE OF SAID CHRISTOPHER A. MITSCHERLICH SOUTH 03 DEG. 26 MIN. 27 SEC. WEST DISTANCE BEING 439.64 FEET TO THE POINT AND PLACE OF BEGINNING CONTAINING 77.25 ACRES MORE OR LESS.

Section 2. Upon and after July 31, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Graham and shall be entitled to the same privileges and benefits as other parts of the City of Graham. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the City of Graham shall cause to be recorded in the office of the Register of Deeds of Alamance County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory described in Section 1 above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Alamance County Board of Elections, as required by G.S. 163-288.1.

Adopted this, the 14th day of July, 2020.

Gerald R. Peterman, Mayor

ATTEST:

APPROVED AS TO FORM:

Darcy L. Sperry, City Clerk

Bryan Coleman, City Attorney

DocuSign Envelope ID: F84E2072-2857-47D8-B77F-F4C3F9333BFD

Petition for ANNEXATION

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

To the City Council of the City of Graham, NC:

1. We, the undersigned owners of real property, respectfully request that the area described in paragraph 2 below be annexed into the City of Graham.
   - ☐ *If applicable as "income-based":* We believe that this petition meets the requirements of G.S. 160A-31(b1).
   - ☐ *If applicable as "distressed":* We believe that this petition meets the requirements of G.S. 160A-31(j).
2. The area to be annexed is ☐ contiguous ☒ non-contiguous to the City of Graham and the boundaries of such territory are as follows:

General description of area to be annexed

77.08 ACRES ON NORTH JIM MINOR ROAD BETWEEN ATLAS DRIVE & KIMREY ROAD

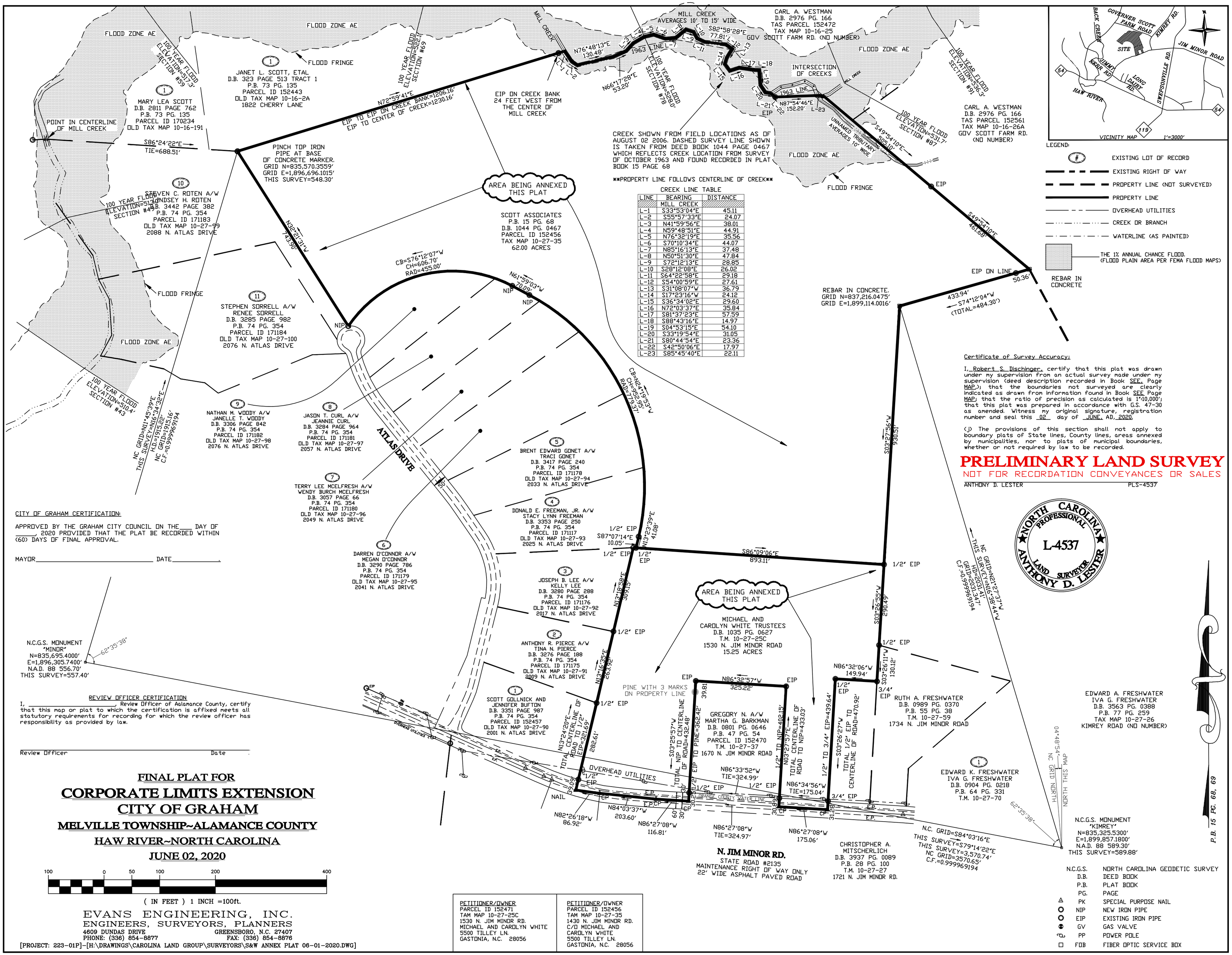
Attach the following:

- ☐ Annexation Plat – 1 paper copy, 2 mylars and 1 pdf. In addition to standard plat information, also include tax map numbers of all parcels and total square miles and acreage of area to be annexed.
- ☐ Metes and Bounds Description – 1 paper and 1 digital copy

3. We acknowledge that any zoning vested rights acquired pursuant to G.S. 160A-385.1 or G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate yes below and attach proof.)

Name	Address	Vested rights?	Signature
MICHAEL & CAROLYN WHITE TRUSTEE	5500 TILLEY LN. GASTONIA, NC 28056		DocuSigned by: Carolyn Scott White 3D68770EAB6743B... 5/19/2020 | 8:24 PM CDT; DocuSigned by: Mike White 3D68770EAB6743B... 5/19/2020 |
SCOTT ASSOCIATES	5500 TILLEY LN. GASTONIA, NC 28056		DocuSigned by: Carolyn Scott White 3D68770EAB6743B... 5/19/2020 | 8:24 PM CDT

attach additional sheets if necessary...



CREEK LINE TABLE		
LINE	BEARING	DISTANCE
	MILL CREEK	
L-1	S33°53'04"E	45.11
L-2	S55°57'23"E	24.07
L-3	N41°59'56"E	38.01
L-4	N59°48'51"E	44.91
L-5	N76°32'19"E	35.56
L-6	S70°10'34"E	44.07
L-7	N85°16'13"E	37.48
L-8	N50°51'30"E	47.84
L-9	S72°12'13"E	28.85
L-10	S28°12'08"E	26.02
L-11	S64°22'58"E	29.18
L-12	S54°00'59"E	27.61
L-13	S31°08'07"W	36.79
L-14	S17°23'16"W	24.12
L-15	S36°34'02"E	29.60
L-16	N72°03'37"E	35.84
L-17	S81°37'23"E	57.59
L-18	S88°43'16"E	14.97
L-19	S04°53'15"E	54.10
L-20	S33°19'54"E	31.05
L-21	S80°44'54"E	23.36
L-22	S42°50'06"E	17.97
L-23	S85°45'40"E	22.11

Certificate of Survey Accuracy:

I, Robert S. Dischinger, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book SEE, Page MAP,); that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE Page MAP; that the ratio of precision as calculated is 1"10,000', that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 02 day of JUNE, AD, 2020.

(J) The provisions of this section shall not apply to boundary plats of State lines, County lines, areas annexed by municipalities, nor to plats of municipal boundaries, whether or not required by law to be recorded.

PRELIMINARY LAND SURVEY
NOT FOR RECORDATION CONVEYANCES OR SALES

ANTHONY D. LESTER PLS-4537

CITY OF GRAHAM CERTIFICATION:

APPROVED BY THE GRAHAM CITY COUNCIL ON THE___ DAY OF _____, 2020 PROVIDED THAT THE PLAT BE RECORDED WITHIN (60) DAYS OF FINAL APPROVAL.

MAYOR_____ DATE_____.

REVIEW OFFICER CERTIFICATION

I, _____ Review Officer of Aalamance County, certify that this map or plat to which the certification is affixed meets all statutory requirements for recording for which the review officer has responsibility as provided by law.

Review Officer Date

FINAL PLAT FOR
CORPORATE LIMITS EXTENSION
CITY OF GRAHAM
MELVILLE TOWNSHIP~ALAMANCE COUNTY
HAW RIVER~NORTH CAROLINA
JUNE 02, 2020

100 0 50 100 200 400
(IN FEET) 1 INCH =100ft.

EVANS ENGINEERING, INC.
ENGINEERS, SURVEYORS, PLANNERS
4609 DUNDAS DRIVE GREENSBORO, N.C. 27407
PHONE: (336) 854-8877 FAX: (336) 854-8876

[PROJECT: 223-01P]-[H:\DRAWINGS\CAROLINA LAND GROUP\SURVEYORS\S&W ANNEX PLAT 06-01-2020.DWG]

PETITIONER/OWNER	PETITIONER/OWNER
PARCEL ID 152471 TAM MAP 10-27-25C 1530 N. JIM MINOR RD. MICHAEL AND CAROLYN WHITE 5500 TILLEY LN. GASTONIA, N.C. 28056	PARCEL ID 152456 TAM MAP 10-27-35 1430 N. JIM MINOR RD. C/O MICHAEL AND CAROLYN WHITE 5500 TILLEY LN. GASTONIA, N.C. 28056

CERTIFICATE OF SUFFICIENCY
FOR A 77 ACRE AREA OFF JIM MINOR ROAD GPIN# 8893856817and 8893762882
(AN2002)

To the City Council of the City of Graham, North Carolina:

I, Darcy L. Sperry, City Clerk, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by an appointed representative of real property lying in the area described therein, in accordance with G.S. 160A-31.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of Graham, this the 12th day of June, 2020.

Darcy L. Sperry, City Clerk

SEAL

STAFF REPORT

SUBJECT:	ANNEXATION OF 1455 E HARDEN STREET
PREPARED BY:	NATHAN PAGE, PLANNING DIRECTOR

REQUESTED ACTION:

Approve the Annexation Ordinance to Extend the Corporate Limits of the City of Graham, North Carolina, for a lot located at 1455 E Harden Street.

BACKGROUND/SUMMARY:

The attached petition seeks the Council's approval for an extension of the corporate limits to include the subject property. The area being considered for annexation is 1455 E Harden Street (Approx 6.4 acres). Water is available at this location, and the applicant wishes to tie onto the City waterlines.

The annexation process has multiple steps. Following a public hearing, approval of an Annexation Ordinance is the final step for Council in the annexation process.

FISCAL IMPACT:

The fiscal impact to the City is expected to be negligible. There are already water and lines available at the property, and the City provides trash service in the vicinity.

STAFF RECOMMENDATION:

Approval. The adoption of the subject property will afford the property access to City services.

SUGGESTED MOTION(S):

1. I move we approve the Annexation Ordinance to Extend the Corporate limits of the City of Graham, North Carolina, for 1455 E Harden Street.

ANNEXATION ORDINANCE

TO EXTEND THE CORPORATE LIMITS
OF THE
CITY OF GRAHAM, NORTH CAROLINA
FOR 1455 E HARDEN STREET (AN2003)

WHEREAS, the Graham City Council has been petitioned under G.S. 160A-31 to annex the area described below; and

WHEREAS, the Graham City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

WHEREAS, the City Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at City Hall, 201 South Main Street, Graham at 6:00 P.M. on June 14, 2020, after due notice by publication on June 25, 2020; and

WHEREAS, the Graham City Council finds that the petition meets the requirements of G.S. 160A-31;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Graham, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the City of Graham as of July 31, 2020:

A certain tract or parcel of land situated in Graham Township, Alamance County, North Carolina, adjoining the lands of NC Highway 54 (E. Harden Street), City of Graham and Michael P Hodges and wife Brenda B. Hodges and being more particularly described as follows:

Beginning at an existing iron pin in the southern margin of the 120 feet right of way of NC Highway 54 (E. Harden Street) and in the western line of the City of Graham; running thence along and continuous with the existing corporate limits line of the City of Graham S 5° 49' 00" W 178.23 feet to an existing iron pin, corner with the City of Graham; running again along and continuous with the northern corporate limits line of the City of Graham, N 88° 27' 00" W 551.88 feet to an existing iron corner pin in the property line of the City of Graham, continuing with the City of Graham N 87° 42' 00" W 401.42 feet to an existing iron pin in the property line of the City of Graham, continuing with the City of Graham N 87° 42' 00" W 223.70 feet to an existing iron pin in the property line of the City of Graham, continuing with the City of Graham and the eastern boundary of Michael P Hodges and wife Brenda B Hodges, N 67° 30' 31" E 827.12 feet to an existing iron pin, continuing again with Hodges, N 83° 53' 02" E 35.15 feet to an existing iron pin, corner of Hodges, continuing again with Hodges N 60° 22' 57" E 170.18 feet to an existing iron pin corner with Hodges in the southern margin of the 120 feet right of way of NC Highway 54(E. Harden Street); thence along the southern margin of the 120 feet right of way of NC Highway 54(E. Harden Street) S 42° 41' 58" E 12.00 feet to an existing iron pin; running thence again with the southern margin of the 120 foot right of way of NC Highway 54(E. Harden Street), S 42° 48' 33" E 351.87 feet to the point of beginning and containing 6.37 acres ± (0.0099 square miles) and being an extension of the City of Graham Corporate Limits.

The foregoing description was taken from a map prepared by Boswell Surveyors, Inc. dated 5/21/2020 entitled Final Plat, Voluntary Satellite Annexation Corporate Limits Extension City of Graham.

Section 2. Upon and after June 30, 2020, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the City of Graham and shall be entitled to the same privileges and benefits as other parts of the City of Graham. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the City of Graham shall cause to be recorded in the office of the Register of Deeds of Alamance County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory described in Section 1 above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Alamance County Board of Elections, as required by G.S. 163-288.1.

Adopted this, the 14th day of July, 2020.

Gerald R. Peterman, Mayor

ATTEST:

APPROVED AS TO FORM:

Darcy L. Sperry, City Clerk

Bryan Coleman, City Attorney

Petition for ANNEXATION

RECEIVED
JUN 0 2 2020
PLANNING DEPT.

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

To the City Council of the City of Graham, NC:

1. We, the undersigned owners of real property, respectfully request that the area described in paragraph 2 below be annexed into the City of Graham.
   - ☐ *If applicable as "income-based":* We believe that this petition meets the requirements of G.S. 160A-31(b1).
   - ☐ *If applicable as "distressed":* We believe that this petition meets the requirements of G.S. 160A-31(j).

2. The area to be annexed is ☒ contiguous ☐ non-contiguous to the City of Graham and the boundaries of such territory are as follows:

   General description of area to be annexed

   ± 6 Acres at 1455 E Harden St.

   Attach the following:
   - ☐ Annexation Plat – 1 paper copy, 2 mylars and 1 pdf. In addition to standard plat information, also include tax map numbers of all parcels and total square miles and acreage of area to be annexed.
   - ☒ Metes and Bounds Description – 1 paper and 1 digital copy

3. We acknowledge that any zoning vested rights acquired pursuant to G.S. 160A-385.1 or G.S. 153A-344.1 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicate yes below and attach proof.)

Name	Address	Vested rights?	Signature
Kenneth Smith	1455 EAST Harden St		Kenneth Smith
Anita A. Smith	1455 E HARDEN St GRAHAM		Anita A Smith

attach additional sheets if necessary...

SURVEYOR'S CERTIFICATION

I, J. Eric Miles certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 3974, Page 567,); that the boundaries not surveyed are clearly indicated as broken or dashed lines; that the ratio of precision as calculated is 1:10,000; that this plat was prepared in accordance with G.S. 47–30 as amended; that the survey is one of an existing parcel or parcels of land and does not create a new street or change an existing street;

Witness my original signature, registration number

and seal this 27th day of May,A.D.,2020.

_____

Professional Land Surveyor L– 4498

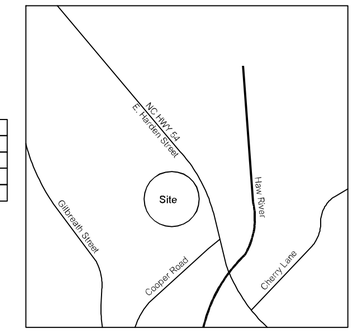
P.B. 38 PG. 77

LEGEND

- Existing Iron Pipe (EIP)
- New Iron Pipe (NIP)
- Property Line
- Adjoiner's Property Line
- Right of Way line
- Overhead Utility Lines

Line Table		
Line	Bearing	Distance
L1	S 42°41'58" E	12.00'
L2	N 83°53'02" E	35.15'
L3	S 28°56'44" E	50.10'

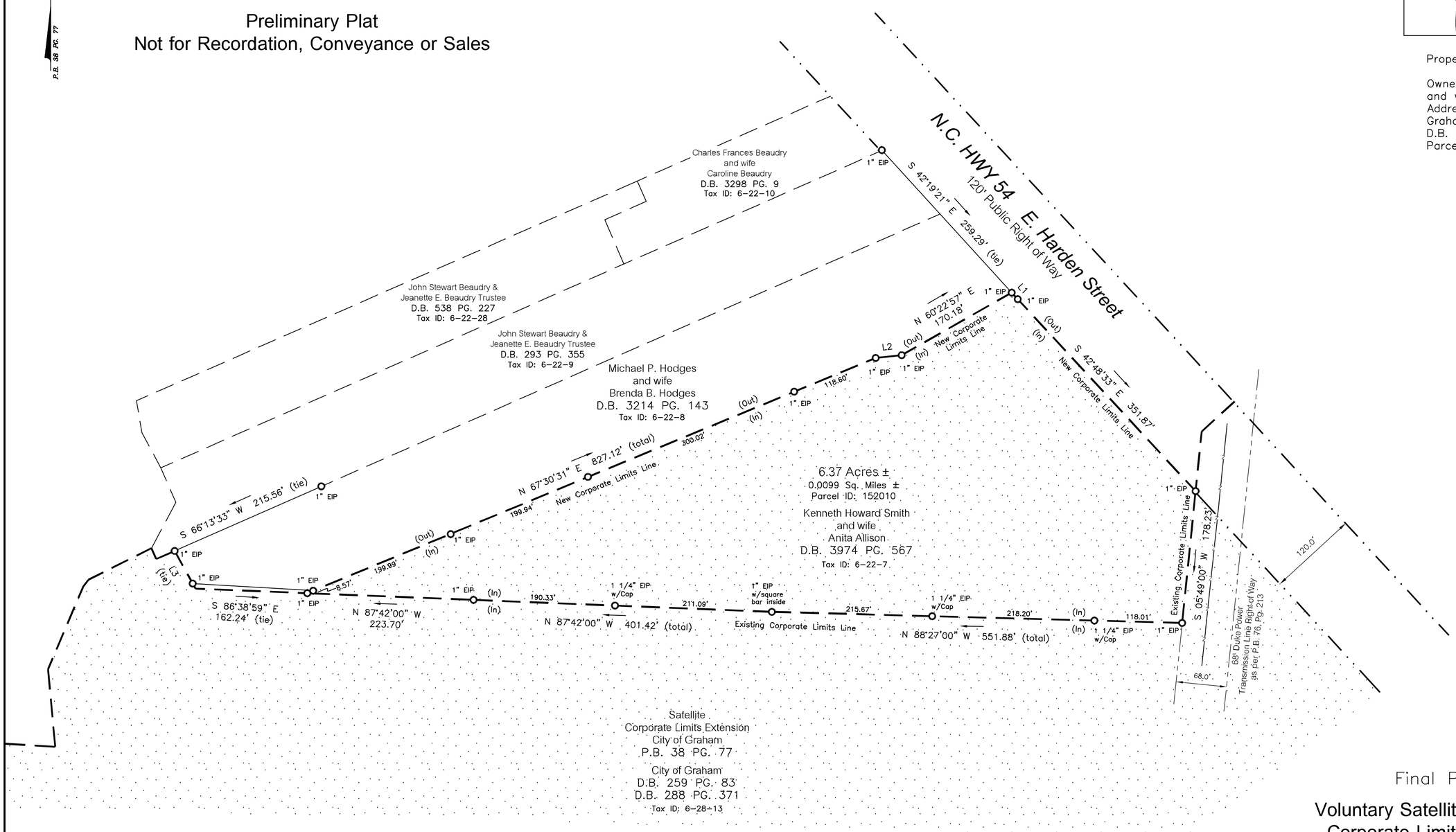
Vicinity Map



Property Information:

Owner: Kenneth Howard Smith
and wife Anita Allison
Address: 1455 E. Harden Street,
Graham, NC 27253
D.B. 3974 PG. 567
Parcel ID: 152010

Preliminary Plat
Not for Recordation, Conveyance or Sales



Final Plat

Voluntary Satellite Annexation
Corporate Limits Extension
City of Graham

Graham Township, Alamance County, North Carolina
J. Eric Miles L–4498
Firm License Number C – 664

GRAPHIC SCALE 100 0 50 100 (IN FEET)

BOSWELL SURVEYORS, INC.
505 East Davis Street
Burlington, NC 27215
336.227.8723 (phone)
336.222.9917(fax)
surveyor@boswellsurveyors.com

Date: 5/21/2020
Scale: 1"= 100'
Drawn By: JGW
Job No.: 20–139–200

Notes:
1) No title search was performed by this firm during the course of this survey.
2) The property shown hereon is subject to all easements of record affecting same.
3) This firm makes no guarantee as to the existence or location of any burial sites, underground improvements, or utilities across this property. Any underground utilities or improvements shown hereon have been located from visible evidence and available information.
4) No internal inspection of this property was made by this firm during the course of this survey.
5) Areas are calculated by coordinate geometry.
6) No geodetic monuments were found within 2000' of the subject property.

CERTIFICATE OF SUFFICIENCY
FOR A 6.37 ACRE LOT AT 1455 EAST HARDEN STREET GPIN# 8893072659 (AN2003)

To the City Council of the City of Graham, North Carolina:

I, Darcy L. Sperry, City Clerk, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by an appointed representative of real property lying in the area described therein, in accordance with G.S. 160A-31.

In witness whereof, I have hereunto set my hand and affixed the seal of the City of Graham, this the 12th day of June, 2020.

Darcy L. Sperry, City Clerk

SEAL

PLANNING ZONING BOARD
Tuesday, June 16, 2020

The Planning & Zoning Board held their regular meeting on Tuesday, June 16, 2020 as an Online Zoom Meeting at 7:00 p.m. Board members present were Dean Ward, Nate Perry, Eric Crissman, Bonnie Blalock and Justin Moody and Michael Benesch. Staff members present were Nathan Page and Debbie Jolly, Zoning and Inspection Technician. Chairman Ward called the meeting to order, gave the Overview of the Board, and general meeting rules.

1. Approval of the February 18, 2020 minutes. A motion was made to approve the minutes by Michael Benesch seconded by Nate Perry. All voted in favor.

2. New Business

a. RZ2003 Jimmy Kerr B-2. Application Kansith Sorsengihn for rezoning from I-1 to B-2 for 7.55 (+/-) acres off Jimmy Kerr Road. GPIN 8894522701 Nathan Page presented the project to the board. Kansith Sorsengihn gave a brief overview of the project, and answered questions from the board. No public comments were received. The board had a brief discussion about the project. Nate Perry made a motion to approve as presented, and the project is consistent with the Graham 2035 Compressive Plan. Seconded by Michael Benesch. All voted Aye.

b. RZ2004 Rogers R-9. Application by Scott Wallace, Keystone Group for rezoning from R-18 to R-9 for approximately 35 acres on Darrel Drive and Council Road. GPIN 8873608974. Nathan Page presented the project to the Planning Board. Scott Wallace gave an overview of his project. He answered a few questions for the board. No public comments or questions. After the Planning Board discussion, Eric Crissman made a motion to approve as proposed as it is consistent with The Graham 2035 Comprehensive Plan 3.3.2 and 4.3.1. Seconded by Nate Perry. Vote was 6-1 Opposed by Bonnie Blalock.

c. RZ2005 Service Road Light Industrial. Application by Phil Martin for rezoning from I-2 to I-1 for 5.5 acres (+/-) on East Interstate Service Road. GPIN 8884402904. Mr. Ward and Mr. Moody stated they had done business with Mr. Martin and asked if they needed to be recused. The board voted against recusal. Mr. Page gave an overview of the project. Chad Huffines 505 E. Davis St spoke on behave of Mr. Martin and answered questions from the board about the project. Michael Benesch made a motion to approve as it was in line with the 2035 Comprehensive plan. Seconded by Nate Perry. All voted Aye.

d. RZ2006 Hanson and Palmer Drive R-9. Application by Martin Shoffner for rezoning from R-12 to R-9 of 71 acres (+-) off Hanson and Palmer Drive. GPINS 8883100157, 8883000530. Nathan Page gave a summary of the request. Martin Shoffner presented the

plan to the board. The board had several question for Mr. Shoffner. The following people spoke against the project.

Larry Durham	1904 Palmer Dr.
Paul Smart	556 Little Creek
Joann Henry	504 Grandview
Jennifer Stokes	139 Collonwood Dr.
Steve Van Pelt	580 Grandview Dr.
Charlie Smith	616 Whisper Ridge Rd.
Cynthia Thompson	1904 Palmer Dr.
Angela Parson	506 Wildwood Ln.

The board had a brief discussion on the project. Mr. Crissman made a motion to approve as it is consistent with The Graham 2035 Comprehensive Plan 3.3.2, 3.2.4 and 4.3.1. seconded by Nate Perry. Vote was opposed 4-2 Dean Ward, Bonnie Blalock Michael Bensch and Justin Moody. Nathan Page asked if the Planning Board wanted to pass a different motion, but no other motion was made. The chair moved on to the next item on the agenda.

e. CR2002 Riley's Meadow. Application by Tony Tate for initiation of zoning for 77 acres off Jim Minor Road. GPINS 8893762882 and 8893856817. Nathan Page presented the project to the board. This is 77 acres with 398 units purposed, townhomes and single family homes. Chris Rurkowski of 5011 S. Park Dr. gave an overview of his project. The following people spoke against it.

Scott Gollnick	2001 Atlas Dr
Anthony Pierce	2009 Atlas Dr.
Brent Gonet	2033 Atlas Dr.
Tina Pierce	2009 Atlas Dr.
Nathan Woody	2065 Atlas Dr.
Lindsey Roten	2088 Atlas Dr.
Stephen Roten	2088 Atlas Dr.
Wendy McElfresh	2049 Atlas Dr.
Janelle Woody	2065 Atlas Dr.
Don Freeman	2025 Atlas. Dr.

The board members had questions for Mr. Rurkowski and then had a brief discussion between themselves. They ask Mr. Rurkowski if he would look at the density and make the lots bigger boarding Atlas Dr. property. Michael Benesch made a motion to table this item until July 21st meeting. Seconded by Eric Crissman. All voted Aye.

f. S2002 Riley's Meadow. Application by Tony Tate for subdivision for 77 acres off Jim Minor Road. GPINS 8893762882 and 8893856817. Dean Ward made a motion to table

this item until next month meeting. Seconded by Bonnie Blalock. All voted aye.

3. Public comment on non-agenda items. No public comments

Michael Benesch made a motion to adjourn, Dean Ward seconded. All voted Aye.

No further business the meeting was adjourned.

Respectfully Submitted,
Debbie Jolly

STAFF REPORT

Prepared by Nathan Page, Planning Director

Riley's Meadow (CR2002)

Type of Request: Conditional Rezoning

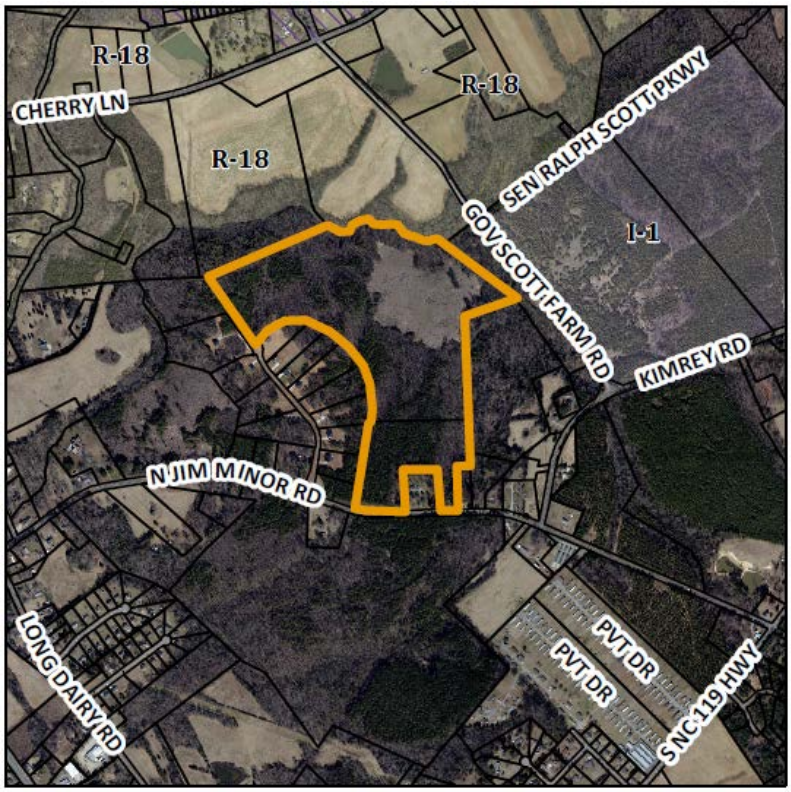
Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Contact Information
Tony Tate, TMTLA Associates
5011 Southpark Drive, Suite 200, Durham NC 27713; 919-484-8880
tony@tmtla.com

Summary

This is a request to initiate zoning upon the subject property as Conditional Residential. The proposed use of the property is for 393 dwelling units, with a mixture of townhomes and single family detached units. While the site is within the identified NCCP, the location of the park and the existing residential density on Atlas Drive suggest that this location may be better served by residences than an industrial complex.

Open space has been provided internal to the site, as well as to protect the wetlands and streams upon the site. This development is across the street from the Graham Regional Park, which has recently opened the second phase.



Location
Jim Minor Road

GPIN
8893762882, 8893856871

Current Zoning
unzoned

Proposed Zoning
Conditional Residential (CR)

Overlay District
none

Surrounding Zoning
unzoned, R-18, I-1

Surrounding Land Uses
Single Family, Under Cultivation, Vacant, Distribution, City Park

Size
Approximately 77 acres

Public Water & Sewer
To Be Extended by Developer

Floodplain
Yes

Staff Recommendation
Approval

Technical Review Committee

The Technical Review Committee reviewed the application and provided comments to the applicant via the Planning Director. As of the publishing of this agenda packet, the applicant had not responded to the comments. There are substantial required revisions to the plans, which may result in the loss of a few units for stormwater control, but would not require a new roadway be constructed.

Conformity to the *Graham 2035 Comprehensive Plan* (GCP) and Other Adopted Plans

Applicable Policies;

Planning Type
Employment District

Development Type
The employment district should be studied and planned in order to accommodate a range of employers, and provide office space, industrial space, commercial space, institutional space, and residential housing. This should be planned to limit environmental impacts, preserve open space and open corridors, and develop high -quality and adaptable buildings for a variety of companies.

Density of 6 DU/acre

- **3.2.4 Greenway System.** Promote a greenway system that links together the City's recreational resources and provides connections to commercial, employment, and residential areas. Greenways along stream buffers should be prioritized in order to protect the stream watershed. *This neighborhood is across Jim Minor Road from our largest park, and could include a crosswalk to the park, if it is an amenity the City Council desires.*
- **3.3.2 Focused Development.** In order to maintain Graham's affordability and promote growth, the city will facilitate smart growth development by promoting infill development and focused, walkable, and mixed use built environments. *The Graham 2035 Comprehensive Plan expects a continuation of the Interchange Regional Node to develop within the half-mile walkable radius of this neighborhood.*
- **5.1.1 Housing Variety.** Encourage a mix of housing types within Graham to increase choice. These can include single family dwellings units, multifamily dwelling units, small units, pre-fabricated homes, co-housing and clustered housing. *This project would construct additional townhomes, as well as single-family-detached to increase housing choice in Graham.*
- **5.2.1 Diverse Neighborhoods.** Encourage a mix of housing types within Graham, including detached, duplex, multifamily, townhomes, and live-work units. *The proposed zoning would allow for both townhomes and single-family-detached in the same neighborhood.*

Applicable Strategies;

- **1.1.2 Design Guidelines.** Develop commercial and residential site design guidelines that enhance community character and appearance, to be used with special use permits and conditional rezoning applications. *While the City doesn't have design guidelines, they could be required as a condition of approval.*
- **4.2.1 Greenways.** Continue to develop a greenway system that links together the City's recreational resources. *This neighborhood has the potential to have easy access to Graham's largest park.*
- **4.3.1 Land Use Patterns.** Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that

are not most suitable for development. *The site would connect to existing city sewer and water with only a short extension.*

Staff Recommendation

Based on *The Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **approval** of the rezoning. The following supports this recommendation:

- Rezoning the property would be in consistence with Policy 3.2.4, 5.2.1, and Strategy 4.3.1 of *The Graham 2035 Comprehensive Plan.*

DocuSign Envelope ID: F84E2072-2857-47D8-B77F-F4C3F9333BFD

Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site

Street Address: 1430 & 1530 N. Jim Minor RD.

Tax Map#: 152456 152471 GPIN: 8893762882 8893856871

Current Zoning District(s): ALAMANCE CO.

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Overlay District, if applicable:
☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54

Current Use: VACANT

Total Site Acres:

Property Owner: MICHAEL & CAROLYN WHITE TRUSTEE SCOTT ASSOCIATES

Mailing Address: 5500 TILLEY LANE

City, State, Zip: GASTONIA, NC 28056

Applicant

☐ Property Owner Other LANDSCAPE ARCHITECT

Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.

Name: TMTLA ASSOCIATES

Mailing Address: 5011 SOUTHPARK DR. SUITE 200

City, State, Zip: DURHAM, NC 27713

Phone # (919) 484.8880

Email: TONY@TMTLA.COM

I have completed this application truthfully and to the best of my ability.

5.20.20

Signature of Applicant Date

OWNER DocuSigned by: Carolyn Scott White 5/19/2020 | 8:24 PM CDT DocuSigned by: Mike White 5/19/2020 | 8:23 PM CDT

DATE

Proposed Rezoning or Conditional Rezoning

Proposed Zoning District(s):

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☑ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Describe the purpose of this rezoning request. *For Conditional Rezonings*, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:

CONSTRUCTION OF A RESIDENTIAL NEIGHBORHOOD CONSISTING OF SINGLE FAMILY LOTS AND TOWNHOMES. THE NEIGHBORHOOD SHALL CONTAIN approximately 393 total units.

For Conditional Rezonings, **this application must be accompanied by a Preliminary Site Plan and supporting information** specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.

☑ Site Plan Review Application ***must be attached*** *to this application for Conditional Rezonings*

Office Use Only. DEVID#

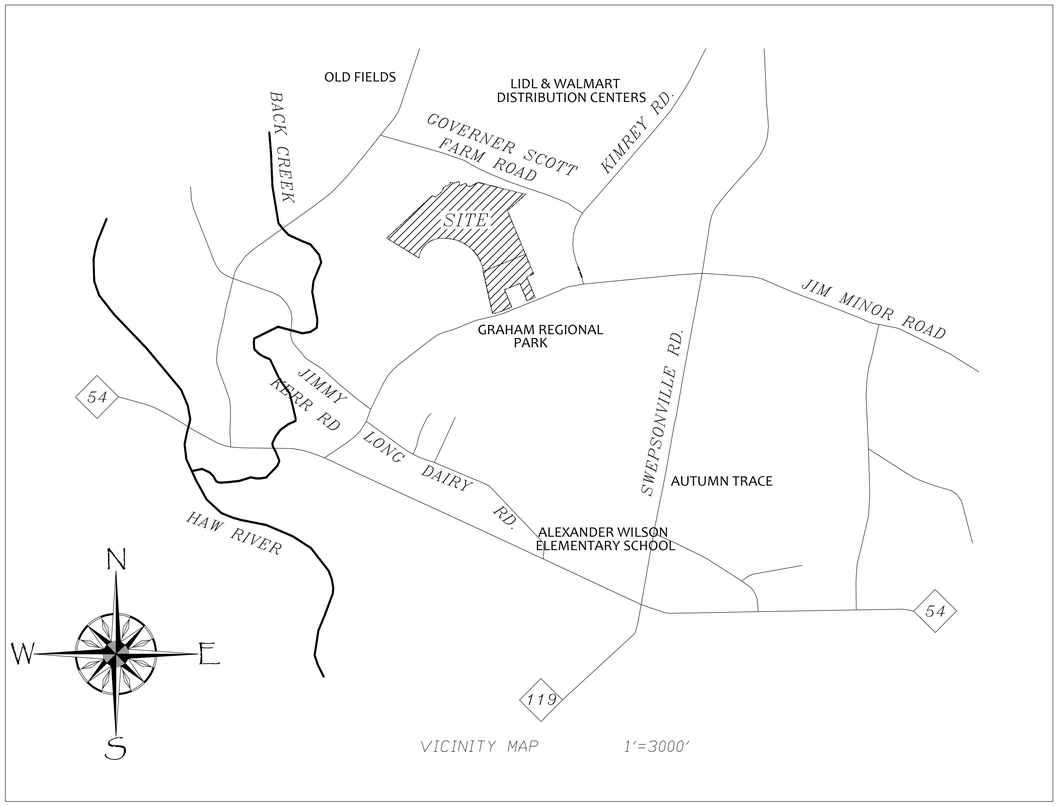
Riley's Meadow

PRELIMINARY SUBDIVISION PLAN

MELVILLE TOWNSHIP, GRAHAM, NORTH CAROLINA

SUBMITTALS

FIRST SUBMITTAL _____ 5/25/2020
SECOND SUBMITTAL _____ 6/12/2020



INDEX

COVER SHEET
PRELIMINARY SITE PLAN _____ MP-1
DETAILS _____ MP-2
PRELIMINARY UTILITY PLAN _____ C-1
WATERLINE EXHIBIT _____ C-2

developer:
CAROLINA LAND GROUP
341 Kilmayne Drive, Suite 201
Cary, North Carolina 27511
(704) 608-3085

landscape architect:
TMTLA Associates
5011 Southpark Drive, Ste. 200
Durham, North Carolina 27713
(919) 484-8880

civil engineer:
B&F Consulting Engineering
2805 Tobermory Lane
Raleigh, NC 27606
919-618-0180

surveyor:
Evans Engineering
4609 Dundas Drive
Greensboro, NC 27407
(336) 854-8877

TMTLA ASSOCIATES
5011 SOUTHPARK DRIVE, STE. 200 - DURHAM, NC 27713
p: (919) 484-8880 e: info@tmtla.com

NORTH CAROLINA LICENSED LANDSCAPE ARCHITECTURE PA No. C-126 TONY M. TATE

NORTH CAROLINA REGISTERED LANDSCAPE ARCHITECT 6/12/20 NO. 741 TONY M. TATE

B&F CONSULTING
2805 Tobermory Lane
Raleigh, NC 27606
Phone No. (919) 618-0180
License No. C-2149

COVER
Riley's Meadow
JIM MINOR ROAD, GRAHAM, NC
CAROLINA LAND GROUP, CARY, NC

SCALE: 1"=100'
DRAWN BY: CDR
PROJECT # 19190
DATE: 6/12/2020

SHEET
COVER
OF 5

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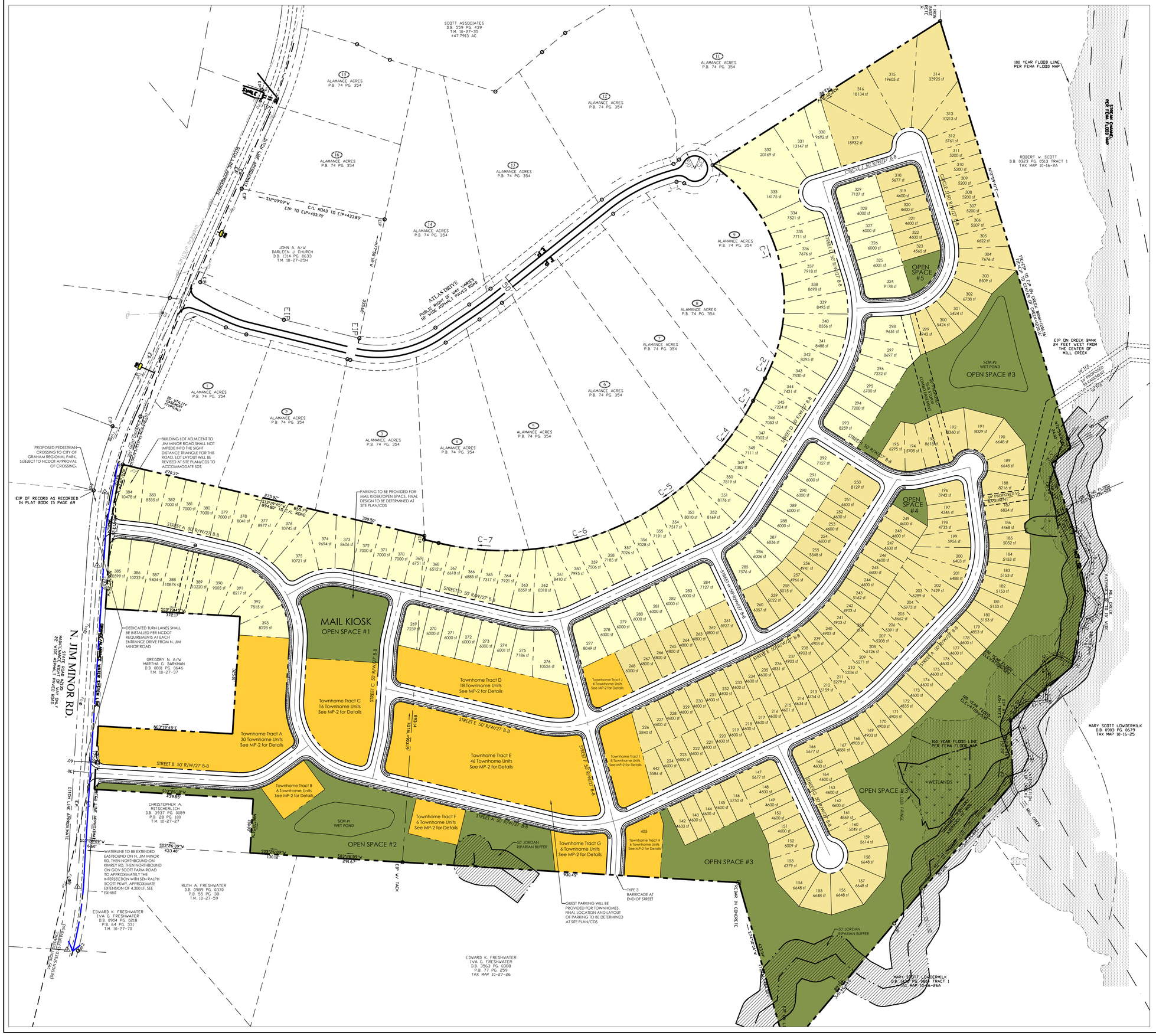

SITE DATA

TOTAL AREA	77.08 AC
TOWNSHIP	MELVILLE
EXISTING ZONING	ALAMANCE COUNTY
PROPOSED ZONING	CONDITIONAL RESIDENTIAL
MINIMUM LOT SIZE	4,500 S.F.
TOTAL TOWNHOMES PROPOSED	146 UNITS
TOTAL SINGLE FAMILY PROPOSED	252 UNITS
TOTAL UNITS	398 UNITS
LINEAR FEET OF PUBLIC STREET	8,571 LF
OPEN SPACE REQUIRED 10%	7.70 AC
OPEN SPACE PROPOSED	(27%) 16.90 AC
FEMA MAP #	3720161900J dated 05/02/06

SINGLE FAMILY LOTS	
MINIMUM LOT SIZE	4,500 SF
MINIMUM LOT WIDTH	40'
MINIMUM LOT DEPTH	115'
MINIMUM FRONT SETBACK	20'
MINIMUM SIDE SETBACK	3'
MINIMUM SIDE CORNER SETBACK	10'
MINIMUM REAR SETBACK	20'
MAXIMUM BUILDING HEIGHT	35'

TOWNHOME LOTS	
MINIMUM LOT SIZE	2,000 SF
MINIMUM LOT WIDTH	20'
MINIMUM LOT DEPTH	100'
MINIMUM FRONT SETBACK	20'
MINIMUM SIDE SETBACK	10'
MINIMUM SIDE CORNER SETBACK	10'
MINIMUM REAR SETBACK	10'
MAXIMUM BUILDING HEIGHT	35'

OPEN SPACE				
OPEN SPACE REQUIRED	10%	77.08 AC	=	7.70 AC
OPEN SPACE PROPOSED	27%		=	16.90 AC
OPEN SPACE AREA	#1	49,594 S.F.		1.14 AC
OPEN SPACE AREA	#2	131,912 S.F.		3.03 AC
OPEN SPACE AREA	#3	540,944 S.F.		12.42 AC
OPEN SPACE AREA	#4	6,078 S.F.		0.14 AC
OPEN SPACE AREA	#4	7,649 S.F.		0.17 AC
TOTAL		736,177 S.F.		16.90 AC

NOTES
1. Boundary and topographic information taken from digital file by Evans Engineering, dated April 21, 2020.
2. Adjoining property boundary information taken from Evans Engineering.
3. The site is located within a FEMA Flood zone according to Flood Mapping 3710889300K dated 11/12/2017.
4. Contractor shall verify the location of all existing utilities and shall be responsible for any damage resulting from his activities. Call utility locator service at least 48 hours prior to digging.
5. All construction shall conform to City of Graham, NCDOT and North Carolina standards and specifications.
6. All utilities shall be located underground.
7. All lots shall be served by City of Graham public water and sanitary sewer.
8. All proposed streets shall be public and constructed to the City of Graham Standards.
9. Street addresses shall be assigned prior to lot recordation.
10. Street names shall be approved prior to plat recordation.
11. Sign permits shall be required for any entrance signage. Permits will be required prior to fabrication or installation of signs. Signage will be restricted to an on-site location.
12. An erosion control plan shall be approved by the City of Graham and the State prior to any grading on this site.
13. The developer is responsible for coordination and installation of all utilities, including street lighting.
14. Wetland and Jordan Riparian buffers have been delineated by Environmental Services, Inc.
15. No revisions may be made without permission from the permit issuing authority.
16. Construction drawings shall be submitted and approved by the City of Graham and NCDOT prior to construction.
17. Restrictive covenants shall be approved and recorded prior to recording of final plat.
18. A Home Owner's Association for ownership and management of open space, buffers and restrictive covenants must be submitted for review with the first final plat.
19. Stormwater management shall be contained in and accessed via open space maintained and owned by the Home Owner's Association. A maintenance plan must be developed to address the stormwater ponds. All shall be designed in conformance with City of Graham and State requirements.
20. All open space shall be private common open space controlled by the Homeowner's Association (HOA).
21. The US Army Corps of Engineers and the NC division of Water Quality regulate wetlands and waters of the United States through the 404 Corps Permit and 401 State Water Quality Certification process. Site designers and developers are responsible for obtaining all applicable local, state, and federal permits, certifications or approvals as necessary for proposed site development activities.
22. If proposed land disturbing activity exceeds one (1) acre, an Erosion Control Permit from NCDENR Land Quality is required.
23. Stream and wetland locations are not surveyed and are for reference only.
24. Posted speed limit shall be 30 mph unless requested and approved as otherwise by the City of Graham
25. Initial condition for all intersections shall be all-way stop. To be evaluated by the City of Graham and revised as deemed necessary.

LEGEND

- PROJECT BOUNDARY
- 50' LOTS (SEE DETAILS ON MP-2)
- 40' LOTS (SEE DETAILS ON MP-2)
- TOWNHOMES (SEE DETAILS ON MP-2)
- OPEN SPACE
- WETLANDS
- 50' JORDAN RIPARIAN BUFFER
- 50' JORDAN RIPARIAN BUFFER

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

TMILA ASSOCIATES
5011 SOUTHPARK DRIVE, STE. 200 - DURHAM, NC 27713
p: (919) 484-8880 e: info@tmila.com

NORTH CAROLINA TONY M. TATE LANDSCAPE ARCHITECTURE, PA No. C-126

NORTH CAROLINA REGISTERED LANDSCAPE ARCHITECT 6/12/20 NO. 741 TONY M. TATE

B&F CONSULTING
2805 Tobermory Lane
Raleigh, NC 27606
Phone No. (919) 618-0180
License No. C-2149

811 Know what's below. Call before you dig.

PRELIMINARY/MASTER PLAN
Riley's Meadow
JIM MINOR ROAD, GRAHAM, NC
CAROLINA LAND GROUP, CARY, NC

SCALE: 1"=100'
DRAWN BY: CDR
PROJECT # 19190
DATE: 6/12/2020
SHEET MP-1 OF 5

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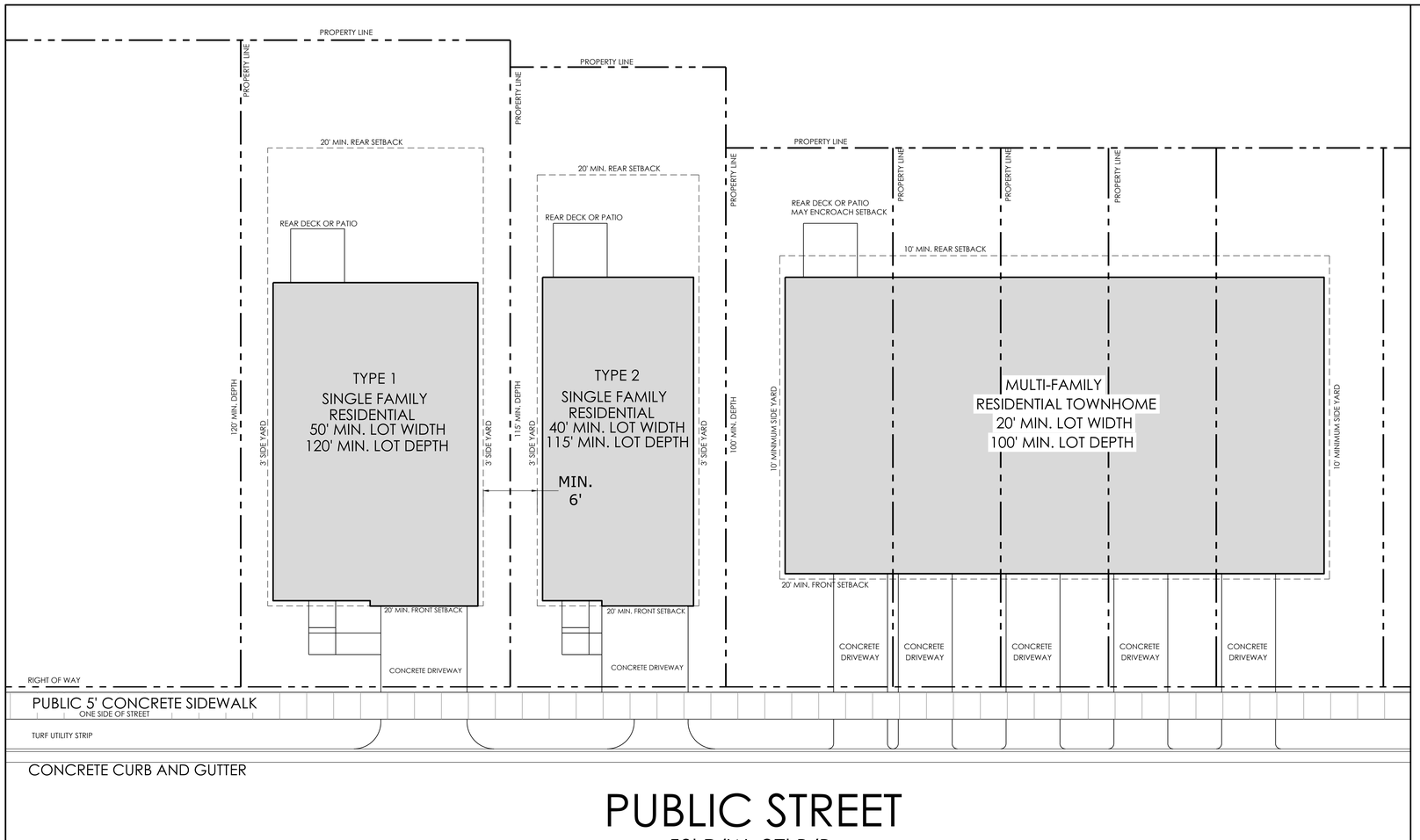
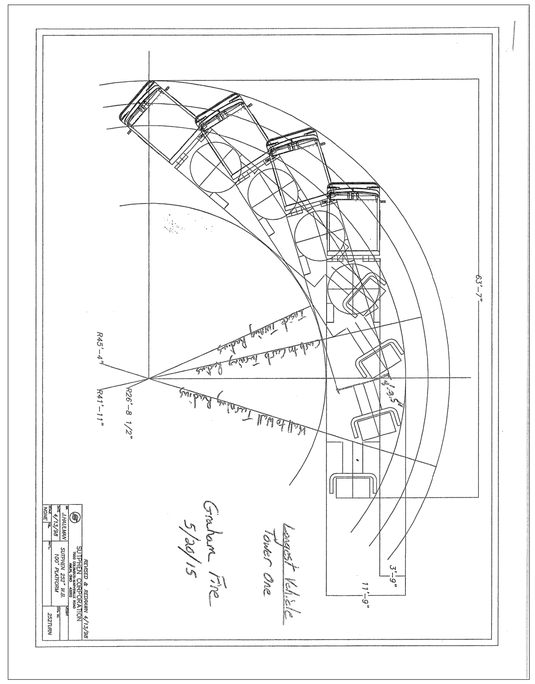


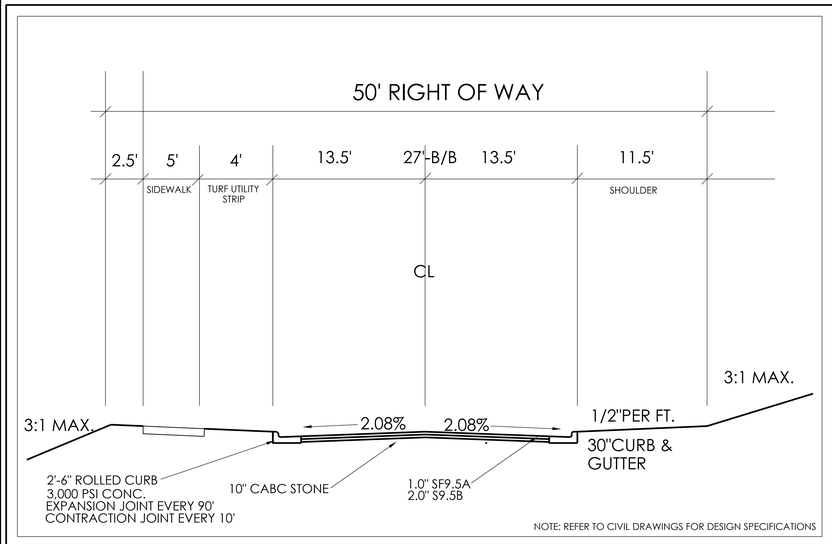
PUBLIC STREET

50' R/W 27' B/B

LOT TYPICALS- SCALE 1"=10'



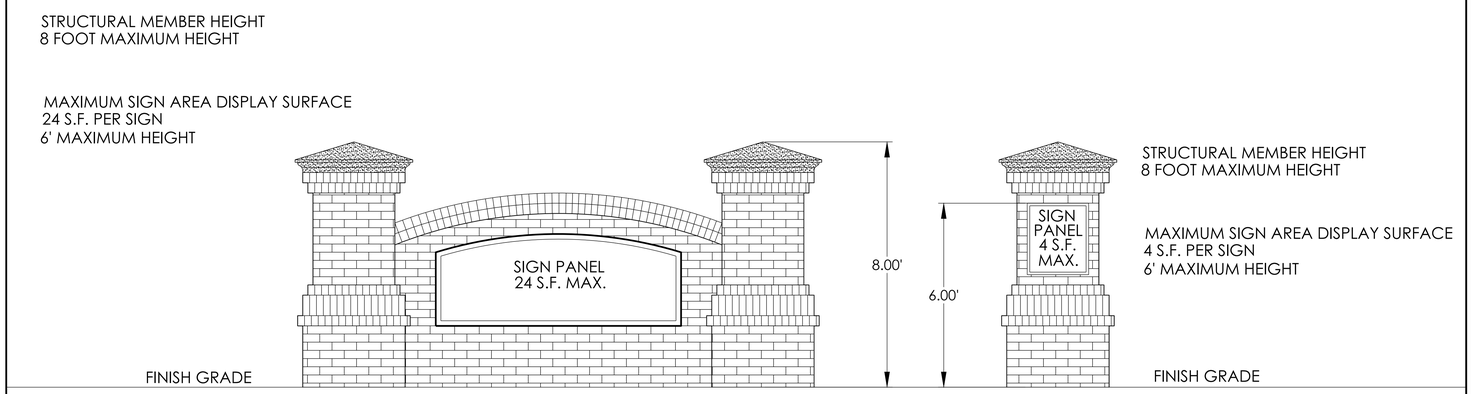
TYPICAL FIRE APPARATUS TURNING RADIUS-TO BE MET AT ALL APPLICABLE INTERSECTIONS.



27' BACK TO BACK STREET SECTION

SCALE: NOT TO SCALE

REVISIONS	
DATE	REVISION



MAJOR ENTRANCE

MINOR ENTRANCE

FREESTANDING RESIDENTIAL DEVELOPMENT IDENTIFICATION SIGNAGE

TMILA ASSOCIATES
5011 SOUTHPARK DRIVE, STE. 200 - DURHAM, NC 27713
p: (919) 484-8880 e: info@tmila.com

NORTH CAROLINA No. C-126 TONY M. TATE LANDSCAPE ARCHITECTURE, PA

NORTH CAROLINA REGISTERED LANDSCAPE ARCHITECT 5/25/20 NO. 741 TONY M. TATE

B&F CONSULTING
2805 Tobermory Lane
Raleigh, NC 27606
Phone No. (919) 618-0180
License No. C-2149

811 Know what's below. Call before you dig.

DETAILS
Riley's Meadow
JIM MINOR ROAD, GRAHAM, NC
CAROLINA LAND GROUP, CARY, NC

SCALE: 1"=100'
DRAWN BY: CDR
PROJECT # 19190
DATE: 6/12/2020
SHEET MP-2 OF 5

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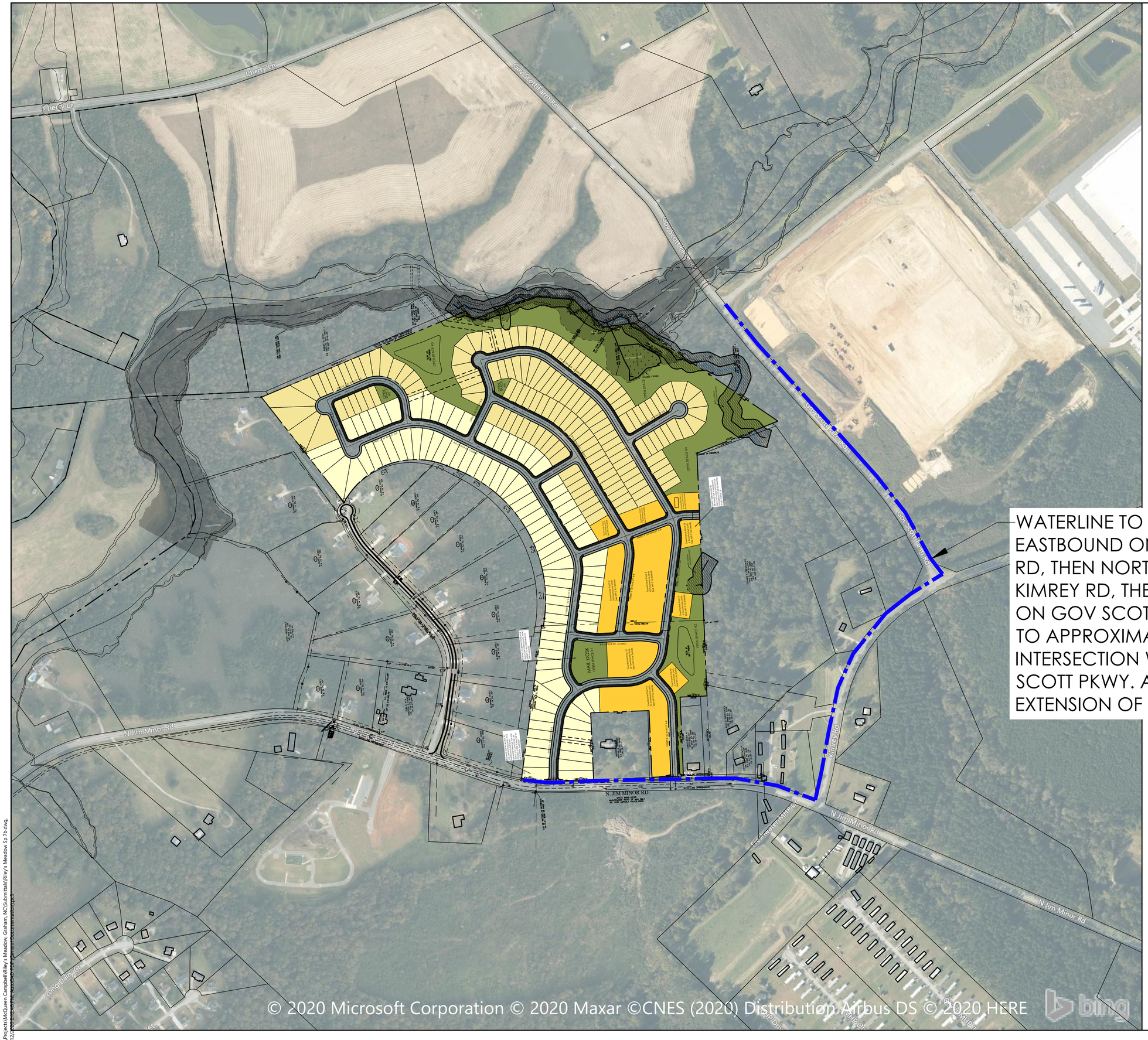
N. JIM MINOR RD.
MAIL KIOSK
OPEN SPACE #1
OPEN SPACE #2
OPEN SPACE #3
OPEN SPACE #4
OPEN SPACE #5
SCM #1 WET POND
SCM #2 WET POND
WETLANDS
100 YEAR FLOOD LINE PER FEMA FLOOD MAP
STREAM CHANNEL PER FEMA FLOOD MAP
PROPOSED SEWER CONNECTION
EIP ON CREEK BANK 24 FEET WEST FROM THE CENTER OF MILL CREEK
50' JORDAN RIPARIAN BUFFER
Townhome Tract A 30 Townhome Units See MP-2 for Details
Townhome Tract B 6 Townhome Units See MP-2 for Details
Townhome Tract C 16 Townhome Units See MP-2 for Details
Townhome Tract D 18 Townhome Units See MP-2 for Details
Townhome Tract E 46 Townhome Units See MP-2 for Details
Townhome Tract F 6 Townhome Units See MP-2 for Details
Townhome Tract G 6 Townhome Units See MP-2 for Details
Townhome Tract H 6 Townhome Units See MP-2 for Details
Townhome Tract I 8 Townhome Units See MP-2 for Details
Townhome Tract J 4 Townhome Units See MP-2 for Details
PROPOSED WATER LINE (TYP)
PROPOSED SANITARY SEWER (TYP)
30' SANITARY SEWER PUBLIC EASEMENT
DEDICATED TURN LANES SHALL BE INSTALLED PER NCDOT REQUIREMENTS AT EACH ENTRANCE DRIVE FROM N. JIM MINOR ROAD
BUILDING LOT ADJACENT TO JIM MINOR ROAD SHALL NOT IMPEDE INTO THE SIGHT DISTANCE TRIANGLE FOR THIS ROAD. LOT LAYOUT WILL BE REVISED AT SITE PLAN/CDS TO ACCOMMODATE SDT.
PARKING TO BE PROVIDED FOR MAIL KIOSK/OPEN SPACE. FINAL DESIGN TO BE DETERMINED AT SITE PLAN/CDS
GUEST PARKING WILL BE PROVIDED FOR TOWNHOMES. FINAL LOCATION AND LAYOUT OF PARKING TO BE DETERMINED AT SITE PLAN/CDS
WATER AND SEWER TIE STUBS PROVIDED TO ADJACENT PROPERTY
TYPE 3 BARRICADE AT END OF STREET
EXTENDED SEWER TO ROUTE 70 PER NCDOT
EXTENSION OF WATERLINE WILL BE PROVIDED WITH HYDRANTS LOCATED EVERY 500' AND WILL TERMINATE AT WEST PROPERTY LINE OF SUBDIVISION
WATERLINE TO BE EXTENDED EASTBOUND ON N. JIM MINOR RD, THEN NORTHBOUND ON KIMREY RD. THEN NORTHBOUND ON GOV SCOTT FARM ROAD TO APPROXIMATELY THE INTERSECTION WITH SEN RALPH SCOTT PKWY. APPROXIMATE EXTENSION OF 4,300 LF. SEE EXHIBIT
SCOTT ASSOCIATES D.B. 559 PG. 439 T.M. 10-27-35 147.7913 AC
JOHN A. A/W DARLEEN L. CHURCH D.B. 1314 PG. 0633 T.M. 10-27-25H
GREGORY N. A/W MARTHA C. BARKMAN D.B. 0801 PG. 0646 T.M. 10-27-37
CHRISTOPHER A. MITSCHERLICH D.B. 3937 PG. 0089 P.B. 28 PG. 100 T.M. 10-27-27
RUTH A. FRESHWATER D.B. 0689 PG. 0370 P.B. 55 PG. 38 T.M. 10-27-59
EDWARD K. FRESHWATER IVA G. FRESHWATER D.B. 0904 PG. 0218 P.B. 64 PG. 331 T.M. 10-27-30
EDWARD K. FRESHWATER IVA G. FRESHWATER D.B. 2563 PG. 0388 P.B. 77 PG. 259 TAX MAP 10-27-26
ROBERT W. SCOTT D.B. 0323 PG. 0511 TRACT 1 TAX MAP 10-15-24
MARY SCOTT LOWDERMILK D.B. 0903 PG. 0679 TAX MAP 10-16-25
MARY SCOTT LOWDERMILK D.B. 1242 PG. 0801 TRACT 1 TAX MAP 10-16-26A
ATLIS DRIVE
PUBLIC RIGHT OF WAY VARIES 18' WIDE ASPHALT PAVED ROAD
C/L ROAD TO EIP=403.70'
EIP TO EIP=433.89'
S.60°50'21"E
S03°19'45"E 371.47'
S03°19'44"E 372.17'
S01°26'10"W 439.85'
S03°26'09"W 433.45'
S03°26'09"W 1301.12'
S03°26'09"W 2916.77'
S03°26'44"W 936.48'
S01°19'45"E 1134.74'
S01°19'45"E 1134.74'
S01°19'45"E 1134.74



LEGEND

- PROJECT BOUNDARY
- WETLANDS
- 30' JORDAN RIPARIAN BUFFER

WATERLINE TO BE EXTENDED EASTBOUND ON N. JIM MINOR RD, THEN NORTHBOUND ON KIMREY RD, THEN NORTHBOUND ON GOV SCOTT FARM ROAD TO APPROXIMATELY THE INTERSECTION WITH SEN RALPH SCOTT PKWY. APPROXIMATELY EXTENSION OF 4,300 LF.

N
W E
S

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

TMTLA ASSOCIATES
5011 SOUTHPARK DRIVE, STE. 200 - DURHAM, NC 27713
p: (919) 544-5861 e: info@tmtla.com

NORTH CAROLINA
TONY M. LEE LANDSCAPE ARCHITECTURE, PA
No. C-126

Know what's below. Call before you dig.

WATERLINE EXHIBIT
Riley's Meadow
JIM MINOR ROAD, GRAHAM, NC
CAROLINA LAND GROUP, CARY, NC

SCALE: 1"=200'
DRAWN BY: CDR
PROJECT # 19190
DATE: 6/12/2020
SHEET C-2 OF 5

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City Council
Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council. If the City Council approves, this rezoning shall be effective upon written consent to the conditions herein described.

Riley's Meadow (CR2002)

Type of Request
Conditional Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Choose one…

☐ I move that the application be **APPROVED**.

☐ I move that the application be **APPROVED with the following conditions**.

☐ I move that the application be **DENIED**.

Choose one…

☐ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan*.

State reasons…

This action is reasonable and in the public interest for the following reasons: Rezoning the property would be in consistence with Policy 3.2.4, 5.2.1, and Strategy 4.3.1 of *The Graham 2035 Comprehensive Plan.*

The petitioner agrees to abide by the conditions presented to the City Council this the 14th day of July, 2020.

_____
Scott Associates

This report reflects the decision of the City Council, this the 14th day of July, 2020.

Attest:

_____
Gerald R. Peterman, Mayor

_____
Darcy L. Sperry, City Clerk

STAFF REPORT

Prepared by Nathan Page, Planning Director

Riley's Meadow (S2002)

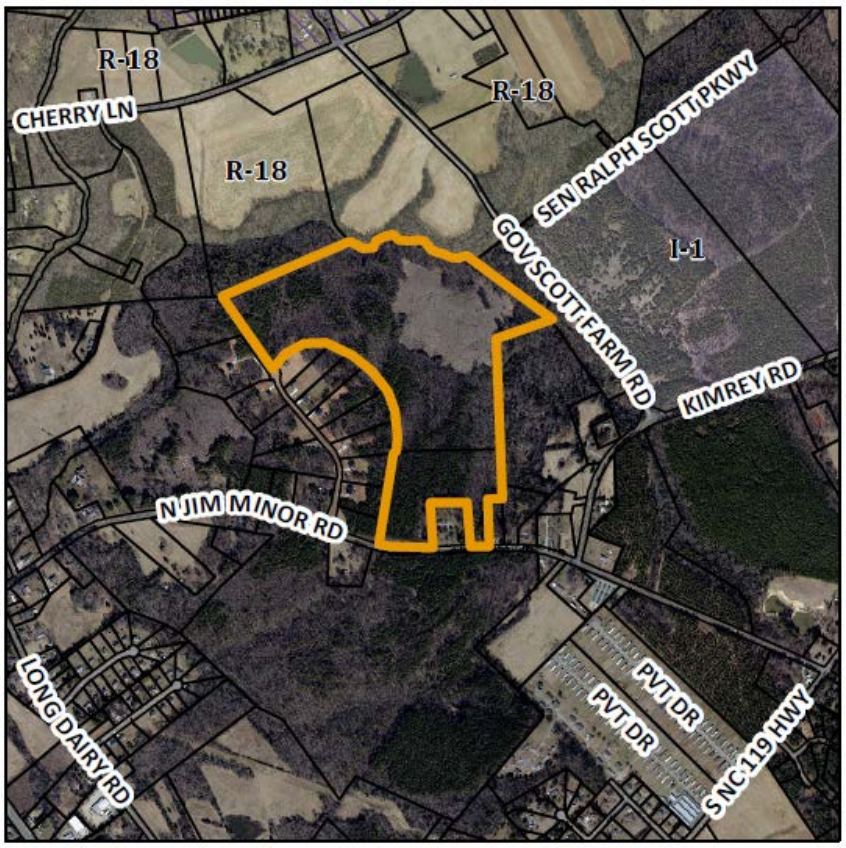
Type of Request: Major Subdivision

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Contact Information
Tony Tate, TMTLA Associates
5011 Southpark Drive, Suite 200, Durham NC 27713; 919-484-8880
tony@tmtla.com

Summary

This is a request to subdivide the approximately 77 acres of the subject property for up to 393 residential lots. The properties are currently vacant.



Location
Wildwood Lane and Parham Drive

GPIN
8893762882 and 8893856871

Zoning
unzoned

Overlay District
none

Surrounding Zoning
R-18, unzoned

Surrounding Land Uses
Single Family, Park, Industrial, and Vacant

Size
Approximately 77 acres

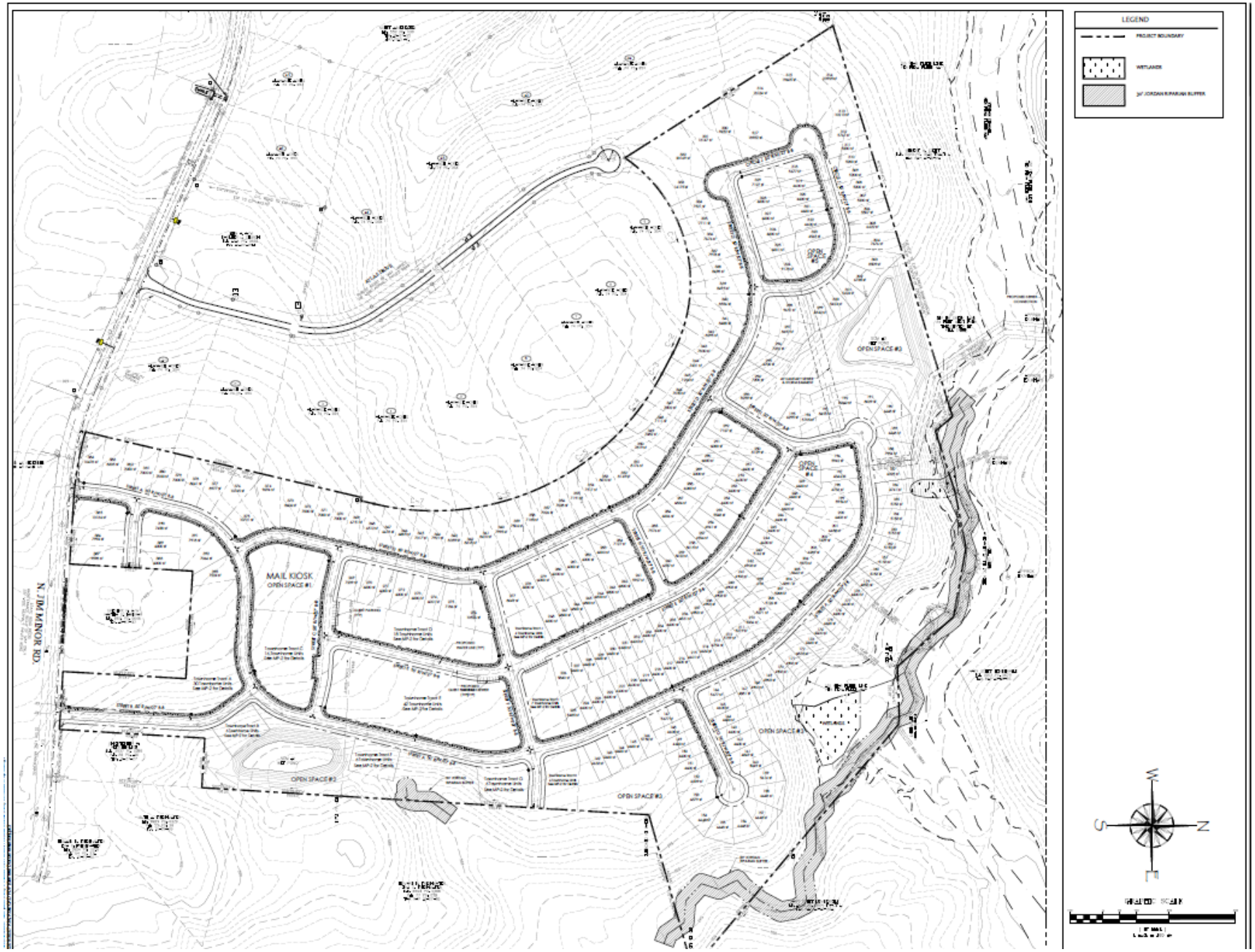
Public Water & Sewer
In the vicinity

Floodplain
Yes

Staff Recommendation
Approval

Technical Review Committee

The Technical Review Committee reviewed the application and provided comments to the applicant via the Planning Director. As of the publishing of this agenda packet, the applicant had not responded to the comments. There are substantial required revisions to the plans, but they do not affect the number of proposed lots, nor the access points from Jim Minor Road.


LEGEND
PROJECT BOUNDARY
WETLANDS
50' JORDAN RIPARIAN BUFFER
N. 700 MINOR RD.
MAIL KIOSK
OPEN SPACE #1
OPEN SPACE #2
OPEN SPACE #3
OPEN SPACE #4
OPEN SPACE #5
OPEN SPACE #6
OPEN SPACE #7
WETLANDS
N
S
E
W

Conformity to *The Graham 2035 Comprehensive Plan* and Other Adopted Plans

Development Type
Employment District

The employment district should be studied and planned in order to accommodate a range of employers and provide office space, industrial space, commercial space, institutional space, and residential housing. This should be planned to limit environmental impacts, preserve open space and open corridors, and develop high-quality and adaptable buildings for a variety of companies.

Appropriate Density: 6 dwelling units per acre

Applicable Strategies and Policies

- **Policy 3.2.3 Fewer Dead-end Streets** Discourage or prohibit the development of cul-de-sacs and dead-end streets in new projects. *This proposal permits redundant access to all but a few lots.*
- **Policy 3.2.4 Greenway System** Promote a greenway system that links together the City's recreational resources and provides connections to commercial, employment, and residential areas. Greenways along stream buffers should be prioritized in order to protect the stream watershed. *This parcel contains land that a pedestrian easement will be required as a condition of TRC approval to connect to the NCCP, and eventually the Haw River Trail.*
- **Strategy 4.2.1 Greenways** Continue to develop a greenway system that links together the City's recreational resources. *Alamance County Parks and Recreation is attempting to link many of these neighborhoods with the Haw River Trail.*

Policy 4.3.1 Land Use Patterns Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. *This proposal keeps almost all of the development out of the floodplains, and will bring water and sewer infrastructure close to the City of Graham's park.*

Staff Recommendation

Based on *The Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff **recommends approval of the subdivision.**

The following supports this recommendation:

Allowing a subdivision in this location removes households from the potential harm from floodways (Policy 4.3.1), and protects greenspace (3.2.4) and promotes a greenway trail system (4.2.1).

Application for SUBDIVISION

RECEIVED
MAY 2 5 2020
PLANNING DEPT.

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

This application is for both major and minor subdivisions, as defined in Article VIII of the *City of Graham Development Ordinances.*

Site

General description of subdivision location, using nearest streets, streams or other identifiable features:

Tax Map#: 152456 152471 GPIN: 8893762882 8893856871

Current Zoning District(s): ALAMANCE CO.

Overlay District, if applicable:

☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54

Property Owner: MICHAEL & CAROLYN WHITE TRUSTEE SCOTT ASSOCIATES

Mailing Address: 5500 TILLEY LANE

City, State, Zip: GASTONIA, NC 28056

Phone #

Applicant and Project Contact

Name: TMTLA ASSOCIATES

☐ Property Owner ☒ Engineer/Surveyor

Other LANDSCAPE ARCHITECT

Mailing Address: 5011 SOUTHPARK DRIVE, SUITE 200

City, State, Zip: DURHAM NC 27713

Phone # (919) 484-8880

Email: TONY@TMTLA.COM

I certify that all information furnished is true to the best of my knowledge.

Signature of Applicant Date

Submit SUBDIVISION MAPS with this application

Proposed Subdivision

Subdivision Name: RILEY'S MEADOW

Type of Application:

☑ Preliminary Plat, Major Subdivision
☐ Final Plat*, Major Subdivision
☐ Final Plat*, Minor Subdivision

**By signing this application, I authorize the City of Graham to record the Final Plat.*

Number of Lots: _____ Total Acreage: _____

Related Development (if any): _____

Subdivision Maps

This application **must be accompanied** by a subdivision map, which may include one or more sheets to provide sufficient detail for review. **See the back of this application for a checklist of items that should be shown on the subdivision map, as applicable.** The following copies of the subdivision map are required to be submitted with this application:

☑ *For Major Subdivision Preliminary Plan*, 4 paper copies and an electronic pdf

☐ *For Major Subdivision Final Plats*, an electronic pdf for preliminary review, then 2 Mylar and 2 paper copies

☐ *For Minor Subdivision Final Plats*, an electronic pdf for preliminary review, then 2 Mylar and 1 paper copy

Other Requirements

☐ **NCDOT Driveway Permit**, *if a new or relocated driveway is proposed on a NCDOT road, or for existing driveways if the use of the property is changing*

☐ **NCDOT 3-Party Encroachment Agreement**, *if things such as a sidewalk or utility connection are proposed in the right-of-way*

☐ **Flood Elevation Certificate**, *if there is Special Flood Hazard Area near the development*

☐ **Floodplain Development Permit**, *if development is proposed in a Special Flood Hazard Area*

☐ **Stormwater Permit**, *if one or more acres is disturbed*

☐ **Erosion Control Permit** *from the NC Dept. of Environment and Natural Resources if the land disturbing activity exceeds one acre*

FOR OFFICE USE ONLY	
DEVID# S2002	Fee $

STAFF REPORT

Prepared by Nathan Page, Planning Director

Jimmie Kerr Rd B-2 (RZ2003)

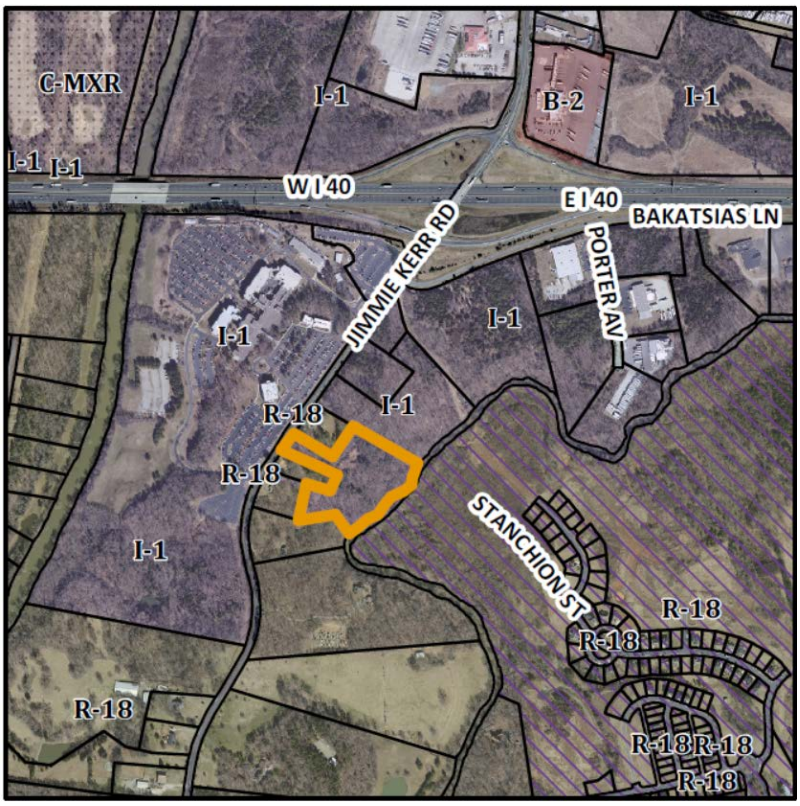
Type of Request: Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Contact Information
Kansith Sorsengihn
2223 Emerywood Road
Greensboro, NC 27403
919-628-2081; sorsenginhk@gmail.com

Summary

This is a request to rezone the subject property from I-1 to B-2. This lot has been vacant for some time. The rezoning request is to develop for the purpose of building a single family dwelling as a primary residence as well as a retail nursery.



Location
Jimmie Kerr Road

GPIN: 8894428272

Current Zoning
Industrial (Light)
(I-1)

Proposed Zoning
General Business (B -2)

Overlay District
Education

Surrounding Zoning
B-2

Surrounding Land Uses
College, Vacant, Single Family Homes

Size
7.55 Acres

Public Water & Sewer
Yes

Floodplain
No

Staff Recommendation
Approval

Conformity to the *Graham 2035 Comprehensive Plan* (GCP) and Other Adopted Plans

Applicable Policies;

- **2.2.3 Retail Centers** Because of market limitations on the amount of retail space the City can viably support, Graham promotes retail within focused centers of activity that will host a large variety of small retail spaces while generally discouraging sprawling isolated retail that does not promote a cohesive urban fabric. *This lot is adjacent to the Interchange Regional Node. While a nursery may not be highest and best for the location, it would permit future development more in keeping with the Educational District.*
- **2.2.1: Focused Development** In order to maintain Graham's affordability and promote growth, the city will facilitate smart growth development by promoting infill development and focused, walkable, and mixed use built environments. *The B-2 district allows for a variety of uses which includes a larger mix of uses than the light industrial zoning.*

Applicable Strategies;

- **1.1.5 Discourage Strip Development** Discourage strip development along transportation arteries and proposed interstate interchanges by directing these commercial activities to proposed activity centers. *It may be beneficial for the City Council to consider a land use pattern to include shared driveways and accesses in an effort to prevent what has occurred on Highway 87.*

Description of Development Type

Over time, the education district should be planned to include compact development patterns. Such development should consist of mixed use building that include housing for students, staff, and instructors, commercial uses for daily needs, flex space, and other space for light industry and employment. Parking structures should be placed on the periphery of the campus and behind buildings to allow for centralized green spaces. Buildings within this district should be threaded into a walkable urban fabric.

Appropriate Form 2-6 story buildings

Staff Recommendation

Based on the *Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **approval** of the rezoning. The following supports this recommendation:

- In keeping with Policy 2.2.1, and 2.2.3, rezoning the subject property would permit development more fitting of the Educational District.

Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site

Street Address: 1330 Jimmie Kerr Rd. Haw River, NC 27258

Tax Map#: 152811 GPIN: 8894428272

Current Zoning District(s):

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☒ I-1 ☐ I-2 ☐ C-I

Overlay District, if applicable:

☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54

Current Use: Vacant Lot/Land

Total Site Acres: 7.55

Property Owner: Malon Roger and Jay Vance Rogers

Mailing Address: 6370 Wagner Way

City, State, Zip: Dawsonville, GA 30534

Applicant

☐ Property Owner Other Contract - Buyer

Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.

Name: Kansith Sorsenginh

Mailing Address: 2223 Emerywood Rd.

City, State, Zip: Greensboro, NC 27403

Phone # 919-628-2081

Email: sorsenginhk@gmail.com

I have completed this application truthfully and to the best of my ability.

Kansith Sorsenginh 05/01/2020

Signature of Applicant Date

Proposed Rezoning or Conditional Rezoning

Proposed Zoning District(s):

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☒ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Describe the purpose of this rezoning request. *For Conditional Rezonings*, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:

Dear Planning and Board Members,

This rezoning request is initiated from an investment opportunity to acquire a dormant land that has been unusable and vacant for quite some time. The initial intended uses are to develop the raw land for the purpose of building a dwelling, single family detached, for use as a primary residence and as well as a retail nursery per Section 10.135.

Future development plans are to include mixed use buildings such as additional dwellings, located in the second story of a commercial structure that will be used to serve and support the community's needs.

I believe the approval of this rezoning request will not only contribute to the growth of this District, but also serves as the necessary kick start to attract additional investors to other properties (south of I-40), in hope of also rezoning for commercial uses. Such implementations are imperative and directly correlates with moving the community's vision forward for a "Vibrant Future," in accordance to The Graham 2035 Comprehensive Plan. I trust that the members will review my application with your utmost consideration. Thank you.

Sincerely - Kansith Sorsenginh

For Conditional Rezonings, **this application must be accompanied by a Preliminary Site Plan and supporting information** specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.

☐ Site Plan Review Application ***must be attached*** *to this application for Conditional Rezonings*

Office Use Only. DEVID#

PLANNING BOARD
Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Jimmie Kerr B-2 (RZ2003)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

☒ I move to **recommend APPROVAL** of the application as presented.

☐ I move to **recommend DENIAL**.

☒ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan.*

The action is reasonable and in the public interest for the following reasons:

_____

_____

_____

This report reflects the recommendation of the Planning Board, this the 16th day of June, 2020.

Attest:

Dean Ward
Dean Ward, Planning Board Chairman

Debbie Jolly
Debbie Jolly, Secretary

City Council
Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Jimmie Kerr B-2 (RZ2003)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Choose one…

☐ I move that the application be **APPROVED**.

☐ I move that the application be **DENIED**.

Choose one…

☐ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan*.

State reasons…

This action is reasonable and in the public interest for the following reasons:

_____

_____

_____

This report reflects the decision of the City Council, this the 14th day of July, 2020.

Attest:

_____
Gerald R. Peterman, Mayor

_____
Darcy L. Sperry, City Clerk

STAFF REPORT

Prepared by Nathan Page, Planning Director

Rogers R-9 (RZ2004)

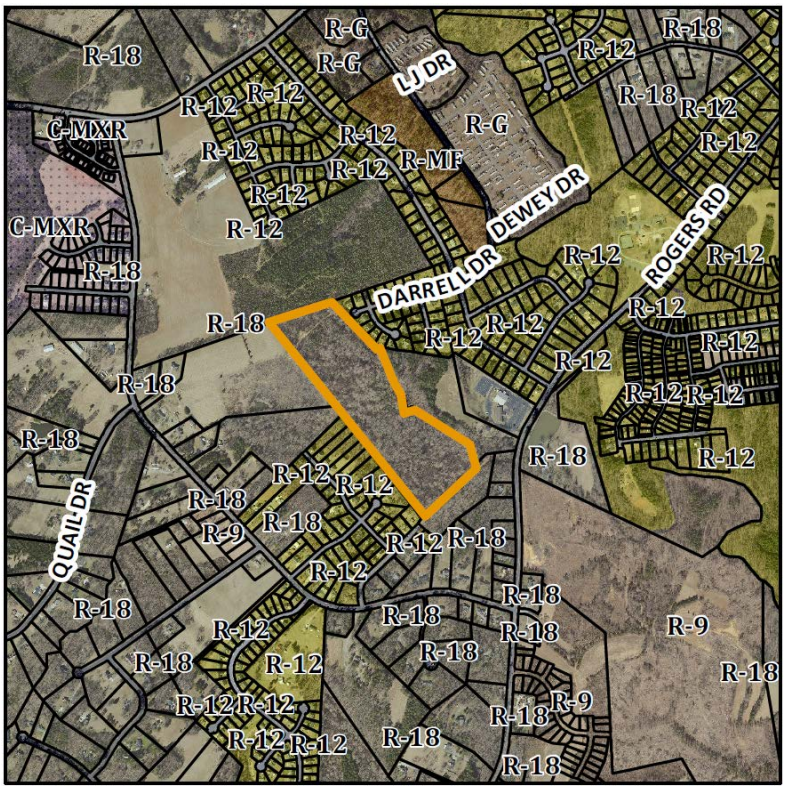
Type of Request: Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Contact Information
Scott Wallace, Keystone Group
3708 Alliance Drive
Greensboro NC, 27407
336-856-0111; swallace@gokeystone.com

Summary

This is a request to rezone the subject property from R-18 to R-9. The property is currently wooded. This property was crossed by the proposed Southern Loop, which has subsequently been removed. The stated reason for this request is to build a residential subdivision. No sketch plans have been submitted for the subdivision at this time.



Location
Council Rd and Darrell Dr

GPIN: 8873608974

Current Zoning
Residential (low density) (R-18)

Proposed Zoning
Residential (high density) (R-9)

Overlay District
none

Surrounding Zoning
R-12, R-18

Surrounding Land Uses
Single Family, Religious, Under Cultivation, and Vacant

Size
Approximately 35 acres

Public Water & Sewer
Yes

Floodplain
Yes

Staff Recommendation
Approval

Conformity to the *Graham 2035 Comprehensive Plan* (GCP) and Other Adopted Plans

Applicable Policies;

- **3.3.2 Focused Development**. In order to maintain Graham's affordability and promote growth, the city will facilitate smart growth development by promoting infill development and focused, walkable, and mixed use built environments. *This development utilizes the land which is served by city water and sewer more efficiently than maintaining the existing R-18 zoning. Additionally, the R-9 zoning allows for the construction of more homes in suitable locations than the R-18 current zoning.*

Applicable Strategies;

- **4.3.1 Land Use Patterns.** Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. *The site would connect to existing city infrastructure, with redundant access and water and sewer connections.*

Planning Type
Neighborhood

Development Type
Suburban Residential

For single family residential, townhouses, duplexes, accessory dwelling units, and small scale multi-family dwelling of twelve units or less.

Buildings should be located near the front of the property line, oriented towards the street, and include front porches and other private outdoor spaces.

Recess garages behind the front of buildings to avoid streetscapes dominated by garage doors.

Density of 3 to 6 DU/acre

Staff Recommendation

Based on the *Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **approval** of the rezoning. The following supports this recommendation:

- Rezoning the property would be in consistence with the Suburban Residential type and furthers policy 3.3.2, and strategy 4.3.1, as put forth by the *Graham 2035 Comprehensive Plan*.

Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site

Street Address: Alamance Co. Tax Parcel 131214

Tax Map#: _____ GPIN: _____

Current Zoning District(s):

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ■ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Overlay District, if applicable:

☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54

Current Use: Vacant Land

Total Site Acres: 36+/-

Property Owner: Coble Investment Limited Partnership

Mailing Address: 409 Harlequin Court

City, State, Zip: Sneads Ferry, NC 28460

Applicant

☐ Property Owner Other Contract Owner

Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.

Name: Keystone Group, Inc.

Mailing Address: 3708 Alliance Drive

City, State, Zip: Greensboro, NC 27407

Phone # (336) 856-0111

Email: swallace@gokeystone.com

I have completed this application truthfully and to the best of my ability.

WSW -president 5/7/2020

Signature of Applicant W. SCOTT WALLACE - PRES. Date

Proposed Rezoning or Conditional Rezoning

Proposed Zoning District(s):

☐ R-7 ■ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Describe the purpose of this rezoning request. *For Conditional Rezonings*, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:

Residential Subdivision

For Conditional Rezonings, **this application must be accompanied by a Preliminary Site Plan and supporting information** specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.

☐ Site Plan Review Application ***must be attached*** *to this application for Conditional Rezonings*

Office Use Only. DEVID#

PLANNING BOARD
Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Rogers R9 (RZ2004)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

☑ I move to **recommend APPROVAL** of the application as presented.

☐ I move to **recommend DENIAL**.

☑ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan.*

The action is reasonable and in the public interest for the following reasons:

the rezoning furthers policy 3.3.2, and strategy 4.3:1, as put forth by the Graham 2035 Comprehensive Plan.

This report reflects the recommendation of the Planning Board, this the 16th day of June, 2020.

Attest:

Dean Ward

Dean Ward, Planning Board Chairman

Debbie Jolly

Debbie Jolly, Secretary

City Council
Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Rogers R9 (RZ2004)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Choose one…

☐ I move that the application be **APPROVED**.

☐ I move that the application be **DENIED**.

Choose one…

☐ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan*.

State reasons…

This action is reasonable and in the public interest for the following reasons:

_____

_____

_____

This report reflects the decision of the City Council, this the 14th day of July, 2020.

Attest:

_____
Gerald R. Peterman, Mayor

_____
Darcy L. Sperry, City Clerk

STAFF REPORT

Prepared by Nathan Page, Planning Director

Service Road Light Industrial (RZ2005)

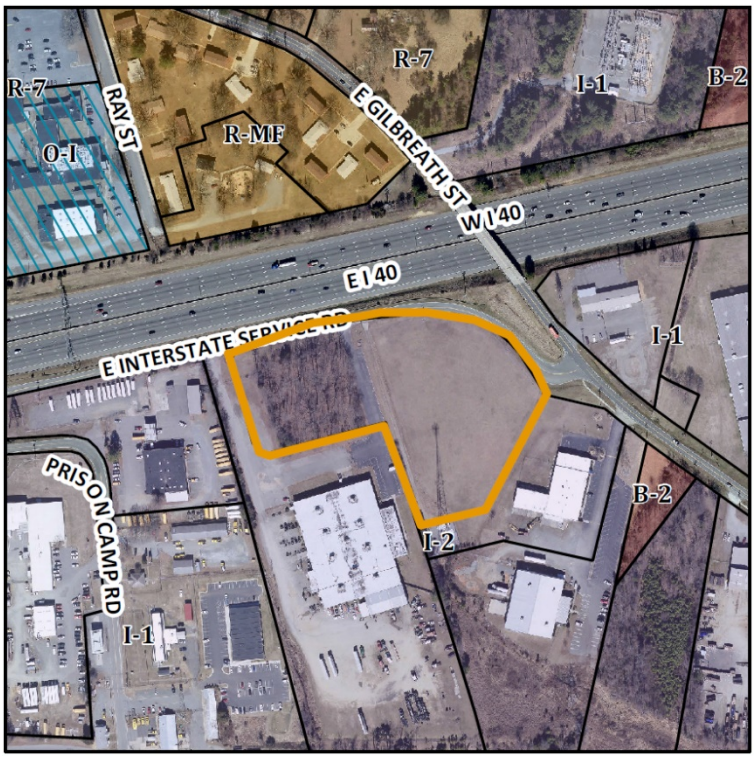
Type of Request: Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Contact Information
Phil Martin, Martin Properties
PO Box 100
Haw River, NC 27258
336-395-3632; phil@martinproperties.com

Summary

This is a request to rezone the subject property from I-2 to I-1. This lot has been vacant for some time. The rezoning request is to reduce the building setback requirements.



Location
E Interstate Service Road

GPIN: 8884402904

Current Zoning
Industrial (Heavy, I-2)

Proposed Zoning
Industrial (Light, I-1)

Overlay District
Mixed Use Commercial

Surrounding Zoning
I-2

Surrounding Land Uses
Industrial

Size
5.5 (+/-) Acres

Public Water & Sewer
Yes

Floodplain
No

Staff Recommendation
Approval

Conformity to the *Graham 2035 Comprehensive Plan* (GCP) and Other Adopted Plans

Applicable Strategies;

- **2.1.5 Reduce Barriers.** Work with local businesses and economic development partners to identify and address unnecessary barriers to local business development. *The adoption of the rezoning would permit a larger development upon this lot, while still being congruous with the adjacent properties.*
- **2.4.2 Promote Industrial Redevelopment.** Encourage reinvestment and intensification at existing industrial sites. Encourage redevelopment of existing buildings and infrastructure for industrial growth. *The reduction in required setbacks may result in additional investment in the site.*

Staff Recommendation

Based on the *Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **approval** of the rezoning. The following supports this recommendation:

- In keeping with Policy 2.1.5, and 2.4.2, rezoning the subject property would permit a larger building footprint upon the lot.

Description of Development Type

Mixed Use Commercial District

Located adjacent to the HWY 54 Overlay Corridor.

These areas provide a mix or retail, commercial, office, multifamily residential and institutional uses. Buildings are multiple stories, with architectural details, surface textures, and should be built at a human scale.

Appropriate Form

2 – 5 story buildings

Desired Pattern

This land use area currently includes strip and other low density commercial developments. These should be redeveloped over time into pedestrian oriented nodal centers of activity. New buildings should be located no further than 15 feet from the front lot line. Automobile parking should be located on the street or behind buildings. Bicycle racks should be located in front of all new buildings and street development should include 8-15 foot wide sidewalks with street trees planted at 30 foot intervals.

RECEIVED

MAY 2 5 2020

PLANNING DEPT.

Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site Service Road Parcel (MSM)

Street Address: East Interstate Service Road

Tax Map#: 146703 GPIN: 8884402904

Current Zoning District(s):

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☒ I-1 ☐ I-2 ☐ C-I

Overlay District, if applicable:

☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54

Current Use: Vacant

Total Site Acres: 5.5 +/-

- Property Owner: Martin Properties AC NC LLC
- Mailing Address: P.O. Box 100
- City, State, Zip: Haw River N.C. 27258

Applicant

☒ Property Owner Other _____

Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.

- Name: Martin Properties AC NC LLC
- Mailing Address: P.O. Box 100
- City, State, Zip: Haw River N.C. 27258
- Phone # 336-395-3637
- Email: Phil@MartinProperties.Com

I have completed this application truthfully and to the best of my ability.

Signature of Applicant: Philip L. Martin Date: 5-5-20

MANAGER

Proposed Rezoning or Conditional Rezoning

Proposed Zoning District(s):

☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☒ I-1 ☐ I-2 ☐ C-I

Describe the purpose of this rezoning request. *For Conditional Rezonings*, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:

Desires to rezone to light industrial in order to reduce building setbacks. Currently zoned as I-1 heavy industrial

Also, please report comments to The Lodge Group P.
chuffine08@gmail.com
Chad Huffine

For Conditional Rezonings, **this application must be accompanied by a Preliminary Site Plan and supporting information** specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.

☐ Site Plan Review Application ***must be attached*** *to this application for Conditional Rezonings*

Office Use Only. DEVID# RZ2005

PLANNING BOARD
Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Service Road Light Industrial (RZ2005)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

☒ I move to **recommend APPROVAL** of the application as presented.

☐ I move to **recommend DENIAL**.

☒ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan.*

The action is reasonable and in the public interest for the following reasons:

_____

_____

_____

This report reflects the recommendation of the Planning Board, this the 16th day of June, 2020.

Attest:

Dean Ward
Dean Ward, Planning Board Chairman

Debbie Jolly
Debbie Jolly, Secretary

City Council
Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Service Road Light Industrial (RZ2005)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Choose one…

☐ I move that the application be **APPROVED**.

☐ I move that the application be **DENIED**.

Choose one…

☐ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan*.

State reasons…

This action is reasonable and in the public interest for the following reasons:

_____

_____

_____

This report reflects the decision of the City Council, this the 14th day of July, 2020.

Attest:

_____
Gerald R. Peterman, Mayor

_____
Darcy L. Sperry, City Clerk

STAFF REPORT

Prepared by Nathan Page, Planning Director

Hanson Palmer R-9 (RZ2006)

Type of Request: Rezoning

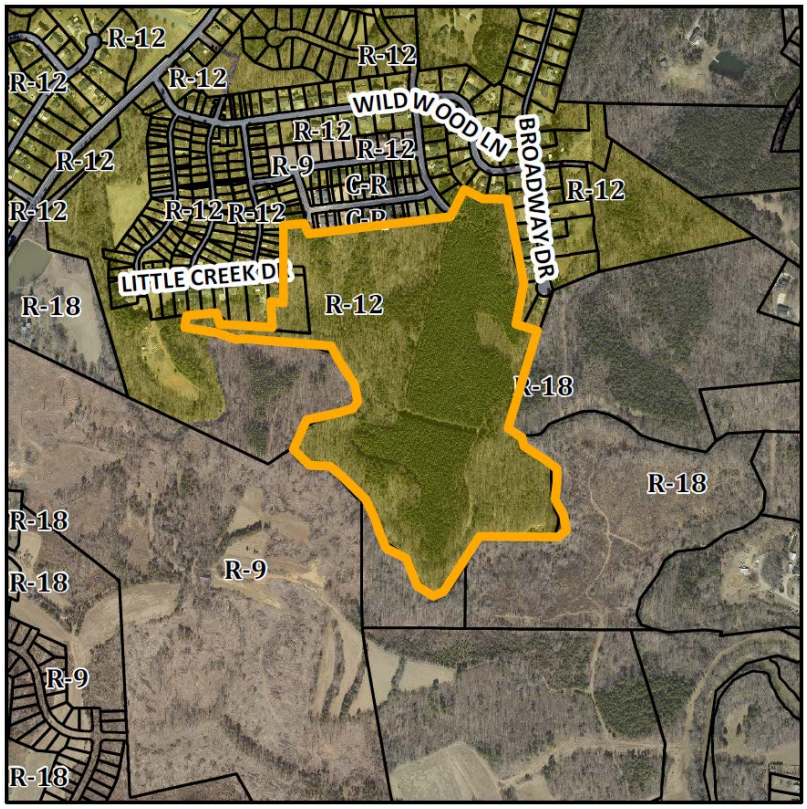
Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Contact Information
Martin Shoffner
611 Westridge Drive,
Burlington NC, 27215
336-264-9755; martin.shoffner@gmail.com

Summary

Note: While the Planning Board chose not to make a recommendation on this item, a motion to recommend approval failed by a 4 to 2 vote.

This is a request to rezone the subject property from R-12 to R-9. The property is currently vacant, wooded, and under cultivation. The stated reason for this request is to build a subdivision of approximately a maximum of 158 single family residential lots with a density of 2.6 dwelling units per acre, with 15.1 acres of open space.



Location
Palmer Dr. and Hanson Lane

GPIN: 8883100157, 8883000530

Current Zoning
Residential (medium density) (R-12)

Proposed Zoning
Residential (high density) (R-9)

Overlay District
none

Surrounding Zoning
C-R, R-9, R-12, R-18

Surrounding Land Uses
Single Family and Vacant

Size
Approximately 61 acres

Public Water & Sewer
Yes

Floodplain
Yes

Staff Recommendation
Approval

Conformity to the *Graham 2035 Comprehensive Plan* (GCP) and Other Adopted Plans

Applicable Policies;

- **3.3.2 Focused Development**. In order to maintain Graham's affordability and promote growth, the city will facilitate smart growth development by promoting infill development and focused, walkable, and mixed use built environments. *This development utilizes the land which is served by city water and sewer more efficiently than maintaining the existing R-12 zoning. Additionally, the R-9 zoning allows for the construction of more homes in suitable locations than the R-12 current zoning.*
- **3.2.4 Greenway System.** Promote a greenway system that links together the City's recreational resources and provides connections to commercial, employment, and residential areas. Greenways along stream buffers should be prioritized in order to protect the stream watershed. *The developer has proposed a few connections, including one to the South Graham Municipal Park.*

Planning Type
Neighborhood

Development Type
Suburban Residential

For single family residential, townhouses, duplexes, accessory dwelling units, and small scale multi-family dwelling of twelve units or less.

Buildings should be located near the front of the property line, oriented towards the street, and include front porches and other private outdoor spaces.

Recess garages behind the front of buildings to avoid streetscapes dominated by garage doors.

Density of 3 to 6 DU/acre

Applicable Strategies;

- **3.2.4 Haw River Trail.** Coordinate with NCDOT, Alamance County Recreation and Parks Department, and other entities to build and maintain the Haw River Trail. *This property is contiguous with a property currently undergoing subdivision, and may provide a connector trail to the Haw River Trail.*
- **4.3.1 Land Use Patterns.** Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. *The site would connect to existing city infrastructure, with redundant access and water and sewer connections.*

Staff Recommendation

Based on the *Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **approval** of the rezoning. The following supports this recommendation:

- Rezoning the property would be in consistence with the Suburban Residential type and furthers policies 3.3.2 and 3.2.4, and strategies 3.2.4 and 4.3.1, as put forth by the *Graham 2035 Comprehensive Plan*.

Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357
201 South Main Street
Graham, NC 27253
(336) 570-6705
Fax (336) 570-6703
www.cityofgraham.com

RECEIVED
MAY 2 5 2020
PLANNING DEPT.

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site

Street Address: Steets:PalmerDr., Hanson Lane, & Little Creek Dr.

Tax Map#: 143795 & 143471 GPIN: 8883100057 &88830000530

Current Zoning District(s):

☐ R-7 ☐ R-9 ☒ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Overlay District, if applicable:

☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54

Current Use: Tree Farm & a Residential lot

Total Site Acres: 69.59ac & 1.52ac lot

Property Owner: Martin L. Shoffner & Luther Shoffner Family LLC

Mailing Address: 611 Westridge Dr

City, State, Zip: Burlington, NC 27215

Applicant

☒ Property Owner Other _____

Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.

Name: Martin L. Shoffner

Mailing Address: 611 Westridge Dr.

City, State, Zip: Burlington, NC 27215

Phone # (336) 264-9755

Email: martin.shoffner@gmail.com

I have completed this application truthfully and to the best of my ability.

Martin L Shoffner 5-21-20

Signature of Applicant Date

Proposed Rezoning or Conditional Rezoning

Proposed Zoning District(s):

☐ R-7 ☒ R-9 ☐ R-12 ☐ R-15 ☐ R-18
☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
☐ B-1 ☐ B-2 ☐ B-3 ☐ C-B ☐ C-MXC
☐ O-I ☐ C-O-I ☐ I-1 ☐ I-2 ☐ C-I

Describe the purpose of this rezoning request. *For Conditional Rezonings*, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:

To build a subdivision of approximately a maximum of 158 single family residential lots with a density of 2.6ac/ units per acre with 15.1 ac of Open Space.

It is desired that a pathway by the Little Alamance Creek be developed and become part of the Haw River Trail system. I am in conversation about accomplishing this. Our long range goal is to connect back to the South Graham Park trail that is down by this creek on the north side of Rogers Rd. and to also connect to the neighboring property with the proposed trail system along the Little Alamance Creek.

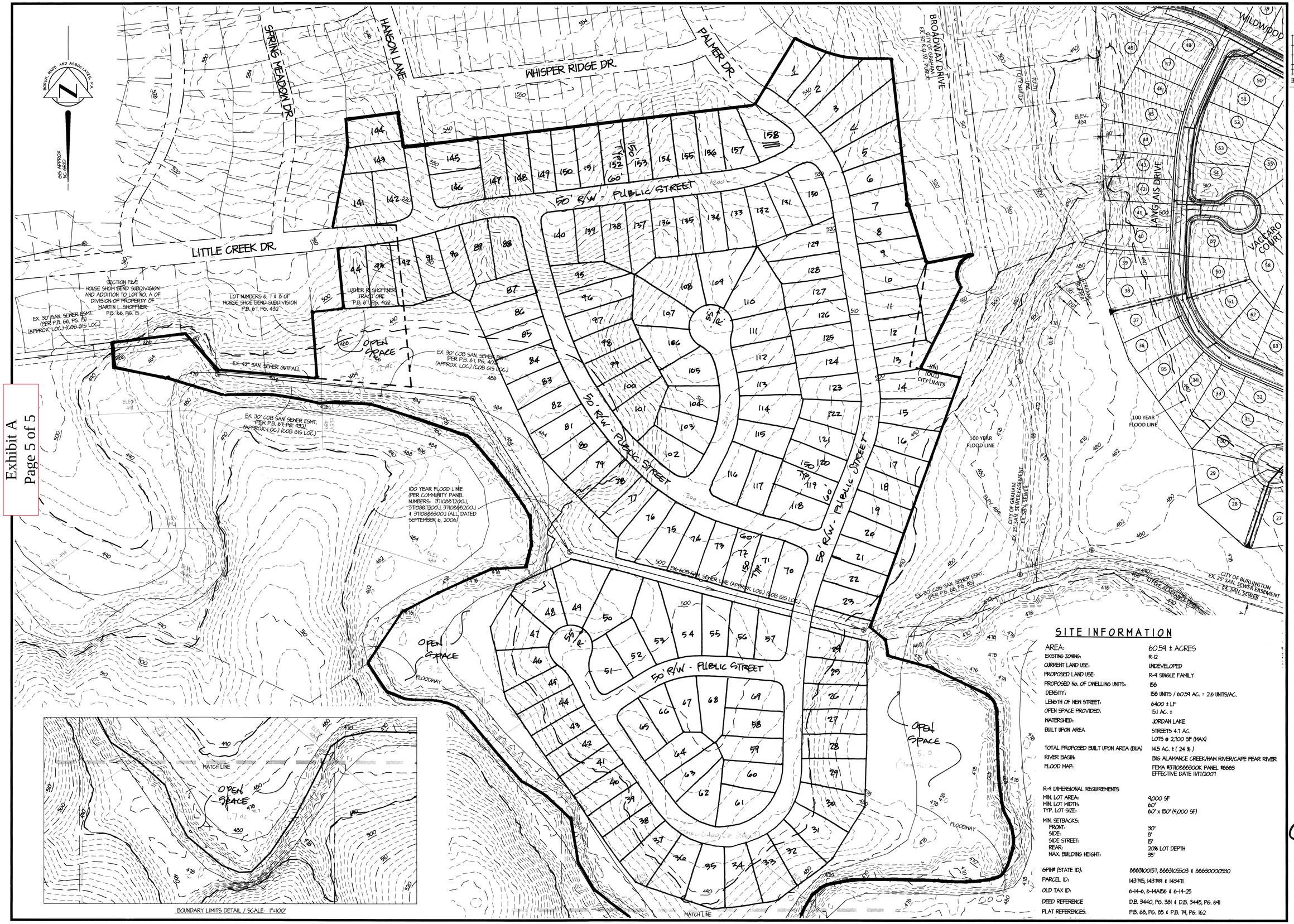
See the accompaning " Concept Plan 1" for a detailed example of how the property could be developed. This is for example only and not to be considered as a Preliminary Site Plan.

For Conditional Rezonings, **this application must be accompanied by a Preliminary Site Plan and supporting information** specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.

☐ Site Plan Review Application ***must be attached*** *to this application for Conditional Rezonings*

Office Use Only. DEVID# RZ2006

Exhibit A
Page 5 of 5



SITE INFORMATION

AREA:	60.54 ± ACRES
EXISTING ZONING:	R-12
CURRENT LAND USE:	UNDEVELOPED
PROPOSED LAND USE:	R-4 SINGLE FAMILY
PROPOSED No. OF DWELLING UNITS:	158
DENSITY:	158 UNITS / 60.54 AC. = 2.6 UNITS/AC.
LENGTH OF NEW STREET:	6400 ± LF
OPEN SPACE PROVIDED:	15.1 AC. ±
WATERSHED:	JORDAN LAKE
BUILT UPON AREA	STREETS 4.7 AC. LOTS @ 2,700 SF (MAX)
TOTAL PROPOSED BUILT UPON AREA (BUA)	14.5 AC. ± (24 %)
RIVER BASIN:	BIG ALAMANCE CREEK/HAW RIVER/CAPE FEAR RIVER
FLOOD MAP:	FEMA #3710888300K PANEL #0883 EFFECTIVE DATE 11/17/2007

R-4 DIMENSIONAL REQUIREMENTS

MIN. LOT AREA:	9,000 SF
MIN. LOT WIDTH:	60'
TYP. LOT SIZE:	60' x 150' (9,000 SF)
MIN. SETBACKS:	
FRONT:	30'
SIDE:	8'
SIDE STREET:	15'
REAR:	20% LOT DEPTH
MAX. BUILDING HEIGHT:	35'

GPIN# (STATE ID):	8883100157, 8883105503 & 88830000530
PARCEL ID:	143785, 143789 & 143711
OLD TAX ID:	6-14-6, 6-14A156 & 6-14-25
DEED REFERENCE	D.B. 3440, PG. 381 & D.B. 3445, PG. 641
PLAT REFERENCES:	P.B. 68, PG. 85 & P.B. 74, PG. 162

BWA Engineers Planners Surveyors
Borum, Wade and Associates, P.A.
621 Eugene Court, Suite 100, Greensboro, NC 27401-2711
PO Box 21882 Greensboro, NC 27420-1882
Phone: 336-275-0471 Fax: 336-275-3719
Web: www.borum-wade.com
N.C. License #: C-0868

SEALS:

PROJECT:

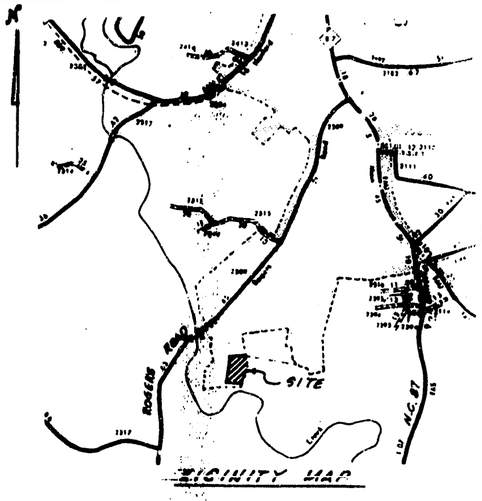
MARTIN L. SHOFFNER 2ND TRACT
PARHAM DRIVE
GRAHAM, NORTH CAROLINA 27253
GRAHAM TOWNSHIP, ALAMANCE COUNTY

OWNER/DEVELOPER:

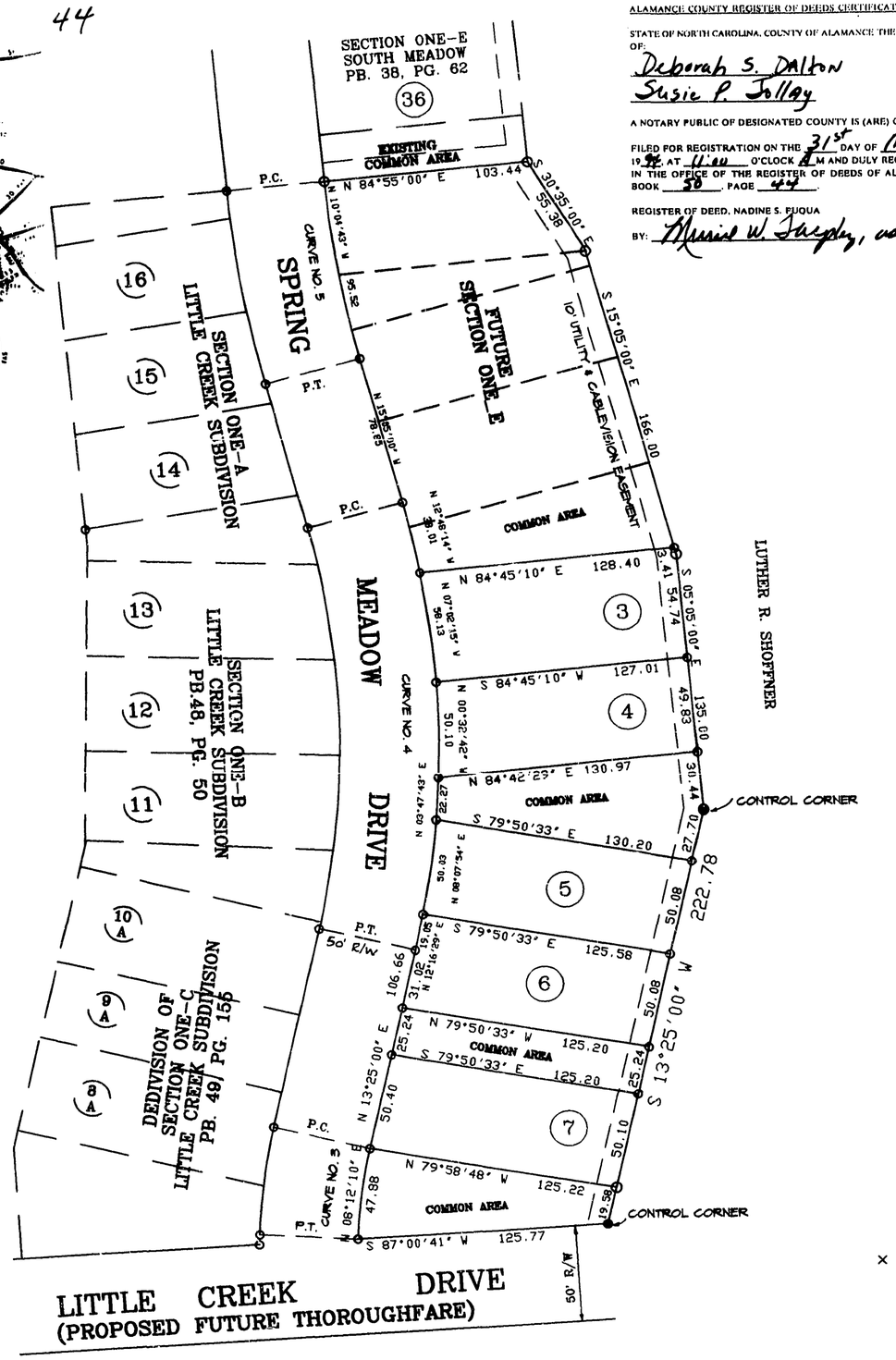
DRAWN BY: MLD_JL
DATE: MARCH 18, 2020
REVISIONS:

SHEET TITLE:
CONCEPT PLAN 1

FILE NO: [redacted] - GRAHAM \ EXHIBIT_2ND_STREAM
DRAWING SCALE: 1"=100'
PLAN SHEET NO.
1



RELATIVE TO PB. 49, PG. 155



ALAMANCE COUNTY REGISTER OF DEEDS CERTIFICATION

STATE OF NORTH CAROLINA, COUNTY OF ALAMANCE THE FOREGOING CERTIFICATE(S) OF:

Deborah S. Dalton
Susie P. Jollay

A NOTARY PUBLIC OF DESIGNATED COUNTY IS (ARE) CERTIFIED TO BE CORRECT.

FILED FOR REGISTRATION ON THE 31st DAY OF March, 1994 AT 11:00 O'CLOCK A.M AND DULY RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF ALAMANCE COUNTY IN PLAT BOOK 58, PAGE 44.

REGISTER OF DEED, NADINE S. FUQUA

BY: Muriel W. Sharpe, asst.

CORPORATE OWNER'S CERTIFICATE

The undersigned corporation hereby certifies that it is the owner of the property shown and described hereon, which was conveyed to it by deed recorded in Book ____, page ____, and that it hereby acknowledges this plat and allotment to be the act and deed of the corporation and it dedicates to public use as streets, alleys, crosswalks, easements, parks, and other spaces forever as shown or indicated. Further it certifies that the property as shown hereon is within the subdivision regulation jurisdiction of _____.

This the ___ day of _____, 19____.

LUTHER R. SHOFFNER & SON
(Corporate name of owner)

By Martin Shoffner
President

Attest:
June H. Shoffner
Secretary

(CORPORATE SEAL)

STATE OF NORTH CAROLINA
COUNTY OF ALAMANCE

I, Deborah S. Dalton, a Notary Public of said County, do hereby certify that June H. Shoffner personally came before me this day and acknowledged that (s)he is (~~assistant~~) secretary of Luther R. Shoffner & Son, a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its (~~vice~~) president, sealed with its corporate seal, and attested by (her)himself as its (~~assistant~~) secretary. Witness my hand and official seal, this 28th day of March, 1994.

Deborah S. Dalton
Notary Public

My Commission Expires: 12-2-97

DEBORAH S. DALTON
NOTARY PUBLIC
ALAMANCE COUNTY, N. C.

I, WAYNE B. PERRY, REGISTERED LAND SURVEYOR NO. 2422, CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED THUS, [x]:

[x] A. THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;

[ ] B. THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND;

[ ] C. THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND;

[ ] D. THAT THIS PLAT IS OF A SURVEY OR ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION;

[ ] E. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.

Wayne B. Perry
WAYNE B. PERRY, REGISTERED LAND SURVEYOR NO. L-2422

NORTH CAROLINA REGISTERED SEAL L-2422 LAND SURVEYOR WAYNE B. PERRY, SR.

I, Wayne B. Perry, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK _____, PAGE _____, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____, PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:____; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 28th DAY OF March, A.D., 1994.

Wayne B. Perry
REGISTERED LAND SURVEYOR L-2422

NORTH CAROLINA REGISTERED SEAL L-2422 LAND SURVEYOR WAYNE B. PERRY, SR.

NORTH CAROLINA
ALAMANCE COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT Wayne B. Perry A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 28th DAY OF March, 1994.

Susie P. Jollay
NOTARY PUBLIC

MY COMMISSION EXPIRES Nov. 19, 1995

SUSIE P. JOLLAY
NOTARY PUBLIC
ALAMANCE COUNTY, N. C.

FINAL MAP
SECTION ONE-D
LITTLE CREEK SUBDIVISION

GRAHAM TOWNSHIP ALAMANCE COUNTY, N. C.

SCALE: 1"=50 0 1 2 3 4 5 MARCH 28, 1994

ALLEY, WILLIAMS, CARMEN & KING, INC.
BURLINGTON, N. C. 27215

ENGINEERS & ARCHITECTS
JOB NO. 94049A

COMP. NO. 94049A

LEGEND:
- ● EXISTING IRON PIPE
- O NEW IRON PIPE
- X POINT

CURVE DATA

CURVE	Δ	RADIUS	TANGENT	LENGTH	DEGREE
5	10 23'41"	265.40'	24.04'	47.94'	21.75258
4	28 50'00"	477.81'	121.55'	257.67'	11.99155
5	10 00'00"	548.10'	47.95'	95.66'	10.45555

ZONING ENFORCEMENT OFFICER CERTIFICATION:

No approval required under Chapter 10, Article VIII, Sec. 10-312, Code of Ordinances of the City of Graham.

Doug Mitchell, Zoning Enforcement Officer

City Council
Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Hanson Palmer R9 (RZ2006)

Type of Request
Rezoning

Meeting Dates
Planning Board on June 16, 2020
City Council on July 14, 2020

Choose one…

☐ I move that the application be **APPROVED**.

☐ I move that the application be **DENIED**.

Choose one…

☐ The application **is consistent** with *The Graham 2035 Comprehensive Plan*.

☐ The application **is not fully consistent** with *The Graham 2035 Comprehensive Plan*.

State reasons…

This action is reasonable and in the public interest for the following reasons:

_____

_____

_____

This report reflects the decision of the City Council, this the 14th day of July, 2020.

Attest:

_____
Gerald R. Peterman, Mayor

_____
Darcy L. Sperry, City Clerk

From:	Frankie Maness
To:	Darcy Sperry
Subject:	FW: Letter for submission to July 14th City Council meeting
Date:	Tuesday, July 7, 2020 5:21:33 PM
Attachments:	GrahamCityCouncil01edit.pdf GrahamCityCouncil02edit.pdf GrahamCityCouncil01edit.docx GrahamCityCouncil02edit.docx

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For agenda packet

From: William Buckmaster <83strings@gmail.com>
Sent: Tuesday, July 7, 2020 3:09 PM
To: Frankie Maness <fmaness@cityofgraham.com>
Subject: Letter for submission to July 14th City Council meeting

[**NOTICE:** This message originated outside of the City of Graham, NC mail system -- **DO NOT CLICK** on **links** or open **attachments** unless you are sure the content is safe.]

Frankie, I was given your name to contact from our West Hill Homeowners Association president Steve VanPelt. Attached is a letter which I would like you to include in the agenda for the July 14th Graham City Council meeting. The letter is concerning the RZ2006 Hanson and Palmer R-9 rezoning application. Please file the letter with this agenda. I've included both pdf files and Word documents as I have an older version of Word that might not comply with the city's software. Thank you for your assistance in this matter. William Buckmaster

July 7, 2020

To: Mayor Peterman, Mayor Pro Tem Turner,
Council Member Wiggins, Council Member Talley,
Council Member Hall

Graham City Council,

This letter is written in opposition to the Hanson Palmer R-9(RZ2006) rezoning request.

My wife and I have been Alamance County residents for 10 years, and have called the City of Graham home for the past 21 months. We purchased our West Hill Townhome because of its quiet neighborhood, accessibility, and Graham's unique quaintness.

Both of us are retired nurses. Much earlier in my vocational life, I built houses and worked as a survey crew member for a large land developer in Florida. So, I'm familiar with home construction and related property issues.

I am not usually legally oriented, but there seems to us some matters of importance for the City Council to consider in its deliberation of rezoning this particular tract of land.

First, compliance with NC Statue 143-214.7 has to be re-evaluated due to the proposed "high-density" rezoning. Is there currently a medium-density plan already turned into the City of Graham by Martin Shoffner to comply with NC Statue 143-214.7? Has this plan been submitted to the North Carolina Commission for review and approval? Has the Graham Planning/Zoning Board or Graham City Council received a "revised high-density" plan, and if so, where is that plan in the process of State Commission approval?

A second item we would like to bring to the Council's focus, is in the realm of compliance with Graham Development Ordinances.

I have not trekked the entire proposed property, but have walked much of it. The entire tract of land is a watershed system of rivulets and gullies feeding downhill into the Little Alamance Creek. The USGS topographical map of this parcel, bordered more than 50% by the Little Alamance Creek, tells a story of a 70 foot drop in elevation from Whisper Ridge Dr. down to the creek.

We would remind the Council of the importance of the US EPA's 2015 Category 4b Demonstration Plan for Little Alamance Creek. And, we would call attention to the language used in the City of Graham's own 2035 Comprehensive Master Plan concerning conservation of environment, watershed health, low impact development, and most importantly, improvement of stream health.

Our concern is, owing to the steepness of the land and the immediate proximity of the Little Alamance Creek surrounding much of the proposed property, how will a developer be able to comply with the stringent riparian buffer ordinances (Section 10.577)? Is there a plan already submitted by Martin Schoffner or a developer to meet these standards? If so, is the plan available for the public to view?

With these specific concerns in mind, we urge you to reject this Hanson Palmer R12 to R-9 rezoning.

Sincerely,

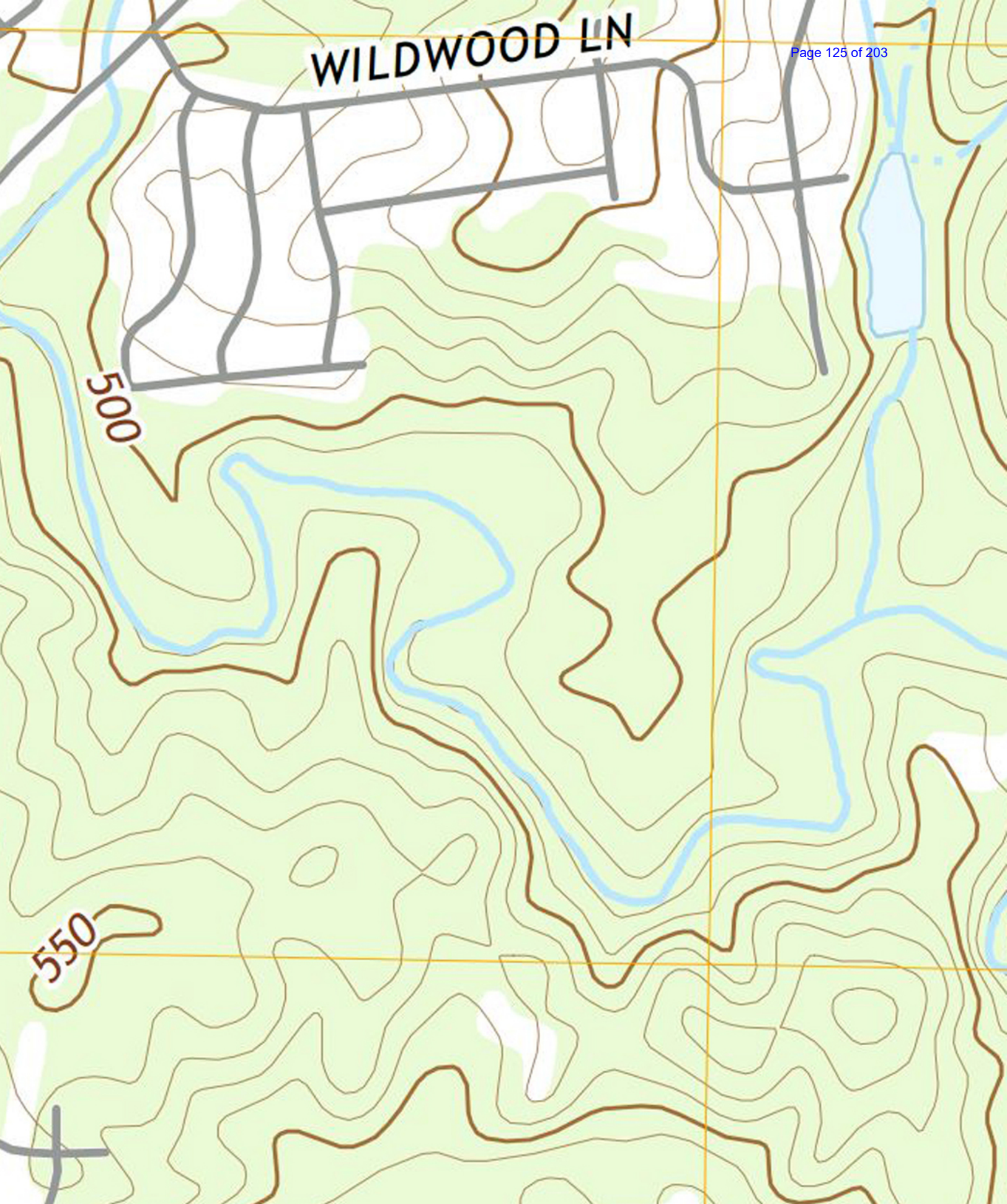
William Buckmaster 624 Whisper Ridge Dr., Graham
Charlet Buckmaster

From: Frankie Maness
To: Darcy Sperry
Subject: FW: Topographic map
Date: Tuesday, July 7, 2020 7:45:25 PM

From: William Buckmaster <83strings@gmail.com>
Sent: Tuesday, July 7, 2020 6:55 PM
To: Frankie Maness <fmaness@cityofgraham.com>
Subject: Topographic map

[**NOTICE:** This message originated outside of the City of Graham, NC mail system -- **DO NOT CLICK** on **links** or open **attachments** unless you are sure the content is safe.]

Frankie, Sorry to bother you. I tried to send this USGS topographic map, but since I've been having computer server problems of late, I'm not sure if it went through to you. I meant to include the topo map with my letter for the Hanson Palmer rezoning. Would you please add the map to my letter. Thank you, Will


WILDWOOD LN
500
550

Memorandum

To: Graham City Council
cc: Frankie Maness
From: Darcy Sperry
Date: 7/14/2020
Re: Boards and Commissions Appointments/Vacancies

CITY OF GRAHAM NORTH CAROLINA

Current Members with Terms Expiring in 2019

Board	Board	Term Expiration Date	Board	Board	Term Expiration Date
ABC Board	Robert Sykes	6/30/2020	Planning Board/Board of Adjustment	Bonnie Blalock	6/30/2020
Appearance Commission	Renee Russell	6/30/2020	Planning Board/Board of Adjustment	Eric Crissman	6/30/2020
Appearance Commission	Colleen Macklin	6/30/2020	Recreation Commission	R. Kent Davis	6/30/2020
Canine Review Board	Daphne Younger	6/30/2020	Recreation Commission	Brian Cutlip	6/30/2020
Historical Museum Advisory Board	Elaine Murrin	6/30/2020	Recreation Commission	LeAndra Ratliff	6/30/2020
Historical Museum Advisory Board	Jeanette Beaudry	6/30/2020	Tree Board	Jan Searls	6/30/2020
Housing Authority	Suzanne Moser	6/30/2020			

Applications Received/On File in Clerk's Office as of July 7, 2020

Board	Name	Term
ABC Board (1 Vacancy)	Thomas Foust *Robert Sykes	3 Year Term
Appearance Commission (2 Vacancies)	Sarah Kathryn Barham Jennifer Brito Judy Hall Tamara Kersey Kaitlyn Moore Cheryl Ray Mtende Roll *Renee Russell	3 Year Term
Canine Review Board (2 Vacancies)	Daphne Younger	3 Year Term
Historical Museum Advisory Board (2 Vacancies)	*Elaine Murrin	3 Year Term
Historic Resources Commission (2 Vacancies)	*Jeanette Beaudry Jennifer Brito Bobby Chin Karen Chin Matthew Haley Judy Hall Kaitlyn Moore Renee Russell *Carla Smith Chuck Talley Paul Tucker	4 Year Term

*Seeking Reappointment

Board	Name	Term
Housing Authority (1 Vacancy)	Thomas Foust *Suzanne Moser	5 Year Term
Planning Board/Board of Adjustment (2 Vacancies)	Tony Bailey Jeanette Beaudry Bobby Chin *Eric Crissman Bobby Minor Mtended Roll Beverly Scurry Chuck Talley	3 Year Term
Recreation Commission (3 Vacancies)	*Brian Cutlip *R. Kent Davis	3 Year Term
Tree Board (2 Vacancies)	*Bonnie Hutchinson	3 Year Term

*Seeking Reappointment

City of Graham
Volunteer Board and Commission Application

GRAHAM

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit www.cityofgraham.com/government/boards

Name Thomas Foust

Email Address tomifoust@icloud.com

Home Address 906 Hanford Road

Mailing Address 906 Hanford Rd

City, State, Zip Graham N.C. 27253

City, State, Zip Graham N.C. 27253

Home Phone 336-227-8043

Alternate Phone 336-213-0808

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☑ Alcohol Beverage Control (3 years)
- ☐ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☑ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☐ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

Be a part of Graham, Meet new people
Make a positive affect on people, Learn new skills
Take on challenge, Have fun

Employment

Retired

Employer/Company Name

Address

City, State, Zip

Job Title and Description of Responsibilities

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

None

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

RECEIVED
APR 15 2019
CITY OF GRAHAM

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Robert F. Sykes
Email Address: mimibsykes@gmail.com
Home Address: 1516 Stonegate DR.
Mailing Address: Same
City, State, Zip: Graham, NC 27253
City, State, Zip: Same
Home Phone: 336-228-6128
Alternate Phone: 336-263-1130 (cell)

Please list the board(s) and/or commissions on which you are currently serving:

ABC Board and Graham Housing Authority

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [x] Alcohol Beverage Control Board
- [ ] Appearance Commission
- [ ] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [ ] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired Insurance Agent
Employer address: —
City, State, Zip: —

Job title and description of responsibilities:

NA

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [ ] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [ ] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [x] Other: have a true interest in the community in which I live.

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

Being a current active member of the ABC Board, I have worked closely with the executive director and have knowledge of the day to day operations.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Additional relevant information:

For Office Use Only
Date Received:
RECEIVED
JUN 25 2020
CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Sarah Kathryn Barham

Email Address bksarah123@gmail.com

Home Address 112 Mallard Creek Drive

Mailing Address 112 Mallard Creek Drive

City, State, Zip Graham NC 27253

City, State, Zip Graham NC 27253

Home Phone 336.693.3168

Alternate Phone

Do you live inside the city limits of Graham? ☐ Yes ☑ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☑ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☐ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☐ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

I have lived in Alamance County my whole life and have lived in Graham for a little over 6 years now. I love this town. I want to get more involved in the city and do whatever I can to help improve the future of Graham and it's citizens. I went to East Carolina University where I gained a BFA in Photography and currently going after my Associates in Advertising and Graphic Design. I feel that my design abilities would be an asset to Graham and to the appearance commission.

RECEIVED
DEC 04 2019
CITY OF GRAHAM

Employment

Employer/Company Name Innovative Signs and Graphics

Address 1145 St. Marks Church Road

City, State, Zip Burlington NC 27215

Job Title and Description of Responsibilities

Graphic Designer. Develop design and production of high-quality digital print and graphic materials signage: From working with clients on the design and creative direction of their signs to printing and handling of the finished product.

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name	Jennifer Brito	**Email Address**	Contactme@jennybrito.com
Home Address	605 N Main ST	**Mailing Address**	605 N Main St
City, State, Zip	Graham, NC 27253	**City, State, Zip**	Graham, NC 27253
Home Phone	954 - 600-4181	**Alternate Phone**	

Do you live inside the city limits of Graham? ☒ **Yes** ☐ **No**

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ **Yes** ☒ **No**

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ **Alamance County Library Committee (2 years)**
- ☐ **Alcohol Beverage Control (3 years)**
- ☒ **Appearance Commission (3 years)**
- ☐ **Canine Review Board (3 years)**
- ☐ **Historical Museum Advisory Board (3 years)**
- ☐ **Graham Housing Authority (5 years)**
- ☐ **Graham Sports Hall of Fame Committee (6 years)**
- ☒ **Historic Resources Commission (4 years)**
- ☐ **Planning Board/Board of Adjustment (3 years)**
- ☐ **Recreation Commission (3 years)**
- ☐ **Tree Board (3 years)**

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

Please see attached page.

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JUN 03 2020
CITY OF GRAHAM

Employment

Employer/Company Name Self employed

Address

City, State, Zip Graham, NC

Job Title and Description of Responsibilities

I'm currently administering my husband's independent consulting business.

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Not currently serving at the moment.
I have previous Volunteer experience in Broward County, FL.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

Jennifer Brito
Volunteer Application Continuation

1. **Appearance Commission Position:**

For the past couple of years my husband and I have been picking up trash, up and down Main ST, while we take our walks. Because of these walks I have been able to identify gaps that could be filled, that would allow us to enhance and maintain our city's beautiful aspect. I would like the opportunity to participate in this committee, to learn about our current efforts, and to bring my ideas to the table.

2. **Historic Resources Commission Position:**

I live in the N Main historical district. My great grandmother restored this home 30 years ago. It was her lifelong dream to restore a historical house. The historical value of this town has been present my whole life. When my grandparents passed, I didn't hesitate to leave Florida with my husband to purchase this home. I was clear to us how important it was for us to protect it.
I love history and I have read every book about Graham that I have come across. I would be honored to have the opportunity to serve this committee, to be able to transform my enthusiasm for historical preservation into tangible community efforts that could help grow interest in the preservation of our heritage.

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name:	Judy Hall	Email Address:	rjnhall@embarqmail.com
Home Address:	2501 Pepperstone Drive	Mailing Address:	same
City, State, Zip:	Graham	City, State, Zip:	NC, 27253
Home Phone:	336-260-1504	Alternate Phone:	336-516-0387

Please list the board(s) and/or commissions on which you are currently serving:

None at present.

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [2] Appearance Commission
- [ ] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [1] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired RN

Employer address: _____ City, State, Zip: _____

Job title and description of responsibilities:

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [x] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [ ] Event Planning
- [x] Landscape Design
- [x] Gardener/Arborist
- [ ] Adaptability
- [x] Legal
- [ ] Graphic Design
- [x] Creativity
- [ ] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

While I hold a degree in Science as a Registered Nurse, I have spent many years engaging in community outreach within my church, neighborhood, and areas of interest to me. I am presently the VP for my HOA of my community. I believe in the strong unity of the city of Graham, with it's many residents, businesses owners and stakeholders. I would like to be apart of the work for the city of Graham that will bring about a beautiful, desirable and diverse community.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[ ] Yes [■] No

Additional relevant information:

For Office Use Only
Date Received:

RECEIVED
JUL 06 2020
CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Tamara Kersey

Email Address: tamara.kersey@bcbsnc.com

Home Address: 1045 Camelot Lane

Mailing Address: Same

City, State, Zip: Graham, NC 27253

City, State, Zip: Same

Home Phone: 919-696-1621

Alternate Phone:

Please list the board(s) and/or commissions on which you are currently serving:

n/a

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Historic Resources Commission*
- [1] *Appearance Commission*
- [2] *Planning Board/Board of Adjustment*
- [ ] *Canine Review Board*
- [ ] *Recreation Commission*
- [ ] *Graham Housing Authority*
- [ ] *Tree Board*
- [ ] *Historical Museum Advisory Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Blue Cross NC

Employer address: 1965 Ivy Creek Blvd

City, State, Zip: Durham, NC 27707

Job title and description of responsibilities:

Manager, Payment Integrity Office:
Oversee staff responsible for payment integrity and claims cost management initiatives in support of medical expense strategies. Additionally, accountable for maintaining successful vendor relationships. Manage day to day operations, financial analysis and reporting, and develop and implement solution strategies for the revenue and extended finance organization to support existing and project goals

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [x] Research
- [x] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have over 15 years of leadership and administration in the non-profit, parish ministry and the corporate arena. I have served my church and community is multiple ways such as: co-founding a non-profit, supporting feeding programs, mentoring, community organizing as well as pastoring. I would like to contribute my skills and expertise in administration, strategic planning, financial management, regulatory compliance and diversity/inclusion in the place I've called "home" since 2006.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

☐ Yes ■ No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

☐ Yes ■ No

Additional relevant information:

I volunteer for the following organizations: AlamancePride - Secretary, ANAACP - Community Organizing Chair, Asst Judge - Board of Elections, Western District WNCC AME - Social Action Coordinator, ABSS Equity and Diversity Committee

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Date Received:

Received 6/24/2020

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Kaitlyn Moore
Email Address: moorekaity@yahoo.com
Home Address: 225 W Harden St
Mailing Address: 225 W Harden St
City, State, Zip: Graham, NC 27253
City, State, Zip: Graham, NC 27253
Home Phone: (336) 380-2786
Alternate Phone:

Please list the board(s) and/or commissions on which you are currently serving:

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [1] *Historic Resources Commission*
- [2] *Appearance Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Canine Review Board*
- [ ] *Recreation Commission*
- [ ] *Graham Housing Authority*
- [ ] *Tree Board*
- [ ] *Historical Museum Advisory Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Alamance County Libraries and Burling

Employer address: 342 S Spring St/ 267 W Front St *City, State, Zip:* Burlington, NC 27215

Job title and description of responsibilities:

Library - Circulation Assistant: I am responsible for checking patrons in and out as well as tech assistance, shelf organization, displays, programming, and other miscellaneous tasks.
Police - Investigative Assistant: I manage the department's website and assist in investigations.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [x] Research
- [x] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [x] Landscape Design
- [x] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [x] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have lived in Alamance County my entire life, and I have been living in Graham for the last two years. I am incredibly passionate about this town, and I want to contribute to making it the best it can be. I have witnessed some of the improvements in recent years, but I think I can be asset for making it even better. I know a lot of people who live and work in the community. I am incredibly dedicated to the things I undertake. I am organized and creative and love to tackle a project.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

- [ ] Yes
- [x] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

- [ ] Yes
- [x] No

Additional relevant information:

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CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/government/boards**

Name Cheryl Ray

Email Address CherylRayPhr@gmail.com

Home Address 1183 Jersey Street

Mailing Address Same

City, State, Zip Haw River, NC 27258

City, State, Zip Same

Home Phone 919-619-6201

Alternate Phone

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☑ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☐ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☐ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

I'm just becoming familiar with the Appearance Commission after receiving the November Residential Beautification Award. I'm interested in serving Graham and becoming more involved in the community in which I live and work and this role I believe would be a good role for me. Just this year I started participating in the Cooperative Extension Master Gardener program and I'm set to become an official Master Gardener in affiliation with the program in December 2019.

Employment

Employer/Company Name Alamance County Government

Address 124 West Elm

City, State, Zip Graham, NC 27253

Job Title and Description of Responsibilities

See attached
Asst. HR Director

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Mebane Woman's Club Member (Past President/Current Member)
Alamance County HR Association (Past President/Current Member)
Mebane Business Association (Past President/Current Member)
Cone Health Charitable Board Member
Old Fields Home Owners Association (HOA) Board Member/President (8 years of service)
Mebane Community Garden - Co-Chair/Gardener
Orange County Relay for Life - Past Chair/Volunteer/Committee Leader

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253
Applications will be kept on file for 3 years

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NOV 21 2019
CITY OF GRAHAM

Cheryl Ray, SHRM-CP, PHR, IPMA-SCP

1183 Jersey Street ◆ Haw River, NC. 27258 ◆ (919) 619-6201 (C) ◆ CherylRayPHR@gmail.com

DIRECTOR OF HUMAN RESOURCES - HUMAN RESOURCE\SAFETY MANAGER

[A FOCUSED AND DRIVEN PROFESSIONAL THAT IS LINKING OPERATIONS AND HUMAN RESOURCE STRATEGIES]

Strategic and results-oriented Human Resources professional with a career distinguished by hard work, customer focus, commended performance, and proven results in HR and business leadership roles in service and fulfillment environments. Track record of success in collaborating with management and understanding the big picture. Recognized for being tenacious with a passion for accomplishments.

Solid business acumen with partnership approach to linking operation and human resource\risk strategies that foster results-driven organizational culture. Highly respected leader able to develop solid relationships within executive management and a diverse, multi-functional workforce. Excellent communication, employee engagement interpersonal, negotiation, influencing, and strategic planning skills.

AREAS OF EXPERTISE

- Full-Cycle Recruiting
- Governmental Compliance [FMLA/ADA/EEO/ACA/WC]
- HR Policies & Procedures
- Process Improvement
- Contract Management
- Staff Recruitment & Retention
- Employee Relations
- Benefits Administration
- OSHA,EPA Management
- Workers Compensation Reduction
- Orientation & On-Boarding
- HR Program/Project Management
- Training & Development
- Coaching/Leadership
- Self-directed and Motivated

CAPABILITIES

- Design and implemented several internal programs focused on creative recruiting strategies.
- Resolve employee issues with win-win outcomes for all players.
- Conduct and see results of leadership training, employee engagement, and cost reductions.
- Straight shooter able to gain and maintain respect of individuals.
- Develop value added, sustainable, and cost saving processes in safety and workers compensation.

PROFESSIONAL EXPERIENCE

Alamance County Government, Graham, NC April 2018 – Present

Alamance County Government serves approximately 161,000 residents within fifteen communities in diverse areas throughout the County by providing an array of services including sheriff and fire protection, solid waste management, health and social services, veteran services, and cultural and recreational activities. The County HR team serves greater than 1,200 employees located throughout the County.

Asst. Human Resources Director

Provide support and leadership to the HR team by way of strategic vision and

- Oversight to all human resources functions including recruitment, hiring, training, onboarding and employee relations.
- Implementing and oversight of a revised compensation structure for recruitment and retention strategy.
- Ensuring compliance of HR policy, employee benefits and employment law on state and federal levels.
- Established, developed and preserved policy and procedure guidelines, conducting full revisions of County handbook.

Sports Endeavors, Inc., NC August 2006-April 2018

A Catalog and Internet retail company that specializes in a variety of sports products via multiple internet sites and numerous catalogs. Lead a human resource team of 3 and upwards of 10 in peak season with an employee base of 650 team members up to 1,200 team members. Have presence and responsibility for multi-state HR support (AL & NC).

Total Rewards & Benefits Manager

Administration of all employee benefits to include medical, prescription drug, dental, vision, life/AD&D, STD/LTD, FSA,HAS and HRA accounts while reducing cost to the employer and ensuring total value of offerings.

- Oversite and responsibilities for strategic evaluation of and develop of cost effective benefit programs.

- Key contact for health and benefit brokerage firms and vendors.
- Coordinator of FMLA, ADA and Leave of Absence procedures and compliance recordkeeping.
- Audit and processing of health insurance billing and reporting.
- Organized and conducted benefit open enrollment meetings across multiple shifts.
- Documented administrative processes for benefits and compensation alignment
- Administered 401K offerings and plan for auto-enrollment and enrollment meetings.
- Ensure compliance with applicable government regulations, including regulations pertaining to PPACA.
- Implemented a new cloud based enterprise HRIS system along with a new Benefits system migrating records and transitioning all team members efficiently and on schedule.

Human Resources Manager

Manage all HR, EEOC, ADA, OSHA, HIPAA, benefits, HRIS System, open-enrollment, EAP, recruiting, workers compensation, leadership development, vendor management, strategic planning, process improvement, training, conflict resolution, attendance, orientation-onboarding, job descriptions, safety & process improvement committee, surveys, reporting, security and employee relations.

- Championed leadership safety team consisting of fulfillment managers and directors.
- Organized HR department: who does what, hold managers accountable for proper discipline, hold HR Coordinators accountable for their duties, and provide value added services to internal customers for a multi-shift operation.
- Influence managers and employees for compliance and process improvement using positive reinforcement and discipline. Held employee meetings and feedback sessions.
- Stress the importance of proper orientation and on-boarding of new employees to help reduce turnover and increase productivity. Managed union contracts at all sites.
- Conducted a salary analysis for all entry-level positions, gain budget approval and implemented changes.

Human Resources Generalist:

Managed the HR function to include recruiting, benefits, employee relations, FMLA, EEO, payroll oversight, Workers Compensation, safety, coaching, policy development, training, leadership, and grievances.

- Developed the Wellness Program "Healthy Endeavors" for the organization in partnership with a colleague for an employee driven safety program.
- Revised full onboarding program from screening, testing, and orientation with interactive videos and branded campaign messages for all new team members.
- Implemented new programs and technologies (Kronos Absence Management software, Upgraded Card Access design and printing.)
- Revised job description templates with ADA regulations in compliance with DOL standards.

Education and Certifications

B.S. Marketing & Business Administration, minor in Psychology, UNC-Greensboro, Greensboro, NC.

Society of HR Management - Certified Professional, Society of Human Resource Management (SHRM)

PHR Certification, Human Resource Certification Institute (HRIC)

IPMA-Senior Certified Professional, *International Public Management Association (IPMA)*

Essentials of HR Management, Duke University Continuing Education, Duke University, NC

Of Note

- Graduate of Leadership Alamance and Member of Leadership Alamance Alumni Association and Steering Committee Member
- Selected among peers and leaders to participate in the inaugural limited leadership program with Sports Endeavors, Inc.
- Past President, Alamance County HR Association ♦ Current member of ACHRA Chapter ♦ Mebane Woman's Club (Past President) & Mebane Business Association (Past President), Currently serving as a Board Member for Regional Workforce Partnership Board ♦ Past Vice-Chair, Children's Museum of Alamance County. ♦ Past Board Member Alamance County Chamber of Commerce ♦ Cone Health Charitable Foundation Board Member
- One of the 2015 Business Journals' 40 Under 40 Leaders recipient
- 2016 Elizabeth Clay Smith Humanitarian Award recipient
- Formed HR networking group with local HR professionals in Mebane, NC area.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Mtende Roll

Email Address rollmtende@gmail.co

Home Address 414 S Maple Street

Mailing Address Same

City, State, Zip Graham NC 27253

City, State, Zip

~~Home~~ cell Phone 336 524 1701

Alternate Phone

Do you live inside the city limits of Graham? (Yes) No

Are you applying for reappointment to a board of commission on which you are currently serving?

Yes (No)

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- Alamance County Library Committee (2 years)
- ✓ Alcohol Beverage Control (3 years)
- ✓ Appearance Commission (3 years)
- Canine Review Board (3 years)
- Historical Museum Advisory Board (3 years)
- Graham Housing Authority (5 years)
- Graham Sports Hall of Fame Committee (6 years)
- Historic Resources Commission (4 years)
- ✓ Planning Board/Board of Adjustment (3 years)
- ✓ Recreation Commission (3 years)
- Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

As a resident of Graham, I would love to see the City reach its potential and I would want to be a part of its Success. I have been living in Graham for a few years and feel that it is about time I give back and serve on a larger scale

Employment

Employer/Company Name Mathnasium

Address 3253 S Church Street

City, State, Zip Burlington NC 27215

Job Title and Description of Responsibilities

Instuctor

Individually teach students mathematical concepts for better understanding. Evaluate and document students progress.

Culture Mill

1616 Jordan Drive

Saxapahaw NC & 27340

Event Space Manager

Manage the space in terms of bookings, maintenence and services.

In Charge of Culture Mills Social Media (Instagram)

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

- Volunteer doula at Alamance Regional Medical Center
- Saxapahaw Social Justice Exchange Leader (SSJE)
- Alamance Racial Equity Alliance Leader (AREA)

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

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JAN 16 2020

CITY OF GRAHAM

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: RENEE' LEA RUSSELL

Email Address: reneerusselldesign@gmail.com

Home Address: 218 WARD ST.

Mailing Address: SAME ←

City, State, Zip: GRAHAM, NC 27253

City, State, Zip: SAME ←

Home Phone: 704.779.5940

Alternate Phone: X

Please list the board(s) and/or commissions on which you are currently serving:

APPEARANCE COMMISSION

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [1] Appearance Commission
- [ ] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [2] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: SELF-EMPLOYED GRAPHIC DESIGNER.

Employer address: P.O. BOX 511, GRAHAM. City, State, Zip: GRAHAM, NC

Job title and description of responsibilities:

AS A SELF-EMPLOYED GRAPHIC DESIGNER I WORK WITH A VARIETY OF BUSINESSES ON A PLETHRA OF PROJECT ALL FOCUSED AROUND COMMUNICATION, AESTHETICS, AND BUDGETS. ~~MY EXPERIENCE IN PROJECTS~~ MY WORK IMPACTS COMMUNITIES THROUGH DELIVERING CLEAR & BEAUTIFUL MESSAGING.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [x] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [x] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

MY GREATEST SKILLS AS A DESIGNER IS SEEING THE BIG PICTURE & PROBLEM·SOLVING. THIS IS IMPORTANT, ESPECIALLY ON THE APPEARANCE COMM., TO ENSURE THAT THE VOICE OF GRAHAM IS CONSISTENT & PRESENTS A WELCOMING TONE THAT ENCOURAGES BUSINESSES TO THRIVE AND VISITORS TO COME & EXPERIENCE ALL THAT GRAHAM HAS TO OFFER. WE ARE BEAUTIFUL & DIVERSE COMMUNITY. ♡.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

- [x] Yes
- [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

- [x] Yes
- [ ] No

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CITY OF GRAHAM

Additional relevant information:

I'VE BEEN SERVING AS THE SECRETARY FOR THE APPEARANCE COMMISSION FOR MOST OF MY APPT. I LOVE BEING A PART OF THE COMMUNITY AND HAVE BEEN AN UNIQUE VOICE ON THE BOARD.

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Daphne Younger
Email Address: Daphne@dmy-services.com
Home Address: 917 East Harden St
Mailing Address: 917 East Harden St
City, State, Zip: Graham NC 27253
City, State, Zip: Graham, NC 27253
Home Phone: 336-380-3667
Alternate Phone: 336-395-8717

Please list the board(s) and/or commissions on which you are currently serving:

Canine Review Board

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [ ] Appearance Commission
- [x] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [ ] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Puppy Love N Style
Employer address: 917 East Harden St
City, State, Zip: Graham, NC 27253

Job title and description of responsibilities:

Owner - master groomer and operate a doggy daycare

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [ ] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [ ] Problem Solving
- [ ] Interpersonal Skills
- [ ] Critical Thinking
- [ ] Data Analysis
- [ ] Active-Listening
- [ ] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [ ] Time Management
- [x] Other: Animal Behavior

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

For a number of years I work daily with most breeds. I have studied breed backgrounds and behavior. I feel I can give you more of a breed standard behavior unlike a vet that brings more a clinical out look on given situations.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

- [x] Yes
- [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

- [ ] Yes
- [x] No

Additional relevant information:

I have served on this board for several years and to my knowledge there has never been a meeting for this board.

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Date Received:
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CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

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Name: Elaine K. Murrin

Email Address: ekmurrin5@gmail.com

Home Address: 1213 Raspberry Run

Mailing Address: same

City, State, Zip: 27253

City, State, Zip:

Home Phone: 770.316.3256

Alternate Phone:

Please list the board(s) and/or commissions on which you are currently serving:

- Historical Museum Advisory Board - Historical Resources Commission

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [x] *Historical Museum Advisory Board*
- [ ] *Historic Resources Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Recreation Commission*
- [ ] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Dr. George Gopen, JD, PhD

Employer address: Stoneybrook Dr.

City, State, Zip: Durham, NC 27701

Job title and description of responsibilities:

Assistant to Duke University professor emeritus.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [x] Research
- [x] Program Development
- [x] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [x] Conflict Resolution
- [x] Time Management
- [x] Other: Writing

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

Having served one term on the Museum Advisory Board, most of which was as Board chairman, I am prepared to move the Historical Museum into the development of Phase II. This new phase is designed to expand the visibility of the Museum through innovative programs, events, marketing, and artistic expression.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Additional relevant information:

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CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Jeanette E. Beaudry
Email Address: jbeaudry348@yahoo.com
Home Address: 308 East Harden St.
Mailing Address: /
City, State, Zip: Graham NC 27253
City, State, Zip: /
Home Phone: 336-269-2902
Alternate Phone: /

Please list the board(s) and/or commissions on which you are currently serving:

N/A

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [x] Historic Resources Commission (2)
- [ ] Appearance Commission
- [x] Planning Board/Board of Adjustment (1)
- [ ] Canine Review Board
- [ ] Recreation Commission
- [ ] Graham Housing Authority
- [ ] Tree Board
- [ ] Historical Museum Advisory Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired/ Part-time Town of Chapel Hill
Employer address: 150 East Rosemary
City, State, Zip: Chapel Hill, NC

Job title and description of responsibilities:

I am a Downtown Ambassador with the Town of Chapel Hill Police Department since 2012.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [x] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [x] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [ ] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

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JUL 07 2020
CITY OF GRAHAM

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I love Graham and the history embodied in our downtown and Court Square. The architecture is exceptional and tells a story. It should be protected as it tells this story, provides shelter for uses today and the future.
I have served on this committee in early 2000's and for 2 years now. I have learned much through our training and education by our city planners and guest speakers.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Additional relevant information:

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I was a tour guide for the "Lookup" tours in downtown and Court Square. I have also served as a docent for Alamance Arts, Old Salem and Graham Historical Museum's Advisory Board.

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name	Jennifer Brito	**Email Address**	Contactme@jennybrito.com
Home Address	605 N Main ST	**Mailing Address**	605 N Main St
City, State, Zip	Graham, NC 27253	**City, State, Zip**	Graham, NC 27253
Home Phone	954 - 600-4181	**Alternate Phone**	

Do you live inside the city limits of Graham? ☒ **Yes** ☐ **No**

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ **Yes** ☒ **No**

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ **Alamance County Library Committee (2 years)**
- ☐ **Alcohol Beverage Control (3 years)**
- ☒ **Appearance Commission (3 years)**
- ☐ **Canine Review Board (3 years)**
- ☐ **Historical Museum Advisory Board (3 years)**
- ☐ **Graham Housing Authority (5 years)**
- ☐ **Graham Sports Hall of Fame Committee (6 years)**
- ☒ **Historic Resources Commission (4 years)**
- ☐ **Planning Board/Board of Adjustment (3 years)**
- ☐ **Recreation Commission (3 years)**
- ☐ **Tree Board (3 years)**

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

Please see attached page.

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CITY OF GRAHAM

Employment

Employer/Company Name Self employed

Address

City, State, Zip Graham, NC

Job Title and Description of Responsibilities

I'm currently administering my husband's independent consulting business.

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Not currently serving at the moment.
I have previous Volunteer experience in Broward County, FL.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

Jennifer Brito
Volunteer Application Continuation

1. **Appearance Commission Position:**

For the past couple of years my husband and I have been picking up trash, up and down Main ST, while we take our walks. Because of these walks I have been able to identify gaps that could be filled, that would allow us to enhance and maintain our city's beautiful aspect. I would like the opportunity to participate in this committee, to learn about our current efforts, and to bring my ideas to the table.

2. **Historic Resources Commission Position:**

I live in the N Main historical district. My great grandmother restored this home 30 years ago. It was her lifelong dream to restore a historical house. The historical value of this town has been present my whole life. When my grandparents passed, I didn't hesitate to leave Florida with my husband to purchase this home. I was clear to us how important it was for us to protect it.
I love history and I have read every book about Graham that I have come across. I would be honored to have the opportunity to serve this committee, to be able to transform my enthusiasm for historical preservation into tangible community efforts that could help grow interest in the preservation of our heritage.

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Bobby Chin

Email Address: b.chin.48@verizon.net

Home Address: 2205 Waterside Circle, Apt 101

Mailing Address: 2205 Watersdie Circle, Apt 101

City, State, Zip: Grahm, NC 27253

City, State, Zip: Graham, NC 27253

Home Phone: 240-351-9026

Alternate Phone: 240-351-926

Please list the board(s) and/or commissions on which you are currently serving:

none

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [ ] *Historical Museum Advisory Board*
- [x] *Historic Resources Commission*
- [x] *Planning Board/Board of Adjustment*
- [ ] *Recreation Commission*
- [ ] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired

Employer address: _____ *City, State, Zip:* _____

Job title and description of responsibilities:

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [x] Research
- [x] Program Development
- [x] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [x] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [ ] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [ ] Time Management
- [x] Other: operations research

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have over 42 years of experience in the areas of logistics, operations research, industrial engineering, cost-benefit analysis, and program development and management. I have participated in transportation operations moving personnel and equipment from overseas back to the US. I have developed the organization and staffing for a US Army Reserve logistics command. I have perform trade-off analysis for the acquisition of new equipment. I would be valuable asset on any board or commision.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

- [ ] Yes
- [x] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

- [ ] Yes
- [x] No

Additional relevant information:

I am experienced in the use of the full suite of Microsoft Office applications.

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CITY OF GRAHAM

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Karen L. Chin

Email Address: karenc930@gmail.com

Home Address: 2205 Waterside Circle, #101

Mailing Address: (sa,,e as home address)

City, State, Zip: Graham. NC 27253

City, State, Zip:

Home Phone: 571-235-8071

Alternate Phone: NA

Please list the board(s) and/or commissions on which you are currently serving:

(First Term as of Jan 2020} Graham Historical Museum Advisorary Board Member

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [x] *Historic Resources Commission*
- [ ] *Appearance Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Canine Review Board*
- [ ] *Recreation Commission*
- [ ] *Graham Housing Authority*
- [ ] *Tree Board*
- [ ] *Historical Museum Advisory Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired

Employer address:

City, State, Zip:

Job title and description of responsibilities:

7 years experience working with the Lorton, VA , Workhouse Arts Museum development whcich has jsut opened 2020 in their permanent location on the Workhouse Campus. Museum focuso is on the women imprisoned there during the movement to gain women's Right to Vote. Museum covers history of DC Prisons development, move to Workhouse site at putchase by Fairfax County. History covers both DC prisons development and Fairfax history . Interfaced with other agencies local and historical in support .

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [x] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [x] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [x] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have lived in two different locations in two different US States where the value of the communities lost to population crush and hurried developmental . Now in the GRAHAM location, building a new home, I would like to assist in the measured and constructive development of the GRAHAM community.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[ ] Yes [■] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Additional relevant information:

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JUN 26 2020
CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Matthew Haley

Email Address matthewhaley76@gmail.com

Home Address 2545 Covington Loop

Mailing Address 2545 Covington Loop

City, State, Zip Graham, NC, 27253

City, State, Zip Graham, NC, 27253

Home Phone 336-437-6237

Alternate Phone 336-516-7512

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☐ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☐ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☑ Historic Resources Commission (4 years)
- ☐ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

As a resident and local business owner I am interested moving Graham forward within the mission of the Historic Resource Commision. I believe my experience as a HS principal and 19 years in education will assist me in navigating the rules and procedures that guide this committe with approving or denying projects that impact the Historic District in Graham. I have also wanted to be more involved civicly with my community and this opportnity would be a good place to begin.

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JUN 17 2020
CITY OF GRAHAM

Employment

Employer/Company Name Alamance Burlington School System

Address 1712 Vaughn Road

City, State, Zip Burlington, NC, 27253

Job Title and Description of Responsibilities

Principal for the Alamance Burlington Early College at ACC

Responsible for carrying out the vision and mission for the Alamance Burlington School System as well as the vision and mission for the Alamance Burlington Early College.

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

I am not a member of any organizations. Part of the mission for our high scool includes Civic Engagement and this would be a way for me to model this for students.
I am an Eagle Scout. Although I am not active in the Boy Scouts I do hold that lifetime position with The Boy Scouts of America.
I have filled out form expressing interest in participating in the Downtown Associate Community Program Graham was selected be a part.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253
Applications will be kept on file for 3 years

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Judy Hall

Email Address: rjnhall@embarqmail.com

Home Address: 2501 Pepperstone Drive

Mailing Address: same

City, State, Zip: Graham

City, State, Zip: NC, 27253

Home Phone: 336-260-1504

Alternate Phone: 336-516-0387

Please list the board(s) and/or commissions on which you are currently serving:

None at present.

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [1] *Historic Resources Commission*
- [2] *Appearance Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Canine Review Board*
- [ ] *Recreation Commission*
- [ ] *Graham Housing Authority*
- [ ] *Tree Board*
- [ ] *Historical Museum Advisory Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired RN

Employer address: _____ *City, State, Zip:* _____

Job title and description of responsibilities:

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [x] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [ ] Event Planning
- [x] Landscape Design
- [x] Gardener/Arborist
- [ ] Adaptability
- [x] Legal
- [ ] Graphic Design
- [x] Creativity
- [ ] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

While I hold a degree in Science as a Registered Nurse, I have spent many years engaging in community outreach within my church, neighborhood, and areas of interest to me. I am presently the VP for my HOA of my community. I believe in the strong unity of the city of Graham, with it's many residents, businesses owners and stakeholders. I would like to be apart of the work for the city of Graham that will bring about a beautiful, desirable and diverse community.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[ ] Yes [■] No

Additional relevant information:

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CITY OF GRAHAM

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Kaitlyn Moore

Email Address: moorekaity@yahoo.com

Home Address: 225 W Harden St

Mailing Address: 225 W Harden St

City, State, Zip: Graham, NC 27253

City, State, Zip: Graham, NC 27253

Home Phone: (336) 380-2786

Alternate Phone:

Please list the board(s) and/or commissions on which you are currently serving:

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [1] *Historic Resources Commission*
- [2] *Appearance Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Canine Review Board*
- [ ] *Recreation Commission*
- [ ] *Graham Housing Authority*
- [ ] *Tree Board*
- [ ] *Historical Museum Advisory Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Alamance County Libraries and Burling

Employer address: 342 S Spring St/ 267 W Front St *City, State, Zip:* Burlington, NC 27215

Job title and description of responsibilities:

Library - Circulation Assistant: I am responsible for checking patrons in and out as well as tech assistance, shelf organization, displays, programming, and other miscellaneous tasks.
Police - Investigative Assistant: I manage the department's website and assist in investigations.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [x] Research
- [x] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [x] Landscape Design
- [x] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [x] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have lived in Alamance County my entire life, and I have been living in Graham for the last two years. I am incredibly passionate about this town, and I want to contribute to making it the best it can be. I have witnessed some of the improvements in recent years, but I think I can be asset for making it even better. I know a lot of people who live and work in the community. I am incredibly dedicated to the things I undertake. I am organized and creative and love to tackle a project.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[ ] Yes [■] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[ ] Yes [■] No

Additional relevant information:

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CITY OF GRAHAM

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: RENEE' LEA RUSSELL

Email Address: reneerusselldesign@gmail.com

Home Address: 218 WARD ST.

Mailing Address: SAME ←

City, State, Zip: GRAHAM, NC 27253

City, State, Zip: SAME ←

Home Phone: 704.779.5940

Alternate Phone: X

Please list the board(s) and/or commissions on which you are currently serving:

APPEARANCE COMMISSION

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [1] Appearance Commission
- [ ] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [2] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: SELF-EMPLOYED GRAPHIC DESIGNER.

Employer address: P.O. BOX 511, GRAHAM. City, State, Zip: GRAHAM, NC

Job title and description of responsibilities:

AS A SELF-EMPLOYED GRAPHIC DESIGNER I WORK WITH A VARIETY OF BUSINESSES ON A PLETHRA OF PROJECT ALL FOCUSED AROUND COMMUNICATION, AESTHETICS, AND BUDGETS. ~~MY EXPERIENCE IN PROJECTS~~ MY WORK IMPACTS COMMUNITIES THROUGH DELIVERING CLEAR & BEAUTIFUL MESSAGING.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [x] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [x] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

MY GREATEST SKILLS AS A DESIGNER IS SEEING THE BIG PICTURE & PROBLEM·SOLVING. THIS IS IMPORTANT, ESPECIALLY ON THE APPEARANCE COMM., TO ENSURE THAT THE VOICE OF GRAHAM IS CONSISTENT & PRESENTS A WELCOMING TONE THAT ENCOURAGES BUSINESSES TO THRIVE AND VISITORS TO COME & EXPERIENCE ALL THAT GRAHAM HAS TO OFFER. WE ARE BEAUTIFUL & DIVERSE COMMUNITY. ♡.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

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Additional relevant information:

I'VE BEEN SERVING AS THE SECRETARY FOR THE APPEARANCE COMMISSION FOR MOST OF MY APPT. I LOVE BEING A PART OF THE COMMUNITY AND HAVE BEEN AN UNIQUE VOICE ON THE BOARD.

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Carla K Smith

Email Address: carlasellsnc@gmail.com

Home Address: 812 N Main Street

Mailing Address: same

City, State, Zip: Graham, NC 27253

City, State, Zip:

Home Phone: 336-263-6681

Alternate Phone: none

Please list the board(s) and/or commissions on which you are currently serving:

Appearance Commission, Historic Resources Commission

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [x] *Historic Resources Commission*
- [ ] *Appearance Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Canine Review Board*
- [ ] *Recreation Commission*
- [ ] *Graham Housing Authority*
- [ ] *Tree Board*
- [ ] *Historical Museum Advisory Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Keller Williams Realty

Employer address: 2280 S. Church Street, Suite 2[illegible]

City, State, Zip: Burlington, NC 27215

Job title and description of responsibilities:

Broker/Realtor, Broker-in-Charge

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [x] Research
- [ ] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [ ] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [x] Conflict Resolution
- [x] Time Management
- [x] Other: Knowledge of the local real

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Additional relevant information:

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CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Chuck Talley

Email Address: chucktalley21@hotmail.com

Home Address: 808 Sideview St

Mailing Address: PO Box 872

City, State, Zip: Graham, NC 27253

City, State, Zip: Graham, NC 27253

Home Phone: 336-516-7036

Alternate Phone: 336-229-4225

Please list the board(s) and/or commissions on which you are currently serving:

none

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [ ] *Historical Museum Advisory Board*
- [2] *Historic Resources Commission*
- [1] *Planning Board/Board of Adjustment*
- [ ] *Recreation Commission*
- [ ] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Owner of EP Gates Construction & Rea

Employer address: PO Box872

City, State, Zip: Graham, NC 27253

Job title and description of responsibilities:

General Contractor, 4th generation builder, company was formed in 1916 and we specialize in historic renovation. We are licensed plumbers, utility contractors and are very experienced in developing and subdividing property. I feel I could bring a level of expertise in my field to the board. I am very knowledgeable in land use and it is my understanding that most decisions on the board involve zoning. I love my community and want to serve for that reason.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [x] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [ ] Active-Listening
- [ ] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [ ] Time Management
- [x] Other: building & development exp

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I am very familiar with Graham and the zoning. I understand development and land use issues. I am a licensed general contractor and have worked for over 25 years renovating historic buildings in the downtown. Our company has renovated more than 30 spaces in the downtown and continue to do our best to make positive improvements. I have also recruited a number of businesses also to the downtown and local city limits. I have been in the industry for over 30 years.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[ ] Yes [x] No

Additional relevant information:

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Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Paul Tucker

Email Address scrad750@triad.rr.com

Home Address 301 E Harden St

Mailing Address same

City, State, Zip Graham NC 27253

City, State, Zip

Home Phone 336-213-7404

Alternate Phone

Do you live inside the city limits of Graham? [X] Yes [ ] No

Are you applying for reappointment to a board of commission on which you are currently serving?

[ ] Yes [X] No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- [ ] Alamance County Library Committee (2 years)
- [ ] Alcohol Beverage Control (3 years)
- [X] Appearance Commission (3 years)
- [ ] Canine Review Board (3 years)
- [ ] Historical Museum Advisory Board (3 years)
- [ ] Graham Housing Authority (5 years)
- [ ] Graham Sports Hall of Fame Committee (6 years)
- [X] Historic Resources Commission (4 years)
- [X] Planning Board/Board of Adjustment (3 years)
- [ ] Recreation Commission (3 years)
- [ ] Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute: lived in Alamance county 42 years
own a historical home in Graham
Have done many renovations to old properties.
I want to see Graham continue to grow.
I live within 3 blocks of the court house and
want to see improvements continue.
I am very mechanically inclined

Employment

Employer/Company Name Acucote

Address 910 E Elm St.

City, State, Zip Graham, NC 27253

Job Title and Description of Responsibilities
coordinator - supervise technicians operate machinery that produces adhesive packaging. 23 years

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Never had the opportunity but would love to be a part of what is happening in Graham.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

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4-15-19

City of Graham
Volunteer Board and Commission Application

GRAHAM

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit www.cityofgraham.com/government/boards

Name Thomas Foust

Email Address tomifoust@ichw

Home Address 906 Hanford Road

Mailing Address 906 Hanford Rd

City, State, Zip Graham N.C. 27253

City, State, Zip Graham N.C 27253

Home Phone 336-227-8443

Alternate Phone 336-213-0808

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☑ Alcohol Beverage Control (3 years)
- ☐ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☑ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☐ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

Be a part of Graham, Meet new people
Make a positive effect on people, Learn new things
Take on challenges, Have fun

Employment

Employer/Company Name

Address

City, State, Zip

Job Title and Description of Responsibilities

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Suzanne Y. Moser
Email Address: symoser@aol.com
Home Address: 408 Jones St.
Mailing Address: 408 Jones St.
City, State, Zip: Graham NC 27253
City, State, Zip: Graham, NC 27253
Home Phone: 336-227-5001
Alternate Phone: 336-214-7357 mobile

Please list the board(s) and/or commissions on which you are currently serving:

Graham Housing Authority

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [ ] Appearance Commission
- [ ] Canine Review Board
- [x] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [ ] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Self employed Independent Contractor
Employer address: Home address
City, State, Zip: Graham, NC 27253

Job title and description of responsibilities:

Real Estate

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [x] Research
- [x] Program Development
- [x] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [x] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

It is an honor to be a Commissioner on the Graham Housing Authority. Our Public Housing & Section 8 Housing Vouchers, and Disabled & Elderly Housing is second to none. Tom Lloyd & his staff always makes the Commissioners proud! Affordable housing is provided to so many in Alamance County through Graham Housing Authority.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

- [x] Yes
- [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

- [x] Yes
- [ ] No

Additional relevant information:

Current Commissioner, Graham Housing Autoretey.

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Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Tony Bailey

Email Address

Home Address 1139 Challenge Drive

Mailing Address SAME

City, State, Zip Graham, NC 27253

City, State, Zip SAME

Home Phone

Alternate Phone

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☐ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☐ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☑ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

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Employment

Employer/Company Name Averitt Express

Address 10314 Chapel Hill Rd.

City, State, Zip Morrisville, N.C. 27560

Job Title and Description of Responsibilities Transportation Specialist

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253

Applications will be kept on file for 3 years

Why do I wish to serve; to include my Civic Involvement.

I would be honored to serve on the Planning Board / Board of Adjustment. I would keep that which is working the same and aid in implementing some much needed adjustments in other areas.

I have served for over 35 years in managerial and leadership positions throughout my employment. As a Transportation Specialist, I have been responsible for leading Community Projects, to include fund raisers, as well as solely organizing baseball, basketball and golfing events. I strive to always stay ahead of what the customer wants and aim to efficiently provide.

I have donated blood to the American Red Cross for over 40 years. I am skillful in establishing Corporate level Sporting events with successful outcomes. I have proudly served on the Board of Cumberland County Boys and Girls Club.

AVERITT
Tony Bailey
Transportation Specialist
1.800.AVERITT • averittexpress.com
p 800.283.7488 f 919.460.6933
e tbailey@averittexpress.com
Raleigh Service Center
10314 Chapel Hill Road, Morrisville, NC 27560

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Jeanette E. Beaudry
Email Address: jbeaudry348@yahoo.com
Home Address: 308 East Harden St.
Mailing Address: /
City, State, Zip: Graham NC 27253
City, State, Zip: /
Home Phone: 336-269-2902
Alternate Phone: /

Please list the board(s) and/or commissions on which you are currently serving:

N/A

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [ ] Appearance Commission
- [ ] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [x] Historic Resources Commission (2)
- [x] Planning Board/Board of Adjustment (1)
- [ ] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired / Part time Town of Chapel Hill
Employer address: 150 East Rosemary
City, State, Zip: Chapel Hill, NC

Job title and description of responsibilities:

I am a Downtown Ambassador with the Town of Chapel Hill Police Department since 2012.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [x] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [x] Economic Development
- [x] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [ ] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

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Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I love Graham and the history embodied in our downtown and Court Square. The architecture is exceptional and tells a story. It should be protected as it tells this story, provides shelter for uses today and the future.
I have served on this committee in early 2000's and for 2 years now. I have learned much through our training and education by our city planners and guest speakers.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Additional relevant information:

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I was a tour guide for the "Lookings" tours in downtown and Court Square. I have also served as a docent for Alamance Arts, Old Salem and Graham Historical Museum's Advisory Board.

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

City of Graham
Volunteer Board and Commission Application

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Bobby Chin

Email Address b.chin.48@verizon.net

Home Address 2205 Waterside Circle, Apt 101

Mailing Address 2205 Waterside Circle, Apt 101

City, State, Zip Graham, NC 27253

City, State, Zip Graham, NC 27253

Home Phone 240-351-9026

Alternate Phone

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☐ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☐ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☑ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

I believe the future of Graham includes maintaining its history and character. During my Army and professional career, I have conducted cost benefit analyses, performed logistics studies, and executed transportation operations.

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CITY OF GRAHAM

Employment

Employment/Company Name: Battelle Memorial Institute (1991-2014)

Address: 505 King Avenue

City, State, Zip: Columbus, OH 43201

Job Title and Description of Responsibilities

Senior Research Scientist/Senior Logistician - Served as an analyst on a variety of US Army program, such as developing a logistics forecast model that projected repair parts requirements for a deploying military unit; testing off-the-shelf technologies for logistics applications; performing cost analysis of logistics programs. Served as the project manager for a program to demonstrate to the Republic of China Air Force how to employ computer-aided-logistics in its aviation maintenance facility.

Civic Involvement

Please list the names of civic and voluntary organizations in which you currently hold membership and your position with that organization.

Alamance County Veterans (ALCOVETS) – member of the Board of Directors

First United Methodist Church – choir member

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 Main Street. or by mail to: ATTN: City Clerk P.O. Box 357, Graham, NC 27253.

Application will be kept on file for 3 years

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Eric J Crissman

Email Address: ejcrissman@gmail.com

Home Address: 208 Albright Avenue

Mailing Address: 208 Albright Avenue

City, State, Zip: Graham, NC 27253

City, State, Zip: Graham, NC 27253

Home Phone: 336-684-1324

Alternate Phone:

Please list the board(s) and/or commissions on which you are currently serving:

Planning Board / Board of Adjustment

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [ ] *Historical Museum Advisory Board*
- [ ] *Historic Resources Commission*
- [1] *Planning Board/Board of Adjustment*
- [ ] *Recreation Commission*
- [ ] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Retired

Employer address:

City, State, Zip:

Job title and description of responsibilities:

Distribution Center Manager

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [x] Research
- [ ] Program Development
- [x] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [ ] Marketing/Social Media
- [x] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [x] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [x] Conflict Resolution
- [ ] Time Management
- [x] Other: Ethical & Moral Aptitude

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I am currently serving on the Planning Board/B of A. In that position I actively engage in discussion with the applicants, concerned citizens and other board members. It is important for the board to remember that our decisions are about the future growth and livability of our city. We have to protect the current residents and their property while being progressive in allowing Graham to grow. Property owners also need protection to allow controlled development of vacant spaces.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Additional relevant information:

As a lifelong resident I have enjoyed watching and helping Graham continue to grow. I appreciate your consideration to reappoint me to this position on the Planning Board.
Thank You,
Eric Crissman

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CITY OF GRAHAM

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City of Graham
Volunteer Board and Commission Application

LIVE WORK PLAY
GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Bobby Minor

Email Address minorbobby1@gmail.com

Home Address 315 Old Farm Drive

Mailing Address same

City, State, Zip Graham, NC 27253

City, State, Zip

Home Phone 336-675-8758

Alternate Phone

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☐ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☐ Historical Museum Advisory Board (3 years)
- ☐ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☑ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☐ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

I have been a citizen of Graham for over 20 years, I have been involved in the cities' planning process and city council meetings as a resident a few times. I have always been intregued with governments and learning of the laws, ordinances, and processes.

My background is in quality managment and learning the policies and procedures of operations.

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MAR 13 2020
CITY OF GRAHAM

Employment

Employer/Company Name Carolina Biological Supply Company

Address 2700 York Road

City, State, Zip Burlington, NC 27215

Job Title and Description of Responsibilities

Quality Assuance Manager-Logistics
Works in comliance with company safety policies, Monitors quality and service levels , Inspects and test components, Assist CPMI and Distance Learning Product Managers for approval porocess.

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

N/A

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Applications will be kept on file for 3 years

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/city-hall/boards-and-commissions/**

Name Mtende Roll
Email Address rollmtende@gmail.co
Home Address 414 S Maple Street
Mailing Address Same
City, State, Zip Graham NC 27253
City, State, Zip
~~Home~~ cell Phone 336 524 1701
Alternate Phone

Do you live inside the city limits of Graham? (Yes) No

Are you applying for reappointment to a board of commission on which you are currently serving?

Yes (No)

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- Alamance County Library Committee (2 years)
- ✓ Alcohol Beverage Control (3 years)
- ✓ Appearance Commission (3 years)
- Canine Review Board (3 years)
- Historical Museum Advisory Board (3 years)
- Graham Housing Authority (5 years)
- Graham Sports Hall of Fame Committee (6 years)
- Historic Resources Commission (4 years)
- ✓ Planning Board/Board of Adjustment (3 years)
- ✓ Recreation Commission (3 years)
- Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

As a resident of Graham, I would love to see the City reach its potential and I would want to be a part of its Success. I have been living in Graham for a few years and feel that it is about time I give back and serve on a larger scale

Employment

Employer/Company Name Mathnasium

Address 3253 S Church Street

City, State, Zip Burlington NC 27215

Job Title and Description of Responsibilities

Instuctor

Individually teach students mathematical concepts for better understanding. Evaluate and document students progress.

Culture Mill

1616 Jordan Drive

Saxapahaw NC & 27340

Event Space Manager

Manage the space in terms of bookings, maintenence and services.

In Charge of Culture Mills Social Media (Instagram)

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

- Volunteer doula at Alamance Regional Medical Center
- Saxapahaw Social Justice Exchange Leader (SSJE)
- Alamance Racial Equity Alliance Leader (AREA)

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JAN 16 2020

CITY OF GRAHAM

City of Graham
Volunteer Board and Commission Application

GRAHAM
NORTH CAROLINA

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit **www.cityofgraham.com/government/boards**

Name Beverly Scurry

Email Address bns1029@gmail.com

Home Address 2040 Watercourse Circle Apt. 204

Mailing Address Same

City, State, Zip Graham, NC 27253

City, State, Zip Same

Home Phone 336-437-7006

Alternate Phone 919-245-2405

Do you live inside the city limits of Graham? ☑ Yes ☐ No

Are you applying for reappointment to a board of commission on which you are currently serving?

☐ Yes ☑ No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

- ☐ Alamance County Library Committee (2 years)
- ☐ Alcohol Beverage Control (3 years)
- ☑ Appearance Commission (3 years)
- ☐ Canine Review Board (3 years)
- ☑ Historical Museum Advisory Board (3 years)
- ☑ Graham Housing Authority (5 years)
- ☐ Graham Sports Hall of Fame Committee (6 years)
- ☐ Historic Resources Commission (4 years)
- ☑ Planning Board/Board of Adjustment (3 years)
- ☐ Recreation Commission (3 years)
- ☑ Tree Board (3 years)

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

I was born and raised in Alamance County and returned in 2017. Upon returning, Now that I'm been back a while I want to get involved with community organizations and Board work. There are several community issues that need to be solved by diverse community members. I've worked in public health (local government) for many years and I understand how Boards operate. I have a history of participating on community councils and coalitions in my 10 years of public health work.

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CITY OF GRAHAM

Employment

Employer/Company Name Orange County Health Department

Address 300 W Tryon St.

City, State, Zip Hillsborough, NC 27278

Job Title and Description of Responsibilities

As the Board of Health Strategic Plan Manager I'm responsible for leading the development of the BOH Strategic Plan; coordinating BOH subcommittees; implementing BOH Action Plans; coordinating educational session speakers for each BOH meeting; etc.

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Alamance Racial Equity Alliance - Bylaws and Finance Committees member

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Chuck Talley

Email Address: chucktalley21@hotmail.com

Home Address: 808 Sideview St

Mailing Address: PO Box 872

City, State, Zip: Graham, NC 27253

City, State, Zip: Graham, NC 27253

Home Phone: 336-516-7036

Alternate Phone: 336-229-4225

Please list the board(s) and/or commissions on which you are currently serving:

none

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [ ] *Historical Museum Advisory Board*
- [2] *Historic Resources Commission*
- [1] *Planning Board/Board of Adjustment*
- [ ] *Recreation Commission*
- [ ] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Owner of EP Gates Construction & Rea

Employer address: PO Box872

City, State, Zip: Graham, NC 27253

Job title and description of responsibilities:

General Contractor, 4th generation builder, company was formed in 1916 and we specialize in historic renovation. We are licensed plumbers, utility contractors and are very experienced in developing and subdividing property. I feel I could bring a level of expertise in my field to the board. I am very knowledgeable in land use and it is my understanding that most decisions on the board involve zoning. I love my community and want to serve for that reason.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [x] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [x] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [ ] Active-Listening
- [ ] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [ ] Time Management
- [x] Other: building & development ex

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I am very familiar with Graham and the zoning. I understand development and land use issues. I am a licensed general contractor and have worked for over 25 years renovating historic buildings in the downtown. Our company has renovated more than 30 spaces in the downtown and continue to do our best to make positive improvements. I have also recruited a number of businesses also to the downtown and local city limits. I have been in the industry for over 30 years.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

- [x] Yes
- [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

- [ ] Yes
- [x] No

Additional relevant information:

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CITY OF GRAHAM

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

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Name: Brian Cutlip
Email Address: wbcutlip@yahoo.com
Home Address: 1904 Broadway Dr
Mailing Address: 1904 Broadway Dr
City, State, Zip: Graham NC 27253
City, State, Zip: Graham NC 27253
Home Phone: 336-226-7816
Alternate Phone: 336-260-1261

Please list the board(s) and/or commissions on which you are currently serving:

Recreation Commission

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] Alcohol Beverage Control Board
- [ ] Appearance Commission
- [ ] Canine Review Board
- [ ] Graham Housing Authority
- [ ] Historical Museum Advisory Board
- [ ] Historic Resources Commission
- [ ] Planning Board/Board of Adjustment
- [x] Recreation Commission
- [ ] Tree Board

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Diesel Equipment Co.
Employer address: 212-210 Atwell Ave
City, State, Zip: Greensboro NC 27406

Job title and description of responsibilities:

Purchasing Mgr

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [ ] Architecture
- [ ] Research
- [x] Program Development
- [ ] Historical Preservation
- [x] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [x] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [x] Creativity
- [x] Marketing/Social Media
- [x] Economic Development
- [x] Community Organizing
- [x] Athletics/Sports
- [x] Problem Solving
- [x] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [x] Active-Listening
- [x] Effective Communication
- [ ] Education & Outreach
- [x] Conflict Resolution
- [x] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Additional relevant information:

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

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Name: R Kent Davis *Email Address:* KentDavis2349@Gmail.com

Home Address: 1585 Riverwalk Dr *Mailing Address:* Same

City, State, Zip: Graham N.C. 27253 *City, State, Zip:*

Home Phone: 336 260-3892 *Alternate Phone:*

Please list the board(s) and/or commissions on which you are currently serving:

Rec.

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [ ] *Historical Museum Advisory Board*
- [ ] *Historic Resources Commission*
- [ ] *Planning Board/Board of Adjustment*
- [x] *Recreation Commission*
- [ ] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired:

Employer address: *City, State, Zip:*

Job title and description of responsibilities:

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [x] History
- [ ] Architecture
- [ ] Research
- [ ] Program Development
- [ ] Historical Preservation
- [ ] Event Planning
- [ ] Landscape Design
- [ ] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [ ] Graphic Design
- [ ] Creativity
- [ ] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [ ] Problem Solving
- [ ] Interpersonal Skills
- [ ] Critical Thinking
- [ ] Data Analysis
- [ ] Active-Listening
- [ ] Effective Communication
- [ ] Education & Outreach
- [ ] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

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Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[x] Yes [ ] No

Additional relevant information:

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CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION

CITY OF GRAHAM NORTH CAROLINA

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Name: Bonnie L. Hutchinson

Email Address: livingspace@mac.com

Home Address: 213 N. Melville St.

Mailing Address: same

City, State, Zip: Graham, NC 27253

City, State, Zip:

Home Phone: 336-260-6863

Alternate Phone: none

Please list the board(s) and/or commissions on which you are currently serving:

Tree Board

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

- [ ] *Alcohol Beverage Control Board*
- [ ] *Appearance Commission*
- [ ] *Canine Review Board*
- [ ] *Graham Housing Authority*
- [ ] *Historical Museum Advisory Board*
- [ ] *Historic Resources Commission*
- [ ] *Planning Board/Board of Adjustment*
- [ ] *Recreation Commission*
- [1] *Tree Board*

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Self-employed landscape designer

Employer address: (see above)

City, State, Zip:

Job title and description of responsibilities:

My work consists of a wide variety of individual and commercial landscapes. From 2011 to 2019 I worked part time with the City of Burlington designing their Downtown Planters which consisted of 100 street-side urban containers. In the last few years I have focused on native plant landscapes and wildlife-friendly landscapes. Care and knowledge of trees is integral to my work as a designer and gardener.

Which of the following relevant knowledge, skills, abilities, interest, and/or experiences would you bring to the board(s) or commission(s) to which you are applying (select all that apply):

- [ ] History
- [x] Architecture
- [x] Research
- [x] Program Development
- [ ] Historical Preservation
- [ ] Event Planning
- [x] Landscape Design
- [x] Gardener/Arborist
- [ ] Adaptability
- [ ] Legal
- [x] Graphic Design
- [x] Creativity
- [ ] Marketing/Social Media
- [ ] Economic Development
- [ ] Community Organizing
- [ ] Athletics/Sports
- [x] Problem Solving
- [ ] Interpersonal Skills
- [x] Critical Thinking
- [ ] Data Analysis
- [ ] Active-Listening
- [x] Effective Communication
- [x] Education & Outreach
- [ ] Conflict Resolution
- [ ] Time Management
- [ ] Other: _____

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

My knowledge and passion for trees, plants and landscape design will be an asset to the Tree Board in evaluating existing trees, providing design recommendations, or engaging in outreach and education to residents.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

[■] Yes [ ] No

Additional relevant information:

I am a firm believer in the ability of trees to transform our individual and public landscapes in positive ways. Trees provide beauty, health, and economic benefits to our homes and businesses, especially when we make well-informed decisions about their selection and location. I would be honored to share my knowledge and time as a member of the Graham Tree Board.

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CITY OF GRAHAM

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