Graham City Council Regular Meeting Agenda Tuesday, August 10, 2021 @ 6:00 P.M.



Meeting called to order by the Mayor Invocation & Pledge of Allegiance Code of Ethics Disclosing Conflicts of Interest: City Clerk

1. Consent Agenda:

- a. Approve Minutes July 13, 2021 Regular Session
- b. Approve Tax Collector's Year End Report
- c. Approve 2020 Outstanding Tax Listing
- d. Approve Tax Releases
- e. Approve the Ordinance amendment to CHAPTER 18- STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES, ARTICLE I- IN GENERAL of the Code of Ordinances to require Historic Resource Commission and Technical Review Committee approval prior to City Council consideration of an Encroachment License request
- f. Petition for Voluntary Contiguous Annexation for 52 acres located off Parham Drive and Wildwood Lane (GPIN 8883202217, 8883216464, 8883219007, 8883312515) (AN2102):
 - i. Approve Resolution Requesting City Clerk to Investigate Sufficiency
 - ii. Approve Resolution Fixing Date of September 14, 2021 for Public Hearing on Question of Annexation
- g. Appoint the following to the Appearance Commission with a term expiration of June 30, 2024:
 - i. Zipporah Clark Baldwin
 - ii. Bernadette Konzelmann
 - iii. Carmen Larimore

2. Old Business:

- a. <u>Public Hearing</u>: CR2006 Truby Apartments. Request by Second Partners, LLC for Conditional Rezoning for multi-family apartments from Light Industrial for property located on Truby Drive (GPIN 8894453334) (7/29/21 – Applicant requested item to be tabled)
- b. <u>Public Hearing</u>: RZ2104 Jimmie Kerr Multi-Family. Request by Travers Webb for rezoning to R-MF from I-1 for approximately 11 acres on Jimmie Kerr Road (GPIN 8894469497 & 8894469816)

3. Recommendations from Planning Board:

- a. <u>Public Hearing</u>: CR2101 Gilbreath Multifamily. Application by Ben Green Hyconic Holdings LLC, for 38 acres to Conditional Residential from Light Industrial for 453 dwelling units, apartments and townhomes (GPIN 8883885270, 8883872722,8883886903) (8/2/21 – Applicant request item to be tabled)
- b. <u>Public Hearing</u>: RZ2106 Maple and Market. Application by Jerry Smith for rezoning of parcels (approximately 3.5 acres) to B-1 from R-7 (GPIN 8884059566, 8884150571, 8884151515, 8884058556, 8884059880, 8884151700, 8884151602)
- c. <u>Public Hearing</u>: AM2102 Text Amendment Special Use Permits. Development Ordinance Amendments as recommended by City Council regarding Special Use Permits- Hearings before the Board of Adjustment, Article 4, Division 7 (Sections 10.137 to 10.148)

4. Issues Not on Tonight's Agenda (Public Comment Period)

This meeting will be aired via YOUTUBE LIVE - click <a href=here to watch

CITY OF GRAHAM REGULAR SESSION TUESDAY, JULY 13, 2021 6:00 P.M.

The City Council of the City of Graham met in regular session at 6:00 p.m. on Tuesday, July 13, 2021, in the Council Chambers of the Municipal Building located at 201 South Main Street.

Council Members Present:	Staff Present:
Mayor Jerry Peterman	Aaron Holland, Interim City Manager
Mayor Pro Tem Chip Turner	Darcy Sperry, City Clerk
Council Member Melody Wiggins	Bryan Coleman, City Attorney
Council Member Jennifer Talley	Bob Ward, City Attorney
Council Member Ricky Hall	Jeff Wilson, IT Systems Manager
	Mary Faucette, Downtown Development Coordinator

Mayor Jerry Peterman called the meeting to order and presided at 6:00 p.m. Mayor Pro Tem Chip Turner gave the invocation and everyone stood to recite the Pledge of Allegiance.

Code of Ethics Disclosing Conflicts of Interest:

Council Member Jennifer Talley stated that her husband has a request on this agenda. Mayor Peterman made a motion that Council Member Talley be recused from item 3a (Nicks Building Balcony) Encroachment. Mayor Pro Tem Turner seconded the motion and all voted in favor of the motion.

Consent Agenda:

- a. Approve Minutes June 8, 2021 Regular Session
- b. Approve Minutes June 17, 2021 Special Session
- c. Approve Tax Releases

CITY OF GRAHAM RELEASE ACCOUNTS					
JULY					
_ACCT#	YEAR NAME	REASON FOR RELEASE	AMOUNT RELEASED		
686582	2020 COUNTY OF ALAMANCE	PROPERTY EXEMPT - BOAT	\$60.79		
686582	2020 COUNTY OF ALAMANCE	PROPERTY EXEMPT - BOAT MOTOR	\$42.27		
498065	2017 YDG, LLC	OUT OF BUSINESS IN 2017	\$44.18		
498065	2018 YDG, LLC	OUT OF BUSINESS IN 2017	\$57.03		
498065	2019 YDG, LLC	OUT OF BUSINESS IN 2017	\$57.03		

- d. Approve request to have the Alamance County Board of Commissioners remove Frankie Maness, and appoint Aaron Holland as a Plat Review Officer
- e. Approve Employee Pension Audit Contract with Stout, Stuart, McGowen & King, LLC

Council Member Ricky Hall made a motion to approve the Consent Agenda, seconded by Council Member Melody Wiggins.

Old Business:

a. <u>Public Hearing</u>: CR2006 Truby Apartments. Request by Second Partners, LLC for Conditional Rezoning for multi-family apartments from Light Industrial for property located on Truby Drive (GPIN 8894453334)

Interim City Manager Aaron Holland explained that this is a request to rezone the subject property from I-1 to CMXR (Conditional Mixed Use Residential). The application is for 22 buildings, with 24 units per building for a total of 1056 bedrooms. He added that this item was tabled from last month.

Following Council Member Talley's question for verification that nothing has changed with this request since last month, Mayor Peterman opened the Public Hearing.

The following individuals addressed this agenda item with Council Members:

Amanda Hodierne-804 Green Valley Rd.	Tom Boney-Alamance News
Greensboro	
Travers Webb-619 E. Harden St.	John Burton-2849 Burlington

Ms. Hodierne addressed Council on behalf of Second Partners, LLC. She advised that her clients have done a feasibility plan that would include some commercial uses in an effort to dissipate the intensity of the multi-family. She spoke to Council about some ideas that her clients have come up with including an upgrade to the force main line, putting a delay on anything more than 300 apartments, and possibly sending sewer to Haw River's treatment plant. She advised that she hopes Council would be willing to consider one of these ideas and is hoping to get this into a development agreement in the future. A general discussion about the various options presented ensued between Council Members, Ms. Hodierne and staff. Following the discussion, Council Members heard Mr. Boney, Mr. Webb and Mr. Burton. Mr. Webb expressed concern that others are speaking on behalf of this project when he is currently the authorized spokesperson for Second Partners, LLC. Mr. Boney inquired as to who owns the property and Mr. Burton advised that he and Mr. Webb were partners in this project but as of this Friday, he and his brother Jack will own all of the property. He informed Council that they will amend the affidavit filed with the City once they are sole owners.

Following the discussion, Mayor Peterman made a motion to postpone this item until the August 10, 2021 meeting. Council Member Hall seconded the motion and all voted in favor of the motion.

b. <u>Public Hearing</u>: RZ2104 Jimmie Kerr Multi-Family. Request by Travers Webb for rezoning to R-MF from I-1 for approximately 11 acres on Jimmie Kerr Road (GPIN 8894469497 & 8894469816)

Mr. Holland explained that this is a request to rezone the property from I-1 to R-MF (residential multifamily).

The property currently is vacant, and is surrounded by general business and industrial districts, including a hotel, truck stop, and packaging facility, the latter two of which signal frequent semi-truck traffic along this portion of Jimmie Kerr Road. He advised that this item was tabled at last month's meeting. With no questions forthcoming, Mayor Peterman opened the Public Hearing.

The following individual addressed this agenda item with Council Members:

Travers Webb-619 E. Harden St. Graham

Mr. Webb's need for sewer. He informed Council that his request does not need sewer. He asked that Council consider the merits of his request on its own and not base their decision on other requests.

Council Members and Mr. Webb discussed sewer capacity, zoning and traffic. Mayor Peterman stated that he would like to see what sewer capacity in that area might look like after hearing back from Second Partners, LLC next month. He asked Mr. Webb if he would be willing to postpone this request for one month. Mr. Webb asked Council to take action at this meeting. At the conclusion of the discussion with Mr. Webb, Mayor Peterman closed the Public Hearing. Council Member Wiggins stated that Mr. Webb has the right to ask Council to move forward with his request. Council Member Talley made a motion to postpone this item until the August 10, 2021 meeting, seconded by Council Member Hall. Ayes: Council Member Talley, Council Member Hall, Mayor Peterman and Mayor Pro Tem Turner. Nays: Council Member Wiggins. Motion carried 4:1.

Requests & Petitions from Citizens:

a. Nicks Building Balcony Encroachment. Request by Jennifer Talley for an encroachment license agreement for the installation of a balcony on the front of the Nick's building located at 102 South Main Street

Mayor Peterman asked Council Member Talley to step down while discussing this agenda item. Mr. Holland explained that the City received a written request from Chuck and Jennifer Talley with supporting photos for a proposed balcony to be installed on the front and side of the Nicks building located at 102 S. Main Street. The proposed balcony is to be re-installed as it was on the historic Nicks building and described in the attached request. He added that an encroachment license agreement approved by City Council is required pursuant to Sec. 18-2(c) of the City's Code of Ordinances. Mr. Holland advised that the proposed project has not received all necessary approvals from applicable boards. Any conflicts within right of ways will need to be further investigated during TRC review. He advised that staff recommends any approvals to be contingent upon satisfaction of TRC and HRC approval.

A brief discussion between Council Members and staff about encroachment requests coming to Council prior to obtaining HRC and TRC approval ensued. Council Members expressed concern with items coming straight to Council before HRC and TRC, with Mayor Peterman suggesting that we look into policy and making an amendment that would require HRC and TRC approval first. With no further comments forthcoming, Mayor Peterman opened the discussion to the floor.

The following individual addressed this agenda item with Council Members:

Chuck Talley-808 Sideview St. Graham

Mr. Talley expressed concern for the time in which a developer has once they are issued a permit. Mayor Pro Tem Turner stated that he did not see a problem with approving the encroachment agreement because Mr. Talley would still have to go back before HRC and TRC. Council Member Hall agreed with Mayor Pro Tem Turner. Mayor Peterman stated that out of respect for our volunteer boards and commissions, the only way he could see him approving this was if he received approval from Council to be at the HRC and TRC meetings to explain the Council's position and answer questions.

Council Member Hall made a motion to authorize the City Manager and City Attorney to enter into an encroachment license agreement with Jennifer Talley for the installation of a balcony on the front and side of the building located at 102 S. Main Street as identified by the submitted photos with the following condition(s):

- Approval by all applicable boards including HRC and TRC prior to construction.
- Provide proof and maintenance of \$1,000,000 in liability insurance with the City as additional insured.
- Provide a final survey to confirm approved use of public space.
- Improvements under the Encroachment License must be made prior to the expiration of the building permit.
- City Council gives permission to Mayor Peterman to go to HRC and TRC to answer any questions that they may have of the City Council.

City Council Wiggins seconded the motion and all voted in favor of the motion. Council Member Talley returned to the bench.

Mr. Tom Boney encouraged Council to consider making a policy change in order to make a procedural change. Mayor Peterman asked staff to look into what other cities are doing. Council Member Talley expressed concern for other projects being approved with language that stated contingent upon approval from TRC. Mayor Peterman advised that staff will look into the matter.

Board & Commission Appointments:

Appearance Commission:

Council Member Wiggins asked City Clerk Darcy Sperry if she had received any updates to Zipporah Clark Baldwin's application regarding employment. She noted that at the HRC meeting, newly appointed member Ms. Clark Baldwin advised that she had recently begun working, but her application stated she is retired. Ms. Sperry advised that she had not received anything from Ms. Clark Baldwin. Consensus was given to move this agenda item until next month's meeting.

Planning Board/Board of Adjustment:

Mayor Peterman made a motion to appoint Jerome Bias to the Planning Board/Board of Adjustment with a term ending 2024, seconded by Mayor Pro Tem Turner. All voted in favor of the motion.

Recreation Commission:

Mayor Peterman made a motion to appoint Laurie Pickard and Tim Beshel to the Recreation Commission with terms ending 2024, seconded by Council Member Hall.

Tree Board:

The following individual addressed this agenda item with Council Members:

Megan Buckner-Hickman-304 Eastway Ln. Graham

Mayor Peterman made a motion to appoint Megan Buckner-Hickman and Carmen Larimore to the Tree Board with terms ending 2024, seconded by Council Wiggins. All voted in favor of the motion.

<u>Issues Not on Tonight's Agenda (Public Comment Period):</u>

Downtown Development Director Mary Faucette mentioned the upcoming Kinfolk and Thursdays at Seven Concert series. She also advised that the Downtown Consumer Survey was extended to July 31, 2021.

Mayor Pro Tem Turner stated that he would like to offer Mr. Holland a two year contract to continue on as Interim City Manager. Mayor Peterman stated that he would like to discuss this and would like to get a report on applications received for the City Manager position.

Council Member Talley asked if the Cemetery Advisory Committee had met yet. Mayor Peterman advised they had not.

Council Member Talley asked about the brick repair to planters in the downtown area. Mr. Holland stated that Public Works Director Burke Robertson is evaluating it.

Council Member Talley asked if there was any information on the BB&T building.

Council Member Talley asked when we would be meeting about grant money. Mr. Holland advised that the City has been asked to pump the breaks until we see if we will receive funds from other grants. He advised that the Council has to approve all fund expenditures.

At 7:54 p.m., Council Member Hall made a motion to adjourn, seconded by Mayor Pro Tem Turner. All voted in favor of the motion.

Darcy Sperry, City Clerk	

City of Graham

P. O. Drawer 357 201 South Main Street Graham, North Carolina 27253 (336) 570-6700 / Fax: (336) 570-6703

PRELIMINARY REPORT FOR FISCAL YEAR 2020 - 2021

TO: Aaron Holland, Interim City Manager

Graham City Council

FROM: Sandy P. Callahan, Tax Collector

DATE: July 20, 2021

In accordance with N.C.G.S. 105-373(a)(1), I respectfully submit the following Report:

Attached to this Report is a combined list of the persons owning real property whose taxes for 2020 remain unpaid, and persons not owning real property whose personal property taxes for 2020 remain unpaid, along with the principal amount owed by each person.

In compliance with the N.C.G.S. 105-373(a)(3), attached hereto is a Report entitled "Settlement for Current Taxes for Fiscal Year 2020-2021" dated June 30, 2021 setting forth my full settlement for all taxes in my hands for collection for the fiscal year 2020-2021.

Further, I hereby certify that I have made diligent efforts to collect the taxes due from the persons listed in such a manner that is reasonably necessary.

Respectfully submitted,

Sandy P. Callanan, Tax Collector

SWORN TO AND SUBSCRIBED BEFORE ME, this 20th day of July, 2021.

Notary Public

My Commission expires:

10/29/2022

Debbie C Jolly Notary Public Alamance County North Carolina My Commission Expires 10/29/2022

SETTLEMENT FOR CURRENT TAXES FOR FISCAL YEAR 2019-2020 June 30, 2021

	TOTAL PROPERTY VALUATION	RATE	AMOUNT OF LEVY
TAX LEVY-CITY WIDE	1,122,006,096	0.455%	5,105,129.06
DISCOVERIES: CURRENT YEAR & PRIOR YEAR	39,194,086		178,333.24
ABATEMENTS:	(939,299)		(4,273.81)
ANNEXATIONS	317,812		1,446.01
UNCOLLECTED INTEREST			5,151.69
UNCOLLECTED ADVERTISING C	<u>OST</u>		946.73
TOTAL LEVY FOR YEAR	1,160,578,695		5,280,634.34
LESS UNCOLLECTED TAX: REAL PROPERTY PERSONAL PROPERTY	Y.		76,705.77 18,681.30 95,387.07
CURRENT YEAR TAXES COLLE	ECTED:		5,185,247.27
PERCENT OF CURRENT YEAR	COLLECTED:		98.19%
DMV VEHICLE TAX & TAG RECE	EIVED (July 1, 2019 - Ju	ne 30, 2020	654,183.57
TOTAL MOTOR VEHICLE COL	LECTION		654,183.57

Submitted by: Sandy P. Callahan, Tax Collector

CITY OF GRAHAM TIME 12:41:00 PAGE 0001

TAXPAYER Name RANGE:

TAXPAYER NO NAME YR RECEIPT GE INTEREST COST BALANCE	ENERAL	DOG	CAR	LATE PRINCIPAL
675866 2018, 3 IH BORROWER LP P#130187 2020 000005 828.91 2415 PEPPERSTONE DR		828.9	91 47.68	4.00 880.59
2413 TELLERSTONE DR			880.59 *	
433889 A & N TOOL & MACHINE INC				
2020 008798 1.57	.16	1.73	.08	1.81
2020 008799 31.04	3.10		1.98	36.12
2020 008800 2.77	.28	3.05	.16 41.14 *	3.21
635716 ACENCIO, PEDRO				
2020 000034 43.09	4.31	47.40	2.75 50.15 *	50.15
681708 ADRAIN, BELTRAN CAMACHO				
2020 000069 22.11	2.21	24.32	1.39 25.71 *	25.71
670034 AGUILAR, MARIA HORTENCIA				
2020 000081 2.28	.23	2.51	.15 2.66 *	2.66
492158 AGUILAR, USBALDO				
2020 000082 5.51	.55	6.06	.37 6.43 *	6.43
653487 AGULIAR, ALVARO			•	
2020 000084 4.55	.46	5.01	.30 5.31 *	5.31
692322 ALCACIO, BRENDA				
2020 000134 17.20	1.72	18.92	1.08 20.00 *	20.00
689242 ALLEN, ROSCOE JACKSON III		10.5		4.00
P#144113 2020 000165 136.32 416 FOREST DR		136.	32 7.83	4.00 148.15
P#144118 2020 000166 133.50		133	50 7.67	4.00 145.17
408 FOREST DR				
692159 ALLEN, TIM			293.32 *	
2020 000170 4.29	1.23	5.52	.31 5.83 *	5.83
659635 ALVAREZ, CRUZ JESUS A				
2020 000187 17.93	1.79	19.72	1.14 20.86 *	20.86
611683 AMAYA, ROLANDO CALVO				
2020 000194 4.50	.45	4.95	.30 5.25 *	5.25
684810 AMBROS, SANTOS CHIGO P#147375 2020 000198 18.20 LARRY AVE		18.2		4.00 23.26
LAINT AVE				

			23.26 *	Pa	ge 10 of 115
666817 AMERIGAS PROPANE LP 2020 008807 21.40		21.40	1.23 22.63 *	22.63	
628810 ANDREWS, PEGGE SMITH LIFE EST P#134488 2020 000234 355.74		355	.74 20.46	4.00	380.20
116 ALBANY ST P#146745 2020 000235 593.53		593	.53 34.12	4.00	631.65
CITY OF GRAHAM ACCOUNTS RECEITINE 12:41:00 PAGE 0002	VABLE	REGISTE	ER	2.06 DA	TE 07/01/2021
TAXPAYER Name RANGE: TO ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ					
TAXPAYER NO NAME YR RECEIPT GENE INTEREST COST BALANCE	RAL	DOG	CAR L	ATE PRIN	ICIPAL
412 JONES ST					
688983 ANGLIN, CARL F			1,011.85 *		
2020 000249 2.28		2.28	.15 2.43 *	2.43	
651186 ANSELMO, BRANDON WAYNE 2020 000256 10.37	1.04	11.41	.68 12.09 *	12.09	
635666 ANTUNEZ, MARIBEL 2020 000261 11.28	1.13	12.41	.70	13.11	
460861 ARAMARK MANAGEMENT SERVICE	S		13.11 *		
2020 000279 3.36 2020 000281 73.60	-	3.36 73.60	.22 4.22 81.40 *	3.58 77.82	
635706 ARANDA, MARIA			01.40		
2020 000282 17.20	1.72	18.92	1.08 20.00 *	20.00	
654341 ARROYO, JOSE FRANCISCO AVILES P#146626 2020 000305 220.55 701 WHITE ST		220	.55 12.66	4.00	237.21
			237.21 *		
666267 ASHBY, ARIK 2020 000306 22.43	2.24	24.67	1.44 26.11 *	26.11	
354467 ASHLEY & SON PAINTING INC	0.7	~ .	0.4	~ ~	
2020 008808 .49	.05	.54	.01	.55 79	
2020 008809 .65 2020 008810 .23	.07 .02	.72 .25	.06 .01	.78 .26	
2020 000010 .23	.02	.23	1.59 *	.20	
663925 AUTRY, ALONZO IV	1.00	01.70	1 22	22.04	
2020 000361 19.75	1.98	21.73	1.23 22.96 *	22.96	
51618 B G, DRYWALL CONTRACTORS INC P#131525 2020 000384 127.96		127		4.00 1	39.32
WOODLAND DR			139.32 *		

692311 BAHENA, CELES	STINA				Page 11 of 115
2020 000394	13.65	1.37	15.02	.85 15.87 *	15.87
673316 BAHENA, LETIC	MA				
2020 000395	4.55	.46	5.01	.30 5.31 *	5.31
673315 BAHENA, MART	INEZ GABRIELA				
2020 000396	4.55	.46	5.01	.30 5.31 *	5.31
80772 BAILEY, MARY I					
2020 000403	10.83	1.08	11.91	.69 12.60 *	12.60
686544 BALDWIN, DON					
2020 000424	4.28		4.28	.24 4.52 *	4.52
692151 BALTAZAR, MA	RIA				
CITY OF GRAHAM TIME 12:41:00 PAGE 0003	ACCOUNTS RECEIV	'ABLE	REGISTE	R	2.06 DATE 07/01/2021
TAXPAYER Name RANGE	: TO z	ZZZZZZ	ZZZZZZZZZ	ZZZZZZZZZZZ	ZZZ
· -	YR RECEIPT GENER LANCE	AL	DOG	CAR	LATE PRINCIPAL
2020 000436	7.96	.80	8.76	.53 9.29 *	9.29

	YR RECEIPT LANCE	GENERAL	DOG	CAR	LATE PRINCIPAL
2020 000436	7.96	.80	8.76	.53 9.29 *	9.29
459118 BANK OF AME	RICA NA			,,	
2020 008904	98.60		98.60	5.67	104.27
2020 008905	247.45		247.45	14.25	261.70
2020 008906	16.80		16.80	.99	17.79
2020 008907	1.05		1.05	.07	1.12
2020 008908	56.75		56.75	3.29	60.04
2020 008909	30.79		30.79	1.77	32.56
2020 008910	249.80		249.80	14.35	264.15
2020 008911	1.40		1.40	.08	1.48
				743.11	*
674509 BANKS JONAT	HAN A				
2020 008912	13.20	1.32	14.52	.84	15.36
2020 008913	52.37	5.24	57.61	3.30	60.91
				76.27 *	:
666557 BARTS, BRANI	OY M				
2020 000488	6.87	.69	7.56	.45	8.01
				8.01 *	
105359 BASSI MEHAN					
2020 008914	23.80	2.38	26.18	1.52	27.70
2020 008915	42.49	4.25	46.74	2.68	49.42
2020 008916	.17	.02	.19		.19
2020 008917	3.82	.38	4.20	.23	4.43
				81.74 *	•
234497 BATEMAN, JIM		₹			
2020 000506	3.13		3.13	.16	3.29
		_		3.29 *	
100506 BAUTISTA, JOS	SE MAGDALEN	O			

2020 (000515	31.35	3.14	34.49	1.99 36.48 *	36.4 8 age 12 of 115
682156 BAUTIS 2020 (5TA, NOE 000518	DELGADO 4.55	.46	5.01	.30 5.31 *	5.31
647453 BEASLE P#147115 2 607 E ELM ST	EY, ROBE 020 00053			278	.24 16.01	4.00 298.25
689171 BEAVE	R. KEITH	CONRAD			298.25 *	
	000540	2.28		2.28	.15 2.43 *	2.43
195111 BEAVE P#145204 2 1003 HAYNOKE D	020 00054			72.7	73 76.73 *	4.00 76.73
648878 BELTO	N LLC				70.73	
	000563	1.00		1.00	.07 1.07 *	1.07
	000571	37.04	3.70	40.74	2.36 43.10 *	43.10
686135 BENSOI 2020 (*	10.54	1.05	11.59	.68	12.27
CITY OF GRAHA TIME 12:41:00 PAG		ACCOUNT	S RECEIVABL	E REGIST	ΓER	2.06 DATE 07/01/2021
TAXPAYER Name	RANGE		TO zzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZ	ZZ
TAXPAYER NO		YR RECEIPT	TO ZZZZZZZZ			ZZ LATE PRINCIPAL
TAXPAYER NO	NAME	YR RECEIPT				
TAXPAYER NO INTEREST CO.	NAME ST BAL	YR RECEIPT ANCE HY J	GENERAL	DOG	CAR 12.27 *	LATE PRINCIPAL
TAXPAYER NO INTEREST CO.	NAME ST BAI 2, TIMOT 000594	YR RECEIPT ANCE HY J 20.32	GENERAL 2.03	DOG 22.35	CAR 12.27 * 1.30	LATE PRINCIPAL 23.65
TAXPAYER NO INTEREST CO 678021 BESHEI 2020 (2020 (NAME ST BAL 2, TIMOT 000594 000595	YR RECEIPT ANCE HY J 20.32 9.95	GENERAL	DOG	CAR 12.27 *	LATE PRINCIPAL
TAXPAYER NO INTEREST COME 678021 BESHEI 2020 (2020 (538829 BIGELO)	NAME ST BAL 2, TIMOT 000594 000595	YR RECEIPT ANCE HY J 20.32 9.95	GENERAL 2.03	DOG 22.35	CAR 12.27 * 1.30 .62	LATE PRINCIPAL 23.65
TAXPAYER NO INTEREST COME 678021 BESHEI 2020 (2020 (538829 BIGELO)	NAME ST BAL 2, TIMOT 000594 000595 DW, DEXT 000623	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28	GENERAL 2.03	DOG 22.35 10.95	CAR 12.27 * 1.30 .62 35.22 *	23.65 11.57
TAXPAYER NO INTEREST CO. 678021 BESHEI 2020 (2020 (2020 (383705 BINKLE 2020 (NAME ST BAL 2, TIMOT 2000594 2000595 DW, DEXT 2000623 EY BECKY	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54	GENERAL 2.03	DOG 22.35 10.95	CAR 12.27 * 1.30 .62 35.22 *	23.65 11.57
TAXPAYER NO INTEREST COM 678021 BESHEI 2020 (2020 (383705 BINKLE 2020 (200477 BIRTH,	NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECK 2000632 JAMES E	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST	2.03 1.00	DOG 22.35 10.95 2.28 6.54	12.27 * 1.30 .62 35.22 * .15 2.43 * .38 6.92 *	23.65 11.57 2.43
TAXPAYER NO INTEREST CO. 678021 BESHEI 2020 (2020 (2020 (383705 BINKLE 2020 (200477 BIRTH, 2020 (NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECKY 2000632 JAMES E	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST 13.14	2.03 1.00	DOG 22.35 10.95 2.28 6.54 14.45	12.27 * 1.30 .62 35.22 * .15 2.43 * .38 6.92 *	23.65 11.57 2.43 6.92
TAXPAYER NO INTEREST CO. 678021 BESHEI 2020 (2020 (2020 (383705 BINKLE 2020 (200477 BIRTH, 2020 (2020 (NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECK 2000632 JAMES E 2000633 2000634	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST 13.14 1.37	2.03 1.00	DOG 22.35 10.95 2.28 6.54 14.45 1.51	12.27 * 1.30 .62 35.22 * .15 2.43 * .38 6.92 * .84 .08	23.65 11.57 2.43 6.92
TAXPAYER NO INTEREST CO. 678021 BESHEI 2020 (2020 (2020 (383705 BINKLE 2020 (200477 BIRTH, 2020 (2020 (NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECKY 2000632 JAMES E	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST 13.14	2.03 1.00	DOG 22.35 10.95 2.28 6.54 14.45	12.27 * 1.30 .62 35.22 * .15 2.43 * .38 6.92 * .84 .08 .15	23.65 11.57 2.43 6.92
TAXPAYER NO INTEREST CO. 678021 BESHEI 2020 (2020 (2020 (383705 BINKLE 2020 (200477 BIRTH, 2020 (2020 (NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECK 2000632 JAMES E 2000633 2000634 2000635	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST 13.14 1.37 2.28	2.03 1.00	DOG 22.35 10.95 2.28 6.54 14.45 1.51	12.27 * 1.30 .62 35.22 * .15 2.43 * .38 6.92 * .84 .08	23.65 11.57 2.43 6.92
TAXPAYER NO INTEREST CO. 678021 BESHEI 2020 (2020 (2020 (383705 BINKLE 2020 (2020	NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECK 2000632 JAMES E 2000633 2000634 2000635	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST 13.14 1.37 2.28	2.03 1.00	DOG 22.35 10.95 2.28 6.54 14.45 1.51	12.27 * 1.30 .62 35.22 * .15 2.43 * .38 6.92 * .84 .08 .15	23.65 11.57 2.43 6.92
TAXPAYER NO INTEREST CO. 678021 BESHEI	NAME ST BAL 2, TIMOT 2000594 2000595 2W, DEXT 2000623 EY BECKY 2000632 JAMES E 2000633 2000634 2000635 , SHEILA 2000674 ARD PRO	YR RECEIPT ANCE HY J 20.32 9.95 TER LAMONT 2.28 Y 6.54 RNEST 13.14 1.37 2.28 DENISE 20.66	2.03 1.00 1.31 .14 .23	22.35 10.95 2.28 6.54 14.45 1.51 2.51	12.27 * 1.30 .62 .35.22 * .15 .2.43 * .38 6.92 * .84 .08 .15 .19.54 * 1.30	23.65 11.57 2.43 6.92 15.29 1.59 2.66

106 W HANOVER RD			1 102 04 3	,	Page 13 of 115
44 40 - 2 - 2 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4			1,183.94 *	•	
616873 BLACKMAN, SANDY DEAN					
2020 000681 2.41	.24		15	2.80	
2020 000682 1.37	.14	1.51 .0	80	1.59	
			4.39 *		
646122 BLACKWELL, VIRGINIA L REVOC TR					
P#144244 2020 000691 475.09		475.09	27.30	4.00	506.39
133 MONTREE LN					
			506.39 *		
635985 BOLDEN, DOROTHY J			300.37		
P#134818 2020 000757 3.58		3.58	.06	4.00	7.64
		3.36	.00	4.00	7.0 4
412 OAKLEY ST			7 (1 4		
12 (125 DOONE TOTAL DEWENT			7.64 *		
126127 BOONE, JOHN DEWEY					
2020 000770 1.77	.18		09	2.04	
2020 000771 4.55	.46		30	5.31	
2020 000772 2.05	.21	2.26 .	15	2.41	
2020 000773 2.28	.23	2.51 .	15	2.66	
			12.42 *		
163050 BORIPHET, ANUCHA					
2020 000779 1.66	.17	1.83	09	1.92	
2020 000780 1.38	.14		08	1.60	
2020 000700 1.50	• 1 1	1.52	3.52 *	1.00	
434501 BORTZ, DAVID JOHN			3.32		
•	06	0.42	= 1	0.06	
2020 000783 8.56	.86		54	9.96	
2020 000784 4.45	.45		30	5.20	
2020 000785 7.42	.74		46	8.62	
2020 000786 4.25	.43	4.68	29	4.97	
			28.75 *		
685358 BOWEN, DAVIS					
P#135062 2020 000803 117.39		117.39	6.75	4.00	128.14
CITY OF GRAHAM ACCOUNTS RECE	IVABL	E REGISTE	₹	2.00	6 DATE 07/01/2021
TIME 12:41:00 PAGE 0005					
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TAXPAYER NO NAME YR RECEIPT GENER	RAL	DOG	CAR	LATE P	RINCIPAL
INTEREST COST BALANCE					
BANKS ST					
P#135064 2020 000804 478.67		478.67	27.52	4.00	510.19
428 BANKS ST		470.07	21.32	4.00	310.19
420 DANKS S1			620 22 *		
COOFCE DOWNER TOUNDATHANING			638.33 *		
688563 BOWES, JOHNATHAN W		211.52	10.00	4.00	22 6 62
P#146667 2020 000810 314.53		314.53	18.09	4.00	336.62
608 MENDEL TER					
			336.62 *		
496764 BOWMAN, JERRY H					
P#144452 2020 000816 1.68		1.68	.08	4.00	5.76
1001 ROSS ST					
			5.76 *		
672520 DOWMAN KACIE					

673520 BOWMAN, KACIE

2020 000819 7.33	3	.73	8.06	.46 8.52 *	8.52	Page 14 of 115
82250 BOYS N GIRLS LEARN 2020 008924 8.6 2020 008925 1.4 2020 008926 10.2 2020 008927 .66 2020 008928 8.6	1 8 24 5	.86 .15 1.02 .07 .87	9.47 1.63 11.26 .73 9.52	.54 .08 .63 .06 .54 34.46 *	10.01 1.71 11.8 .79 10.06	9
592680 BREWER, W DENNIS P#147277 2020 000899 418 DOGGETT DR	397.19		397.	19 22.84	4.00	424.03
680893 BRICE, CALDWELL T 2020 000901 5.80		.58	6.38	424.03 * .38 6.76 *	6.76	
586042 BUCHANAN, VAN M. 2020 001057 4.55		.46	5.01	.30 5.31 *	5.31	
685690 BUNTON, ASHLEY EI P#135315 2020 001097 409 PROVIDENCE ST	LIZABETH 313.32		313.		4.00	335.34
685692 BUNTON, RONALD L P#135320 2020 001098 407 PROVIDENCE ST	IFE ESTATE 211.84		211.	335.34 * 84 215.84 *	4.00	215.84
690689 BURGOS, MA GUADA 2020 001119 12.8		1.28	14.11	.83 14.94 *	14.9	4
466447 BURKE, ANNIE ETAL P#144942 2020 001121 CHEEKS LN P#145075 2020 001122	304.05		304. 154.	05 17.48	4.00 4.00	325.53 167.86
GILBREATH ST				493.39 *		
33556 BURKE, JAY L P#134351 2020 001123 BOYD CREEK DR	77.81		77.8	1 4.46	4.00	86.27
P#145871 2020 001124 1	1,124.69		1,124	1.69 64.69	4.00	1,193.38
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TAXPAYER Name RANGE:	TO z	ZZZZZZZ	ZZZZZZZZZ	ZZZZZZZZZZZ	Z	
TAXPAYER NO NAME YR I INTEREST COST BALANC	RECEIPT GENER CE	AAL	DOG	CAR I	ATE PR	RINCIPAL
	230.91		230.	91 13.27	4.00	248.18
W MOORE ST P#175245 2020 001126 HANFORD RD	404.59		404.	59 23.24	4.00	431.83

	1,959.66 *	Page 15 of 115
496896 BURKE, JAY L P#145528 2020 001127 45.50 211 ONEIDA ST	45.50 2.61 4.00	52.11
443021 BURNETTE, ROSCOE F	52.11 *	
P#146828 2020 001144 200.31	200.31 11.51 4.00	215.82
513 TOWN BRANCH RD	215.82 *	
680824 BYNUM, JOHN W HEIRS P#146894 2020 001160 137.03	137.03 7.89 4.00	148.92
413 WADE ST		146.92
5635 BYNUM, JOSEPH HEIRS	148.92 *	
P#146142 2020 001161 54.60 214 ROBIN LN	54.60 3.14 4.00	61.74
	61.74 *	
5776 BYRD, FRANCES S TRUST P#145164 2020 001166 603.55	603.55 34.72 4.00	642.27
922 DOGWOOD LN	642.27 *	
536646 BYUNG K YI	042.27	
2020 008941 1.14	1.14 .07 1.21 *	
666530 CABADA, MARIA E LUGO		_
2020 001173 9.83 .98	10.81 .62 11.4 11.43 *	3
680989 CABRERA, ROSA MELIDA 2020 001181 5.44 .54		
	5.98 .32 6.30 *	
652527 CAIN, MICHAEL E ETAL P#146720 2020 001185 691.54	691.54 39.78 4.00	735.32
513 JOHNSON AVE		, 55.62
680557 CALAMP WIRELESS NETWORKS CORP	735.32 *	
2020 001186 4.57	4.57 .24 4.81 *	
558454 CALDEYRO, TRAMELL D		
P#146842 2020 001188 69.00 HUNTER ST	69.00 3.98 4.00	76.98
	76.98 *	
178134 CAMPBELL, DERRICK OWEN P#135331 2020 001203 11.95	11.95 .27 4.00	16.22
401 PROVIDENCE ST	16.22 *	
682785 CAMPOS, JUAN		
2020 001209 4.55 .46	5.01 .30 5.31 *	
		C DATE 07/01/2021
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TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	AL	DOG	CAR I	LATE PI	RPNEIPAIL ¹⁵
184266 CAMPOS, LEONARDO 2020 001210 41.00	4.10	45.10	2.60 47.70 *	47.′	70
107141 CANON FINANCIAL SERVICES INC 2020 008943 4.16		4.16	.23 4.39 *	4.39	
125830 CANTU, MARY JEFFREYS P#146072 2020 001219 159.52 126 W HANOVER RD		159		4.00	167.12
608231 CARBAJAL, MIGUEL SECUNDINO 2020 001228 6.46	.65	7.11	.39 7.50 *	7.50	
662841 CARCAMO RAUL ALFREDO SANTANA 2020 008944 63.70	6.37	70.07	4.05 74.12 *	74.	12
122983 CARROLL, DOUGLAS LYNWOOD 2020 001275 1.37		1.37	.08	1.45	
693736 CARTER, BETTY JEAN FOUST HEIRS P#146819 2020 001279 13.65 TOWN BRANCH RD		13.6		4.00	18.42
635504 CARTER, BRIAN 2020 001280 43.09	4.31	47.40	18.42 * 2.75	50.	15
501667 CARTER, BRIAN L 2020 001282 1.34	.13	1.47	50.15 * .08 1.55 *	1.55	
5793 CARTER, DAVID M P#145398 2020 001285 253.59 308 W GILBREATH ST		253		4.00	272.16
552912 CASTANEDA, EUFROCINA 2020 001319 12.29	1.23	13.52	272.16 * .77	14.2	29
588678 CASTANEDA, ISABEL/ZAMORA MARIO 2020 001320 4.55	O .46	5.01	14.29 * .30	5.31	
654546 CASTANEDA, LUZ ELENA P#146431 2020 001321 80.99		80.9	5.31 * 99 4.67	4.00	89.66
1003 JEFFREYS ST 21767 CASTANEDA, PEDRO			89.66 *		
2020 001322 10.37		10.37	.61 10.98 *	10.98	
669922 CASTILLO, LILIAN YOLANDA 2020 001323 13.75	1.38	15.13	.85 15.98 *	15.9	98
514448 CAULDER, LESLIE SAMUEL 2020 001344 4.55	.46	5.01	.30	5.31	

CITY OF GRAHAM TIME 12:41:00 PAGE 0008

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TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	.AL	DOG	CAR	LATE P	RINCIPAL
2020 001359 22.11	2.21	24.32	1.39 25.71 *	25.	71
603531 CECILIO, DIANA 2020 001360 11.28	1.13	12.41	.70 13.11 *	13.1	1
659847 CHAIREZ, GUADALUPE 2020 001388 24.02	2.40	26.42	1.53 27.95 *	27.	95
593878 CHANEY, CHRISTINE DEBRA P#145236 2020 001403 92.73 1125 E HARDEN ST		92.7	73 5.35	4.00	102.08
			102.08 *		
686572 CHAPMAN, CHARLES THOMAS HISE 2020 001409 5.46 2020 001414 3.64		5.46 3.64	.31 .22 9.63 *	5.77 3.86	
609847 CHAVARRIAS, VICENTA FLORES P#146085 2020 001423 196.46 W HANOVER RD		196	.46 11.28	4.00	211.74
			211.74 *		
383698 CHAVEZ, FAUSTINO 2020 001424 22.43	2.24	24.67	1.44 26.11 *	26.	11
659843 CHAVEZ, LOURDES GOMEZ 2020 001426 16.11	1.61	17.72	1.00 18.72 *	18.	72
491677 CHAVEZ, SANDRA LILA 2020 001427 26.53	2.65	29.18	1.68 30.86 *	30.	86
501859 CHEEK, THOMAS EMMETT 2020 001439 6.12 2020 001440 3.25	.61 .33	6.73 3.58	.38 .22 10.91 *	7.11 3.80	
28424 CHILDRENS, CHAPEL MARTINS CHAP P#135373 2020 001450 1.36 N MAIN ST		1.36	.08	4.00	5.44
667755 CHING, AI FONG AKA VIVIAN CHIN			5.44 *	·	
P#145196 2020 001459 814.36 1706 MARTINDALE DR		814	.36 46.84	4.00	865.20
521640 CHRISCO, PHYLLIS G			865.20 *		
P#144715 2020 001461 178.20		178	.20 10.26	4.00	192.46

307 EASTWAY LN Page 18 of 115

307 EASTWAY LN					Page 18 of 115
			192.46 *		
652252 CIT FINANCE LLC					
2020 008988 9.53		9.53	.54	10.07	
2020 008989 .31			.01	.32	
2020 000000 1.51			10.39 *		
678231 CITY BARBER SHOP			10.37		
	.28	3.07	.16	3.23	
	.11	1.22	.07	1.29	
					n
2020 008992 11.35	1.14	12.49	.70	13.19	9
CITY OF GRAHAM ACCOUNTS RECEIVE TIME 12:41:00 PAGE 0009	VABL	E REGIS	ΓER	2.06	DATE 07/01/2021
TAXPAYER Name RANGE: TO zz	ZZZZZZ	ZZZZZZZZZ	ZZZZZZZZZZZZZ	Z	
TAXPAYER NO NAME YR RECEIPT GENERA INTEREST COST BALANCE	AL	DOG	CAR L	ATE PR	RINCIPAL
			17.71 *		
86334 CKS PACKAGING INC					
2020 001481 328.27		328.27	12.30	340.5	57
2020 001484 76.87		76.87	2.90	79.77	
			420.34 *		
8144 COBLE, JAMES MELFRED					
2020 001551 6.92	.69	7.61	.45	8.06	
2020 001552 9.10	.91	10.01	.60	10.61	
2020 001553 1.37	.14	1.51	.08	1.59	
2020 001554 2.28	.23	2.51	.15	2.66	
			22.92 *		
483904 COELHO, MARCO FILIPE SANTIAGO					
•	3.28	36.03	2.07	38.1	0
			38.10 *		
687041 COLE TARON NOLAN					
	31.60	347.60	20.00	36	67.60
			367.60 *		
622261 COLETRANE, LELIA HEIRS					
P#146905 2020 001582 135.43		135	.43 7.81	4.00	147.24
608 MORROW RD		100	,,,,,		- · / · · - ·
			147.24 *		
679199 COLETRANE, WILLIAM H HEIRS P#147114 2020 001583 132.00		132	.00 7.59	4.00	143.59
608 E ELM ST		132	.00 1.37	4.00	143.37
008 E EEWI ST			143.59 *		
650571 COLLINS DONALD/BITTNER WILLIAM			143.37		
2020 008994 4.02	.40	4.42	.24	4.66	
	.37	4.42	.24	4.33	
	.37	4.10	.23	4.33	
2020 000770 3.73	.51	4.10	.23 13.32 *	4.33	
695467 COMPASS GROUP USA			13.34		
		197.76	11 26	209.	12
2020 009002 197.76		19/./0	11.36	209.	1 4
254402 COMTECU COMPUTED CEDALCEC DIC			209.12 *		
354483 COMTECH COMPUTER SERVICES INC		1.00	05	1 71	
2020 001620 1.66		1.66	.05	1.71	

2020 001622 6.65		6.65	.25 8.61 *	6.90	Page 19 of 115		
692318 CONTRERAS, MARITA 2020 001646 7.10	.71	7.81	.46 8.27 *	8.27			
632214 COOK, LESTER S JR P#146348 2020 001660 337.94		337.	94 19.41	4.00	361.35		
511 N MARSHALL ST P#146349 2020 001661 68.25 MARSHALL ST		68.2		4.00	76.17		
666279 COOK, SANDY M			437.52 *				
P#146429 2020 001666 136.41 1014 JEFFREYS ST		136.		4.00	148.24		
494577 COOKE, WILLIAM ROGERS II			148.24 *				
P#146186 2020 001672 195.11 232 S MARSHALL ST		195.	11 2.92	4.00	202.03		
CITY OF GRAHAM ACCOUNTS F TIME 12:41:00 PAGE 0010	RECEIVABL	E REGIST	TER	2.06	DATE 07/01/2021		
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TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE							
			202.03 *				
674367 COOPER, JEFFREY & DANIELLE			202.03				
2020 001675 7.10	.71	7.81	.46 8.27 *	8.27			
611626 COPELAND, DARRELL GREY P#171334 2020 001678 199.62 828 BUCKNER ST		199.	62 11.49	4.00	215.11		
			215.11 *				
493511 CORNERSTONE, SALES & RENTA P#146546 2020 001689 290.57 401 ALBRIGHT AVE	T CO	290.	57 16.71	4.00	311.28		
AFOR AS CONTEST ON A DELLEG			311.28 *				
459765 CORTEZ, FILADELFO 2020 001694 14.56	1.46	16.02	.92 16.94 *	16.9	4		
603445 CORTEZ, GONZALEZ/ROMERO A		21.74	1.02	22			
2020 001695 28.85	2.89	31.74	1.83 33.57 *	33	07		
8210 COVINGTON, JAMES MICHAEL P#134891 2020 001741 378.57 507 COLLEGE ST		378.	57 21.77	4.00	404.34		
			404.34 *				
657197 CRAWFORD, SUSAN MYATT P#146578 2020 001771 386.46 326 MOSER ST		386.	46 22.23	4.00	412.69		

2020 009010 2020 009011	40.11 21.45	4.01 2.15			46.6 § age 20 of 115 24.97
674266 CDOSS DDADII	EV DOV			71.02	
674366 CROSS, BRADLE 2020 001788	4.55	.46	5.01	.30 5.31 *	5.31
337200 CRUTCHFIELD,	JAMES ALFRE	ED JR			
2020 001810		.18	1.95	.09	2.04
2020 001811	3.13	.31	3.44	.22	3.66
		.51	3.11	5.70 *	3.00
455773 CRUZ, CORNELI					
2020 001815	15.15	1.52	16.67	.98 17.65 *	17.65
682153 CRUZ, GUADAL	UPE				
2020 001818	4.55	.46	5.01	.30	5.31
				5.31 *	
613919 CRUZ, ISIDRA					
2020 001819	46.68	4.67	51.35	2.98 54.33 *	54.33
653299 CRUZ, JAVIER					
2020 001820	4.55	.46	5.01	.30 5.31 *	5.31
552895 CRUZ, JAVIER/C	EORGIA				
2020 001821	4.55	.46	5.01	.30 5.31 *	5.31
552900 CRUZ, TERESA				3.31	
CITY OF GRAHAM	ACCOUNT	ΓS RECEIVAB	LE REGIS	ΓER	2.06 DATE 07/01/2021
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TAXPAYER Name RANGE	:	TO zzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZZZ	
	YR RECEIPT LANCE	GENERAL	DOG	CAR LA	ATE PRINCIPAL
2020 001823	9.56	.96	10.52	.61	11.13
1 - 1000 GTTD-TG T113T-1				11.13 *	
176932 CURTIS, JANE M P#135119 2020 0018.			278	.51 16.02	4.00 298.53
315 W ELM ST					
				298.53 *	
116299 CUTLIP, WILLIA					
2020 001862	11.13	1.11		.69	12.93
2020 001863	6.09	.61	6.70	.38 20.01 *	7.08
676127 DA & C RESTAU	RANTSILC			20.01	
			21.42	1.02	33.25
2020 001884			314/	1.83	77 / 1
2020 001884 2020 001885	31.42 26.24		31.42 26.24	1.83 1.52 61.01 *	27.76
2020 001885	31.42 26.24				
2020 001885 635506 DARK, EDDIE LI	31.42 26.24 EWIS	Л 31	26.24	1.52 61.01 *	27.76
2020 001885 635506 DARK, EDDIE LI 2020 001903	31.42 26.24 EWIS 43.09	4.31	26.24	1.52	
2020 001885 635506 DARK, EDDIE LI	31.42 26.24 EWIS 43.09 ALL HAYNES	4.31	26.24	1.52 61.01 * 2.75	27.76

1.32 14.51 .84

15.35

2020 001912

13.19

			15.35 *		Page 21 of 115
207445 DAVIS, ALEX JACKSON JR					
2020 001918 5.48	.55	6.03	.37 6.40 *	6.40	
579745 DAVIS, CHARLES ERIC		4.00	. –	4.0=	
2020 001919 .91 2020 001920 1.34	.09 .13	1.00 1.47	.07 .08	1.07 1.55	
649880 DAY, EDWARD E JR	.13	1.47	2.62 *	1.33	
P#145685 2020 001957 68.25 GERALD ST		68.2	3.92	4.00	76.17
GERALD 51			76.17 *		
109875 DE LAGE LANDEN FINANCIAL	SERVI				
2020 009453 5.88		5.88		5.88	
2020 009454 3.62		3.62	9.50 *	3.62	
258967 DEINER, JOHN JOSEPH			9.30		
2020 001992 9.45	.95	10.40	.61	11.01	
			11.01 *		
651663 DENNIS, FAYE P#146969 2020 002006 10.62		10.6	20	1,	0.00
P#146969 2020 002006 10.62 613 JOHNSON AVE		10.6	.26	1'	0.88
013 3011 (501) 11 / 2			10.88 *		
630075 DIAZ, BENITO					
2020 002020 20.34	2.03	22.37	1.30	23.6	57
653332 DIAZ, JOSE ANTONIO			23.67 *		
2020 002023 10.51	1.05	11.56	.68	12.24	4
			12.24 *		
383961 DIAZ, LUIS PEREZ					
2020 002024 19.47	1.95	21.42	1.23	22.6	55
681990 DIAZ, MANUEL			22.65 *		
2020 002025 4.55	.46	5.01	.30	5.31	
	RECEIVABLE	REGISTE	l'R	2.06 I	DATE 07/01/2021
TIME 12:41:00 PAGE 0012					
TAXPAYER Name RANGE:	TO zzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZ	ZZ	
TAXPAYER NO NAME YR RECEIPT	GENERAL	DOG	CAR 1	LATE PR	RINCIPAL
INTEREST COST BALANCE					
			5 21 ¥		
607936 DIGGINS, JAMES D			5.31 *		
P#144675 2020 002038 1.93		1.93	.09	4.00	6.02
IVEY RD					
			6.02 *		
682773 DIMAS, ERIC	62	6.01	20	7.20	
2020 002048 6.28	.63	6.91	.39 7.30 *	7.30	
150792 DIXON, KAREN QUALLS			1.50		
2020 002062 83.55		83.55	4.82	88.37	
			88.37 *		

631259 DODSON, JENNIFER LYNN P#145391 2020 002077 267.19 312 W GILBREATH ST		267.	19 15.34	4.00	Page 22 of 115 286.53
			286.53 *		
577189 DOLLAR, LISA D 2020 002084 4.55	.46	5.01	.30 5.31 *	5.31	
577195 DOWDY, BEVERLY 2020 002097 5.82	.58	6.40	.38 6.78 *	6.78	
671484 DOYLE PETER 2020 009029 106.93	10.69	117.62	6.75 124.37 *	12	4.37
686218 EDWARDS, STEPHANIE B 2020 002200 4.61	.46	5.07	.30 5.37 *	5.37	
643235 EDWARDS, TYRON KEITH 2020 002202 5.56	.56	6.12	.37	6.49	
566069 ELITE, WAREHOUSING LLC P#146048 2020 002223 31.50 PARKER ST		31.50		4.00	37.33
P#146399 2020 002224 1,386.39 300 E PARKER ST		1,386	5.39 79.73	4.00	1,470.12
P#146420 2020 002225 15.22		15.22	2 .85	4.00	20.07
PARKER ST			1,527.52 *		
687331 ELLER, CHRISTY P HEIRS P#146332 2020 002228 285.61 110 E HILL ST		285.6	51 16.41	4.00	306.02
512724 ELLINGSON, SCOTT THOMAS			306.02 *		
2020 002230 4.55	.46	5.01	.30 5.31 *	5.31	
667014 ELLIS, SHIRLEY A HEIRS P#175244 2020 002241 113.75		113.7	75 6.53	4.00	124.28
RIDGECREST ST			124.28 *		
651010 ELLISON, JAMES LUTHER 2020 002244 15.83	1.58	17.41	1.00 18.41 *	18.4	41
31708 ENOCH, LOLA M					
CITY OF GRAHAM ACCOUNTS RECEIVED TIME 12:41:00 PAGE 0013	VABLE	REGISTEI	R	2.06 I	DATE 07/01/2021
TAXPAYER Name RANGE: TO	ZZZZZZZ	ZZZZZZZZZ	ZZZZZZZZZZZ	Z	
TAXPAYER NO NAME YR RECEIPT GENEI INTEREST COST BALANCE	RAL	DOG	CAR L	ATE PI	RINCIPAL
P#146846 2020 002262			3.41	3.41	
507 E ELM ST			3.41 *		

673598 ESCOBAR, MARCONY O DIAZ ETUX P#147142 2020 002273 311.89 639 E ELM ST		311.8		4.00	Page 23 of 115 333.83
696206 ELILIGE DENINICHA VEC			333.83 *		
686396 EULISS, DENNIS HAYES 2020 002293 6.80 .69	58	7.48	.45 7.93 *	7.93	
502816 EULISS, DENNIS HAYNES 2020 002295 7.94 .79 2020 002296 7.94 .79	79 79	8.73 8.73	.52 .52 18.50 *	9.25 9.25	
672710 EULISS, UFTRING NATASHA RAY P#146547 2020 002308 480.27 403 ALBRIGHT AVE		480.2	7 27.61	4.00	511.88
			511.88 *		
688084 EVE, MANAGEMENT GROUP LLC P#146604 2020 002321 176.09 407 MOSER ST		176.0	9 10.12	4.00	190.21
			190.21 *		
642234 EVERETTE, DOROTHY LOUISE MONRO P#145688 2020 002323 51.19 201 GERALD ST		51.19	2.92	4.00	58.11
201 GERALD 51			58.11 *		
671480 EWING TOM 2020 009036 114.48 11	1.45	125.93	7.22 133.15 *	13	3.15
	8.93 .52	868.22 60.74	49.91 3.51 982.38 *	91 64.2	18.13 25
682754 FARRINGTON, DONALD E P#146238 2020 002365 428.59 109 N MARSHALL ST		428.5	9 24.62	4.00	457.21
CO2157 EEL IV. DOCEL IO			457.21 *		
	.65	29.18	1.68 30.86 *	30.8	36
662035 FIELDS, LATIEL P#148917 2020 002404 439.96		439.9	6 25.30	4.00	469.26
614 QUINCY CT			160.06 *		
353213 FISH-TECH INC			469.26 *		
2020 009061 2.03 .20 2020 009062 1.56 .10 2020 009063 5.84 .50 2020 009064 19.82 1.50	20 16 58 .98	2.23 1.72 6.42 21.80	.14 .08 .38 1.24 34.01 *	2.37 1.80 6.80 23.0)4
37093 FISHER, SHANE C P#144225 2020 002434 512.47 117 MONTREE LN		512.4	7 29.45	4.00	545.92
CITY OF GRAHAM ACCOUNTS RECEIVALUM TIME 12:41:00 PAGE 0014	ABLE	REGISTE	ER	2.06	DATE 07/01/2021

TAXPAYER NO NAME YR RECEIPT GEI INTEREST COST BALANCE	NERAL	DOG	CAR	LATE PR	RINCIPAL
			545.92 *	•	
696334 FLORES, AMY 2020 009451 28.85		28.85	1.68 30.53 *	30.53	
666595 FLORES, ERNESTO 2020 002454 4.55	.46	5.01	.30 5.31 *	5.31	
678015 FLORES, JOSE ERASMO 2020 002459 13.02	1.30	14.32	.84 15.16 *	15.1	6
648343 FLORES, LEYBIA Y 2020 002460 4.55	.46	5.01	.30 5.31 *	5.31	
659838 FLORES, LIVORIA 2020 002461 5.82	.58	6.40	.38	6.78	
653611 FLORES, MAXIMNO/CONCEPCION 2020 002466 13.38	MA 1.34	14.72	6.78 *	15.5	6
682136 FLORES, RICARDO 2020 002468 28.39	2.84	31.23	15.56 * 1.77	33.0)()
	2.04	31.23	33.00 *		,0
676333 FOOTE, STEVEN R P#145450 2020 002491 459.59 404 BANKS ST		459.	59 26.44		490.03
672573 FORTY NINERS MINING LLC 2020 002501 122.68		122.68	490.03 * 7.05 129.73 *	129.7	73
500308 FOX, CLIFTON GENE 2020 002524 2.79 2020 002525 4.37		2.79 4.37	.16 .24 7.56 *	2.95 4.61	
3004 FREEMAN, JOHN R P#171343 2020 002554 52.60 HALSEY ST		52.6		4.00	59.60
			59.60 *		
669939 FREEMAN, JOHN RANDALL 2020 002555 27.17 2020 002556 14.87	2.72 1.49	29.89 16.36	1.70 .93 48.88 *	31.5 17.2	
671483 FRMO INC 2020 009075 125.68	12.57	138.25		14	6.22
620743 FUENTES, CARLOS 2020 002571 4.55	.46	5.01	.30 5.31 *	5.31	
383833 FUENTES, IGNACIO 2020 002573 4.55	.46	5.01	.30	5.31	

5.31 * Page 25 of 115

406781 FULLER, JAMES GREGORY 2020 002576 2.98

54494 GOLDEN CHINA RESTAURANT INC

.30 3.28

.17 3.45 * 3.45

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0015

TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	AL	DOG	CAR]	LATE PR	RINCIPAL
681908 FUTRELL, PEGGY REAVES HEIRS P#145588 2020 002589 45.50 302 GUTHRIE ST		45.5		4.00	52.11
689611 GALVAN, MIGUEL ANGEL FLORES			52.11 *		
P#146680 2020 002612 274.43 808 BOWLING ST		274.	43 15.79	4.00	294.22
			294.22 *		
682638 GARCIA, ROCIO		~ ^ 1	•		
2020 002642 4.55	.46	5.01	.30 5.31 *	5.31	
669832 GARRETT, JIMMY MAC	22	2.40	22	2.70	
2020 002662 3.16	.32	3.48		3.70	
2020 002663 1.50	.15	1.65	.08 5.43 *	1.73	
671299 GARRISON, CASSANDRA DEE		176		4.00	100.05
P#146131 2020 002667 176.76 206 E GILBREATH ST		1/0.	76 10.19	4.00	190.95
200 E GILBREATH ST			190.95 *		
680704 GEORGE, SETTLE WHITTEMORE			170.73		
2020 002685 26.50	2.65	29.15	1.68	30.8	33
2020 002003 20.50	2.05	27.13	30.83 *	30.0	35
2682 GIBSON, MARSHALL KATHRYN E					
P#134885 2020 002691 13.96		13.9	6 .34	1	4.30
808 OAKLEY ST					
			14.30 *		
673022 GIL, DALILA MARRON					
2020 002694 20.34	2.03	22.37	1.30 23.67 *	23.6	57
669912 GILLAND, RYAN GAGE					
2020 002696 3.40	.34	3.74	.22 3.96 *	3.96	
657104 GLATZ, GREGORY J					
P#143961 2020 002711 429.26		429.	26 24.69	4.00	457.95
301 MARION ST			455.05 **		
606247 CLATZ ODECODY I			457.95 *		
686347 GLATZ, GREGORY J P#135161 2020 002712 368.82		260	02 21 22	4.00	204.05
P#135161 2020 002712 368.82 330 W MARKET ST		368.	82 21.23	4.00	394.05
JJU W IVIAINET ST			394.05 *		
54404 COLDEN CHINIA DECTALIDANT INC			374.03		

2020 002745 2020 002746			216.29 49.98 2.63	12.43 2.85 .15 284.33 *	228.72 age 26 of 115 52.83 2.78				
687342 GOLDSTEIN, TH P#143866 2020 0027 1714 WEDGEWOOD DR			714.	32 41.09	4.00 759.41				
				759.41 *					
500855 GOMEZ, OMAR 2020 002758	JESUS 15.64	1.56	17.20	.99 18.19 *	18.19				
692165 GONZALEZ, ALMA									
CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0016									
TAXPAYER Name RANGE	<i>:</i>	TO zzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZ	L				
TAXPAYER NO NAME INTEREST COST BAI		GENERAL	DOG	CAR L	ATE PRINCIPAL				
2020 002761	113.89	11.39	125.28	7.21 132.49 *	132.49				
682784 GONZALEZ, JES 2020 002767	US MARTINEZ 4.55	.46	5.01	.30 5.31 *	5.31				
653335 GONZALEZ, JOA 2020 002768	AQUIN 10.37	1.04	11.41	.68 12.09 *	12.09				
670030 GONZALEZ, LUI	NA ERICK L			12.07					
2020 002773	24.08	2.41	26.49	1.53 28.02 *	28.02				
673430 GONZALEZ, PAG 2020 002775	31.35	3.14	34.49	1.99 36.48 *	36.48				
626183 GONZALEZ, RIC P#144243 2020 0027 200 IVEY RD		S	501.		4.00 534.62				
				534.62 *					
692219 GONZALO, AVII 2020 002781	LAS 16.11	1.61	17.72	1.00 18.72 *	18.72				
179059 GOODMAN, CRY	YSTAL MORRI	S		10.72					
2020 002784	23.91		23.91	1.38 25.29 *	25.29				
691063 GRACE II 2020 002791	69.45		69.45	3.99	73.44				
379753 GRAHAM DRIVI		RE	25.62	73.44 *	27.60				

3.24

.12

2020 009088

2020 009089

119922 GRAHAM HDW CO INC 2020 002809

32.39

1.20

3.64

35.63

1.32

3.64

2.06

39.09 *

.08

.22

37.69

1.40

3.86

2020 002810 1.89 2020 002811 7.96 2020 002812 5.28		1.89 7.96 5.28	.09 .46 .31 19.85 *	1.98 8.42 5.59	Page 27 of 115				
442401 GRAHAM HFA, LLC 2020 002813 52.62		52.62	3.00 55.62 *	55.62					
653709 GRANADOS, JOSE 2020 002857 4.55	.46	5.01	.30 5.31 *	5.31					
663378 GRANT, DOUGLAS LEE 2020 002859 2.32 2020 002860 2.00	.23 .20	2.55 2.20	.15 .14 5.04 *	2.70 2.34					
15231 GRANT, STEPHEN ERIC 2020 002863 4.10	.41	4.51	.24	4.75					
690604 GRAVES, BARBARA J HEIRS P#134833 2020 002871 207.94 515 OAKLEY ST		207	.94 11.96	4.00	223.90				
CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0017									
TAXPAYER Name RANGE: TO ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ									
TAXPAYER NO NAME YR RECEIPT GENE INTEREST COST BALANCE	RAL	DOG	CAR LA	ATE PF	RINCIPAL				
			223.90 *						
528485 GREENE, JOHN DANIEL 2020 002911 17.09		17.09	.99 18.08 *	18.08					
59899 GREENE, MICHAEL DAVID 2020 002912 7.46	.75	8.21	.46 8.67 *	8.67					
257792 GROSS, NANCY JEAN P#144231 2020 002937 441.29 122 MONTREE LN		441	.29 25.38	4.00	470.67				
685574 GRUMBLES, JACKIE DEAN HEIRS			470.67 *						
P#147372 2020 002943 135.16 717 E ELM ST		135		4.00	146.91				
682155 GUERRERO, OSCAR 2020 002946 4.55	.46	5.01	.30 5.31 *	5.31					
620746 GUEVARA, JESSY/AGUILAR ANA 2020 002948 4.55	.46	5.01	.30 5.31 *	5.31					
602594 GULLEDGE, JAMES EVERETT 2020 002955 42.34	4.23	46.57	2.68 49.25 *	49.2	25				
688720 GUTIERREZ, BIATRIZ HERNANDEZ			.,						

P#146879 404 WADE ST	2020 00296	33 111.36			111		6.43	4.00	P4@1299 115
602200 CUZN	// A N.T. A N/T. A					121	.79 *		
692308 GUZM 2020	0 002969	4.55		.46	5.01	.30	31 *	5.31	
674307 H & R	BLOCK #34	4962							
2020	0 002973	2.54			2.54	.08		2.62	
	0 002974				4.96	.30		5.26	
2020	0 002975	33.07			33.07	1.91		34.98	
2020	0 002976	4.55			4.55	.24 47	.65 *	4.79	
663569 HALL	, DERRICK	EDWARD							
	0 003007	26.01		2.60	28.61	1.62 30	2 .23 *	30.2	23
686699 HAMI	LETT. STEP	HEN MALACH	H			20			
	0 003047	51.05			51.05	2.92 53	.97 *	53.97	
491515 HARD	EN PAUL								
2020	0 009096	74.54		7.45	81.99	4.69 86) .68 *	86.6	58
686989 HARMONY, WEDDINGS & EVENTS LLC									
P#145568 205 W HARDEN	2020 00309 ST	228.83			228	.83	13.18	4.00	246.01
	~ 1					246	5.01 *		
600690 HARP P#144736 905 ESSEX DR	ER, MARK 2020 00309				2.31			4.00	6.37
CITY OF GRAP TIME 12:41:00 P.		ACCOUNT	S RECEI	VABL	E REGIST	ΓER		2.06	DATE 07/01/2021
TAXPAYER Nam	e RANGE:		TO zz	ZZZZZZ	ZZZZZZZZZ	ZZZZZZZ	ZZZZZZZ	Z	
TAXPAYER NO INTEREST C		YR RECEIPT ANCE	GENERA	AL	DOG	CAR	R L	ATE PR	RINCIPAL
						6.	37 *		
674088 HARP P#144013	2020 00310				390	.43	22.46	4.00	416.89
140 WEBSTER R	D					416	5.89 *		
		AM TALMADO	E						
	0 003103	1.37		.14	1.51	.08		1.59	
2020	0 003104	9.10		.91	10.01	.60		10.61	
	0 003105	17.18		1.72	18.90	1.08		19.9	
2020	0 003106	23.73		2.37	26.10	1.52	2	27.6	52
2020	0 003107	3.69		.37	4.06	.23		4.29	
2020	0 003108	38.00		3.80	41.80	2.39 108) 3.28 *	44.1	9
662813 HARR	IS, JAMES	EARL					-		
	0 003122	6.14			6.14	.37	51 *	6.51	
206557 HARR	IS, JOHN R	AY				J.			

2020 003126	1.11 1.55 23.38	.11 .16 2.34	1.22 1.71 25.72	.07 .08 1.46 30.26 *	1.29 Page 29 1.79 27.18	of 115
422837 HARRIS, KAREN P#145331 2020 00312 E HARDEN ST			298	3.62 17.17	4.00 319.	79
CEC110 HADDIG DECCNA		•		319.79 *		
675112 HARRIS, PEGGY 1 P#131577 2020 00313 716 TRAILS END DR		L	651	.82 37.49	4.00 693.	31
	_			693.31 *		
491463 HARRIS, SHAUN 2020 003134		1.65	1.65	.03 1.68 *	1.68	
531702 HARRIS, WESLEY			2.25	17	2.42	
2020 003142 2020 003143	3.25 3.25		3.25 3.25	.17 .17 6.84 *	3.42 3.42	
446493 HASENMILLER, I	DALE ANTHONY	7				
	59.71	5.97	65.68	3.76 69.44 *	69.44	
541549 HAWKINS, BRIAN 2020 003196	N 19.93	1.99	21.92	1 24	23.16	
2020 003190	19.93	1.99	21.92	1.24 23.16 *	23.10	
644700 HAYES, KEVIN G	ORDON					
	35.00	3.50	38.50	2.20 40.70 *	40.70	
653999 HAYES, KEVIN G						
	15.98 23.48	1.60 2.34	17.58 25.82	1.52	18.64 27.34	
401704 HAVNES DAVID	MADCHALI			45.98 *		
491784 HAYNES, DAVID 2020 003221	1.92	.19	2.11	.14 2.25 *	2.25	
15001 HENSLEY, BETTY	H			2.25		
CITY OF GRAHAM TIME 12:41:00 PAGE 0019	ACCOUNTS I	RECEIVABL	E REGIS	TER	2.06 DATI	E 07/01/2021
TAXPAYER Name RANGE:		TO zzzzzzz	ZZZZZZZZ	ZZZZZZZZZZZZ	Z	
TAXPAYER NO NAME INTEREST COST BAL		ENERAL	DOG	CAR L	LATE PRINCIF	PAL
P#145484 2020 00325 214 PINE ST	4 327.16		327	7.16 18.79	4.00 349.	95
				349.95 *		
443253 HENSLEY, SHAN 2020 003257	E EUGENE 12.69	1.27	13.96	.78 14.74 *	14.74	
673321 HERNANDEZ, BE 2020 003263	TSAIDA 4.55	.46	5.01	.30 5.31 *	5.31	

644465 HERNANDEZ, FRANCISCO CRUZ P#147303 2020 003268 514.39		514.3	9 29.59	4.00	Page 30 of 115 547.98
321 DOGGETT DR			547.98 *		
597657 HERNANDEZ, ISRAEL P#134580 2020 003271 333.92 807 BUCKNER ST		333.9	2 19.18	4.00	357.10
673425 HERNANDEZ, JUAN C 2020 003277 12.56		12.56	357.10 * .70 13.26 *	13.26	
34798 HERNANDEZ, MARIO & MARIA ALEMA P#147201 2020 003279 312.34 803 LARRY AVE	A	312.3	4 17.95	4.00	334.29
383480 HERNANDEZ, PADILLA MARIA ELENA 2020 003280 8.78	.88	9.66	334.29 * .54 10.20 *	10.20	
635507 HERNANDEZ, PEDRO 2020 003281 12.29	1.23	13.52	.77 14.29 *	14.2	29
4399 HERNANDEZ, ROGOBERTO O & ETAL P#147336 2020 003283 510.14 506 WEAVER WAY		510.1	4 29.35	4.00	543.49
692882 HERRERA, ELOISA MARIA			543.49 *		
P#134358 2020 003287 136.05 PINELAND RD		136.0		4.00	147.87
2176 HESTER, OTHA LEE			147.87 *		
P#147120 2020 003312 65.33 E ELM ST		65.33	3.76	4.00	73.09
656418 HIGGINS, LYNNE M			73.09 *		
P#143991 2020 003325 6.52 1127 ROGERS RD		6.52	.14	6.	.66
671481 HK CRYPTOCURRENCY MINING LLC			6.66 *		
2020 009098 1,427.15	142.72	2 1,569.87	7 90.25 1,660.12 *	1	,660.12
444138 HODGES, KEVIN T P#147265 2020 003357 112.05 800 SYCAMORE RD		112.0	6.44	4.00	122.49
			122.49 *		
CITY OF GRAHAM ACCOUNTS RECEITINE 12:41:00 PAGE 0020	IVABLI	E REGISTI	ER	2.06	5 DATE 07/01/2021
TAXPAYER Name RANGE: TO z	ZZZZZZZ	ZZZZZZZZZZ	ZZZZZZZZZZZ	Z	
TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	AL	DOG	CAR L	ATE PI	RINCIPAL

660569 HOLMES, NANETTE K

P#146256 2020 003387 8.67 107 N MELVILLE ST		8.67		9.	I P₃age 31 of 115
COMMINION TO DODDAY			9.13 *		
692310 HOLT, BOBBY 2020 003397 10.83	1.08	11.91	.69 12.60 *	12.60)
671479 HORIZON KINETICS LLC					
2020 009099 102.44	10.24	112.68	6.50 119.18 *	119	9.18
663254 HORNER, MARK ROGERS	1.07	11.01	60	10.5	
2020 003453 10.74	1.07	11.81	.69	12.50)
2020 003454 7.63	.76	8.39	.47	8.86	
2020 003455 3.96	.40	4.36	.24 25.96 *	4.60	
692158 HOWELL, ANTOINE	2 02	22.27	1.00	22.4	_
2020 003481 20.34	2.03	22.37	1.30 23.67 *	23.6	7
690649 HOWELL, EUGENE E HEIRS			4.00		
P#146992 2020 003483 609 E PINE ST			4.00	4.00	
			4.00 *		
690332 HUERTA, DIANA GARCIA					
P#171278 2020 003496 102.94		102.	94 5.91	4.00	112.85
788 E HANOVER RD			112.85 *		
689969 HUEY, WILLIAM I HEIRS					
P#143921 2020 003504 774.85 1519 WEDGEWOOD DR		774.	85 44.55	4.00	823.40
			823.40 *		
226861 HUGHES, CAROLYN FAYE P#147324 2020 003513 391.48		391.	48 22.53	4.00	418.01
500 DOGGETT DR					
682777 HUNBERTO, AGUIRRE			418.01 *		
2020 003521 4.55	.46	5.01	.30 5.31 *	5.31	
19163 HURT, ARLIE		102		4.00	112.01
P#134895 2020 003548 103.00 807 OAKLEY ST		103.	00 5.91	4.00	112.91
			112.91 *		
491294 ICE AGE MANAGEMENT, INC 2020 003567 9.18		9.18	.53	9.71	
			9.71 *		
646129 IH3 PROPERTY NORTH CAROLINA LP				0.40	
2020 009106 8.03		8.03	.46 8.49 *	8.49	
645628 IH3, PROPERTY NORTH CAROLINA L					
P#130255 2020 003573 826.53		826.	53 47.53	4.00	878.06
2607 PEPPERSTONE DR					
			878.06 *		
671208 INGALLINERA, JOSEPHINE		- - 0	20		
2020 003590 6.16	.62	6.78	.39	7.17	
CITY OF GRAHAM ACCOUNTS RECE	2.06 DATE 07/01/2021				

TAXPAYER Name RANGE:

TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz

TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG	CAR	LATE PRINCIPAL
			7.17 *	
71508 INVESTORS TITLE INS CO				
2020 003619 1.76		1.76	.09	1.85
C55240 IDVING MICHAEL DALE			1.85 *	
655348 IRVING, MICHAEL DALE P#147711 2020 003624 4.66		4.66	.09	4.00 8.75
1101 SALLY DR		7.00	.07	4.00 0.73
			8.75 *	
19107 JACOBS, JOYCE M				
P#146335 2020 003667 314.22		314.	22 18.08	3 4.00 336.30
508 N MARSHALL ST			336.30 *	•
667273 JAL DELIVERIES LLC			330.30	
2020 009108 24.00	2.40	26.40	1.53	27.93
2020 009109 47.65	4.77	52.42	3.00	55.42
2020 009110 13.20	1.32	14.52	.84	15.36
2020 000 200			98.71 *	
657673 JAMES FOODS INC				
2020 009111 50.05	5.01	55.06	3.15 58.21 *	58.21
169422 JANEY, DAVID WAYNE				
2020 003700 1.02	.10	1.12	.07	1.19
2020 003701 1.87	.19	2.06	.14 3.39 *	2.20
666259 JESURUN, XAVIER				
2020 003744 4.55	.46	5.01	.30 5.31 *	5.31
603709 JIMENEZ, AZUCENA				
2020 003746 33.53	3.35	36.88	2.14 39.02 *	39.02
648450 JIMENEZ, GABRIEL				
2020 003747 19.02	1.90	20.92	1.22 22.14 *	22.14
672088 JIMENEZ, GUSTAVO FUENTES		245	0= 444	
P#135130 2020 003748 245.07		245.0	07 14.10) 4.00 263.17
503 POPLAR ST			263.17 *	•
666523 JIMENEZ, SERRATO ANGELMA		21.71	1.00	22.55
2020 003750 28.85	2.89	31.74	1.83 33.57 *	33.57
66417 JIMMY'S GRAHAM MEATS			33.31 **	
2020 009112 74.91	7.49	82.40	4.75	87.15
	,		87.15 *	
692221 JMIE, RAMOS PEREZ				
2020 003757 16.11	1.61	17.72	1.00 18.72 *	18.72
647801 JOHNSON, FRANKLIN TODD				

######################################	P#144510 2020 003768 912 ROSS ST	468.91		468.	91 26.98 499.89 *	4.00 F	а 499 3 89 115
TIME 12:41:00 PAGE 0022 TAXPAYER Name RANGE: TO 22222222222222222222222222222222222	P#146036 2020 003774			88.0		4.00	97.07
TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 100		ACCOUNTS	RECEIVABLE	REGISTE	R	2.06 DA	ATE 07/01/2021
NTEREST	TAXPAYER Name RANGE:		TO zzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZ	Z	
655094 JOHNSON, VICKY IRREVOC TRUST			GENERAL	DOG	CAR L	ATE PRI	NCIPAL
P#144516					97.07 *		
202 003805			TRUST		06 21 07	4.00	501.02
17712 JOHNSTON, BEN LIVING TRUST 2020 003805 1.37 1.37 .08 1.45 635714 JONES, KENNETH 2020 003820 14.56 1.46 16.02 .92 16.94 686323 JONES, MATTHEW ALAN 2020 003825 3.00 .30 3.30 .17 3.47 2020 003825 .96 .10 1.06 .07 1.13 2020 003827 10.05 1.01 11.06 .62 11.68 2020 003828 7.64 .76 8.40 .47 8.87 19540 JONES, ROBERT K P#135113 2020 003837 1,069.01 1.069.01 61.48 4.00 1,134.49 413 W PINE ST 130311 JORDAN, ALBERT JAY 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .30 3.30 .40 1.34 4.9 130311 JORDAN, ALBERT JAY 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 686425 JORDAN, MATTHEW CALE 2020 003889 17.00 1.70 18.70 1.07 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 .08 1.46 .08 1.54 2020 003897 5.57 5.57 3.1 5.88		555.96		555.	.96 31.97	4.00	591.93
2020 003805 1.37	200 BIBT WIII EIV				591.93 *		
635714 JONES, KENNETH 2020 003820			Γ	1 27	00	1 45	
635714 JONES, KENNETH 2020 003820	2020 003803	1.37		1.57		1.45	
686323 JONES, MATTHEW ALAN 2020 003825 3.00 .30 3.30 .17 3.47 2020 003826 .96 .10 1.06 .07 1.13 2020 003828 7.64 .76 8.40 .47 8.87 19540 JONES, ROBERT K P#135113 2020 003837 1,069.01 1,069.01 61.48 4.00 1,134.49 413 W PINE ST 130311 JORDAN, ALBERT JAY 2020 003843 8.79 .88 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88	635714 JONES, KENNETH				27.10		
686323 JONES, MATTHEW ALAN 2020 003825 3.00 .30 3.30 .17 3.47 2020 003826 .96 .10 1.06 .07 1.13 2020 003827 10.05 1.01 11.06 .62 11.68 2020 003828 7.64 .76 8.40 .47 8.87 25.15 * 19540 JONES, ROBERT K P#135113 2020 003837 1,069.01 1,069.01 61.48 4.00 1,134.49 413 W PINE ST 130311 JORDAN, ALBERT JAY 2020 003843 8.79 8.8 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 686425 JORDAN, MATTHEW CALE 2020 003889 17.00 1.70 18.70 1.07 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88	2020 003820 1	4.56	1.46	16.02		16.94	
2020 003825 3.00 .30 3.30 .17 3.47 2020 003826 .96 .10 1.06 .07 1.13 2020 003827 10.05 1.01 11.06 .62 11.68 2020 003828 7.64 .76 8.40 .47 8.87 25.15 * 19540 JONES, ROBERT K P#135113 2020 003837 1,069.01 1,069.01 61.48 4.00 1,134.49 * 130311 JORDAN, ALBERT JAY 2020 003843 8.79 8.88 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 86425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 19.77 * 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 * 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88	686323 IONES MATTHEW	ΛΙ ΑΝ			16.94 *		
2020 003826			.30	3.30	.17	3.47	
2020 003827 10.05 1.01 11.06 .62 11.68 2020 003828 7.64 .76 8.40 .47 8.87 25.15 * 19540 JONES, ROBERT K P#135113 2020 003837 1,069.01 1,069.01 61.48 4.00 1,134.49 413 W PINE ST 130311 JORDAN, ALBERT JAY 2020 003843 8.79 8.8 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 86425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 * 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003897 5.57 5.57 .31 5.88							
2020 003828					.62		
19540 JONES, ROBERT K P#135113	2020 003828	7.64	.76	8.40	.47	8.87	
P#135113					25.15 *		
413 W PINE ST 130311 JORDAN, ALBERT JAY 2020 003843 8.79 .88 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88							
130311 JORDAN, ALBERT JAY 2020 003843 8.79 8.88 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 8686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 19.77 * 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88		1,069.01		1,069	9.01 61.48	4.00	1,134.49
130311 JORDAN, ALBERT JAY 2020 003843 8.79 8.88 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 18.61 * 686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 19.77 * 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 5.31 * 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88	413 W PINE ST				1 13/ /0 *		
2020 003843 8.79 .88 9.67 .54 10.21 2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 18.61 * 686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88	130311 IORDAN AI BERT	IΔV			1,134.49		
2020 003844 3.00 .30 3.30 .17 3.47 2020 003845 1.80 .18 1.98 .09 2.07 2020 003846 2.46 .25 2.71 .15 2.86 8686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 19.77 * 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88			88	9 67	54	10.21	
2020 003845							
2020 003846							
686425 JORDAN, MATTHEW CALE 2020 003859 17.00 1.70 18.70 1.07 19.77 19.77 * 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 5.31 * 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88							
2020 003859 17.00 1.70 18.70 1.07 19.77 659775 JUAREZ, ALEJANDRO 2020 003891 4.55 .46 5.01 .30 5.31 692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 31 5.88					18.61 *		
659775 JUAREZ, ALEJANDRO 2020 003891	686425 JORDAN, MATTHE	EW CALE					
659775 JUAREZ, ALEJANDRO 2020 003891	2020 003859 1	7.00	1.70	18.70		19.77	
2020 003891	659775 JUAREZ. ALEJANΓ	ORO			17.11		
692098 JUST IN TIME LAWN CARE LLC 2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 3.1 5.88			.46	5.01		5.31	
2020 003894 21.33 21.33 1.23 22.56 2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88	602000 HICT IN TIME I AN	IN CADE II	C		5.31 *		
2020 003895 4.01 4.01 .23 4.24 2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88			C	21 33	1 23	22.56	
2020 003896 1.46 1.46 .08 1.54 2020 003897 5.57 5.57 .31 5.88							
2020 003897 5.57 5.57 5.57 5.88							

690207 KANDASAMY, RAMANI P#175829 2020 003911 142.98 CHEEKS LN			8.21	4.00	Page 34 of 115 155.19			
671482 KATIE RICH FARMS LLC 2020 009113 106.93	10.69		155.19 * 6.75 124.37 *	124	.37			
597522 KELLY, JOSHUA ALLEN 2020 003929 27.36		27.36 1.0		28.96				
628913 KENDALL, PATRICIA A P#144721 2020 003934 533.37 308 EASTWAY LN		533.37		4.00	568.04			
			568.04 *					
CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0023								
TAXPAYER Name RANGE:	TO zzzzzzz	ZZZZZZZZZZZZZZ	ZZZZZZZZZ					
TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG (CAR LA	ATE PR	INCIPAL			
644603 KEPLEY, DAVID MACK JR 2020 003944 1.07	.11	1.18 .0	7 1.25 *	1.25				
28729 KERNODLE, DENNIS M P#145365 2020 003948 13.52 AUTO PARK DR		13.52	.24	13	3.76			
11892 KEYSTONE, GROUP INC			13.76 *					
P#131214 2020 009462 556.05 LOT OFF DARRELL DR & COUNCIL R		556.05		550	6.05			
34616 KIMREY, DOUGLAS			556.05 *					
P#134942 2020 004018 307.48 814 OAKLEY ST		307.48		4.00	329.18			
693734 KIMREY, DOUGLAS S			329.18 *					
P#131489 2020 004019 1,660.81 2000 ROGERS RD		•	95.52	4.00	1,760.33			
487448 KIMREY, DOUGLAS SEAN		1	,760.33 *					
P#134829 2020 004020 257.33 521 POPLAR ST		1.55 258.8		4.00	277.76			
603301 KISSICK, DAVID S HEIRS			277.76 *					
P#146567 2020 004049 51.19 LONG ST		51.19	2.92	4.00	58.11			
674234 KRISHNA MANAGEMENT			58.11 *					
2020 004079 1.27		1.27 .08	1.35 *	1.35				
21039 KUENN, HAROLD C FAMILY T	RUST*							

P#144749 921 ESSEX DR	2020 00408	4 490.40		490.		4.00	Pa §@2561 115	
650000 VIIM	OVAVA VA	CHON			522.61 *			
659802 KUM 202	0 004088	8.78	.88	9.66	.54 10.20 *	10.20		
688651 KUN P#145988 513 POMEROY S	2020 00409	IY VANNOTE 0 289.72		289.	72 16.64	4.00	310.36	
					310.36 *			
609091 LADI 202	RON, DEGUE 20 004107	5.61	2.65	8.26	.47 8.73 *	8.73		
499619 LANG	GLEY, RAYM	MOND CHADY	VICK		0.7.0			
	0 004142	4.50	.45	4.95	.30	5.25		
202	0 004143	2.02	.20	2.22	.14 7.61 *	2.36		
656386 LAR	A. MARIA ISA	ABEL			7.01			
202	0 004154	1.37	.14	1.51	.08 1.59 *	1.59		
593922 LASA P#147127	LLE, BANK 2020 00416			68.2	5 3.92	4.00	76.17	
CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0024								
TAXPAYER Name RANGE: TO ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ								
TAXPAYER NO INTEREST C	NAME COST BAL		GENERAL	DOG	CAR 1	LATE PI	RINCIPAL	
INTEREST C			GENERAL	DOG	CAR I	LATE PI	RINCIPAL	
			GENERAL	DOG	CAR 1	LATE PI	RINCIPAL	
INTEREST C CARTER RD 653339 LAST	COST BAL	ANCE IY			76.17 *			
CARTER RD 653339 LAST 202	COST BAL EER, TIMOTH 20 004167	ANCE HY 13.38	GENERAL 1.34	DOG 14.72		LATE PI		
INTEREST C CARTER RD 653339 LAST 202 692321 LAVI	COST BAL EER, TIMOTH 20 004167	ANCE HY 13.38			76.17 * .84			
INTEREST C CARTER RD 653339 LAST 202 692321 LAVI 202 25263 LAW, P#145062	COST BAL EER, TIMOTH 0 004167 AS, ANIBAL 0 004174	ANCE HY 13.38 ARIOS 4.55 V & CARESSE	1.34	14.72	76.17 * .84 .15.56 * .30 .5.31 *	15.5 5.31		
CARTER RD 653339 LAST 202 692321 LAVI 202 25263 LAW, P#145062 854 RUMAR ST	COST BAL ER, TIMOTH 0 004167 AS, ANIBAL 0 004174 DONNELL V 2020 00417	ANCE HY 13.38 ARIOS 4.55 V & CARESSE	1.34	14.72 5.01	76.17 * .84 .15.56 * .30 .5.31 *	15.5 5.31	6	
CARTER RD 653339 LAST 202 692321 LAVI 202 25263 LAW, P#145062 854 RUMAR ST 20169 LEAT P#146872	COST BAL ER, TIMOTH 0 004167 AS, ANIBAL 0 004174 DONNELL V 2020 00417	ANCE HY 13.38 ARIOS 4.55 V & CARESSE 5 16.56	1.34	14.72 5.01	76.17 * .84 .15.56 * .30 .5.31 * 6 .42 .16.98 *	15.5 5.31	6	
CARTER RD 653339 LAST 202 692321 LAVI 202 25263 LAW, P#145062 854 RUMAR ST 20169 LEAT P#146872 504 E ELM ST P#146874	COST BAL TER, TIMOTH 20 004167 AS, ANIBAL 20 004174 DONNELL V 2020 00417	ANCE HY 13.38 RIOS 4.55 V & CARESSE 5 16.56 7 253.32	1.34	14.72 5.01 16.5	76.17 * .84 .15.56 * .30 .5.31 * .42 .16.98 * .32 .3.80	15.5 5.31	6.98	
CARTER RD 653339 LAST 202 692321 LAVI 202 25263 LAW, P#145062 854 RUMAR ST 20169 LEAT P#146872 504 E ELM ST	COST BAL EER, TIMOTH 00 004167 AS, ANIBAL 00 004174 DONNELL V 2020 00417 H, TYLER C 2020 00419	ANCE HY 13.38 RIOS 4.55 V & CARESSE 5 16.56 7 253.32	1.34	14.72 5.01 16.50 253.5	76.17 * .84 .15.56 * .30 .5.31 * .42 .16.98 * .32 .3.80	15.5 5.31 1 4.00	6.98	
CARTER RD 653339 LAST 202 692321 LAVI 202 25263 LAW, P#145062 854 RUMAR ST 20169 LEAT P#146872 504 E ELM ST P#146874 E ELM ST 525649 LEFE	EOST BAL EER, TIMOTH 0 004167 AS, ANIBAL 0 004174 DONNELL V 2020 00417 H, TYLER C 2020 00419 2020 00419	ANCE HY 13.38 RIOS 4.55 V & CARESSE 5 16.56 7 253.32 8 16.60	1.34	14.72 5.01 16.50 253.5	76.17 * .84 .15.56 * .30 .5.31 * .42 .16.98 * .32 .3.80 .93	15.5 5.31 1 4.00	6.98	

				27.95 *		Page 36 of 115
659837 LEON, LUCIO ANITA	A					
2020 004227 12	.83	1.28	14.11	.83 14.94 *	14.	94
382555 LEON, SERGIO						
*	.70	1.87	20.57	1.16 21.73 *	21	.73
620770 LEWIS, PATRICIA						
, , , , , , , , , , , , , , , , , , ,	55	.46	5.01	.30 5.31 *	5.31	
619077 LIMON, ELIAS CAR	BALLA					
2020 004265 12	.29	1.23	13.52	.77 14.29 *	14.	29
603455 LIMON, LAURO						
2020 004266 10	.37	1.04	11.41	.68 12.09 *	12.	09
644665 LINDLEY, WILLIAM	I ANTHONY					
2020 004271 8.	12	.81	8.93	.53 9.46 *	9.46	
692153 LONG, BOBBY						
2020 004307 22	.43	2.24	24.67	1.44 26.11 *	26	.11
192168 LONG, KEISHA LAD	DAWN					
2020 004316 20	.34	2.03	22.37	1.30 23.67 *	23	.67
645025 LONG, RANDY						
P#146693 2020 004321 407 SHOFFNER ST	319.91		319.9	1	4.00	323.91
				323.91 *		
659638 LOPEZ, AMARO JUI	LIA					
CITY OF GRAHAM	ACCOUNTS RECEI	VABLE	REGISTI	ER	2.0	6 DATE 07/01/

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0025

TAXPAYER INTEREST	NO COST		YR RECEIPT LANCE	GENERAL	DOG	CAR	LATE P	RINCIPAL
	2020 00)4333	20.34	2.03	22.37	1.30 23.67 *	23.	.67
653729 LC	OPEZ, N	IARIA (CRUZ					
	2020 00)4342	50.87	5.09	55.96	3.22 59.18 *	59.	.18
678125 LC	OPEZ, N	IARIA	HORTENCIA					
	2020 00)4343	31.82	3.18	35.00	2.00 37.00 *		.00
688697 LO	OPEZ, N	IELSON	ANTONIO					
P#147137	20	20 0043	47 45.48		45.48	2.61	4.00	52.09
E ELM ST								
P#147138	20	20 0043	48 217.10		217.1	0 12.49	9 4.00	233.59
631 E ELM S'	Γ							
						285.68 *	ķ	

605377 LOVE, LONETTA M

P#170271 728 BEN CT	2020 004361 460.36		460.	36 26.46	4.00 Pa490782115
500316 LOVI	E, NILE LEE			490.82 *	
202	20 004362 6.78	.68	7.46	.45 7.91 *	7.91
29027 LOWE P#146189 216 S MARSHAI	ERY, DENNIS C 2020 004378 162.72 LL ST		162.	72 9.35	4.00 176.07
487390 LOY,	GREGORY			176.07 *	
,	20 004388 26.53	2.65	29.18	1.68 30.86 *	30.86
	GREGORY DALTON 20 004389 12.07	1.21	13.28	.77 14.05 *	14.05
	MICHAEL W 20 004393 1.27	.13	1.40	.08 1.48 *	1.48
124348 LUXI 202	FER INC 20 009158 46.20		46.20	2.67 48.87 *	48.87
	RY, ANTHONY KEITH 20 004440 12.43	1.24	13.67	.77 14.44 *	14.44
	EDO, PASCUAL GARC 20 004441 26.53	2.65	29.18	1.68 30.86 *	30.86
	ANA, STEPHANIE HILI 20 004449 7.73	.77	8.50	.47	8.97
		.,,,	0.50	8.97 *	0.51
	ORS, JAMES P 20 004472 16.52	1.65	18.17	1.06 19.23 *	19.23
680352 MAJO P#131469	ORS, SHEILA B TRUST* 2020 004484 57.32	•	57.3		4.00 64.62
1408 GANT RD P#131470	2020 004485 48.19		48.19	9 2.76	4.00 54.95
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1412 GANT RD P#131478	2020 004486 103.29		103.	29 5.92	4.00 113.21
1416 GANT RD P#131479	2020 004487 94.64		94.6	4 5.44	4.00 104.08
1420 GANT RD P#131480 1428 GANT RD	2020 004488 96.57		96.5	7 5.53	4.00 106.10

P#134864 2020 004489 385.65 608 610 BORDER ST		385	5.65	22.16	4.00	Pa44 \$881 115
			8	54.77 *		
660283 MANN, JAYCOB W P#144139 2020 004506 583.88 906 HILLCREST AVE		583	3.88	33.58	4.00	621.46
641596 MAPLE, VIEW INC			6	21.46 *		
P#144152 2020 004521 2.70 1225 S MAIN ST		2.7		.11	2.8	81
657855 MARLIN LEASING				2.81 *		
2020 009167 1.81		1.81	.01		1.82	
2020 009168 7.01		7.01	.05		7.06	
2020 009169 2.47		2.47	.02	11.37 *	2.49	
627428 MARTIN, JUSTIN P#135151 2020 004560 231.46 306 WASHINGTON ST		231	1.46	13.33	4.00	248.79
			2	48.79 *		
578225 MARTIN, MARIA 2020 004563 17.20	1.72	18.92		08 20.00 *	20.0	0
483855 MARTINEZ, ANGEL	1.0	5.01	20		5 21	
2020 004575 4.55	.46	5.01	.30	5.31 *	5.31	
673433 MARTINEZ, CUETO ISELA	2.44	2 < 02		~ .	20.2	_
2020 004577 24.39	2.44	26.83		54 28.37 *	28.3	1
36953 MARTINEZ, EMILIO P#149513 2020 004579 284.44		284	1.44	16.34	4.00	304.78
1021 HANOVER RD			2	04.78 *		
635723 MARTINEZ, JESSICA CECILIO			3	U 4. /6 ·		
2020 004581 16.47	1.65	18.12		06 19.18 *	19.1	8
514570 MATIAS, APOLIMER CECILIO 2020 004609 8.05	.81	8.86	.53		9.39	
				9.39 *	, , , ,	
686761 MATIAS, ESPERANZA P#134917 2020 004610 3.20 905 PATTON ST		3.20	0	.04	3.2	24
				3.24 *		
165466 MATKINS, DENISE CREECH P#147082 2020 004616 426.30 503 CAMERON RD		426	5.30	24.53	4.00	454.83
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INTEREST COST BALANCE

Page	39	of '	115	
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			454.83 *		Page 39 of 115
660926 MATTHEWS TREE SERVICE			434.83 **		
2020 009176 8.32	.83	9.15	.53 9.68 *	9.68	
651443 MATTHEWS, BRIAN ETHAN P#152568 2020 004620 204.75		204.	75 11.80	4.00	220.55
1324 RASPBERRY RUN			220.55 *		
686462 MAY, DALE EUGENE			220.33		
2020 004630 1.95	.20	2.15		2.29	
2020 004631 .93	.09	1.02	.07	1.09	
583212 MAYNARD, CARRIE R HEIRS			3.38 *		
P#134878 2020 004641 45.50 605 OAKLEY ST		45.5	2.61	4.00	52.11
000 011122 1 01			52.11 *		
692160 MAYORQUIN, PABLO HERNANDEZ	7.5	0.21	4.6	0.67	
2020 004644 7.46	.75	8.21	.46 8.67 *	8.67	
684503 MBT, TRUST			0.07		
P#147537 2020 004658 394.92 405 ASHBURN ST		394.	92 22.70	4.00	421.62
			421.62 *		
22906 MCADAMS, PATSY E		105	00 10.65	4.00	100.74
P#135048 2020 004661 185.09 409 GATES AVE		185.	.09 10.65	4.00	199.74
107 611126 1112			199.74 *		
689204 MCADEN, PLACE LLC		1.00	206 105 11	4.00	1 0 40 07
P#146148 2020 004662 1,832.96 209 MCADEN ST		1,832	2.96 105.41	4.00	1,942.37
20) MCADLIVST			1,942.37 *		
22912 MCADOO, PERCY N HEIRS			ŕ		
P#146849 2020 004665 68.25		68.2	3.92	4.00	76.17
TOWN BRANCH RD P#146854 2020 004666 158.49		158.	49 9.12	4.00	171.61
600 TOWN BRANCH RD		100.	,,, ,,, <u>-</u>		1,1101
40COC MCCANNI VENNETH LAV			247.78 *		
49696 MCCANN, KENNETH JAY P#131156 2020 004680			4.00	4.00	
WENDY DR			4.00 *		
682135 MCCULLOCK, MELONY					
2020 004709 9.51	.95	10.46	.61 11.07 *	11.07	
532880 MCDONALD, AMBER			11.07		
P#131488 2020 004717 171.19		171.	19 9.82	4.00	185.01
ROGERS RD			105 ∩1 ₩		
113789 MCENTIRE & DILELLO			185.01 *		
2020 009181 4.70	.47	5.17	.30	5.47	
2020 009182 3.88	.39	4.27	.24	4.51	_
2020 009183 16.71 2020 009184 2.47	1.67 .25	18.38 2.72	1.07 .15	19.4 2.87	5
2020 009104 2.47	.43	2.12	.13	2.07	

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TAXPAYER Name	RANGE:	TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz

TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG	CAR	LATE P	PRINCIPAL
2020 009185 2.28	.23	2.51	.15 34.96 *	2.66	
603726 MEDINA, ROSALINDA PEREZ 2020 004815 4.55		4.55	.24 4.79 *	4.79	
662501 MEJIA, JOSEFINA MARIN P#135252 2020 004829 148.99 501 BORDER ST		148	3.99 8.58	3 4.00	161.57
P#135253 2020 004830 6.39 NORTH ST		6.39		4.00	10.77
			172.34	*	
646643 MEJIA, PEDRO RAMIREZ P#134804 2020 004831 137.05 302 NORTH ST		137	7.05 7.89	4.00	148.94
302 NORTH 51			148.94	*	
680652 MENDIOLA, BRENDA TREJO					
2020 004847 20.48	2.05	22.53	1.30 23.83 *		.83
596997 MERRIWEATHER, THEODORE					
2020 004861 2.28	.23	2.51		2.66	
2020 004862 1.77	.18	1.95	.09 4.70 *	2.04	
85792 MICHAEL A JAKIELSKI CPA PA			1.70		
2020 004867 3.37		3.37	.22	3.59	
2020 004868 3.72		3.72	.22	3.94	
2020 004869 8.73		8.73	.52	9.25	
			16.78 *		
676338 MILLENNIAL, PROPERTIES LLO	C				
P#144019 2020 004888 223.60 139 WEBSTER RD		223	12.8	7 4.00	240.47
P#144020 2020 004889 247.72		247	7.72 14.23	5 4.00	265.97
1009 TODD ST			506.44 *	*	
686437 MILLER, IVEY C					
2020 004899 11.38	1.14	12.52	.70 13.22 *	13.	22
34935 MIMS, LISA EILEEN					
P#147141 2020 004910 203.66		203	2.28	4.00	209.94
511 CARTER RD			209.94 *	*	
153248 MOBLEY, BENJAMIN KATER JE	R				
2020 004951 2.28	.23	2.51	.15	2.66	
2020 004952 2.05	.21	2.26	.15	2.41	
2020 004953 1.37	.14	1.51	.08	1.59	
			6.66 *		

656159 MOIZE, TROY EUGENE 2020 004958 1.63	.16	1.79	.09 1.88 *	1.88	Page 41 of 115	
673427 MONTANO, MARITZA 2020 004968 9.56	.96	10.52	.61 11.13 *	11.13		
678543 MONTERO, DANIEL 2020 004969 9.96	1.00	10.96	.62	11.58	3	
CITY OF GRAHAM ACCOUNTIME 12:41:00 PAGE 0029	ΓS RECEIVABL	E REGIST	ΓER	2.06	DATE 07/01/2021	
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TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG	CAR L	ATE PF	RINCIPAL	
			11.58 *			
620350 MONTESDEOCA, JOSEFINA 2020 004974 11.28	1.13	12.41	.70 13.11 *	13.1	1	
611895 MOORE, ARCHIE ELMER 2020 004984 84.16	8.42	92.58	5.30 97.88 *	97.8	38	
652170 MORA, SERGIO P#146593 2020 005017 176.09 409 WALKER ST		176	.09 10.12	4.00	190.21	
			190.21 *			
457474 MORA, SUSANA 2020 005018 4.55	.46	5.01	.30 5.31 *	5.31		
692320 MORALES, AURELIO 2020 005019 19.02	1.90	20.92	1.22 22.14 *	22.1	14	
618048 MORENO, JEANETTE MARIE 2020 005026 10.01	1.00	11.01	.62 11.63 *	11.6	3	
692312 MORENO, MELSY						
2020 005028 6.87	.69	7.56	.45 8.01 *	8.01		
25063 MORROW, PATSY HEIRS P#146423 2020 005063 68.25 108 RIVER ST		68.2	25 3.92	4.00	76.17	
			76.17 *			
693756 MOSER, JUDY C HEIRS P#131011 2020 005068 737.27 1851 MURPHY CT		737	.27 42.40	4.00	783.67	
134663 MOSER, PATRICK DOLPH			783.67 *			
2020 005079 1.68		1.68	.08 1.76 *	1.76		
690599 MPCP, INVESTMENTS LLC P#145430 2020 005088 279.45 404 GREEN ST		279	.45 16.09	4.00	299.54	

	,	299.54 *		Page 42 of 115
691337 MPCP, INVESTMENTS LLC P#134889 2020 005089 45.50	45.50	2.61	4.00	52.11
COLLEGE ST P#134890 2020 005090 187.37 510 BORDER ST	187.37	10.80	4.00	202.17
436864 MULLEN, ROBERT TRAVIS P#152270 2020 009481 519.25 2042 JIMMIE KERR RD	519.25	254.28 *	51	9.25
694337 MUNGO HOMES 2020 009194 8.22 .82	9.04 .53	519.25 * 3 9.57 *	9.57	
682778 MUNOZ, EFRAIN 2020 005098 4.55 .46	5.01 .30	0	5.31	
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5005 (5 MUDILLO, 100E FEDMANDO		5.31 *		
598567 MURILLO, JOSE FERNANDO P#144321 2020 005101 414.88 1515 S MAIN ST	414.88	23.85	4.00	442.73
664889 MURILLO, JOSE FERNANDO		442.73 *		
P#144312 2020 005102 233.39 S MAIN ST	233.39	13.42	4.00	250.81
625820 MURPHY, RONNIE	•	250.81 *		
P#144952 2020 005111 509.55 901 E GILBREATH ST	509.55	29.29	4.00	542.84
	:	542.84 *		
652563 MURRAY, MARTIN P#145973 2020 005121 247.42 104 W HILL ST	247.42	14.25	4.00	265.67
	,	265.67 *		
641274 MURRAY, NICHELLE RENAY P#146758 2020 005122 591.06 510 OAKWOOD LN	591.06	33.97	4.00	629.03
666559 MYRICK, JAMES	(629.03 *		
2020 005147 24.02 2.40		.53 27.95 *	27.9	25
595190 NARANG, MONICA S P#147647 2020 005163 186.32 TROLLINGER RD	186.32	10.73	4.00	201.05
453454 NESBITT PERFORMANCE ENGINES IN	,	201.05 *		

2020 005184 2.28	2.28	.15 2.43 *	2.43	Page 43 of 115
623594 NEW, MOUNT ZION CHRISTIAN CHRC P#146790 2020 005191 92.35 414 HARDEN ST	92.	.35 5.30	4.00	101.65
414 HARDEN SI		101.65 *		
458412 NEWCOMER, PALMER JR	12.06	60	10.75	
2020 005193 12.06	12.06	.69 12.75 *	12.75	
652761 NICKI M IZZO				
2020 009203 7.50 .75	8.25	.47	8.72	
2020 009204 2.33 .23	2.56	.15	2.71	
2020 009205 16.86 1.69		1.07	19.6	
2020 009206 25.53 2.55	28.08		29.6	59
		60.74 *		
661170 NIXON, ANGELA P#146902 2020 005233 299.24	299	9.24 17.18	4.00	320.42
602 E ELM ST				
603119 NOEL, TREVA GWENDOLYN		320.42 *		
P#170279 2020 005244 499.40	499	9.40 28.74	4.00	532.14
667 BEN CT		520 14 ¥		
658488 NORTHERN LEASING SYSTEMS INC		532.14 *		
	r e pegia	IMED.	2.06	D A TEE 07/01/0001
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TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46	DOG 1.12	CAR I .07 1.19 *	.ATE PF	RINCIPAL
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TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC	DOG 1.12 4.33 17.41	CAR L .07	.ATE PF 1.19 4.57	
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TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC	DOG 1.12 4.33 17.41	CAR L .07 1.19 * .24 4.57 * 1.00 18.41 * .08 .08	.ATE PF 1.19 4.57	
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TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC 2020 009221 1.33 .13 2020 009222 1.43 .14	DOG 1.12 4.33 17.41 1.46	CAR L .07 1.19 * .24 4.57 * 1.00 18.41 * .08 .08	ATE PF 1.19 4.57 18.4	
TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC 2020 009221 1.33 .13 2020 009222 1.43 .14 648215 OLIVO, ALFREDO 2020 005315 4.55	DOG 1.12 4.33 17.41 1.46 1.57	CAR L .07	ATE PF 1.19 4.57 18.4 1.54 1.65	
TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC 2020 009221 1.33 .13 2020 009222 1.43 .14	DOG 1.12 4.33 17.41 1.46 1.57 4.55	CAR L .07	ATE PF 1.19 4.57 18.4 1.54 1.65	
TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC 2020 009221 1.33 .13 2020 009222 1.43 .14 648215 OLIVO, ALFREDO 2020 005315 4.55 638738 OLLARI, MICHAEL W	DOG 1.12 4.33 17.41 1.46 1.57 4.55	CAR I .07	ATE PF 1.19 4.57 18.4 1.54 1.65 4.79	¥1
TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC 2020 009221 1.33 .13 2020 009222 1.43 .14 648215 OLIVO, ALFREDO 2020 005315 4.55 638738 OLLARI, MICHAEL W P#145030 2020 005316 747.01	DOG 1.12 4.33 17.41 1.46 1.57 4.55	CAR I .07	ATE PF 1.19 4.57 18.4 1.54 1.65 4.79	¥1
TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 2020 005262 1.12 673313 OCAMPO, ARANDA JORGE LUIS 2020 005293 3.87 .46 490104 OCAMPO, FLORELA BARRIOS 2020 005295 15.83 1.58 169679 OFFICE MACHINES & SYSTEMS INC 2020 009221 1.33 .13 2020 009222 1.43 .14 648215 OLIVO, ALFREDO 2020 005315 4.55 638738 OLLARI, MICHAEL W P#145030 2020 005316 747.01	DOG 1.12 4.33 17.41 1.46 1.57 4.55	CAR L .07	ATE PF 1.19 4.57 18.4 1.54 1.65 4.79	¥1

1.07 11.72 .68

2020 005327

10.65

12.40

			12.40 *	Page 44 of 115
678036 ORR, KEVIN MAURICE 2020 005338 2.95 2020 005339 3.06	.30 .31	3.25 3.37	.17 .22 7.01 *	3.42 3.59
579711 ORR, MARCUS SAMUEL 2020 005340 2.25	.23	2.48	.15	2.63
654137 ORR, MARCUS SAMUEL 2020 005342 7.25	.73	7.98	.46 8.44 *	8.44
219067 ORR, SAMUEL EDGAR 2020 005343 10.49	1.05	11.54	.68 12.22 *	12.22
686475 ORTEGA, DAVID CASTILLO 2020 005347 6.90	.69	7.59	.45 8.04 *	8.04
27441 OVERBEY, PAUL T P#145299 2020 005358 4.70 1919 COOPER RD		4.70	.12	4.00 8.82
657896 OWENS, KELLIE CLAPP 2020 005376 3.64	.36	4.00	8.82 * .23 4.23 *	4.23
673432 PACHECO, FELIPE BLANCO 2020 005390 8.10	.81	8.91	.53 9.44 *	9.44
483395 PACHECO, JOSE 2020 005391 8.42	.84	9.26	.54 9.80 *	9.80
527613 PACHECO, JOSE HORACIO-SA 2020 005392 19.02	NTIAGO 1.90	20.92	1.22	22.14
CITY OF GRAHAM ACCOUNTS TIME 12:41:00 PAGE 0032	S RECEIVABLE	REGISTE	R	2.06 DATE 07/01/2021
TAXPAYER Name RANGE:	TO zzzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZ	ZZ
TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG	CAR	LATE PRINCIPAL
			22.14 *	
596554 PACHECO, OSCAR MANUEL 2020 005393 3.96 2020 005394 16.94	.40 1.69	4.36 18.63	.24 1.07 24.30 *	4.60 19.70
649422 PACHECO, RAMIRO TEODORO P#147148 2020 005395 340.63 CARTER RD)	340.	.63 19.56	4.00 364.19
680683 PACK, BRANDON THOMAS 2020 005397 16.63	1.66	18.29	364.19 * 1.07 19.36 *	19.36
507806 PAHUA, ALEJANDRO			17.30	

2020 005412 26.12	2.61	28.73	1.67 30.40 *	30.4@age 45 of 115
553035 PALACIO, JULIA 2020 005422 18.70	1.87	20.57	1.16 21.73 *	21.73
20930 PALACIOS, JOSE S P#134814 2020 005423 205.18 601 POPLAR ST		205	5.18 11.8	0 4.00 220.98
678145 PANIPINTO, JAMES			220.98	*
2020 005431 22.27 2020 005432 17.52 2020 005433 2.28 2020 005434 2.28		22.27 17.52 2.28 2.28		23.57 18.52 2.43 2.43
668395 PANIPINTO, JAMES C P#146762 2020 005435 17.71		17.	71 .46	18.17
516 OAKWOOD LN				
444286 PARKS, LEIBURN J			18.17 *	\$
P#146865 2020 005456 338.47 415 MOSER ST		338	3.47 19.4	
579762 PARKS, ROBERT DAVID			361.94	*
2020 005459 4.12	.41	4.53	.24	4.77
2020 005460 1.52	.15	1.67	.08 6.52 *	1.75
492198 PARMLEY, JERMAINE TYRON	Έ		0.32	
2020 005463 20.02	2.00	22.02	1.29 23.31 *	23.31
462327 PARRISH, TONY		2.25	4.7	2.42
2020 005468 2.27		2.27	.15 2.42 *	2.42
673426 PASCUAL, MEJIA BRIANA	2.07	22.72	1.20	24.02
2020 005482 20.66	2.07	22.73	1.30 24.03 *	24.03
673428 PASCUAL, TELLEZ ROSALBA 2020 005483 8.78	.88	9.66	.54	10.20
588539 PATRICIO, MIGUEL			10.20 *	ş.
CITY OF GRAHAM ACCOUNTS TIME 12:41:00 PAGE 0033	RECEIVABLE	REGIST	ER	2.06 DATE 07/01/2021
TAXPAYER Name RANGE:	TO zzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZ	ZZZ
TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG	CAR	LATE PRINCIPAL
2020 005486 27.76	2.78	30.54	1.76 32.30 *	32.30
598594 PATTERSON, GLENN E TRUST P#144808 2020 009465 809.45 VL CHEEKS LN	ΈE	809	9.45	809.45

P#144439 2020 009466 71.14		71.1	4	7	1 . ℙ4 ge 46 of 115	
VL E MOORE ST P#144377 2020 009467 170.16 220 ANDREWS AVE		170	.16	1	170.16	
			1,050.75 *			
598832 PATTERSON, KAREN TERESA FOUST P#134664 2020 005495 591.63 316 DENNY CIR		591	.63	4.00	595.63	
			595.63 *			
648978 PAYNE PRIDE INC 2020 009227 4.64	.46	5.10	.30 5.40 *	5.40		
653334 PELKEY, RICHARD 2020 005532 13.10	1.31	14.41	.84 15.25 *	15.2	25	
603730 PENLEY, GENE & TERESA NANCE 2020 005540 31.35	3.14	34.49	1.99	36.	48	
658986 PENTAY, INVESTMENTS INC			36.48 *			
P#135103 2020 005543 13.73		13.7	.77	4.00	18.50	
W ELM ST P#135104 2020 005544 915.36 330 W HARDEN ST		915	.36 52.66	4.00	972.02	
			990.52 *			
492481 PEREZ, ALBERTO 2020 005550 17.02		17.02	.99 18.01 *	18.01		
620573 PEREZ, RAMOS JOSE	2.02	22.37		22	67	
2020 005556 20.34	2.03	22.31	1.30 23.67 *	23.	07	
673429 PEREZ, SOSA RAMIREZ 2020 005557 8.28	.83	9.11	.53	9.64		
	.03	7.11	9.64 *	7.01		
674786 PERKINS, RAMEY LEE P#147395 2020 005559 217.71		217	.71 12.50	4.00	234.21	
715 LARRY AVE			234.21 *			
84244 PHILLIPS, GEORGE F JR 2020 005615 6.42	.64	7.06	.39	7.45		
	.01	7.00	7.45 *	7.15		
78185 PHILLIPS, LORETTA 2020 005618 23.48		23.48	1.37 24.85 *	24.85	5	
679083 PICHARDO, LORENA VALENCIA				4.00	1-0.1-	
P#145614 2020 005628 165.66 419 MILL ST		165	.66 9.51	4.00	179.17	
148633 PICKETT, LORI THOMAS			179.17 *			
CITY OF GRAHAM ACCOUNTS RECE TIME 12:41:00 PAGE 0034	EIVABI	LE REGIST	ΓER	2.00	5 DATE 07/01/2021	
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TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	RAL	DOG	CAR	LATE PF	RENCEPAL15
P#147289 2020 005638 485.73 326 DOGGETT DR		485.7	73 27.91	4.00	517.64
			517.64 *		
659639 PINA, GUTIERREZ ALEJANDRINIA 2020 005651 9.56	.96	10.52	.61 11.13 *	11.13	
680674 PLATINUM, RENOVATIONS INC P#134641 2020 005671 70.98 1046 A GANT RD		70.98	3 4.07	4.00	79.05
P#134644 2020 005673 50.71 GANT RD		50.71	2.91	4.00	57.62
P#134645 2020 005674 2.45 GANT RD		2.45	.15	4.00	6.60
16791 PORE, REATHA MAE LIFE ESTATE			143.27 *		
P#146610 2020 005708 260.78 603 SEYMOUR ST		260.7	78 15.02	4.00	279.80
23277 PORTER, CHRISTOPHER LYNN			279.80 *		
2020 005711 6.84	.68	7.52	.45 7.97 *	7.97	
683970 POTEAT, MARK A P#145471 2020 005723 495.75 223 WARD ST		495.7	28.52	4.00	528.27
223 William			528.27 *		
681636 POWELL, JOHN P#143641 2020 005731 991.93		991.9	93 57.04	4.00	1,052.97
1413 ROGERS RD			1,052.97 *	k	
190896 POWELL, TRINA DARLENE 2020 005733 2.52	.25	2.77	.16	2.93	
			2.93 *		
92694 PRICE, NANCY H 2020 005765 17.52	1.75	19.27	1.09 20.36 *	20.3	36
657822 PULLEN, GRACIE S HEIRS P#146949 2020 005802 398.08		398.0		4.00	424.99
501 E HANOVER RD			424.99 *		
666656 QUALLS, DANIEL B 2020 005872 8.19	.82	9.01	.53 9.54 *	9.54	
538369 QUINTERO, MARIELA YAZMIN 2020 005887 14.56	1.46	16.02	.92	16.9	4
657406 RAMOS, MIRIAN E ROSALES 2020 005916 4.55	.46	5.01	16.94 * .30	5.31	
198730 RAMSEUR, DOUGLAS DONALD P#145027 2020 005917 576.23		576.2	5.31 * 23 33.12	4.00	613.35
809 MARTIN AVE		2,0.2			1-2.22

CITY OF GRAHAM TIME 12:41:00 PAGE 0035

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TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	RAL	DOG	CAR	LA	ATE PRI	INCIPAL
P#131682 2020 005945 931.48 536 LITTLE CREEK DR		931		3.58	4.00	989.06
352678 RECOVERY RESOURCES			989.	06 *		
2020 005949 1.31		1.31	.08	9 *	1.39	
617260 REDBOX AUTOMATED RETAIL LLC 2020 009255 2.08		2.08	.14	2 *	2.22	
691198 REISSMAN, DANIELLE N P#175348 2020 005960 1,105.29 2403 SUNFIELD DR		1,10)5.29	63.56	4.00	1,172.85
			1,172	.85 *		
578691 REYNOLDS, AMANDA ROSE 2020 005979 3.21	.32	3.53	.22	5 *	3.75	
198521 RIDDICK, VALERIE STADLER P#144411 2020 006022 514.29 106 SOUTHWOOD CT		514	1.29 2	9.59	4.00	547.88
			547.	88 *		
491332 RIGGAN KATIE 2020 006028 2.45		2.45	.15	0 *	2.60	
558625 RILEY, RICKY DONNELL						
2020 006035 5.43 2020 006036 2.19	.54 .22	5.97 2.41	.32 .15 8.8	5 *	6.29 2.56	
29803 RITCHIE, JAMES MICHAEL P#145635 2020 006049 218.28 803 N MAIN ST		218	3.28 1	2.57	4.00	234.85
			234.	85 *		
661941 ROADRUNNER, PROPERTIES INC P#135169 2020 006067 327 POPLAR ST				4.00	4.00	
			4.0	0 *		
686591 ROBBINS, CHRISTINA JEANAE 2020 006073 4.55	.46	5.01	.30 5.3	1 *	5.31	
580956 ROBERTSON, JASON REEVES 2020 006088 2.70	.27	2.97	.16 3.1	3 *	3.13	
692220 RODRIGO, ZAVALA LAZO 2020 006107 28.85	2.89	31.74	1.83		33.57	7

			33.57 *		Page 49 of 115	
436007 ROGERS, CHARLIE D P#145684 2020 006124 111.79 207 GERALD ST		111.	79 6.44	4.00	122.23	
669899 ROGERS, DAQUAN AMARIE 2020 006125 2.94	.29	3.23	.16 3.39 *	3.39		
28899 ROGERS, RUTH K P#145939 2020 006132 183.44		183.		4.00	198.01	
CITY OF GRAHAM ACCOUNTS RECEITIME 12:41:00 PAGE 0036	IVABL	E REGIST	ER	2.06 DATE 07/01/2021		
TAXPAYER Name RANGE: TO z	ZZZZZZZ	ZZZZZZZZZZ	ZZZZZZZZZZZZ			
TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	AL	DOG	CAR L	ATE PR	INCIPAL	
523 N MAIN ST			198.01 *			
693877 ROSS, JAMES EDWARD JR P#145415 2020 006175 385.89 409 GREEN ST		385.	89 22.17	4.00	412.06	
123851 RUMPLE, WILLIAM TERRY			412.06 *			
2020 006208 5.85	.59	6.44	.38 6.82 *	6.82		
648345 SALGADO, ISAIAS 2020 006371 4.55	.46	5.01	.30 5.31 *	5.31		
663187 SALGADO, MIGUEL ANGEL 2020 006372 11.38	1.14	12.52	.70 13.22 *	13.22	2	
659276 SAMS MINI MART 2 INC	1.70	10.65		20.7	0	
2020 009266 17.86 2020 009267 6.88	1.79 .69	19.65 7.57	1.14 .45 28.81 *	20.7 8.02	9	
674369 SANCHEZ, RICARDO EVERADO 2020 006378 5.92	.59	6.51	.38 6.89 *	6.89		
691742 SANTIAGO, JOSE CARLOS SAN MART P#146027 2020 006395 260.51 602 HOLLOW ST		260.		4.00	279.47	
			279.47 *			
435348 SATTERFIELD, QUEEN E HEIRS P#146590 2020 006423 128.92 403 WALKER AVE		128.	92 7.43	4.00	140.35	
536164 SCOTT, JANET LOUISE P#152385 2020 009483 124.90		124.	140.35 * 90	12	24.90	
1621 CHERRY LN			124.90 *	- -	-	
578542 SCOTT, MARY ELLA			121.70			

P#170234 2020 009484 316.57 VL CHERRY LN	316.57 316.59 50 of 115						
	316.57 *						
11869 SCOTT, R HENDERSON JR FAMILY P#152826 2020 006460 1,336.53 JIMMIE KERR RD	1,336.53 76.83 4.00 1,417.36						
P#152902 2020 006461 239.91 JIMMIE KERR RD	239.91 13.80 4.00 257.71						
	1,675.07 *						
40457 SECOND, PARTNERS LLC P#152813 2020 006473 117.68 TRUBY DR	117.68 4.40 4.00 126.08						
	126.08 *						
641708 SEIBOLD, BARBARA R P#143671 2020 006484 1,081.81 605 MCLESKY CT	1,081.81 62.19 4.00 1,148.00						
000 1120220111 01	1,148.00 *						
603743 SENIOR, TIMOTHY R							
CITY OF GRAHAM ACCOUNTS RECE TIME 12:41:00 PAGE 0037	EIVABLE REGISTER 2.06 DATE 07/01/2	2021					
TAXPAYER Name RANGE: TO ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ							
TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	RAL DOG CAR LATE PRINCIPAL						
P#146146 2020 006502 1.64 311 S MELVILLE ST	1.64 .03 4.00 5.67						
AGO CCO CERO AND DAFK INC	5.67 *						
439663 SEO AND BAEK INC 2020 006507 435.02	435.02 25.00 460.02 460.02 *						
635583 SERRATO, JUANA SANTIAGO 2020 006511 13.38	1.34 14.72 .84 15.56 15.56 *						
30756 SHACKELFORD, NEAL H JR P#147328 2020 006520	3.32 3.32						
420 DOGGETT DR							
COOCE CHARDE OF BUTCH DOWNER	3.32 *						
669865 SHARPE, CLINTON POWELL 2020 006528 17.46	1.75						
678797 SHARPE, JOHN 2020 006534 4.91	4.91 .30 5.21 5.21 *						
31261 SHARPE, JOHN STRATFORD P#145927 2020 006535 739.21 308 N MAIN ST	739.21 42.48 4.00 785.69						
644929 SHARPE, ROBERT 2020 006538 4.55	785.69 * .46						
2020 000000 1.00	5.31 *						
691964 SHAW, JOSEPH HEIRS							

P#146104 117 ROBIN LN	2020 006544	290.05			290.0)5 16.70	
682137 SHEE	FIELD, RICKY	•				310.75 *	
	0 006552 6			61	6.71	.38 7.09 *	7.09
36598 SHELI P#146095 103 W HANFOR	LEY, VOLLIE I 2020 006554 D RD	B 362.07			362.0	07 20.84	4.00 386.91
4000 CHELL	EV VOLLE D	•				386.91 *	
P#146096 1206 S SELLARS	LEY, VOLLIE B 2020 006555 S MILL RD	522.76			522.7	76 30.06	4.00 556.82
665100 SHEL	TON EAVED	пем				556.82 *	
P#142976 103 KINGSTON	TON, FAYE RI 2020 006556 LN	.03			.03	4	.00 4.03
10110000		_				4.03 *	
	LIN, RICHARI 0 006562 20	D).95	2	2.10	23.05	1.31	24.36
	0 006563			1.12	12.30		13.00
						37.36 *	
	FNER MICHA 0 009285 12	EL C 9.50	1	12.05	142.45	8 20	150.65
	0 009285 12			84	9.19	.53	9.72
	0 009287 32			3.25	35.79		37.86
CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021 TIME 12:41:00 PAGE 0038							
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TIME 12:41:00 F TAXPAYER NO INTEREST C 580114 SILOS 202 202 578365 SIMM	PAGE 0038 THE RANGE: NAME YFE COST BALAN S, EVANGELO 10 006616 1 10 006617 1 TONS, DAVID	R RECEIPT NCE S HARRY .11 .03	TO zzz	11 10	DOG 1.22 1.13	CAR 198.23 * .07 .07 2.49 *	LATE PRINCIPAL 1.29 1.20
TIME 12:41:00 F TAXPAYER NO INTEREST C 580114 SILOS 202 202 578365 SIMM	PAGE 0038 THE RANGE: NAME YFE COST BALAN S, EVANGELO 10 006616 1 10 006617 1 TONS, DAVID	R RECEIPT NCE S HARRY .11	TO zzz	2222222 L 11	DOG 1.22	CAR 198.23 * .07 .07 2.49 * 1.99	zz LATE PRINCIPAL 1.29
TIME 12:41:00 F TAXPAYER NOT TAXPAYER NOT INTEREST C 580114 SILOS 202 202 578365 SIMM 202	PAGE 0038 THE RANGE: NAME YFE COST BALAN S, EVANGELO 10 006616 1 10 006617 1 TONS, DAVID	R RECEIPT NCE S HARRY .11 .03	TO zzz	11 10	DOG 1.22 1.13	CAR 198.23 * .07 .07 2.49 * 1.99 36.48 *	LATE PRINCIPAL 1.29 1.20
TIME 12:41:00 F TAXPAYER NOT TAXPAYER NOT INTEREST C 580114 SILOS 202 202 578365 SIMM 202 688587 SLIPE	PAGE 0038 THE RANGE: NAME YFE COST BALAN S, EVANGELO 10 006616 1 10 006617 1 TONS, DAVID 10 006625 31 PERY ELM PRO 2020 009486	R RECEIPT NCE S HARRY .11 .03	TO zzz	11 10	DOG 1.22 1.13 34.49	CAR 198.23 * .07 .07 2.49 * 1.99 36.48 *	1.29 1.20 36.48
TIME 12:41:00 F TAXPAYER NOT TAXPAYER NOT INTEREST C 580114 SILOS 202 202 578365 SIMM 202 688587 SLIPE P#142973 2048 S MAIN ST	PAGE 0038 THE RANGE: NAME YFE COST BALAN S, EVANGELO 10 006616 1 10 006617 1 TONS, DAVID 10 006625 31 PERY ELM PRO 2020 009486	R RECEIPT NCE S HARRY .11 .03 1.35 DPERTIES I 130.50	TO zzz	11 10	DOG 1.22 1.13 34.49	CAR 198.23 * .07 .07 2.49 * 1.99 36.48 *	1.29 1.20 36.48
TIME 12:41:00 F TAXPAYER NOT INTEREST C 580114 SILOS 202 202 578365 SIMM 202 688587 SLIPE P#142973 2048 S MAIN ST 459853 SMIT 202	PAGE 0038 THE RANGE: NAME YFE COST BALAN S, EVANGELO 10 006616 1 10 006617 1 MONS, DAVID 10 006625 31 PERY ELM PRO 2020 009486 H, BRANDON 10 006694 13	R RECEIPT NCE S HARRY .11 .03 1.35 DPERTIES I 130.50 LEE 3.09	TO zzz GENERAL	11 10	DOG 1.22 1.13 34.49	CAR 198.23 * .07 .07 2.49 * 1.99 36.48 *	1.29 1.20 36.48
TIME 12:41:00 F TAXPAYER NOT INTEREST C 580114 SILOS 202 202 578365 SIMM 202 688587 SLIPF P#142973 2048 S MAIN ST 459853 SMIT 202 669724 SMIT	PAGE 0038 ne RANGE: NAME YF COST BALAN S, EVANGELO 0 006616 1 0 006617 1 IONS, DAVID 0 006625 31 PERY ELM PRO 2020 009486 H, BRANDON 0 006694 13 H, JOHN CHRI	R RECEIPT NCE S HARRY .11 .03 1.35 DPERTIES I 130.50 LEE 3.09	TO zzz GENERAL	11 10 3.14	DOG 1.22 1.13 34.49 130.5	CAR 198.23 * .07 .07 .07 2.49 * 1.99 36.48 * 50 130.50 * .84 15.24 *	1.29 1.20 36.48 130.50
TIME 12:41:00 F TAXPAYER NOT INTEREST C 580114 SILOS 202 202 578365 SIMM 202 688587 SLIPF P#142973 2048 S MAIN ST 459853 SMIT 202 669724 SMIT 202	PAGE 0038 THE RANGE: THE NAME YFO COST BALAN S, EVANGELO 10 006616 1 10 006617 1 THE NAME YFO COST BALAN PERY ELM PRO 2020 009486 THE NAME YFO COST BALAN THE NAME	R RECEIPT NCE S HARRY .11 .03 1.35 DPERTIES I 130.50 LEE 3.09	TO zzz GENERAL	11 10 3.14	DOG 1.22 1.13 34.49	CAR 198.23 * .07 .07 .07 2.49 * 1.99 36.48 * 50 130.50 *	1.29 1.20 36.48

667041 SMITH, KENNITH H & AN P#152010 2020 009452 379.8 1455 E HARDEN ST		379	2.80	Page 52 of 115 379.80		
1433 E HARDEN ST			379.80 *			
686225 SMITH, TONYA E						
2020 006740 1.82	.18	2.00	.14	2.14		
489538 SOLANO, ARTURO ESTRA	ADA		2.14 *			
2020 006773 4.55	.46	5.01	.30	5.31		
2020 000775 1		2.01	5.31 *	3.31		
663406 SOMSAVATH, LAMOU						
2020 006784 1.29	.13	1.42	.08	1.50		
2020 006785 1.59	.16	1.75	.09 3.34 *	1.84		
686447 SONNENFELD, JOHN						
2020 006788 22.55		22.55	1.30 23.85 *	23.85		
648295 SOSA, ALEJANDRO P						
2020 006791 28.85	2.89	31.74	1.83 33.57 *	33.57		
674444 SOSA, ALEXANDER CAN		400	0.5			
P#174752 2020 006792 199.0)6	199	2.06 11.43	4.00 214.49		
DARRELL DR			214.49 *			
658457 SOSA, AMELIA	0.4	0.26	~ A	0.00		
2020 006794 8.42	.84	9.26	.54 9.80 *	9.80		
603735 SOSA, AURELIANO JIMEN	IEZ		2.00			
2020 006796 4.55	.46	5.01	.30	5.31		
			5.31 *			
673320 SOSA, EFRAIN						
2020 006799 7.33	.73	8.06	.46	8.52		
692309 SOSA, EFRAIN & ROS TON	MERO		8.52 *			
	OUNTS RECEIVABI	LE REGIS	ΤER	2.06 DATE 07/01/2021		
TIME 12:41:00 PAGE 0039						
TAXPAYER Name RANGE:	TO zzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZZ	ZZ		
TAXPAYER NO NAME YR RECE INTEREST COST BALANCE	IPT GENERAL	DOG	CAR I	LATE PRINCIPAL		
2020 006800 4.55	.46	5.01	.30	5.31		
695456 SOSA, JOSE			5.31 *			
2020 008185 26.71		26.71	1.53	28.24		
			28.24 *			
578371 SOSA, JOSE PEREZ						
2020 006802 20.66	2.07	22.73	1.30	24.03		
CATOTO COCA I ODENIZO			24.03 *			
647370 SOSA, LORENZO P#131638 2020 006803 249.0 1140 GANT RD)3	249	2.03 14.33	4.00 267.36		

			267.36 *		Page 53 of 115
589105 SOSA, PEREZ RAMIRO					
2020 006804 7.46	.75	8.21	.46 8.67 *	8.67	
653333 SOSA, REYNALDO SOSA 2020 006805 22.11	2.21	24.32	1.39 25.71 *	25.7	71
384598 SOSA, ROMUALDO MATIAS 2020 006806 19.38	1.94	21.32	1.23 22.55 *	22.5	55
33497 SOUTH, CREEK LLC			22.33		
P#146831 2020 006816 18.20 E ELM ST		18.2	20 1.06	4.00	23.26
			23.26 *		
1800099 SOUTHERN EXPRESS INC					
2020 009440	2.30	2.30	.08 2.38 *	2.38	
671254 SPANISH OAKS LLC					
2020 009292 4.55	.46	5.01	.30	5.31	
2020 009293 19.88	1.99	21.87	1.24	23.1	.1
2020 009294 4.55	.46	5.01	.30	5.31	
2020 009295 4.55	.46	5.01	.30	5.31	
2020 009296 7.10	.71	7.81	.46 47.31 *	8.27	
639512 SPENCER, WILLIAM HOMER					
2020 006876 1.95	.20	2.15	.14 2.29 *	2.29	
156413 SPRAKER, DAVID CLAYTON					
2020 006890 12.06	1.21	13.27	.77 14.04 *	14.0	4
69068 STATE FARM MUTUAL AUTO INS C	O				
2020 009301 41.37	4.14	45.51	2.61	48.1	
2020 009302 30.13	3.01	33.14	1.91	35.0	
2020 009303 10.21	1.02	11.23	.62	11.8	5
2020 009304 8.01	.80	8.81	.53 104.36 *	9.34	
652326 STEPHENS, TOMEKA ETAL					
P#134698 2020 006937 13.91		13.9	91 .78	4.00	18.69
WILSON RD			18.69 *		
683340 STEVE LAMONT ROBINSON SR 2020 009305 63.70	6.37	70.07	4.05	74.1	2
CITY OF GRAHAM ACCOUNTS RE TIME 12:41:00 PAGE 0040	CEIVABL	E REGIST	ΓER	2.06	DATE 07/01/2021
TAXPAYER Name RANGE: T	O zzzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZ	ZZ	
TAXPAYER NO NAME YR RECEIPT GEN INTEREST COST BALANCE	IERAL	DOG	CAR	LATE PF	RINCIPAL
			74.12 *		
462164 STEVEN C MCRAE PA			77.12		
2020 006060 2 22		2 22	1.6	2.20	

3.23 .16

3.39

3.23

2020 006960

			3.39 *	Page 54 of 115
383020 STOKES & FOLKS INC	00	00	07	1.06
2020 009307	.09 .04	.99 .43	.07 .01	1.06 .44
2020 009309 .39	.04	.43	1.50 *	.44
586894 STOKES, ADDIE HEIRS			1.50	
P#146472 2020 006991 107.94		10	7.94 6.21	4.00 118.15
312 FIELD ST				
			118.15 *	
33546 STOKES, OBIE LEE III P#146451 2020 006993 82.63		1.87 8	34.50 4.84	4.00 93.34
JEFFRIES ST		1.0/	94.50 4.04	4.00 93.34
JEIT RIES ST			93.34 *	
157310 STOREY CONCRETE INC				
2020 006998 330.74		330.74	19.01	349.75
2020 006999 1.59		1.59	.08	1.67
			351.42 *	
352853 STRATIGIC INVESTMENT PROPERTIE		0.66	477	0.12
2020 007026 8.66		8.66	.47 9.13 *	9.13
491897 SUNBELT RENTALS			9.15 **	
2020 009312 4,955.59		4 955 59	284.96	5,240.55
2020 009312 1,933.39		61.32	3.53	64.85
2020 009314 2.29		2.29	.15	2.44
			5,307.84 *	
669524 TAIMOOR ENTERPRISE INC				
2020 009315 4.44	.44		.30	5.18
2020 009319 1.14	.11	1.25	.08	1.33
C72400 TALLA MADTINA			6.51 *	
673498 TALIA, MARTINA 2020 007099 4.55	.46	5.01	.30	5.31
2020 007099 4.33	.40	3.01	.30 5.31 *	3.31
553141 TAPIA, CAROLINA			3.31	
2020 007135 6.83	.68	7.51	.45	7.96
			7.96 *	
469298 TATE, CHARLES HERMAN SR				
P#146550 2020 007142 9.02		9.0	.53	4.00 13.55
LONG AVE			12.55 *	
664090 TAVI ODS ZINN ENTEDDDISES INC			13.55 *	
664089 TAYLORS ZINN ENTERPRISES INC 2020 007168 173.61		173.61	9.97	183.58
2020 007108 173.01		7.06	.39	7.45
2020 007170 7.00		2.51	.15	2.66
2020 00/1/0 2.61		2.01	193.69 *	2.00
512942 TEIXEIRA, ROBERTO				
2020 007192 3.16	.32	3.48	.22	3.70
			3.70 *	
673497 TEJADA, ABIGAIL		- A :	2.0	7 0.1
2020 007193 4.55	.46	5.01		5.31
			3.51 *	
2020 007193 4.55	.46	5.01	.30 5.31 *	5.31

CITY OF GRAHAM TIME 12:41:00 PAGE 0041 ACCOUNTS RECEIVABLE REGISTER

2.06 DATE 07/01/2021

TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE	GENERAL	DOG	CAR	LATE PI	RINCIPAL
653336 TELLEZ, ALFREDO SEBASTIAN 2020 007195 24.39	N 2.44	26.83	1.54 28.37 *	28.3	37
113438 TELLEZ, EDUARDO 2020 007197 4.55	.46	5.01	.30 5.31 *	5.31	
620709 TELLEZ, EDUARDO 2020 007198 4.55	.46	5.01	.30 5.31 *	5.31	
383225 TEODORO, LUCIO 2020 007203 9.69	.97	10.66	.61	11.27	
118163 TERRELL, DAVID LEE			11.27 *		
2020 007207 2.18 2020 007208 2.08	.22 .21	2.40 2.29	.15 .15 4.99 *	2.55 2.44	
687867 THE GOLDEN TACO LLC 2020 007227 59.16 2020 007228 7.64 2020 007229 1.51			3.38 .45 .08	62.54 8.09 1.59	
644354 THERIOT, NELLY MEJIA P#146973 2020 007242 639.06 619 JOHNSON AVE		639.0	72.22 * 06		643.06
650982 THOMAS SUSAN C 2020 009328 2.87	.29	3.16	643.06 * .16	3.32	
693872 THOMAS, SUSAN CAMILLE H F P#143914 2020 007256 729.31	HEIRS	729.3	3.32 * 31 41.94	4.00	775.25
1506 BROADWAY DR			775.25 *	•	
14947 THOMPSON, BLEEKA T HEIRS P#146194 2020 007274 18.79 200 S MARSHALL ST		18.79	.36	1	9.15
P#146281 2020 007275 245.05 406 N MARSHALL ST		245.0)5 14.10	4.00	263.15
P#146488 2020 007276 4.77 GOLEY ST		4.77	.06	4.	.83
32740 THOMPSON, CHARLES C III P#145833 2020 007279 578.05		57 0 (287.13 *		615 21
12 COURT SQ NW		3/8.0	05 33.26 615.31 *		615.31
504862 THOMPSON, KELLY CORNELL P#134442 2020 007293 396.62 204 WILSON ST		396.6			423.40
686621 THORNTON, CHARLES LYNWO	OOD		423.40 *	•	

2020 007309 128.62 12.86 141.48 8.13 149.64 56 of 115

382394 THORNTONS HTG & AIR COND INC

2020 009332 .49 .05 .54 .01 .55

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021

TIME 12:41:00 PAGE 0042

TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	RAL	DOG	CAR LA	ATE PRINCIPAL
2020 009334 .68	.07	.75	.07	.82
602101 TIERRAFRIA, LUZ MARIA VELARDE		10.0		10.44
P#146357 2020 007317 12.23 210 E HILL ST		12.2	.21	12.44
			12.44 *	
682776 TIGRE, MILEISHA 2020 007319 4.55	.46	5.01	.30 5.31 *	5.31
668940 TOMLIN, LILLY 0				
P#173652 2020 007357 22.74		22.7	1.24	23.98
2098 CHANDLER VILLAGE DR			23.98 *	
673496 TORRES, CARLOS ALFREDO			23.96	
2020 007362 39.31	3.93	43.24	2.46 45.70 *	45.70
659776 TORREZ, JOSEFINA LOPEZ				
2020 007370 19.02	1.90	20.92	1.22 22.14 *	22.14
674328 TRIAD AUTO SOLUTIONS INC				
2020 009350 167.34	16.73	184.07	10.58	194.65
2020 009351 52.05	5.21	57.26	3.30	60.56
2020 009352 5.24	.52	5.76	.32	6.08
2020 009353 13.10	1.31	14.41	.84 276.54 *	15.25
492998 TUCKER, BARBARA ANN				
2020 007448 20.16	2.02	22.18	1.29 23.47 *	23.47
653338 TURNER, ANNETTE				
2020 007456 26.53	2.65	29.18	1.68 30.86 *	30.86
657354 USCT, LLC				
P#145706 2020 007494 1,433.99		1,43	3.99 82.43	4.00 1,520.42
212 /21 W HANOVER RD			1,520.42 *	
677905 UTHUS, RONALD OWEN III				
2020 007499 8.16	.82	8.98	.53	9.51
2020 007500 4.80	.48	5.28	.31 15.10 *	5.59
641591 VAILTREE EVENT CENTER LLC				
2020 007503 45.65		45.65	2.61	48.26

2020 007504 25.96 2020 007505 7.24 2020 007506 2.73		25.96 7.24 2.73	1.47 .39 .15 86.20 *	27.43 7.63 2.88	Page 57 of 115
678128 VALLE, PAUL ANGUS 2020 007511 1.73	.17	1.90	.09 1.99 *	1.99	
468228 VANHOOK, BOBBY L P#146845 2020 007523 113.43 505 E ELM ST		113	3.43 6.52	4.00	123.95
459473 VANORSDALE JEWEL D			123.95 *		
CITY OF GRAHAM ACCOUNTS RECEIVED TIME 12:41:00 PAGE 0043	2.06 D	ATE 07/01/2021			
TAXPAYER Name RANGE: TO	ZZZZZZ	ZZZZZZZZZ	ZZZZZZZZZZZZZ		
TAXPAYER NO NAME YR RECEIPT GENEI INTEREST COST BALANCE	RAL	DOG	CAR L	ATE PR	INCIPAL
2020 009376 9.68 2020 009377 1.52	.97 .15	10.65 1.67	.61 .08 13.01 *	11.26 1.75	
22864 VARNER, NOAH Z P#171263 2020 007532 102.65 E HANOVER RD		102	2.65 5.90 112.55 *	4.00	112.55
651231 VEGA-RIVERA, XIOMARA P#146863 2020 007549 193.98 417 HILL ST		193	3.98 11.13	4.00	209.11
141491 VESTAL, ALLEN LEE			209.11 *		
2020 007560 1.37 2020 007561 1.37	.14 .14	1.51 1.51	.08 .08 3.18 *	1.59 1.59	
579766 VICE, DAVID RAY 2020 007569 7.01	.70	7.71	.45 8.16 *	8.16	
647414 VINCENT, ROGER DALE HEIRS P#144953 2020 007580 148.84 819 E GILBREATH ST		148	3.84 8.58	4.00	161.42
666151 VITAL, RAMIREZ JOSE GUADALUPE			161.42 *		
2020 007582 15.83	1.58	17.41	1.00 18.41 *	18.4	1
692102 WALKER, JAMIE 2020 007629 7.60	.76	8.36	.47 8.83 *	8.83	
279829 WALTERS, WILLIAM KEITH 2020 007676 5.92	.59	6.51	.38 6.89 *	6.89	
54269 WATKINS CHRISTOPHER ATTY 2020 007719 1.14		1.14	.07	1.21	

			1.21 *	Pa	age 58 of 115
691086 WEBSTER, RICHARD L JR 2020 007774 13.64	1.36	15.00	.85 15.85 *	15.85	
564426 WESTON, ROBERT ALLAN III P#131713 2020 007816 1815 MEADOWVIEW DR			4.00	4.00	
10070 (11111111111111111111111111111111			4.00 *		
133506 WHEELEY, MICHAEL RAY JR 2020 007824 2.72 2020 007825 1.71		2.72 1.71	.15 .08	2.87 1.79	
2020 007825 1.71		3.78	.23	4.01	
2020 007827 2.28		2.28	.15	2.43	
2020 007828 1.64		1.64	.08	1.72	
2020 007829 2.50		2.50	.15 15.47 *	2.65	
350651 WHITE, DONALD RICHARD			13.47		
2020 007840 3.75	.38	4.13	.23	4.36	
2020 007841 3.39	.34	3.73	.22	3.95	
2020 007842 1.21	.12	1.33	.08	1.41	
CITY OF GRAHAM ACCOUNTS R TIME 12:41:00 PAGE 0044	RECEIVABLE	REGISTE	ER	2.06 DA	ATE 07/01/2021
TAXPAYER Name RANGE:	TO zzzzzz	ZZZZZZZZZ	ZZZZZZZZZZZZZ	Z	
TAXPAYER NO NAME YR RECEIPT OINTEREST COST BALANCE	GENERAL	DOG	CAR L	ATE PRI	NCIPAL
2020 007843 1.21	.12	1.33	.08 11.13 *	1.41	
673152 WHITE, JOSEPH JULIUS HEIRS P#146432 2020 007849 147.92 1005 JEFFREYS ST		147	.92 8.51	4.00	160.43
			160.43 *		
511398 WHITE, LINDA KAYE P#146904 2020 007851 232.87 413 LOUIS ST		232	.87 13.41	4.00	250.28
			250.28 *		
313974 WHITESELL, TONY LEE		2.01	1.6	2 27	
2020 007865 3.21 2020 007866 3.11		3.21 3.11	.16 .16	3.37 3.27	
2020 007000 3.11		3.11	6.64 *	3.21	
621034 WHITFIELD, TYRONE E JR					
2020 007869 16.47	1.65	18.12	1.06 19.18 *	19.18	
690407 WHITTEMORE, GEORGE			19.16		
P#175855 2020 007879 150.01		150	.01 8.65	4.00	162.66
E GILBREATH ST					
605564 WHITTEMODE CEODCE C			162.66 *		
685564 WHITTEMORE, GEORGE S P#145231 2020 007880 613.78		613	.78 35.28	4.00	653.06
1116 E GILBREATH ST					
			653.06 *		

596905 WILDER, JACOB JOEL 2020 007894 5.53	.55	6.08	.37 6.45 *	6.45	Page 59 of 115
549380 WILEY, JAMES HEIRS P#146889 2020 007902 55.90 E ELM ST		55.90	0 3.22	4.00	63.12
131554 WILEY, OTIS WALTER P#135265 2020 007904 287.32 411 WHITSETT ST		287		4.00	307.82
98832 WILLIAMSON, VONDA L 2020 007960 28.85	2.89	31.74	307.82 * 1.83 33.57 *	33.5	37
381110 WILLIS, MONA LISA 2020 007967 19.02	1.90	20.92	1.22 22.14 *	22.1	4
454245 WILSON, BRIAN DOUGLAS 2020 007976 1.01	.10	1.11	.07 1.18 *	1.18	
600862 WILSON, DALTON H HEIRS P#145482 2020 007978 399.06 213 WARD ST		399.0		4.00	425.99
502312 WILSON, GARY D 2020 007981 1.07	.11	1.18	425.99 * .07 1.25 *	1.25	
			1.4.)		
68283 WILSON, GARY D			1.23		
	TS RECEIVABL	E REGIST		2.06	DATE 07/01/2021
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CITY OF GRAHAM ACCOUNTIME 12:41:00 PAGE 0045 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2020 007982 4.55	ТО 22222222	ZZZZZZZZZ	ER	ž.	
CITY OF GRAHAM ACCOUNTIME 12:41:00 PAGE 0045 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2020 007982 4.55 685217 WILSON, KRISTIAN R 2020 007986 8.10	TO zzzzzzzz GENERAL	DOG 5.01	ER ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	z ATE PF	
CITY OF GRAHAM ACCOUN TIME 12:41:00 PAGE 0045 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2020 007982 4.55 685217 WILSON, KRISTIAN R	TO zzzzzzzz GENERAL	DOG 5.01	ER ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	2 ATE PF 5.31	
CITY OF GRAHAM TIME 12:41:00 PAGE 0045 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2020 007982 4.55 685217 WILSON, KRISTIAN R 2020 007986 8.10 37334 WILSON, RALPH R P#135165 2020 007993 154.48	TO zzzzzzzz GENERAL	DOG 5.01 8.10	CAR L .30 5.31 * .46 8.56 * 48 8.89 167.37 * 79 24.15	5.31 8.56	RINCIPAL
CITY OF GRAHAM TIME 12:41:00 PAGE 0045 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2020 007982 4.55 685217 WILSON, KRISTIAN R 2020 007986 8.10 37334 WILSON, RALPH R P#135165 2020 007993 154.48 329 POPLAR ST 682100 WILSON, SEAWELL C HEIRS P#146796 2020 007995 419.79	TO ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	DOG 5.01 8.10	CAR L .30 5.31 * .46 8.56 * 48 8.89 167.37 *	ATE PF 5.31 8.56 4.00	167.37 447.94

P#145431 2020 008039 390.25 208 W GILBREATH ST		390.25	22.46	4.00	Pa 4 607) 1 115
669307 WOOD, TONY IVAN IRREVOC TRUST P#145904 2020 008049 5.40 127 W HARDEN ST		5.40	.08	4.00	9.48
382342 WOODS, RIETTA L 2020 008070 16.11	1.61	17.72	9.48 * 1.00 18.72 *	18.	72
682779 YESSICA, HERNADEZ DEL ANGEL 2020 008123 34.08	3.41	37.49	2.15 39.64 *	39.	64
680667 YOHO, RONALD DALE 2020 008126 11.03	1.10	12.13	.69 12.82 *	12.8	32
632328 YOUNG, JAMES W P#144856 2020 008130 627.89 926 ESSEX DR		627.89	36.11	4.00	668.00
22364 YOUNG, JAMES W			668.00 *		
P#143882 2020 008131 689.87 1615 BROADWAY DR		689.87			733.52
590354 YUEN, WINSON MANKIT P#146155 2020 008152 495.97 401 APPLE ST		495.97		4.00	528.49
659805 ZAMORA, MIGUEL 2020 008157 26.53	2.65	29.18	528.49 * 1.68 30.86 *	30.	86
654084 ZAVALA, LUIS ALEX ROBLES 2020 008166 1.63	.16	1.79 .	09	1.88	
659641 ZELADA, GERARDO BLADIMIR 2020 008168 23.48	2.35	25.83	1.47	27.	30
CITY OF GRAHAM ACCOUNTS RECE TIME 12:41:00 PAGE 0046	IVABLI	E REGISTEI	R	2.06	5 DATE 07/01/2021
TAXPAYER Name RANGE: TO z	ZZZZZZZ	ZZZZZZZZZZ	ZZZZZZZZ	ZZ	
TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE	RAL	DOG	CAR	LATE P	RINCIPAL
			27.30 *		
CITY OF GRAHAM ACCOUNTS RECE TIME 12:41:00 PAGE 0047	IVABLI	E REGISTEI	R	2.06	5 DATE 07/01/2021
TAXPAYER Name RANGE: TO z	ZZZZZZZ	ZZZZZZZZZZZ	ZZZZZZZZ	ZZ	

REAL TOTALS

TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE

TOTAL FOR 2020 76,702.35 3.42 76,705.77 4,086.08 946.73 81,738.58

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021

TIME 12:41:00 PAGE 0048

PERSONAL TOTALS

TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL

INTEREST COST BALANCE

TOTAL FOR 2020 17,780.50 900.80 18,681.30 1,065.61 19,746.91

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021

TIME 12:41:00 PAGE 0049

REAL AND PERSONAL TOTALS

TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL

INTEREST COST BALANCE

TOTAL FOR 2020 94,482.85 904.22 95,387.07 5,151.69 946.73 101,485.49

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/01/2021

TIME 12:41:00 PAGE 0050

SPECIAL DISTRICT TOTALS

DISTRICT DESCRIPTION DISTRICT NAME SPECIAL TAX

RECORDS READ RECORDS PROCESSED

19649 647

CITY OF GRAHAM RELEASE ACCOUNTS

AUGUST

ACCT#	YEAR	NAME	REASON FOR RELEASE	AMOUNT RELEASED
680674	2021	PLATINUM RENOVATIONS INC	RELEASE & REBILLED TO CURRENT OWNER	\$113.75
693659	2021	DALIMONTE, FRANK	SCE REMOVED FROM 21 BILL, ADD EXEMPTION BK	\$299.45
700137	2021	ZACHARY, JONATHAN LAVERNE ETAL	RELEASE & REBILLED TO CURRENT OWNER	\$602.66
597413	2021	QUIGLEY, DAVID RAYMOND JR	SOLD PRIOR TO JAN 1, 2021	\$34.32
603973	2021	SYSTEL BUSINESS EQUIPMENT CO	WRONG SCHEDULE, VALUE ADJUSTMENT	\$18.77
678174	2021	REICHENBACH, KENNETH WAYNE	VALUE OF BOAT ADJUSTED	\$3.64
680893	2020	TURNER, BRICE CALDWELL	DID NOT OWN JAN 2020	\$6.38
680893	2021	TURNER, BRICE CALDWELL	DID NOT OWN JAN 2020	\$6.38



SUBJECT:	AMEND ENCROACHMENT LICENSE REQUIREMENTS
PREPARED BY:	AARON HOLLAND, INTERIM CITY MANAGER

REQUESTED ACTION:

Amend Code of Ordinances to require applicable board approvals for Encroachment Licenses prior to City Council consideration.

BACKGROUND/SUMMARY:

At the conclusion of the July 2021 City Council meeting, it was discussed and directed by the City Council to have staff amend the Code of Ordinances language pertaining to approvals for an Encroachment License request. Section 18-2 requires City Council approval but does not currently require any other board or commission approvals prior to Council consideration. The proposed amendment would require, if applicable, Historic Resource Commission and Technical Review Committee approvals prior to Council consideration.

FISCAL IMPACT:

Nominal.

STAFF RECOMMENDATION:

Approval.

SUGGESTED MOTION(S):

I move to approve the Ordinance amendment to CHAPTER 18- STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES, ARTICLE I- IN GENERAL of the Code of Ordinances to require Historic Resource Commission and Technical Review Committee approval prior to City Council consideration of an Encroachment License request.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GRAHAM, AMENDING CHAPTER 18, ARTICLE I, SEC. 18-2 TO THE CODE OF ORDINANCES OF THE CITY OF GRAHAM, NORTH CAROLINA

The City Council of the City of Graham, North Carolina, does ORDAIN:

Sec. 1. That the Code of Ordinances, City of Graham, North Carolina, is hereby amended by amending section numbered 18-2, which said section reads as follows:
Chapter 18 – STREETS, SIDEWALKS AND OTHER PUBLIC PLACES
ARTICLE I. – IN GENERAL
Sec. 18-2(e). – Encroachments on streets and public rights-of-way.
Current Section 18-2(e)
e. The city manager or his designee will work with the applicant to help prepare the application for presentation to the city council. The city staff may require the application to, and approval from the historic resources commission. The city staff may also require the applicant to produce evidence of property ownership sufficient to establish the applicant's authority for the use of any person or entity other than the signatory and/or engineered drawings sufficient to determine the proposed use of the public space.
Amended Section 18-2(e)
e. The city manager or his designee will work with the applicant to help prepare the application for presentation to the city council. The city staff may shall require the application to, and approval from the historic resources commission and technical review committee, if applicable. The city staff may also require the applicant to produce evidence of property ownership sufficient to establish the applicant's authority for the use of any person or entity other than the signatory and/or engineered drawings sufficient to determine the proposed use of the public space. Sec. 2. That this Ordinance shall be in full force and effect from and after its passage, approval
and publication, as provided by law
This the day of, 2021.

Mayor
ATTEST:
City Clerk

STAFF REPORT

SUBJECT:	ANNEXATION OF 52 +/- ACRES OFF PARHAM AND WILDWOOD
PREPARED BY:	NATHAN PAGE, PLANNING DIRECTOR

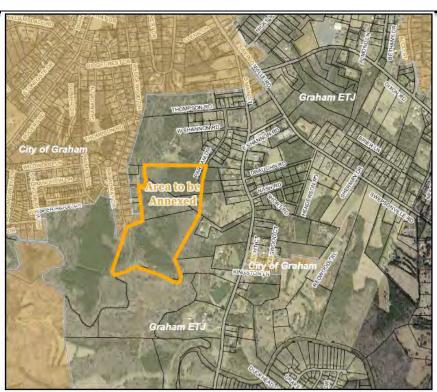
REQUESTED ACTION:

Approve the Resolution Fixing Date of September 14, 2021, for a Public Hearing on Question of Annexation Pursuant to G.S. 160A-31 for 52 acres off Parham Drive and Wildwood Lane.

BACKGROUND/SUMMARY:

The area being considered for annexation is contiguous along the West side. Water lines are adjacent to this location, with Burlington's outfall along the creek to the South. The applicant wishes to tie onto the City's infrastructure.

Approval of this resolution does not finalize the annexation as Council is required to advertise and conduct a public hearing, followed by a vote on an annexation ordinance.



FISCAL IMPACT:

The proposed 114 single family detached homes on 52 acres is likely to be revenue positive for their first 15 years of life.

STAFF RECOMMENDATION:

Approval.

SUGGESTED MOTION(S):

- 1. I move we approve the Resolution Directing the Clerk to Investigate a Petition Received Under G.S. 160A-31 for a parcel located off Parham Drive and Wildwood Lane.
- 2. I move we approve the Resolution Fixing Date of September 14, 2021, for a Public Hearing on Question of Annexation Pursuant to G.S. 160A-31 for 52 acres on Parham Drive and Wildwood Lane.

RESOLUTION DIRECTING THE CLERK TO INVESTIGATE A PETITION RECEIVED UNDER G.S. 160A-31 FOR 52 ACRES LOCATED OFF PARHAM DRIVE AND WILDWOOD LANE GPIN# 8883216464, 8883312515, 8883219007, 8883202217 (AN2102)

WHEREAS, a petition requesting annexation of an area described in said petition was received on July 21, 2021, by the Graham City Council; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Graham deems it advisable to proceed in response to this request for annexation.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Graham:

That the City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of her investigation.

	Gerald R. Peterman, Mayor	
ATTEST:		
Darcy Sperry, City Clerk		

RESOLUTION FIXING DATE OF SEPTEMBER 14, 2021 FOR A PUBLIC HEARING ON QUESTION OF ANNEXATION PURSUANT TO G.S. 160A-31 FOR 52 ACRES LOCATED OFF PARHAM DRIVE AND WILDWOOD LANE GPIN# 8883216464, 8883312515, 8883219007, 8883202217 (AN2102)

WHEREAS, a petition requesting annexation of the contiguous area described herein has been received; and

WHEREAS, certification by the City Clerk as to the sufficiency of the petition has been made; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Graham, North Carolina that:

Section 1. A public hearing on the question of annexation of the area described herein will be held at the City Hall, 201 S. Main Street, Graham, NC at 6:00 pm on September 14, 2021.

Section 2. The area proposed for annexation is described as follows:

ALL of that certain piece, parcel or tract of land lying and being in the City of Graham, Graham Township, Alamance County, North Carolina, and being more particularly described as follows:

Beginning at an existing buried stone in the recorded eastern margin of Broadway Drive as shown on a map entitled "Luther R. Shoffner" and recorded in Plat Book 68, Page 85 in the Office of the Register of Deeds of Alamance County, N.C., said point being the recorded northwestern property corner of Grantor (now or formerly) Foust Family Properties, LLC as described and recorded in Deed Book 3520, Page 846 and being Lot 2 as shown on a map entitled "T. Howell Foust" and recorded in said Plat Book 62, Page 71 in said Alamance County Registry), said stone also being the recorded southwestern lot corner of Lot 133 as shown on a map entitled "Broad Acres, Section Seven" and recorded in Plat Book 50, Page 5 in said Alamance County Registry; thence, from said point of beginning, along Grantor's recorded northern property line, said southern lot line of said Lot 133, North 68°26'47" East 290.90 feet to a computed point, said point being the recorded southwestern property corner of (now or formerly) Martin L. Shoffner as described and recorded in Deed Book 3440, Page 381 in said Alamance County Registry and also being the recorded southeastern corner of said Lot 133; thence, along said Shoffners western property line and the recorded eastern line of Lots 133, 132A, 90A, 89A and 86A as shown on several maps entitled "Broad Acres, Plat Book 50, Page 5, Plat Book 46, Page 44, Plat Book 23, Page 80 & Plat Book 60, Page 40" in said Alamance County Registry the following seven (7) bearing and distances: 1) North 03°30'29" West 121.69 feet to a point; 2) North 03°31'56" West 110.19 feet to a point; 3) North 01°58'58" East 80.47 feet to a point; 4) North 18°01'03" West 20.92 feet to a point; 5) North 03°21'56" West 100.08 feet to a point; 6) North 02°36'52" West 155.77 feet to a point on the recorded southern margin of Wildwood Drive; 7) thence along the recorded eastern margin of Wildwood Drive North 08°58'27" West 50.49 feet to a point on the recorded northern margin of Wildwood Drive, said point being the recorded northwestern corner of said Martin L. Shoffner and also being a point on the recorded southern property line of (now or formerly) Fields Family Irrevocable Trust, Linnie Fields Jr. & Frances, Trust as described and recorded in Deed Book 2658, Page 823 in said Alamance County Registry; thence, along the recorded northern property line of said Shoffner and the recorded southern property line of said Field Family, with a curve to the right, having a radius of 426.31 feet and a chord bearing and distance of South 63°22'23" East 99.77 feet to a new iron pipe; thence, along the recorded western property line of said Shoffner and recorded eastern property line of said Fields the following three (3) bearing and distances: 1) North 10°01'12" East 195.04 feet to a point; 1) North 63°42'26" West 35.51 feet to a point; 3) North 05°20'12" West 218.32 feet to a new iron pipe, said pipe being the recorded northwestern property corner of said Shoffner, the recorded northeastern property corner of said Fields and pipe also being located on the recorded southern property line of (now or formerly) Michael R. Allen as described and recorded in Deed Book 1336, Page 253 in said Alamance County Registry; thence, along the recorded northern property line of said Shoffner and the recorded southern property line of said Allen the following five (5) bearing and distances: 1) South 87°33'42" East 167.35 feet to a point; 2) South 87°34'11" East 222.16 feet to a point; 3) South 87°30'54" East 701.29 feet to an existing iron pipe; 4) South 88°12'03" East 58.80 feet to an bent existing iron pipe; 5) South 88°06'57" East 160.00 feet to a new iron pipe, said pipe being the recorded northeastern property corner of said Shoffner and a pipe on the recorded southern property line of (now or formerly) Brian Reid as

described and recorded in Deed Book 3674, Page 424 in said Alamance County Registry and also being located on the recorded northern lot line of Lot 16 as shown on a map entitled "B.V. May Property" and recorded in Plat Book 1, Page 117 in said Alamance County Registry; thence, with a new proposed property line for said Shoffner (recorded in Deed Book 3440, Page 381 and Deed Book 2974, Page 539) the following five (5) bearing and distances: 1) South 18°17'26" West 510.28 feet to a new iron pipe, said pipe being located on the recorded northern property corner of (now or formerly) Randy C. Williamson & Theresa P. Williamson as described and recorded in Deed Book 3827, Page 810 and also located on the recorded southern property line of said Shoffner (Deed Book 3440, Page 381 in said Alamance County Registry; 2) South 32°07'09" West 404.33 feet to a new iron pipe, said pipe being located on the southern property line of said Williamson and also being located on the recorded northern property line of said Foust Family Properties, LLC; 3) South 25°03'03" West 400.22 feet to a new iron pipe; 4) South 17°47'19" West 268.10 feet to a new iron pipe; 5) South 20°17'47" West 273.29 feet to an existing iron pipe, said pipe being the recorded northwestern property corner of (now or formerly) Jean Monnett Ross as described and recorded in Deed Book 3618, Page 103 and also known as the recorded northwestern lot corner of Lot 1 as shown on a map entitled "Jean Monnett Ross" and recorded in Plat Book 78, Page 59 in said Alamance County Registry; thence, along with the recorded eastern property line of said Foust Family Properties, LLC and the recorded western property line of said Ross South 16°13'38" East 336.58 feet to a computed point, said point being the recorded southwestern property corner of said Ross, one of the recorded southeastern property corners of said Foust Family Properties, LLC and also being one of the recorded northeastern property corner of (now or formerly) Ivey Thomas Foust & ETAL as described and recorded in Deed Book 1583, Page 353 in said Alamance County Registry; thence, along with the recorded southern property line of said Foust Family Properties, LLC and the recorded northern property line of said Ivey Thomas Foust & ETAL the following seven (7) bearing and distances as it meanders and bends along the Little Alamance Creek: 1) South 49°35'52" West 102.11 feet to a point; 2) North 74°54'08" West 405.00 feet to a point; 3) North 56°07'08" West 290.00 feet to a point; 4) South 78°20'52" West 184.00 feet to a point; 5) South 68°32'52" West 325.00 feet to a point; 6) South 82°37'52" West 90.00 feet to a point; 5) North 51°51'33" West 50.13 feet to an existing iron pipe tack, said pipe being the recorded southwestern property corner of said Foust Family Properties, LLC and one of the recorded southeastern property corners of (now or formerly) Martin L. Shoffner as described and recorded in Deed Book 3440, Page 381 in said Alamance County Registry; thence, along the recorded western property line of said Foust Family Properties, LLC and the recorded eastern property line of said Martin L. Shoffner the following five (5) bearing and distances: 1) North 19°52'02" East 666.29 feet to an existing iron pipe; 2) North 19°48'21" East 185.10 feet to an existing iron pipe; 3) North 02°46'16" East 40.69 feet to an existing iron pipe; 4) with a curve to the left, having a radius of 49.40 feet and a chord bearing and distance of North 41°29'22" East 32.35 feet to a new iron pipe; 5) North 19°49'50" East 25.35 feet to the point of beginning, containing an area of 52.172 acres, more or less.

Section 3. Notice of the public hearing shall be published once in The Alamance News, a newspaper having general circulation in the City of Graham, at least ten (10) days prior to the date of the public hearing.

Adopted this the 10th day of August, 2021.

	Gerald R. Peterman, Mayor	
ATTEST:		
Darcy L. Sperry, City Clerk		



the City of Graham.

Petition for ANNEXATION

1. We, the undersigned owners of real property, respectfully request that the area described in paragraph 2 below be annexed into

2. The area to be annexed is contiguous, as defined by 160a-31 onn-contiguous, as defined by 160a-58 to the City of

If applicable as "income-based": We believe that this petition meets the requirements of G.S. 160A-31(b1).

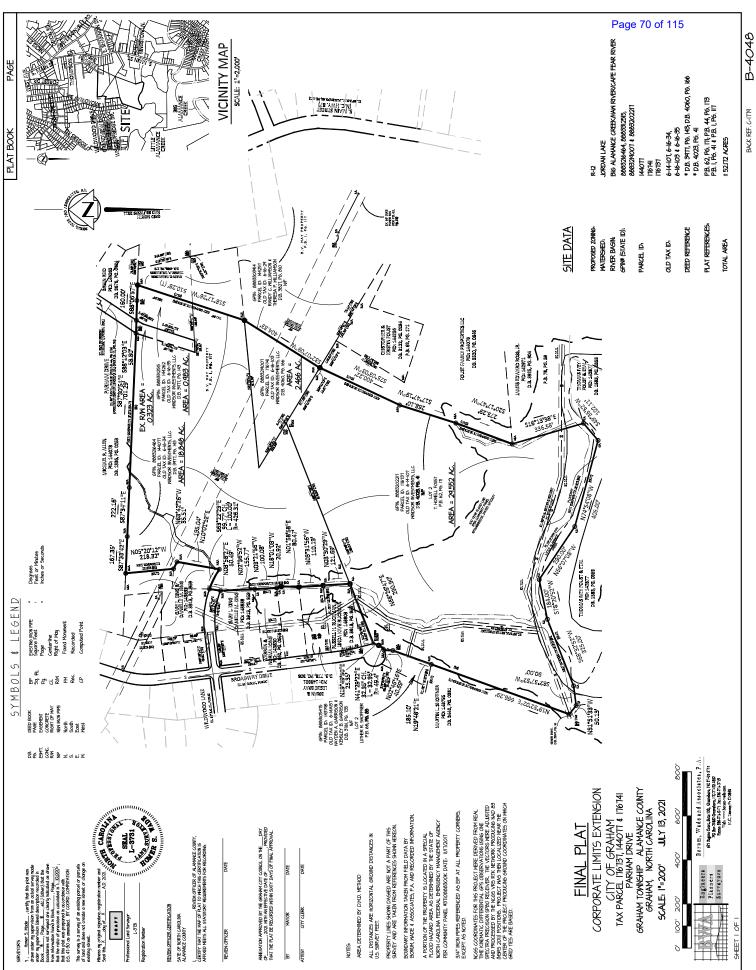
If applicable as "distressed": We believe that this petition meets the requirements of G.S. 160A-31(j).

P.O. Drawer 357 201 South Main Street Graham, NC 27253 (336) 570-6705 Fax (336) 570-6703 www.cityofgraham.com

To the City Council of the City of Graham, NC:

attach additional sheets if necessary...

Is with associated GPIN#'s 888320222 D#'s 176737, 144077, & 176741 (No Pinents for additional information 1, 2 mylars and 1 pdf. In addition to standard plates and acreage of area to be annexed. 1 paper and 1 digital copy 1 paper and 1 digital copy 1 paper acknowledge that failure to declare such rights for the property. (If zoning vested rights are clair	information or G.S. 15	on, also include tax map numbers of and etition shall result in a termination
es and acreage of area to be annexed. – 1 paper and 1 digital copy ested rights acquired pursuant to G.S. 160A-385.1 ner acknowledge that failure to declare such rights if for the property. (If zoning vested rights are clair	or G.S. 15 s on this poned, indic	53A-344.1 must be declared and etition shall result in a termination ate yes below and attach proof.)
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ner acknowledge that failure to declare such rights of for the property. (If zoning vested rights are claim	s on this pened, indic	etition shall result in a termination ate yes below and attach proof.)
Address	V2 V	Signature
	HOLE SELECTION	Signature 1
PO Box 9147 - Greensboro, NC 27409		188llel
	PO Box 9147 - Greensboro, NC 27409	



VOLUNTEER BOARD& COMMISSION APPLICATION



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Zipporah W Clark Baldwin	Email Address: queenrosez61@yahoo.com		
Home Address: 219 W Harden St	Mailing Address: 219 W Harden St		
City, State, Zip: Graham, NC 27253	City, State, Zip: Graham, NC 27253		
Home Phone: 336-260-1577	Alternate Phone:		
Please list the board(s) and/or commissions o	n which you are currently serving:		
None			
Please select up to, two (2) boards and/or con which you would like to be considered and ind selection (1 = first choice and 2 = second choice	licate your preference for each		
Alcohol Beverage Control Board	2 Historic Resources Commission		
1 Appearance Commission	Planning Board/Board of Adjustment		
Canine Review Board	Recreation Commission		
Graham Housing Authority	Tree Board		
Historical Museum Advisory Board			
Note: If you wish to change your selections for designable will need to file a new application with the City Clerk. Will be presented to City Council. If not selected, application meeting to be considered for future appointment.	Only the most recent application on file policants must reapply after the July City		
RELEVANT EXPERIENCE			
Current employer/retired: retired			
Employer address:	City, State, Zip:		
Job title and description of responsibilities:			
retired mortgage broker			

	ant knowledge, skills, abilitie g to the board(s) or commissi bly):	· · · · · · · · · · · · · · · · · · ·
applying (select all mar app	, , , , , , , , , , , , , , , , , , ,	
History	Legal	✓ Critical Thinking
Architecture	Graphic Design	√ Data Analysis
Research	✓ Creativity	✓ Active-Listening
Program Development	Marketing/Social Media	✓ Effective Communication
✓ Historical Preservation	✓ Economic Development	✓ Education & Outreach
✓ Event Planning	✓ Community Organizing	✓ Conflict Resolution
Landscape Design	Athletics/Sports	✓ Time Management
Gardener/Arborist	✓ Problem Solving	Other:
Adaptability	✓ Interpersonal Skills	
as Orange, Wake and Durham Count community. I work closely with mispla	y. I am currently serving as a missionary aced children of our community. I help pleased Coneida Lofts where I am working	an events for local churches and
	g of the board(s) and/or con	mmission(s) for which
vou are applying?		Yes ■ No
Have you met with the chair commission(s) for which you	person or Staff Liaison of the are applying?	board(s) and/or Yes No
Additional relevant informat	ion:	For Office Use Only Date Received:
Realty. I also help them with collections duties pertaining to the construction si	receivable for EP Gates Construction and is and marketing. My job does not require are de which is located in another part of the property management team. Additional	Received

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

VOLUNTEER BOARD & COMMISSION APPLICATION



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Bernadette Konzelmann	Email Address: bernadettekonzelmann@gmail.com
Home Address: 508 Pomeroy Street	Mailing Address: 508 Pomeroy Street
City, State, Zip: Graham NC 27253	City, State, Zip: Graham NC 27253
Home Phone: 336-639-9624	Alternate Phone: 336-937-2819
Please list the board(s) and/or commissions of	n which you are currently serving:
n/a	
Please select up to, two (2) boards and/or comwhich you would like to be considered and indiselection (1 = first choice and 2 = second choice	icate your preference for each
Alcohol Beverage Control Board	Historic Resources Commission
2 Appearance Commission 1	Planning Board/Board of Adjustment
Canine Review Board	Recreation Commission
Graham Housing Authority	Tree Board
Historical Museum Advisory Board	
Note: If you wish to change your selections for desing will need to file a new application with the City Clerk. Will be presented to City Council. If not selected, applications application meeting to be considered for future appointment.	Only the most recent application on file policants must reapply after the July City
RELEVANT EXPERIENCE	
Current employer/retired: Home Depot	
Employer address: 3215 Brassfield ave	City, State, Zip: Greensboro NC ,27410
lob title and description of responsibilities:	
Assosciate Support Department Supervisor - Human Resourchiring, orientation, developing associates, training, support for	es. central point of contact for store associates ,scheduling, or store leadership.

I am a long time resident of Graham and have witnessed the continual growth of our community. I would like to help foste the change in our community, but see it done responsibly. Maintaining the history and architecture of the new and old communities within Graham. I want to be a leader in the next steps, growth, and development in Graham by still keeping the small home town we love. Have you attended a meeting of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying? The proof of the board(s) and/or commission(s) for which you are applying?		vant knowledge, skills, abilitie g.to the board(s) or commiss	
Architecture Graphic Design Data Analysis Research Creativity Active-Listening Program Development Marketing/Social Media Effective Communication Historical Preservation Economic Development Education & Outreach Event Planning Community Organizing Conflict Resolution Landscape Design Athletics/Sports Time Management Gardener/Arborist Problem Solving Other: Adaptability Interpersonal Skills Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying? I am a long time resident of Graham and have witnessed the continual growth of our community, I would like to help fost the change in our community, but see it done responsibly. Maintaining the history and architecture of the new and old communities within Graham. I want to be a leader in the next steps, growth, and development in Graham by still keeping the small home town we love. Idea you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying? I are a long time resident of Graham and have witnessed the continual growth of our community. I would like to help fost the change in our community, I would like to help fost the change in our community, I would like to help fost the change in our community. I would like to help fost the change in our community, I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to he	applying (select all'that ap)	ŏly):	is in the first of the second
Research	History	Legal	✓ Critical Thinking
Program Development Marketing/Social Media Effective Communication Historical Preservation Economic Development Education & Outreach Event Planning Community Organizing Conflict Resolution Landscape Design Athletics/Sports Time Management Gardener/Arborist Problem Solving Other: Adaptability Interpersonal Skills	Architecture	Graphic Design	Data Analysis
Historical Preservation Economic Development Education & Outreach Event Planning Community Organizing Conflict Resolution Landscape Design Athletics/Sports Time Management Gardener/Arborist Problem Solving Other: Adaptability Interpersonal Skills Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying? am a long time resident of Graham and have winessed the continual growth of our community. I would like to help fost the change in our community, but see it done responsibly. Maintaining the history and architecture of the new and old communities within Graham. I want to be a leader in the next steps, growth, and development in Graham by still keeping the small home town we love. Aday you attended a meeting of the board(s) and/or commission(s) for which you are applying? Pes No lave you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying? Yes No ladditional relevant information: Per Office Use Only Dan Commission(s)	Research	Creativity	✓ Active-Listening
Event Planning	Program Development	Marketing/Social Media	✓ Effective Communication
□ Landscape Design □ Athletics/Sports □ Time Management □ Gardener/Arborist □ Problem Solving □ Other: □ Adaptability □ Interpersonal Skills Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying? I am a long time resident of Graham and have witnessed the continual growth of our community. I would like to help fost the change in our community, but see it done responsibly. Maintaining the history and architecture of the new and old communities within Graham. I want to be a leader in the next steps, growth, and development in Graham by still keeping the small home town we love. I are a long time resident of Graham and have witnessed the continual growth of our community. I would like to help fost the change in our community, I would like to help fost the change in our community, I would like to help fost the change in our community. I would like to help fost the change in our community, I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the change in our community. I would like to help fost the community in an activity and architecture of the new and old community and architecture of the new and old community and architecture of the new and old community. I would like to help fost the community in an activity and architecture of the new and old community. I would like to help fost the community in an activity and architecture of the new and old community. I would like to help fost the community in an activity and architecture of the new and old community. I would like to help fost the help fost and fost	Historical Preservation	Economic Development	Education & Outreach
Gardener/Arborist Problem Solving	Event Planning	Community Organizing	✓ Conflict Resolution
Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying? I am a long time resident of Graham and have witnessed the continual growth of our community. I would like to help fost the change in our community, but see it done responsibly. Maintaining the history and architecture of the new and old communities within Graham. I want to be a leader in the next steps, growth, and development in Graham by still keeping the small home town we love. Have you attended a meeting of the board(s) and/or commission(s) for which you are applying? Yes No lave you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying? Yes No ladditional relevant information: For Office Use Only Danker of the Doard or Staff Liaison of the Staff Liaison of Liaiso	Landscape Design	Athletics/Sports	☐ Time Management
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JUL 0 5 2021		person or Staff Ligison of the	
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		are applying?	Yes No
CITY OF GRAHAM		are applying?	For Office Use Only Date Received

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

VOLUNTEER BOARD& COMMISSION APPLICATION



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

Name: Carmen Larimore	Email Address: cbzl2013@gmail.com
Home Address: 500 Cornelia Dr.	Mailing Address: 500 Cornelia Dr
City, State, Zip: Graham, NC 27253	City, State, Zip: Graham, NC 27253
Home Phone: 252-253-3386	Alternate Phone:
Please list the board(s) and/or commissions	s on which you are currently serving:
Please select up to, two (2) boards and/or of which you would like to be considered and selection (1 = first choice and 2 = second contents.	indicate your preference for each
Alcohol Beverage Control Board	Historic Resources Commission
1 Appearance Commission	Planning Board/Board of Adjustment
Canine Review Board	Recreation Commission
Graham Housing Authority	2 Tree Board
Historical Museum Advisory Board	
Note: If you wish to change your selections for a will need to file a new application with the City Clewill be presented to City Council. If not selected, Council meeting to be considered for future appoin	erk. Only the most recent application on file applicants must reapply after the July City
RELEVANT EXPERIENCE	
Current employer/retired: Stay at home mom	
Employer address: 500 Cornelia Dr	City, State, Zip: Graham, NC 27253
Job title and description of responsibilitie	
	s old) in our home. I am also an independent contractor for VIPKID aughters were born, I was a substitute teacher for ABSS and I also

Which of the following relevences would you bring applying (select all that an	vant knowledge, skills, abilitie g to the board(s) or commissi ply):	es, interest, and/or ion(s) to which you are
History	Legal	✓ Critical Thinking
Architecture	✓ Graphic Design	✓ Data Analysis
✓ Research	✓ Creativity	
=		✓ Active-Listening
Program Development	✓ Marketing/Social Media	✓ Effective Communication
Historical Preservation	☐ Economic Development	✓ Education & Outreach
Event Planning	Community Organizing	✓ Conflict Resolution
Landscape Design	Athletics/Sports	✓ Time Management
✓ Gardener/Arborist	✓ Problem Solving	Other:
✓ Adaptability	✓ Interpersonal Skills	
I would love to spend time volunteering and I am so grateful everytime we go have my own flower garden that I take	ng for the community and I enjoy staying l out for a walk. We love all of our neighbo e care of with my daughters. I have strong	busy. Our street is so green and beautiful ors and how festive the town is for holidays. I g social media skills and I have a passion for
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and I am so grateful everytime we go have my own flower garden that I take design, from home improvemnt project Have you attended a meeting ou are applying?	ng for the community and I enjoy staying I out for a walk. We love all of our neighbor ecare of with my daughters. I have strongers to flyers and powerpoints. I also earned and of the board(s) and/or configuration of the person or Staff Liaison of the are applying?	ors and how festive the town is for holidays. I g social media skills and I have a passion for ed my Bachelor's degree in Sociology. mmission(s) for which Yes No board(s) and/or Yes No For Office Use Only Date Received:

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



Truby Apartments (CR2006)

Type of Request: Conditional Rezoning

Meeting Dates

Planning Board on January 19, 2021 City Council on 2/9, 3/9, 4/13, 5/11, 6/8, 7/13 & 8/10 2021

Contact Information

Travers Webb <u>trav93@icloud.com</u>, 336-414-7777 619 E Harden Street, Graham NC 27253

Summary

This is a request to rezone the subject property from I-1 to CMXR (Conditional Mixed Use Residential). The application is for 22 buildings, with 24 units per building for a total of 1056 bedrooms. A list of proposed conditions was included:

- 1.) Access via Truby and an easement
- 2.) Meet all TRC/NCDOT/Etc standards
- 3.) Meet Graham multifamily standards
- 4.) Include office, clubhouse, pool, recreation areas
- 5.) Three story, mix of one, two, and three bedrooms

Project Name

Truby Apartments (CR2006)

Location

Truby Drive

GPIN: 8894453334

Size

Approx. 52 acres

Proposed Density

10 DU/acre

Current Zoning

Light Industrial (I-1)

Proposed Zoning

Conditional Mixed-Use Residential (CMXR)

Surrounding Zoning

CMXR, I-2, I-1, Haw River's Jurisdiction

Surrounding Land Uses

Truck Stop, Haw River, vacant land.

Staff Recommendation

Denial, pending clarification

The TRC is currently reviewing the site plan for comments, which will be completed prior to the Planning Board meeting. However, the TRC noted that existing downstream sewer capacity is insufficient for the development at the Haw River Pump Station. Additionally, there are capacity concerns from NCDOT and the TRC for traffic considerations due to congestion on Jimmie Kerr Road. The TRC recommends denying this item until such time as these issues have been fully evaluated by the City and addressed by the developer.

Conformity to the Graham 2035 Comprehensive Plan (GCP) and Other Adopted Plans

Development Type: Interchange Regional Node

Applicable Policies and Recommendations

Strategy 2.3.1 Facilitate Focused Development Incentivize pedestrian-oriented nodal development consistent with this plan by incentivizing smart growth development. The City could choose to utilize some of the following methods; Expedited permit review, deferred tax payments, covering some building expenses, Low-interest loans, providing infrastructure, flexible and innovative regulations, Small area plans. Additional density in the vicinity of the interchanges may result in more focused development patterns with less sprawl. However, traffic patterns in this location are already troublesome and the construction of such a large apartment complex here may result in additional congestion concerns.

Strategy 4.3.1 Land Use Patterns Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. Water and sewer services already exist in this area. This project would be a small fraction of the maintenance costs for a single-family residential development of comparable size. There is limited pump station capacity downstream from this site, and the developer may enter into an agreement to participate in the upfit of that pump station.

Policy 5.1.1: Housing variety Encourage a mix of housing types

within Graham to increase choice. These can include single family dwelling units, multifamily dwelling units, small units, pre-fabricated homes, co-housing, and clustered housing. This multifamily development will provide additional housing choice for those residing or wishing to reside in Graham.

Staff Recommendation

Based on *The Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, and the developments compliance with the Graham Development Ordinance, staff **recommends Denial** of the Conditional Rezoning. However, if the Council issues approval, it should be **with the following conditions(s):**

 All recommended, and required, improvements of a Traffic Impact Analysis be constructed by the developer.

<u>Description of Development Type</u> Interchange Regional Node

Like the downtown regional node, interchange nodes serve a market within and beyond the extent of Graham's planning area.

Appropriate Form

0.3 to 0.5 FAR

Desired Pattern

Industrial districts should have limited setbacks between the front of the property line and adjacent industrial uses in order to use land and infrastructure efficiently. These uses should be heavily buffered from residential neighborhoods, parks and open space, and streams. Such areas should follow orderly development patterns and seek to maintain minimal adverse environmental impacts.

• The developer will upfit the Haw River Pump Station to City specifications to handle the additional flow, with the ability of City Staff to upfit the proposed sizing at material cost.

The following supports this recommendation:

While proposed project is in conformity with infill development (Policy 2.2.1) and housing variety (Policy 5.1.1) of the Graham Comprehensive Plan 2035, the capacity issues for traffic congestion and sanitary sewer must be solved before approval can be issued for this project.

AFFIDAVIT OF OWNER CONSENT

If the Owner(s) of the subject property is giving authorization for another person to apply for Conditional Zoning on their property, this affidavit must be completed and signed by all recorded owners of the property/ This affidavit also conveys the authority for the Representative to agree, in writing, to conditions placed upon the property by the Graham City Council pursuant to NC SL 2019-111, Pt. I.

George Travers Webb	of	Webb &	9550.
(Name of Representative)			me of Company)
To submit a Petition for Zoning Map (Change	to Conditional	I Zoning to agree to
conditions requested by the City of G	raham (Council for my	(our) property from
I-2	to	Condi	itional C/R
(Current Zoning District)		(Proposed	Zoning District)
And to offer use and/or standard rest	rictions	as a part of th	e request for a Conditional
Zoning.			
Signature of Owner(s)			nance County PIN
A comment	7	8892	7453334
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State of North (audina			
County of Bruswick			
Sworn to and subscribed before me t	he 4	day o	of January, 2021
)
Notary Public in and for the State of I	North Ca	arolina. My coi	mmission expires $(4 - (4 - 2))$
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Notary Public		Printed	M 3.16 3 (C3) 31.
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THE THE COLUMN THE			
William CAROUNIN			



Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357 201 South Main Street Graham, NC 27253 (336) 570-6705 Fax (336) 570-6703 www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site 152813	Proposed Rezoning or Conditional Rezoning
Street Address:	Proposed Zoning District(s): R-7 R-9 R-12 R-15 R-18 R-MF R-G C-R C-MXR B-1 B-2 B-3 C-B C-MXC O-I C-O-I I-1 I-2 C-I Describe the purpose of this rezoning request. For Conditional Rezonings, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:
Property Owner: 200 PPOTOES LC Mailing Address: 2555 ST. JAMES DOLVE #40 City, State, Zip: SOUTHPORT NC 28461 Applicant Property Owner Other Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be	Please See Attached Conditions
Mailing Address: Burlington No 27215 City, State, Zip: Burling No 27215 Phone # 336 - 229 - 2273 Email: 5 0 hr. Burling Burling LS. Low have completed this application truthfully and to the best of my ability	For Conditional Rezonings, this application must be accompanied by a Preliminary Site Plan and supporting information specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property. Site Plan Review Application must be attached to this application for Conditional Rezonings
Signature of Applicant	Office Use Only. DEVID#



Application for SITE PLAN REVIEW

P.O. Drawer 357 201 South Main Street Graham, NC 27253 (336) 570-6705 Fax (336) 570-6703 www.cityofgraham.com

A site plan must be approved before any building, structure or parking facility is constructed, installed, expanded or extended. Also, several types of development activity require a preliminary site plan as part of the application process, including conditional rezonings, multifamily development, manufactured home parks and telecommunications towers. When completing this application, applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner for the requirements specific to the development.

Site	Proposed Development
Street Address: Unaddressed Truby Drive	Project Name: Truby Deive Apartments
Tax Map#: 131432 GPIN: 889 4453334	Proposed Zone (if applicable):
Current Zone(s): R-MF R-G Other R Cond. O-I B-1 B-2 B-3 I-1 I-2	Proposed Use(s) (from Sec. 10.135 Table of Permitted Uses):
Overlay District, if applicable: Historic S Main St/Hwy 87 E Harden St/Hwy 54 Current Use: Woods	Brief description, including information such as number of dwelling units, type of multifamily development, size and number of buildings, and other descriptive information:
Property Owner: Truby Derve Roberty, LC	22 Bldgs - 24 mits - 1056
Mailing Address: 1360 Truby Deive	BEDROOMS - SCEKING
City, State, Zip: Than RIVER NC 27258	REZONE FROM I-1 to CR
Phone #	
Applicant and Project Contact	Site Plan Checklist
Name: The LEADS GROW 76 ☐ Property Owner ■ Engineer/Surveyor	This application must be accompanied by a site plan, which may include one or more sheets to provide sufficient detail for review. See the back of this application for a checklist of items that should be shown on the site plan, as applicable.
Other	Other Requirements
Mailing Address: 505 E. DAVIS STREET	
City, State, Zip: BURLINGTON NC 27215	NCDOT Driveway Permit, if a new or relocated driveway is proposed on a NCDOT road, or for existing driveways if the use of the property is changing
Phone # 336-227-8724 Email: chuffine 080 gmail.com	NCDOT 3-Party Encroachment Agreement, if things such as a sidewalk or utility connection is proposed in the right-of-way
I hereby make application for review of a Preliminary Final Site Plan.	Flood Elevation Certificate, if there is Special Flood Hazard Area near the development
I have completed this application truthfully and to the best of my ability. I have prepared the site plan in accordance with	Floodplain Development Permit, if development is proposed in a Special Flood Hazard Area
the Site Plan Checklist and have submitted the required plans.	Stormwater Permit, if one or more acres is disturbed
Clares D. Hupe: 12-23-2020	Erosion Control Permit from the NC Dept. of Environment and Natural Resources if the land disturbing activity exceeds one acre
Signature of Applicant Date	FOR OFFICE USE ONLY
SUBMIT 4 COPIES AND 1 PDF OF THE SITE PLAN	DEVID# Fee \$

Truby Drive Apartments - Proposed Conditional Zoning Conditions

(draft 12-23-2020)

The following conditions are proposed with the conditional zoning request for the: 55 Acre Parcel ID 8894453334 located in Graham, Alamance County, North Carolina.

- Access to the project will be from the existing public right of way at Truby Drive and via improvements within the existing easement as referenced on the attached site plan and submitted plat of easement. A street section within the access easement will be paved and not less than 26' wide with provisions for resident traffic and safety vehicles.
- The project proposes to comply with the City of Graham technical review process including obtaining a technical review committee approval and obtaining proper water, sanitary sewer, erosion control, NCDOT and stormwater permits.
- 3) The project proposes to conform to the current City of Graham development ordinance as published as it pertains to density, open space, landscaping and buffering requirements for Multi-family developments and as shown on the attached site plan.
- 4) The project proposes to provide an onsite office, clubhouse, pool, recreational areas, and walking trails similar to those presented on the attached conditional zoning plan submitted with these conditions.
- 5) Proposed Use as follows:
 - 22 Three Story Multifamily Buildings with the following distribution:
 - 24 units per building

528 units

Unit Distribution:

1 bedroom 25% = 132 Bedrooms

2 bedroom 50% = 528 Bedrooms

3 bedroom 25% = 396 Bedrooms

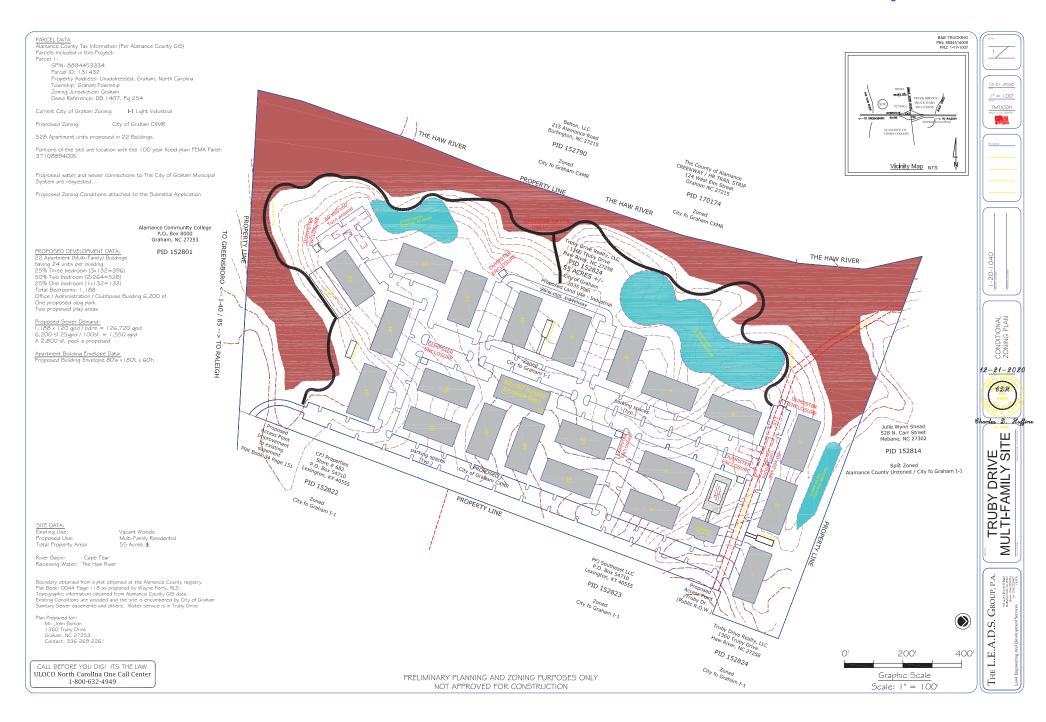
1056 total Bedrooms

1 Multi-use accessory building for office, pool, fitness, administrative use

1 Pool

Outdoor passive recreation amenities

Outdoor active recreation amenities





PLANNING BOARD Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Truby Apartments (CR2006)

Type of Request
Conditional Rezoning

Meeting Dates

Planning Board on January 19, 2021 City Council on February 9, 2021

I move to recommend APPROVAL of the application as presented.
I move to recommend APPROVAL with conditions of the application.
The developer will upfit the Haw River Pump Station to City specifications to handle the additional flow, with the ability of City Staff to upfit the proposed sizing at material cost.
☐ I move to recommend DENIAL.
☐ The application is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The application is not fully consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The action is reasonable and in the public interest for the following reasons:2.2.1, 5.5.1, the project will comply with and meet all TRC standards, including an NCDOT study and sewer study
This report reflects the recommendation of the Planning Board, this the 19 th day of January, 2021.
Attest:
Dear Wad
Dean Ward, Planning Board Chairman
Selbie C COOG
Debbie Jolly, Secretary



City Council Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council. If the City Council approves, this rezoning shall be effective upon written consent to the conditions herein described.

Truby Apartments (CR2006)

<u>Type of Request</u> Conditional Rezoning

Meeting Dates

Planning Board on January 19, 2021 City Council on February 9, 2021, March 9, 2021, April 13, 2021, May 11, 2021, June 8, 2021, July 13, 2021,

Choose one	11, 2021, June 8, 2021, July 13, 20 August 10, 2021
I move that the application be APPROVED .	August 10, 2021
I move that the application be APPROVED with the following conditions.	
 The developer will upfit the Haw River Pump Station to City sp additional flow, with the ability of City Staff to upfit the propos [insert additional conditions] 	
I move that the application be DENIED .	
Choose one	
The application is consistent with <i>The Graham 2035 Comprehensive</i>	ve Plan.
The application is not fully consistent with <i>The Graham 2035 Com</i>	prehensive Plan.
State reasons	
This action is reasonable and in the public interest for the following rea	asons:
	_
These conditions voluntarily consented to by the petitioner, this the 10	O th day of August, 2021.
G. Travers Webb, agent for Second Partners, LLC	
This report reflects the decision of the City Council, this the 10 th day of	August, 2021.
Attest:	
Gerald R. Peterman, Mayor	
Darcy L. Sperry, City Clerk	



Jimmie Kerr Multi-Family (RZ2104)

Type of Request: Rezoning

Meeting Dates

Planning Board on April 20, 2021 City Council on May 11, 2021, June 8, 2021, July 13, 2021, August 10, 2021

Contact Information

G. Travers Webb, III PO Box 1429, Graham NC 27253 trav93@icloud.com, 336-414-7777

Summary

This is a request to rezone the property from I-1 to R-MF (residential multi-family). The property currently is vacant, and is surrounded by general business and industrial districts, including a hotel, truck stop, and packaging facility, the latter two of which signal frequent semi-truck traffic along this portion of Jimmie Kerr Road.

While this meets many of the standards of the Graham 2035 Comprehensive Plan, the potential magnitude of the density of development, unknown site layout, the limited sewer capacity, and the potential traffic issues suggest that this development may be better served by one comprehensive Conditional Zoning.



Location

Jimmie Kerr Road

GPIN: 8894469497, 8894469816

Current Zoning

Light Industrial (I-1)

Proposed Zoning

Residential Multi-Family (R-MF)

Overlay District

none

Surrounding Zoning

I-1, I-2, B-2

Surrounding Land Uses

Light Industrial, Heavy Industrial, General Business, Vacant

Size

Approximately 37 acres

Public Water & Sewer

Limited Sewer Capacity

Floodplain

No

Staff Recommendation

Denial

Conformity to the Graham 2035 Comprehensive Plan (GCP) and Other Adopted Plans

Applicable Policies and Recommendations

- Strategy 2.3.1 Facilitate Focused Development Incentivize pedestrian-oriented nodal development consistent with this plan by incentivizing smart growth development. The City could choose to utilize some of the following methods; Expedited permit review, deferred tax payments, covering some building expenses, Low-interest loans, providing infrastructure, flexible and innovative regulations, Small area plans. Additional density in the vicinity of the interchanges may result in more focused development patterns with less sprawl. However, traffic patterns in this location are already troublesome and the construction of a large housing complex here may result in additional congestion concerns.
 - 4.3.1 Land Use Patterns. Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. The site would connect to existing city infrastructure, however, we have limited sewer capacity at this location.
 - Policy 5.1.1: Housing variety Encourage a mix of housing types within Graham to increase choice. These can include single family dwelling units, multifamily dwelling units, small units, pre-fabricated homes, co-housing, and clustered housing. This multifamily development will provide additional housing choice for those residing or wishing to reside in Graham.
 - 2.2.1 Job Development. Provide support and assistance to the business recruitment efforts of the Alamance County Chamber of Commerce, seeking to attract a range of

employment opportunities. The Chamber is actively attempting to recruit businesses like those that would choose to occupy this parcel.

Description of Development Type

Residential District (Multi-Family)

This district is intended for multifamily residences to be the principal land use and to create relatively high-density neighborhoods.

Appropriate Form

For single family residential, townhouses, duplexes, accessory dwelling units, and small scale multi-family dwelling of twelve units or less.

Buildings should be located near the front of the property line, oriented towards the street, and include front porches and other private outdoor spaces.

Recess garages behind the front of buildings to avoid streetscapes dominated by garage doors.

Desired Pattern

Density of 3 to 6 DU/acre

Staff Recommendation

Based on the *Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **Denial** of the rezoning. The following supports this recommendation:

• Rezoning the property would be in consistence with the Mixed Use Commercial District, however the lack of current municipal resources, and site design considerations support a comprehensive Conditional Zoning for this site, in accordance with Strategies 2.3.1 and 4.3.1.



Application for RI REZONING or CONDITIONAL REZONING

RECEIVED

P.O. Drawer 357 201 South Main Street Graham, NC 27253 (336) 570-6705 Fax (336) 570-6703 www.cityofgraham.com

NG

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site	Proposed Rezoning or Conditional Rezoning
Street Address: 0 Jimmie Kerr Road (S.R. #1928) Tax Map#: 152814&152815 GPIN: 8894469497 & 8894469816	Proposed Zoning District(s): R-7 R-9 R-12 R-15 R-18
Current Zoning District(s): R-7 R-9 R-12 R-15 R-18 R-MF R-G C-R C-MXR	■ R-MF
B-1 B-2 B-3 C-B C-MXC O-I C-O-I I-1 I-2 C-I Overlay District, if applicable:	Describe the purpose of this rezoning request. For Condition Rezonings, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as
☐ Historic ☐ S Main St/Hwy 87 ☐ E Harden St/Hwy 54 Current Use: Vacant Land	number of dwelling units, type of multifamily development, square footage and number of buildings:
Total Site Acres: 10.75 Ac in Graham ETJ (37.79 Ac Total)	
Property Owner: Julie Wynn Snead & MAC MOM, L.L.C.	
Mailing Address: 528 N Carr St.	
City, State, Zip: Mebane, NC 27302	
Applicant	
Property Owner Other Contracted Purchaser	
Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.	
Name: G. Travers Webb, III	
Mailing Address: PO Box 1429	
City, State, Zip: Graham, Nc 27253	For Conditional Rezonings, this application must be
Phone # (336) 414-7777	accompanied by a Preliminary Site Plan and supporting information specifying the actual use(s) and any rules,
mail: trav93@icloud.com	regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.
have completed this application truthfully and to the best of my ability.	Site Plan Review Application must be attached to this application for Conditional Rezonings
	Office Use Only, DEVID# 072104



PLANNING BOARD Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Jimmie Kerr Multi-Family (RZ2104)

Type of Request

Rezoning

Meeting Dates

Planning Board on April 20, 2021 City Council on May 11, 2021

I move to recommend APPROVAL of the application as presented.
I move to recommend DENIAL.
The application is consistent with The Graham 2035 Comprehensive Plan.
The application is not fully consistent with The Graham 2035 Comprehensive Plan.
The action is reasonable and in the public interest for the following reasons:
Strategres 2.3.1, 4.3.1, and 5-1.1
This report reflects the recommendation of the Planning Board, this the 20 th day of April, 2021.
Attest:
Dec Wad
Dean Ward, Chair
Debbie Oolly
Debbie Jolly, Secretary U



City Council Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Jimmie Kerr Multi-Family (RZ2104)

Type of Request

Rezoning

Meeting Dates

Planning Board on April 20, 2021 City Council on May 11, 2021, June 8, 2021, July 13, 2021, August 10, 2021

Choose one
☐ I move that the application be APPROVED .
☐ I move that the application be DENIED .
Choose one
The application is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The application is not fully consistent with <i>The Graham 2035 Comprehensive Plan</i> .
State reasons
This action is reasonable and in the public interest for the following reasons:
This report reflects the decision of the City Council, this the 10 th day of August 2021.
Attest:
Gerald R. Peterman, Mayor
Darcy L. Sperry, City Clerk

PLANNING ZONING BOARD

Tuesday, July 20, 2021

The Planning & Zoning Board held their regular meeting on Tuesday, July 20, 2021, at 7:00 PM. Board members present were Dean Ward, Bobby Chin, Eric Crissman, Jerome Bias, and Michael Benesch. Members absent Justin Moody and Tony Bailey. Staff members present were Nathan Page and Debbie Jolly. Chair Ward called the meeting to order, gave the Overview of the Board, and general meeting rules.

1. Approval of the May 18, 2021 minutes. A motion was made to approve the minutes by Michael Benesch, seconded by Dean Ward. All voted in favor. Eric Crissman and Jerome Bias did not vote, as they were not present for the last meeting. Chairman Ward welcomed new member Jerome Bias.

2. New Business

a. CR2101 Gilbreath Multifamily. Application for Conditional Residential from Light Industrial for 484 dwelling units, apartments and townhomes, by Ben Green Hyconic Holdings LLC. 38 acres, GPIN 8883885270,8883872722 and 8883886903. Mr. Page gave an overview on the project to the board. Ben Green and Kevin Williams presented this project to the planning board. The board had several questions for Mr. Green and Mr. Williams. Comments were open to the public. The following individuals spoke on the matter:

Dewey Brown E. Harden St.
Tom Boney 114 W Elm
Keith Michaels 205 Ivey Rd.
Janice McSherry 1047 Valley Dr.

Eric Crissman made a motion to table for 30 days. Jerome Bias seconded. 3-2 vote was denied, Dean Ward, Bobby Chin and Michael Benesch voted Nay. Bobby Chin made a motion to deny, is not fully consistent with The Graham 2035 Comprehensive Plan, Policy 5.1.1 does not the housing variety we are looking for. Michael Benesch seconded. All voted aye.

b. RZ2106 Maple and Mill. Application for rezoning of parcels to B-1 from R-7 by Jerry Smith Approx. 3.5 acres, GPINS 8884059566, 8884150571, 8884058556, 8884059880, 8884151700, 8884151602. Nathan gave an overview of the project. Jason Cox of 200 N Main St. represented the property owner. Mr. Cox answered several questions from the board. The following people spoke on this project.

Yevonka Barksdale 309 Mill St John Lepri 531 N. Main St. Jill Fuller 531 N. Main St. Robert Drumright Mill/W. Market St. Janice McSherry 1047 Valley Dr. Tom Boney 114 W Elm. St. Cary Worthy 110 Albright Ave. Janet Ecklebarger 604 Washington St. Michael Benesch made a motion to approve the application as presented it is consistent with The Graham 2035 Comprehensive Plan. This amendment will allow for greater density adjacent to our downtown properties, creating additional walkable homes and businesses within our downtown. Eric Crissman seconded the motion. 3-2 vote was denied, Dean Ward, Bobby Chin and Jerome Bias voted Nay. Eric Crissman made a motion that City council send this back to The Planning board and the developer to reconsider the rezoning permit. Dean Ward seconded. All voted Aye.

c. Development Ordinance Amendment as recommended by City Council

i. Special Use Permits- Hearings before the Board of Adjustment, Article 4, Division 7 (Sections 10.137 to 10.148) ii. Special Use Permits- Table of Permitted Uses. Michael Benesch made a motion to table until next meeting. Bobby Chin Seconded. All voted Aye. iii. Extension of the Overlays to City Limits for Highway 87, 49, etc. iv. Overlay for Interstate 40/85 to remove warehousing and solar panels from parcels visible from the interstate v. Reevaluate the Land Use Classifications for all properties for landscaping purposes

3. Old Business

- a. Discussion of Subdivision Ordinance in the City of Graham Development Ordinance, Article VIII (section 10.335 to 10.357). Dean Ward made a motion to table the above items until next month. Jerome Bias seconded. All voted Aye.
- 4. Public comment on non-agenda items- Zoom meeting and BOA meeting hearing. Look into witness being in person.

Eric Crissman made a motion to adjourn. Seconded Dean Ward. All voted Aye.

No further business the meeting was adjourned at 9:57

Respectfully Submitted, Debbie Jolly



Gilbreath Multifamily (CR2101)

Type of Request: Conditional Rezoning

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

Contact Information

Ben Green, Hyconic Holdings, LLC

<u>Bgreen613@gmail.com</u> (732) 685-3989

415 Cedar Bridge Ave, Lakewood NJ 08701

Summary

This is a request to rezone the subject property from I-1 to CR (Conditional Residential). The application is for 57 townhomes for purchase and 396 apartment units for lease. The project is expected to be built out in phases.



Project Name

Gilbreath Multifamily (CR2101)

Location

E Gilbreath Street

GPIN: 8883886903, 8883885270, 8883872722

<u>Size</u>

Approx. 38 acres

Proposed Density

10 DU/acre

Current Zoning

Light Industrial (I-1)

Proposed Zoning

Conditional Mixed-Use Residential (CR)

Surrounding Zoning

CMXR, I-2, I-1, Haw River's
Jurisdiction

Surrounding Land Uses

Mobile Homes, Wastewater Treatment, Vacant, Apartments, Single Family Detached

Staff Recommendation
Approval

The TRC has met for this item, and all TRC notes are relatively minor, but may result in additional loss of density for this parcel.

Conformity to the Graham 2035 Comprehensive Plan (GCP) and Other Adopted Plans

Development Type: Suburban Residential

Applicable Policies and Recommendations

Strategy 4.3.1 Land Use Patterns Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. Water and sewer services already exist in this area, with sufficient capacity for the proposed development.

Policy 5.1.1: **Housing variety** Encourage a mix of housing types within Graham to increase choice. These can include single family dwelling units, multifamily dwelling units, small units, prefabricated homes, co-housing, and clustered housing. *This multifamily development will provide additional housing choice for those residing or wishing to reside in Graham.*

Policy 5.2.1 **Diverse Neighborhoods** Encourage a mix of housing types within Graham, including detached, duplex, multifamily, townhomes, and live-work units. *The proposed layout includes a*

mix of townhomes and apartments to provide additional options for those wishing to reside in Graham.

Policy 5.2.2 **Multigenerational Housing** Promote buildings and neighborhood designs that serve multiple age groups simultaneously and meet the needs of young people, families, older adults, and people with disabilities, especially in focus areas and in close proximity to services. *The proposed design would have*

Staff Recommendation

Based on *The Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, and the developments compliance with the Graham Development Ordinance, staff **recommends Approval** for the Conditional Rezoning.

The following supports this recommendation:

different options for families of various sizes.

The proposed project is in conformity with Land Use Patterns (Policy 4.3.1) and housing variety (Policy 5.1.1) of the Graham Comprehensive Plan 2035.

Description of Development Type

Suburban Residential

Development Toolkit Checklist

Located near a major thoroughfare

Predominantly detached singlefamily homes

Characteristics include porches, sidewalks, street trees, and garages setback from the front of the home

Density of 3-6 DU/acre

New neighborhoods should consider a variety of lot sizes with consistent setbacks along the same street



RECEIVED

Application for REZONING or CONDITIONAL REZONING DEPT.

JUN 2 4 2021

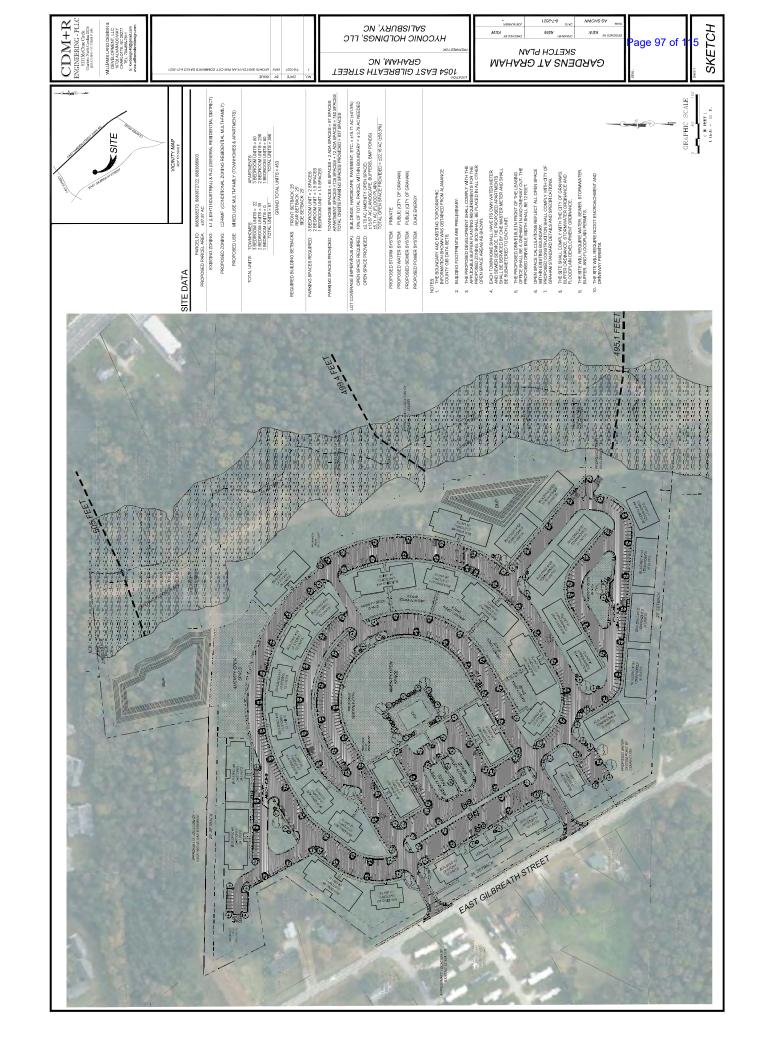
P.O. Drawer 357 201 South Main Street Graham, NC 27253 (336) 570-6705

Fax (336) 570-6703

www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the City of Graham Development Ordinances and the City Planner.

Site	Proposed Rezoning or Conditional Rezoning
Street Address: 1054 EAST GILBREATH STREET	Proposed Zoning District(s): R-7 R-9 R-12 R-15 R-18 R-MF R-G C-R C-MXR B-1 B-2 B-3 C-B C-MXC O-I C-O-I I-1 I-2 C-I Describe the purpose of this rezoning request. For Conditional Rezonings, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:
Current Use: VACANT LAND Total Site Acres: +/-37.87 AC Property Owner: DGT PROPERTIES, LLC Mailing Address: 4076 POND ROAD City, State, Zip: BURLINGTON, NC 27215 Applicant Property Owner Other PURCHASER Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all offected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete. Name: BEN GREEN, CEO, HYCONIC HOLDINGS, LLC	The purpose of this rezoning request is to rezone 3 existing parcels from their current zoning designation of I-1 and R-G to CZ-R-MF in order to develop a mixed use multi-family development. The development will be comprised of townhomes for purchase and apartments for lease. The proposed development information is the following: TOWNHOMES (2-4009) 21 Biodican units & 1-1 1.440 M 70-2 bedroom units & 1-1 1.4
Mailing Address: 415 CEDAR BRIDGE AVENUE, SUITE #6 City, State, Zip: LAKEWOOD, NJ 08701 Phone # (732) 685-3989 Email: bgreen613@gmail.com I have completed this application truthfully and to the best of my ability.	For Conditional Rezonings, this application must be accompanied by a Preliminary Site Plan and supporting information specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property. Site Plan Review Application must be attached to this application for Conditional Rezonings
Signature of Applicant Date	Office Use Only. DEVID#





Debbie Jolly, Secretary

PLANNING BOARD Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Gilbreath Multifamily (CR2101)

Type of Request
Conditional Rezoning

Meeting Dates
Planning Board on July 20, 2021
City Council on August 10, 2021

I move to recommend APPROVAL of the application as presented.
I move to recommend APPROVAL with conditions of the application.
[insert additional conditions]
I move to recommend DENIAL.
The application is consistent with The Graham 2035 Comprehensive Plan.
The application is not fully consistent with The Graham 2035 Comprehensive Plan.
The action is reasonable and in the public interest for the following reasons: 5.1.1 Not housing variety nor divisity of neighborho
This report reflects the recommendation of the Planning Board, this the 20 th day of July, 2021.
Dean Ward, Planning Board Chairman
Do Who a Chooos



Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council. If the City Council approves, this rezoning shall be effective upon written consent to the conditions herein described.

Gilbreath Multifamily (CR2101)

<u>Type of Request</u> Conditional Rezoning

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

Choose one
I move that the application be APPROVED .
I move that the application be APPROVED with the following conditions.[insert additional conditions]
I move that the application be DENIED .
Choose one
The application is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The application is not fully consistent with <i>The Graham 2035 Comprehensive Plan</i> .
State reasons
This action is reasonable and in the public interest for the following reasons:
These conditions voluntarily consented to by the petitioner, this the 10 th day of August, 2021.
Ben Green, agent for DGT Properties LLC
This report reflects the decision of the City Council, this the 10 th day of August, 2021.
Attest:
Gerald R. Peterman, Mayor
Darcy L. Sperry, City Clerk



Maple and Market (RZ2106)

Type of Request: Rezoning

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

Contact Information

Jerry Smith 312 North Maple Street Graham NC 27253 919-667-4222;

jerrybrucesmith1967@gmail.com

Summary

This is a request to rezone the subject property from R-7 to B-1. The property currently has a few detached single family homes, some of which are rentals and some are owner-occupied. The homes are served by city streets, water, and sewer. The site is approximately 3.5 acres.



Location

Maple and Market Streets

GPIN:

8884059566, 8884150571, 8884151515, 8884058556, 8884059880, 8884151700, 8884151602.

Current Zoning

Residential (high density) R-7

Proposed Zoning

Downtown Business B-1

Overlay District

none

Surrounding Zoning

R-MF, R-7, I-1, B-2, B-1

Surrounding Land Uses

Single Family, Multi Family, Vacant, and Business

Size

3.5 acres

Public Water & Sewer

Yes

Floodplain

No

Staff Recommendation

Approval

Conformity to the Graham 2035 Comprehensive Plan (GCP) and Other Adopted Plans

Applicable Policies;

- 2.2.1 Focused Development. In order to maintain Graham's affordability and promote growth, the City will facilitate smart growth development by promoting infill development and focused, walkable, and mixed use built environments. This amendment will allow for greater density adjacent to our downtown properties, creating additional walkable homes and businesses within our downtown.
- 2.3.1 Downtown. A vibrant downtown is critical for Graham's economic success. Graham's downtown is a priority when considering incentives, investments, regulations, and marketing. Encourage entertaining options to locate within Graham's downtown. Permitting this rezoning would relax some of the regulations regarding lot size and setbacks for these properties.
- 2.3.1 Facilitate Focused Development. Incentive pedestrianoriented nodal development consistent with this plan by incentivizing smart growth development... This rezoning would allow pedestrian oriented development adjacent to the Downtown node.
- 4.3.1 Land Use Patterns. Promote development of efficient land use patterns to allow continued quality and efficiency of water systems. Discourage the extension of water service into areas that are not most suitable for development. The use of this parcel for more homes would allow us to protect more of our valuable green space and agricultural land. It would also allow more efficient use of the existing water and sewer lines, without an additional maintenance burden.

<u>Planning Type</u> District

<u>Development Type</u> Downtown District

New buildings in downtown should be located no further than 10 feet from the front lot line and should include transparent windows on at least 50% of the first floor façade. Multiple stories and a mix of uses are desirable. The building design should also consider the existing historic architecture throughout downtown.

The downtown district should foster vibrant activity day and night by including diversity in land use, including offices, homes, restaurants, entertainment venues, high quality public gathering spaces, and cultural opportunities. In this way, downtown Graham will be the focal point of the community.

- **5.1.1 Housing Variety**. Encourage a mix of housing types within Graham to increase choice. These can include single family dwelling units, multi family dwelling units, small units, prefabricated homes, cohousing, and clustered housing. *Given the proximity to the downtown, this is an ideal location for additional housing units*.
 - . **5.2.2 Multigenerational Housing.** Promote buildings and neighborhood designs that serve multiple age groups simultaneously and meet the needs of young people, families, older adults, and people with disabilities, especially in focus areas and in close proximity to services. *This location is walkable to multiple pharmacies, a grocer, restaurants, and many other businesses. It may allow multiple households to age in place without having to move if they have mobility issues as they age.*

Staff Recommendation

Based on the *Graham 2035 Comprehensive Plan* and the *City of Graham Development Ordinance*, staff recommends **approval** of the rezoning. The following supports this recommendation:

• Rezoning this property would further Policy 2.3.1 and 5.2.2, creating focused development near our downtown that would increase accessibility to amenities to people of all ages and ability levels.



Application for REZONING or CONDITIONAL REZONING

P.O. Drawer 357 201 South Main Street Graham, NC 27253 (336) 570-6705 Fax (336) 570-6703 www.cityofgraham.com

This application is for both general district rezonings and conditional rezonings. Applications are due on the 25th of each month. Applicants are encouraged to consult with the *City of Graham Development Ordinances* and the City Planner.

Site	Proposed Rezoning or Conditional Rezoning
Street Address: 312 N Maple & others	Proposed Zoning District(s):
Tax Map#: multiple GPIN: multiple	☐ R-7 ☐ R-9 ☐ R-12 ☐ R-15 ☐ R-18 ☐ R-MF ☐ R-G ☐ C-R ☐ C-MXR
Current Zoning District(s): R-7 R-9 R-12 R-15 R-18	X B-1 B-2 B-3 C-B C-MXC □ O-I C-O-I I-1 I-2 C-I
□ R-MF □ R-G □ C-R □ C-MXR □ B-1 □ B-2 □ B-3 □ C-B □ C-MXC □ O-I □ C-O-I □ I-1 □ I-2 □ C-I	Describe the purpose of this rezoning request. For Conditional Rezonings, also specify the actual use(s) intended for the property (from Sec. 10.135 Table of Permitted Uses) along
Overlay District, if applicable: Historic S Main St/Hwy 87 E Harden St/Hwy 54 Current Use: Residential	with other descriptive or pertinent information, such as number of dwelling units, type of multifamily development, square footage and number of buildings:
Total Site Acres: 3.59 acres	
Property Owner: Smith Heirs, NJA/NRS Properties, Hasenmiller, Sessoms	Rezoning of the referenced
Mailing Address: 200 N Main St, Third Floor	parcels to B1 zoning.
City, State, Zip: Graham, NC 27253	
Applicant Property Owner Other Please see attached Application for Conditional Rezoning may only be initiated by the owner of a legal interest in all affected property, any person having an interest in the property by reason of written contract with owner, or an agent authorized in writing to act on the owner's behalf. If the applicant for Conditional Rezoning is other than the Property Owner, documentation in compliance with the preceding statement must be provided in order for this application to be complete.	
Name: Jerry Smith	
Mailing Address: 312 N Maple St	For Conditional Rezonings, this application must be
City, State, Zip: Graham NC 27253	accompanied by a Preliminary Site Plan and supporting
Phone # (919) 667-4222 Email: jerrybrucesmith1967@gmail.com	information specifying the actual use(s) and any rules, regulations or conditions that, in addition to predetermined ordinance requirements, will govern the development and use of the property.
I have completed this application truthfully and to the best of my ability.	Site Plan Review Application must be attached to this application for Conditional Rezonings
Signature of Applicant Date	Office Use Only. DEVID#

Reference List of Parcels – Maple & Market

- 1. NJA PROPERTIES 207 W Market Parcel Ref No 145570
- 2. NJA PROPERTIES 203 W Market Parcel Ref No 145897
- 3. NJA PROPERTIES 302 N Maple St Parcel Ref No 145900
- 4. NRS PROPERTIES 213 W Market Parcel Ref No 145567
- 5. NORMA SMITH HEIRS 312 N Maple St Parcel Ref No 145571
- 6. HASENMILLER- 308 N MAPLE ST Parcel Ref No 145902
- 7. SESSOMS 306 N MAPLE ST Parcel Ref No 145901



PLANNING BOARD Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Maple and Market (RZ2106)

Type of Request Rezoning

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

I move to recommend APPROVAL of the application as presented.
I move to recommend DENIAL.
☐ The application is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The application is not fully consistent with The Graham 2035 Comprehensive Plan.
The action is reasonable and in the public interest for the following reasons:
This report reflects the recommendation of the Planning Board, this the 20 th day of July, 2021.
Attest:
Deciled
Dean Ward, Planning Board Chairman
Olbbie Yolly
Debbie Jolly, Secretary



City Council Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Maple and Market (RZ2106)

Type of Request

Rezoning

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

Choose one
☐ I move that the application be APPROVED .
I move that the application be DENIED .
Choose one
The application is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The application is not fully consistent with <i>The Graham 2035 Comprehensive Plan</i> .
State reasons
This action is reasonable and in the public interest for the following reasons:
This report reflects the decision of the City Council, this the 10 th day of August, 2021.
Attest:
Gerald R. Peterman, Mayor
Darcy L. Sperry, City Clerk



Text Amendment for: Special Use Permits

Type of Request: Text Amendment

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

Contact Information

N/A

Summary

The City Council has requested the Planning Board evaluate the process for Special Use Permits, with the recommendation that they be sent to the Board of Adjustment to be heard once. Under the current process, the residents of the City have limited input

Project Name

Special Use Permits (AM2102)

Location

city-wide

Current Zoning

not applicable

Proposed Zoning

not applicable

Overlay District

not applicable

Staff Recommendation

Approval

and the City Council has limited discretion for Special Use Permits. In light of this, the current process leaves most residents feeling disconnected from the deliberations regarding these Quasi-Judicial Hearings.

Other jurisdictions in North Carolina have taken the step to evaluate what uses their Table of Permitted Uses has for Special Use Permits, as well as what limitations should be placed upon them (for example, a cell tower may be required to have all property lines as far away as the height of the tower). The Planning Board and Council may remove the requirement for Special Use Permits for all uses without specific standards, or add standards to those uses. For example, Bed and Breakfasts currently require a Special Use Permit in some zones, but have no standards with regards to capacity, parking, etc.

The draft language below places authority to hear and approve or deny the Special Use Permits with the Board of Adjustment, and such hearings only occur once, rather than going before the Planning Board and subsequently the City Council.

Existing Language:

DIVISION 7. SPECIAL USES

Section 10.137 Purpose of special use regulations

Permitting special uses adds flexibility to the Zoning Ordinance. Subject to high standards of planning and design, certain property uses are allowed in districts where these uses would not otherwise be acceptable. By means of controls exercised through the Special use Permit procedure, property uses that would otherwise be undesirable in certain districts can be developed to minimize any undesirable effects they may have on surrounding properties.

Section 10.138 Special uses shown in Table of Permitted Uses

Each use for which a special use permit is required is indicated in the Table of Permitted Uses, by an "S" in the column for a particular zoning district. The "S" indicates that such use may be placed in that zoning district only after a special use permit has been approved by the city council and issued by the zoning enforcement officer.

Section 10.139 Application for a Special Use Permit

Applicants for a special use permit are advised to confer with the Planner before formal application for a permit in order to ascertain what information must accompany the formal application. Applications for special use permits shall be submitted to the Planner. Depending on the character and size of the proposed use, a plot plan or a preliminary site plan may be required showing any or all of the following information, in addition to the specific conditions set forth under each special use:

- a. Vicinity map, showing the location of the property in relation to existing and proposed streets, streams, railroads and other major physical features.
- b. Location, size and type of all buildings, existing and proposed, on or near the property.
- c. Grading plan.
- d. Proposed points of vehicle ingress and egress, together with the proposed pattern of internal circulation.
- e. Proposed parking and loading areas.
- f. Landscape plan, showing the number, location, size and name of each plant species; and the proposed ground cover, especially on slopes, banks, and ditches. If the special use permit is approved, the landscape plan shall be carried out within one year of the date of issuance of the certificate of occupancy; landscaping shall be permanently maintained thereafter.
- g. Proposed provision for utilities.
- h. Location, size, height, orientation, and lighting information on all signs.

Section 10.140 Timing of Submissions

The applicant must submit the required plans and request for a special use permit on or before the 25th day of the month preceding the planning board meeting at which consideration is desired.

Section 10.141 Role of Planning Board

The planning board shall review applications for special use permits, together with accompanying plans, maps, and drawings. The planning board may recommend that the city council (1) deny the special use permit, or (2) approve the special use permit subject to the conditions for individual special uses, or (3) approve the special use permit subject to the conditions for individual special uses and other reasonable conditions recommended by the planning board. The planning board may also recommend modifications of the original plans.

Section 10.142 Role of Historic Resources Commission

As provided for in Section 10.205, the Historic Resources_Commission is authorized to review and comment on special use applications for proposed uses within any historic district or historic landmark.

Recommendations and comments from the commission shall be relayed directly to the City Council for consideration along with the Planning Board's recommendations.

Section 10.143 Role of City Council

For each application for a special use permit the City Council shall hold a public hearing, notice of which shall be published in the same manner as required for a hearing on an amendment to this article. When deciding a special use permit, the City Council shall follow quasi-judicial procedures as required by law. At the public hearing the City Council shall review the application for a special use permit, together with accompanying plans, maps, and drawings. Recommendations of the planning board shall be heard. The City Council may (1) deny the special use permit, or (2) grant the special use permit subject to the conditions for individual special uses, or (3) grant the special use permit subject to the conditions specified for each use listed in Section 10.149 (Special uses listed) and to other reasonable conditions the council imposes upon the permit. Subject to S.L 2019-111, Pt. I, the City Council shall not impose conditions on special use permits that the local government does not otherwise have statutory authority to impose. The Council shall obtain the applicant or land owner's written consent to conditions related to a special use permit to ensure enforceability. There shall be competent, material and substantial evidence in the record to support the Council's findings of facts and conclusions. No vote greater than a majority vote shall be required for the City Council to issue special use permits. Vacant positions on the City Council and members who are disqualified from voting on a quasi-judicial matter shall not be considered 'members of the City Council' for calculation of the requisite majority.

(Section 10.143 amended 7/11/2006)

Section 10.144 Findings

In granting a special use permit, the council shall find that all of the conditions listed below have been met, or it shall be denied.

- (1) That all applicable regulations of the zoning district in which the use is proposed are complied with.
- (2) That conditions specific to each use, identified by this Ordinance are complied with.
- (3) That the use will not materially endanger the public health or safety if located where proposed and developed according to the plan as submitted.
- (4) That the use will not substantially injure the value of adjoining property or that the use is a public necessity.
- (5) That the location and character of the use if developed according to the plan as submitted will be in harmony with the area in which it is to be located and in general conformity with the plan of development for the Graham planning area.
- (6) That satisfactory provision has been made for the following, when applicable: vehicle circulation, parking and loading, service entrances and areas, screening, utilities, signs and lighting, and open space.

Section 10.145 Conditions added by Council, Limitations

In granting a Special Use Permit, the Council may designate only those conditions, in addition to those already contained in this ordinance or proposed by the applicant, that will, in its opinion, assure that the

use in its proposed location will be harmonious with the area. Examples of such additional conditions include landscaping or buffer provisions, conditions related to on-premises signage, conditions to reduce traffic congestion and other conditions directly related to the land use impact of the use on the area. The city council may modify the original plans to reflect such conditions which shall be entered into the minutes of the meeting at which the permit is granted.

Section 10.146 Conditions run with land

All special use conditions shall run with the land and shall be binding on the original applicants, their heirs, successors and assigns. In voting on a request for a special use permit, a vote by the majority of the City Council membership shall be required to grant the request.

Section 10.147 Appeal

No appeal may be taken to the board of adjustment from the action of the city council in granting or denying a special use permit. The city council's action on an application for a special use permit, like the council's action on an application for an amendment to the ordinance, shall be reviewable by the courts as provided by law.

Section 10.148 Invalidation

In the event of failure to comply with the plans approved by the city council or with any other condition imposed by the city council upon the special use permit, the pen-nit shall immediately become void and of no effect. No further building permits or certificates of occupancy shall be issued, and completed structures shall be regarded as nonconforming uses. A special use permit shall become null and void 24 months after the date of its issuance unless construction is begun during the twenty-four-month period.

Proposed Language:

DIVISION 7. SPECIAL USES

Section 10.137 Purpose of special use regulations

Permitting special uses adds flexibility to the Zoning Ordinance. Subject to high standards of planning and design, certain property uses are allowed in districts where these uses would not otherwise be acceptable. By means of controls exercised through the Special use Permit procedure, property uses that would otherwise be undesirable in certain districts can be developed to minimize any undesirable effects they may have on surrounding properties.

Section 10.138 Special uses shown in Table of Permitted Uses

Each use for which a special use permit is required is indicated in the Table of Permitted Uses, by an "S" in the column for a particular zoning district. The "S" indicates that such use may be placed in that zoning district only after a special use permit has been approved by the <u>Board of Adjustment</u> and issued by the zoning enforcement officer.

Section 10.139 Application for a Special Use Permit

Applicants for a special use permit are advised to confer with the Planner before formal application for a permit in order to ascertain what information must accompany the formal application. Applications for special use permits shall be submitted to the Planner. Depending on the character and size of the proposed use, a plot plan or a preliminary site plan may be required showing any or all of the following information, in addition to the specific conditions set forth under each special use:

- a. Vicinity map, showing the location of the property in relation to existing and proposed streets, streams, railroads and other major physical features.
- b. Location, size and type of all buildings, existing and proposed, on or near the property.
- c. Grading plan.
- d. Proposed points of vehicle ingress and egress, together with the proposed pattern of internal circulation.
- e. Proposed parking and loading areas.
- f. Landscape plan, showing the number, location, size and name of each plant species; and the proposed ground cover, especially on slopes, banks, and ditches. If the special use permit is approved, the landscape plan shall be carried out within one year of the date of issuance of the certificate of occupancy; landscaping shall be permanently maintained thereafter.
- g. Proposed provision for utilities.
- h. Location, size, height, orientation, and lighting information on all signs.

Section 10.140 Timing of Submissions

The applicant must submit the required plans and request for a special use permit on or before the 25th day of the month preceding the planning board meeting at which consideration is desired.

Section 10.141 Reserved.

Section 10.141 Role of Planning Board

The planning board shall review applications for special use permits, together with accompanying plans, maps, and drawings. The planning board may recommend that the city council (1) deny the special use permit, or (2) approve the special use permit subject to the conditions for individual special uses, or (3) approve the special use permit subject to the conditions for individual special uses and other reasonable conditions recommended by the planning board. The planning board may also recommend modifications of the original plans.

Section 10.142 Role of Historic Resources Commission

As provided for in Section 10.205, the Historic Resources_Commission is authorized to review and comment on special use applications for proposed uses within any historic district or historic landmark. Recommendations and comments from the commission shall be relayed directly to the <u>Board of Adjustment</u> for consideration along with the Planning Board's recommendations.

Section 10.143 Role of Board of Adjustment

For each application for a special use permit the <u>Board of Adjustment</u>, <u>supported by staff and counsel</u>, shall hold a public hearing, notice of which shall be published in the same manner as required for a hearing on an amendment to this article. When deciding a special use permit, the <u>Board of Adjustment</u> shall follow quasi-judicial procedures as required by law. At the public hearing the <u>Board of Adjustment</u> shall review the application for a special use permit, together with accompanying plans, maps, and drawings. Recommendations of the <u>Historic Resources Commission</u>, if <u>applicable</u>, shall be heard. The Board of Adjustment may (1) deny the special use permit, or (2) grant the special use permit subject

to the conditions for individual special uses, or (3) grant the special use permit subject to the conditions specified for each use listed in Section 10.149 (Special uses listed) and to other reasonable conditions the Board of Adjustment imposes upon the permit. Subject to S.L 2019-111, Pt. I, the Board of Adjustment shall not impose conditions on special use permits that the local government does not otherwise have statutory authority to impose. The Board of Adjustment shall obtain the applicant or land owner's written consent to conditions related to a special use permit to ensure enforceability. There shall be competent, material and substantial evidence in the record to support the Board of Adjustment's findings of facts and conclusions. No vote greater than a majority vote shall be required for the Board of Adjustment to issue special use permits. Vacant positions on the Board of Adjustment and members who are disqualified from voting on a quasi-judicial matter shall not be considered 'members of the Board of Adjustment for calculation of the requisite majority.

(Section 10.143 amended 7/11/2006)

Section 10.144 Findings

In granting a special use permit, the <u>Board of Adjustment</u> shall find that all of the conditions listed below have been met, or it shall be denied.

- (1) That all applicable regulations of the zoning district in which the use is proposed are complied with.
- (2) That conditions specific to each use, identified by this Ordinance are complied with.
- (3) That the use will not materially endanger the public health or safety if located where proposed and developed according to the plan as submitted.
- (4) That the use will not substantially injure the value of adjoining property or that the use is a public necessity.
- (5) That the location and character of the use if developed according to the plan as submitted will be in harmony with the area in which it is to be located and in general conformity with the plan of development for the Graham planning area.
- (6) That satisfactory provision has been made for the following, when applicable: vehicle circulation, parking and loading, service entrances and areas, screening, utilities, signs and lighting, and open space.

Section 10.145 Conditions added by <u>Board of Adjustment</u>, Limitations

In granting a Special Use Permit, the <u>Board</u> may designate only those conditions, in addition to those already contained in this ordinance or proposed by the applicant, that will, in its opinion, assure that the use in its proposed location will be harmonious with the area. Examples of such additional conditions include landscaping or buffer provisions, conditions related to on-premises signage, conditions to reduce traffic congestion and other conditions directly related to the land use impact of the use on the area. The <u>Board of Adjustment</u> may modify the original plans to reflect such conditions which shall be entered into the minutes of the meeting at which the permit is granted.

Section 10.146 Conditions run with land

All special use conditions shall run with the land and shall be binding on the original applicants, their heirs, successors and assigns. In voting on a request for a special use permit, a vote by the majority of the <u>Board of Adjustment</u> membership shall be required to grant the request.

Section 10.147 Appeal

No appeal may be taken to the <u>City Council from the action of the Board of Adjustment</u> in granting or denying a special use permit. The <u>Board of Adjustment's</u> action on an application for a special use permit, like the <u>Board's</u> action on an application for an <u>appeal or variance</u>, shall be reviewable by the courts as provided by law.

Section 10.148 Invalidation

In the event of failure to comply with the plans approved by the <u>Board of Adjustment</u> or with any other condition imposed by the <u>Board of Adjustment</u> upon the special use permit, the <u>permit</u> shall immediately become void and of no effect. No further building permits or certificates of occupancy shall be issued, and completed structures shall be regarded as nonconforming uses. A special use permit shall become null and void 24 months after the date of its issuance unless construction is begun during the twenty-four-month period.

Conformity to The Graham 2035 Comprehensive Plan and Other Adopted Plans

Applicable Planning District Policies and Recommendations

• Not applicable; city-wide.

Planning District
All

Development Type
All

Staff Recommendation

Based on *The Graham 2035 Comprehensive Plan*, other jurisdictions and best practices, **staff recommends approval of the text amendment.** The following supports this recommendation:

Placing authority for Special Use Permits with the Board of Adjustment will reduce the number of
quasi-judicial hearings before the City Council, thus allowing them to be more engaged in the
democratic process of public input and legislative discretion.

Jurisdiction	SUP
Aberdeen	PB
Angier	BOA
Apex	TC
Carthage	TC
Cary	BOA
Durham	BOA
Fuquay-Varina	BOA
Garner Hillsborough	TC BOA
- .	
Holly Springs ¹	TC
Kernersville	Both
Knightdale	TC
Morrisville	TC
N-Focus Default	BOA
Raleigh	BOA
Randolph County	PB
Rolesville	ВС
Roxboro	TC
Salisbury	TC
Stanley County	BOA
Wake Forest	BC
Wendell	BC
Wake County	BOA
Woodfin	BOA
Zebulon	TC

AAS - Administrative Approval by Staff

BC - Board of Commissioners QJPH

TC - Town Council QJPH

BOA - Board of Adjustment QJPH

PZB - Planning & Zoning Board PZB QJPH

^{*} Zoning BOA - plans associated with SUP, 100 or more residential units, or 100,000 square feet non-residential (unless property rezoned in past 2 years, then it is AAS; essentially all projects are AAS at this point)

^{**} TC hears variances that are related to projects simultaneously requesting SUP approval so that both QJ hearings are held at the same time by TC

^{***} Dissolved BOA so PZB acts as BOA

^{****} All site plans are AAS

¹ Holly Springs has a UDO re-write that is underway (completion in approx. 6 months): remove QJ items from Town Council, reduce the number/types of uses that require SUPs, and combine PB and BOA



PLANNING BOARD Recommendation & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. The Planning Board shall advise and comment on whether the proposed amendment is consistent with "The Graham 2035 Comprehensive Plan" and any other officially adopted plan that is applicable. The Planning Board shall provide a written recommendation to the City Council that addresses plan consistency and other matters as deemed appropriate by the Planning Board, but a comment by the Planning Board that a proposed amendment is inconsistent with "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Special Use Permits (AM2102)

Type of Request

Text Amendment

Meeting Dates

Planning Board on 7/20, 8/17 2021 City Council on 8/10, 9/14 2021

I move to recommend APPROVAL of the application as presented.
I move to recommend APPROVAL of the alternative language, as proposed by the Planning Board.
I move to recommend DENIAL.
The application is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The application is not fully consistent with <i>The Graham 2035 Comprehensive Plan.</i>
The action is reasonable and in the public interest for the following reasons:
This report reflects the recommendation of the Planning Board, this the 17 th day of August, 2021.
Attest:
Dean Ward, Planning Board Chair
Debbie Jolly, Secretary



City Council Decision & Statement of Consistency

Per NCGS 160A-383, zoning regulations shall be made in accordance with an adopted comprehensive plan and any other officially adopted plan that is applicable. When adopting or rejecting any zoning amendment, the City Council shall also approve a statement describing whether its action is consistent with the "The Graham 2035 Comprehensive Plan" and briefly explaining why the City Council considers the action taken to be reasonable and in the public interest. The Planning Board shall provide a written recommendation to the City Council, but a comment by the Planning Board that a proposed amendment is inconsistent with the "The Graham 2035 Comprehensive Plan" shall not preclude consideration or approval of the proposed amendment by the City Council.

Special Use Permits (AM2102)

Type of Request

Text Amendment

Meeting Dates

Planning Board on July 20, 2021 City Council on August 10, 2021

Choose one
I move that the text amendment be APPROVED .
I move that the text amendment be DENIED .
Choose one
The text amendment is consistent with <i>The Graham 2035 Comprehensive Plan</i> .
The text amendment is not fully consistent with <i>The Graham 2035 Comprehensive Plan</i> .
State reasons
This action is reasonable and in the public interest for the following reasons:
This report reflects the decision of the City Council, this the 10 th day of August, 2021.
Attest:
Gerald R. Peterman, Mayor
Darcy L. Sperry, City Clerk