

# 5th Annual Court Square Cook Off

**Saturday, Oct 11, 2014**

**Downtown Graham**

**8-4pm**

**BBQ Served at 11am**

Sponsored by the Graham Area Business Association to benefit the  
Children's Museum of Alamance County (CMAC)  
217 S. Main St., Graham, NC 27253  
336-228-7997

## Schedule of Events

### Fri Oct 10

- 3 pm Cooks Arrival & Setup
- 6:30 pm Cook's Meeting
- 7 pm Mason Lovette Band
- 9 pm Pigs Distributed

### Sat Oct 11

- 8:00 On site Judging
- 10:30 BBQ Awards Presentation
- 11:00 Entertainment
- 11:45 Jordan Covington Band
- 2:00 Entertainment



Water Available

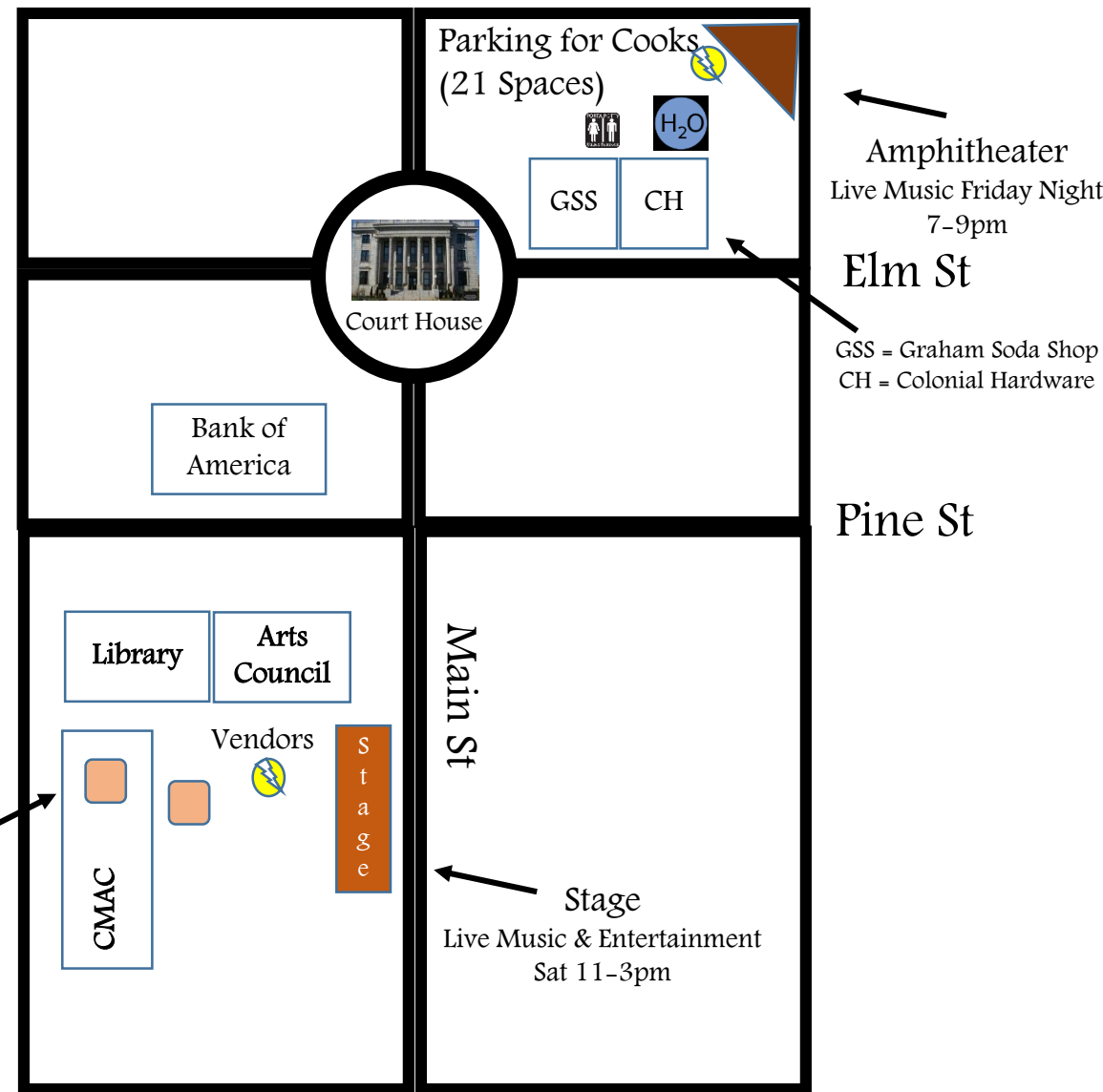


ELECTRIC

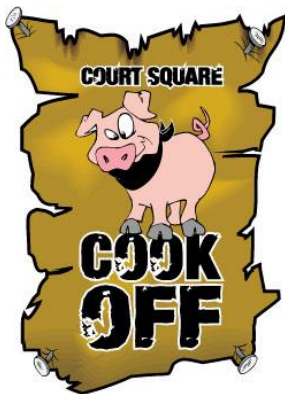
Electric Available

Bounce Houses  
(1 indoors in building zone  
and 1 out in grassy area)

**FMI call 336-228-7997**



I-40/I-85 .10 miles from Interstate



# COURT SQUARE COOK-OFF

Sponsored by the Graham Area Business Association  
PO Box 255

Graham, NC 27253

Proceeds to Benefit the Children's Museum of Alamance County

FMI 336-228-7997

OCTOBER 10-11, 2014

## OFFICIAL ENTRY FORM



Please type or print legibly

Official Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_ work phone: \_\_\_\_\_

Address: \_\_\_\_\_ home phone: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Corporate Sponsor (if any) \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

**YOU MUST PROVIDE US WITH A VALID EMAIL ADDRESS**

(ALL REGISTRATIONS ARE SENT VIA EMAIL TO ENSURE YOU RECEIVE PRIOR TO EVENT)

Indicate fuel source: \_\_\_\_\_ (gas cookers only per City Fire Code)

What style do you consider your barbecue? ☐ Eastern ☐ Western

- Each team will be allotted one outside space.
- The \$100 entry fee must accompany entry form. This fee covers purchasing the pork, judging containers, and clean-up supplies.
- The Cookoff Committee reserves the right to reject any application. If your application is not accepted, the \$100 fee will be refunded. Once accepted, NO refunds will be made.
- The Graham Area Business Association, its employees, representatives and contractors shall not be responsible or liable for the property of any team, any loss, damage or injury occurring to any team, or its representatives. All property of the teams shall be under the care, custody and control of the team whether in transit to, from or within the Court Square BBQ Cookoff.

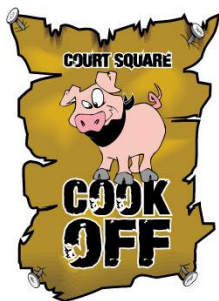
I have read and agree to abide by all rules and regulations for the 2014 Court Square BBQ Cookoff.

Chief Cook \_\_\_\_\_

(Signature required)

- This contest is NCPC sanctioned and does qualify the top three winners to be eligible to participate in the NC State Championship BBQ Cook-Off.
- Cooks who are eligible to compete in the NC State Championship BBQ Cook-Off can compete for two years.
- Only the first 25 cooks to submit their entry form and fee will be allowed to compete.

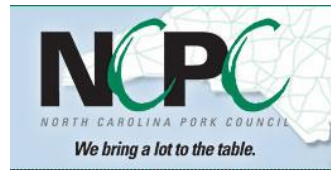
Please return entry form and check made payable to Graham Area Business Association, PO Box 255, Graham, NC 27253.



# Court Square BBQ Cook Off

Sponsored by the Graham Area Business Association  
To Benefit the Children's Museum of Alamance County

PO Box 255  
Graham, NC 27253



Sanctioned by the NC Pork Council

**Where:** Friday Night Cookoff – held in Colonial Hardware parking lot located at 104 E Elm St, Graham, NC.

Saturday Event will be located at the Children's Museum, 217 S. Main St., Graham, NC

**When:** October 11, 2014 8am – 4pm (BBQ will be sold starting at 11am)  
(Cooking starts on October 10)

For More Information call CMAC at 336-228-7997

## Schedule of Events

- \* Trophies awarded at 10:30am Saturday
- \* Antique Tractor Show
- \* Cook Off : Participants from across the state will compete on showmanship and taste
- \* Kid's Rides
- \* Craft Vendors
- \* Live Entertainment

## Levels of Sponsorship

\$2,000+

Platinum

\$500 - \$999

Silver

\$1,000 – \$1,999

Gold

\$100 - \$499

Bronze

Company Name

\_\_\_\_\_

Address

\_\_\_\_\_

\_\_\_\_\_

Contact

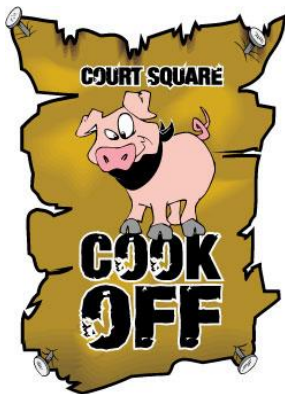
\_\_\_\_\_

Contact Phone Number

\_\_\_\_\_

Amount of Sponsorship (any amt accepted) \_\_\_\_\_

Please return form to the address listed above with your tax-deductible donation.



# COURT SQUARE COOK-OFF

Sponsored by the Graham Area Business Association  
PO Box 255

Graham, NC 27253

Proceeds to Benefit the Children's Museum of Alamance County

FMI 336-228-7997

OCTOBER 11, 2014

## VENDOR FORM



Please type or print legibly

Name: \_\_\_\_\_

Address: \_\_\_\_\_ home phone: \_\_\_\_\_ work phone: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

**YOU MUST PROVIDE US WITH A VALID EMAIL ADDRESS**

(ALL REGISTRATIONS ARE SENT VIA EMAIL TO ENSURE YOU RECEIVE PRIOR TO EVENT)

What type of product/service will be selling? \_\_\_\_\_

Special Needs (Access to electricity, water, etc.)? \_\_\_\_\_

- Each vendor will be allotted one outside space.
- Each vendor is required to bring their own fire retardant tent. The museum will have tables and chairs if needed but you need to arrive early to set up (prior to 10am) to ensure availability as quantity is limited and available on a first come first serve basis.
- The \$40 fee must accompany entry form.
- The Cookoff Committee reserves the right to reject any application. If your application is not accepted, the \$40 fee will be refunded. Once accepted, NO refunds will be made.
- The Graham Area Business Association nor the Children's Museum of Alamance County, its employees, representatives and contractors shall not be responsible or liable for the property of any team, any loss, damage or injury occurring to any team, or its representatives. All property of the vendor shall be under the care, custody and control of the vendor whether in transit to, from or within the Court Square BBQ Cookoff.

I have read and understand that I am participating in this event at my own discretion.

Vendor \_\_\_\_\_

(Signature required)

# 2014 OFFICIAL RULES & REGULATIONS

Judging will include categories: Showmanship, and On-site.

1. All cooking spaces will be numbered and preassigned by the Cookoff Committee.
2. A Cookoff official will direct you to your site. Each team is required to be checked in by 1:00 p.m., Friday, October 10, 2014.
3. Teams will be permitted to begin setting up their equipment any time after arrival.
4. The Cook-Off will provide an approximate 10'x 20' cooking area and approximately a 90 lb. pig (head and legs removed). The team shall provide all other equipment and supplies. Each team must provide its own tent. Teams must have containers to carry and hold water. Pork will be stored on a refrigerated truck until distributed to team sites. Decorating your site with streamers, banners, flags, signs, etc. to boast about your team, sponsor(s), community or brag of your superiority in the finer arts of "outdoor cooking" is appropriate and encouraged. Decorations must be in good taste.
5. All contestants are requested to respect the rights of all other contestants with special emphasis relating to loud music, loud and/or profane language or infringement on adjoining site with any equipment, cars, coolers, campers, etc. The Chief Cook will be responsible for the conduct of his/her team and guests.
6. CONTESTANTS MAY NOT SELL ANY FOOD, DRINK, SOUVENIRS OR ANY OTHER ITEMS TO THE GENERAL PUBLIC.
7. NO public display or consumption of any alcoholic beverages will be allowed on the grounds except in designated areas clearly marked by the Graham Area Business Association.
9. A representative of the Graham Area Business Association will be named to go with the judges while pigs are judged on-site and take up score sheets. No passes will be given.
10. All teams will be sent sample score sheets, a complete set of rules and regulations and a schedule.
11. The Graham Area Business Association nor the Children's Museum of Alamance County, their employees, representatives and contractors shall not be responsible or liable for the property of any team, any loss, damage or injury occurring to any team or its representatives. All property of the teams shall be under the care, custody and control of the team, whether in transit to, from or with the Court Square BBQ Cookoff.
12. The Cookoff Committee reserves the right to make additional rules and regulations as the situation warrants. Decisions of the Cookoff Committee and judges are final.
13. Drip pans must be used to catch grease.
14. Each gas cooker must meet safety standards such as:
  - a. Proper regulator
  - b. Tanks secured to prevent accidental tipping
  - c. Other requirements as the site committee deems necessary for the safety of the contestants and the general public.
15. If a Chief Cook decides to withdraw, he/she must notify the Cookoff Committee immediately.
16. All pigs must be turned in complete, chopped and seasoned, ready to serve. Only sauce the portion that is to be judged. Make sure all grills are cut off before judging begins.
17. Each team is responsible for cleanup of their area at the conclusion of the contest.
18. Electricity provided for lighting of cook tents only. Water is available onsite.
19. Cookers must have documentation or labels on tents saying that tents are fireproof.

