

CALL TO ORDER: Mayor Jennifer Talley

INVOCATION & PLEDGE OF ALLEGIANCE

CONSENT AGENDA:

- **a.** To approve the following City Council Meeting Minutes:
 - July 12, 2022 City Council Meeting
 - July 18 and July 22, 2022 Special Meetings
- **b.** To approve a settlement of uncollected Real and Personal Property taxes in the amount of \$85,012.04, for fiscal year 2021-2022.
- **c.** To approve a resolution directing the City Clerk to investigate the sufficiency of an annexation petition and to approve a resolution setting a date of public hearing for September 13, 2022, to consider extending the Graham corporate limits for 1.31-acres located on Cheeks Lane.
- d. To approve an amendment to the Town of Haw River and City of Graham sewer agreement.

PUBLIC HEARING:

1. VOLUNTARY CONTIGUOUS ANNEXATION – 94.47 ACRES – CHERRY LANE

A public hearing has been scheduled to consider a voluntary contiguous annexation to extend the corporate limits of the City of Graham, NC, for approximately 94.47 acres located on Cherry Lane.

NEW BUSINESS:

2. <u>PROJECT ORDINANCE – ARPA PROJECTS:</u>

City Council will consider approving the Project Ordinance for the following identified American Rescue Plan Act projects:

| ARPA Projects | | | | | |
|--|------------|-------------|--|--|--|
| Project | Department | Total | | | |
| 10" Water Line Replacement (total project \$13 million; | Utilities | \$3,500,000 | | | |
| current funding gap is \$6.1 million) | | | | | |
| SROs & COPS Positions Equipment | PD | \$62,101 | | | |
| 3 Vehicles | PD | \$204,033 | | | |
| Fuel Master System Upgrade (benefits all departments and | IT | \$18,000 | | | |
| non-City agencies) | | | | | |
| Civic Center Fiber Upgrade | IT | \$55,000 | | | |
| Subtotal | | \$3,839,134 | | | |
| ARPA Funding Allocation | | \$4,986,340 | | | |
| Balance Unencumbered | | \$1,147,206 | | | |

3. BOARDS AND COMMISSION APPOINTMENTS:

City Council will consider appointments and recommendations to the following boards and commissions:

- Appearance Commission/Tree Board 2 Appointments
- Graham Historical Museum Board 1 Appointment
- Historic Resources Commission 2 Appointments
- Planning Board/Board of Adjustment Recommendation (1) as ETJ Member
- Alamance County Library Committee Recommendations (2)

PUBLIC COMMENT PERIOD

CITY STAFF COMMENTS

CITY COUNCIL COMMENTS

ADJOURN

City of Graham City Council Meeting Minutes July 12, 2022



The City Council of the City of Graham held a regularly scheduled meeting at 6:00 p.m. on July 12, 2022, in the Council Chamber, City Hall Municipal Building located at 201 South Main Street, Graham, NC.

<u>Council Members Present:</u> Mayor Jennifer Talley Mayor Pro Tem Ricky Hall Council Member Bobby Chin Council Member Joey Parsons Council Member Bonnie Whitaker

Staff Present:

Megan Garner, City Manager Aaron Holland, Assistant City Manager Bryan Coleman, City Attorney Bob Ward, City Attorney Renee Ward, Interim City Clerk Josh Johnson, City Engineer

CALL TO ORDER:

Mayor Jennifer Talley called the meeting to order at 6:00 p.m. and presided.

INVOCATION & PLEDGE OF ALLEGIANCE

Pastor Nick Holloway, Community Baptist Church, gave the invocation and all stood for the Pledge of Allegiance.

CONSENT AGENDA:

- a. To approve the following City Council Meeting Minutes:
 - June 2, 2022 Budget Workshop
 - June 14, 2022 Council Meeting
 - June 14, 2022 Closed Session
 - June 28, 2022 Special Meeting
- **b.** To adopt a resolution authorizing the exchange of City-owned property (wooden mantles), between the City of Graham and Preservation Burlington.

RESOLUTION AUTHORIZING THE EXCHANGE OF PERSONAL PROPERTY BETWEEN THE CITY OF GRAHAM AND PRESERVATION BURLINGTON

WHEREAS, North Carolina General Statute NCGS 160A-271 grants the Graham City Council the authority to exchange any real or personal property belonging to the city for other real or personal property by private negotiation if the city receives full and fair consideration in exchange for its property. Property shall be exchanged only pursuant to a resolution authorizing the exchange adopted at the next regular meeting of the City Council upon 10 days of public notice; and

WHEREAS, the City of Graham owns one wooden mantle used in the Graham Historical Museum as a display, purchased for \$150 in 2018; and

WHEREAS, Preservation Burlington owns a mantle attributed to the Frances Ann Holt Williamson and John Lea Williamson House that once stood at the current site of Graham City Hall with a current retail value of \$1,500; and

WHEREAS, Preservation Burlington and the City of Graham desire to exchange the abovementioned mantles and deem the exchange as full and fair consideration; and,

WHEREAS, the Graham City Council on June 14, 2022, stated its intention to consider authorizing the exchange of certain City-owned property for certain property currently owned by Preservation Burlington; and

WHEREAS, the City of Graham City Council caused to be published a notice of this transfer/exchange in the Alamance News on June 30, 2022, pursuant to General Statute NCGS 160A-271.

NOW, THEREFORE, IT IS HEREBY RESOLVED, that the City of Graham City Council authorizes the exchange of a wooden mantle owned by the City of Graham for a wooden mantle attributed to the Frances Ann Holt Williamson and John Lea Williams House owned by Preservation Burlington pursuant to North Carolina General Statutes 160A-271.

Authorized on this the 12th day of July 2022.

c. To adopt a resolution setting a date of public hearing for August 9, 2022, to consider a contiguous annexation for multiple tracts of property totaling 94.474 acres located on Cherry Lane and to adopt a resolution directing the City Clerk to investigate the sufficiency of the petition.

<u>RESOLUTION FIXING DATE OF AUGUST 9, 2022, FOR A PUBLIC HEARING ON</u> <u>THE QUESTION OF CONTIGUOUS ANNEXATION PURSUANT TO G.S. 160A-31 FOR</u> 94.474 +/- ACRES ON CHERRY LANE (AN2204)

WHEREAS, a petition requesting annexation of the contiguous area described herein has been received; and

WHEREAS, certification by the City Clerk as to the sufficiency of the petition has been made; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Graham, North Carolina that: Section 1. A public hearing on the question of annexation of the area described herein will be held at the City Hall, 201 S. Main Street, Graham, NC, at 6:00 pm on August 9, 2022.

Section 2. The area proposed for annexation is described as follows:

Legal Description GPIN#: 8894934551:

Beginning at an iron pipe found in the southerly right of way of Interstate 40 East/Interstate 85 North, said iron pipe having North Carolina State Grid Coordinates of North 843,913.53 and East 1,900,592.41; running thence S 03°12'13" W 300.01' to a point, running thence S 31°19'20" E 716.30' to an iron pipe found; running thence S 68°26'40" W 330.67' to an iron pipe found; running thence S 68°56'49" W 60.98' to an iron pipe found, running thence N 48°49'51" W 105.43' to an iron pipe found; running thence N 78°04'29" W 530.55' to an iron pipe found; running thence N 16°04'12" W 276.91' to an iron rod found; running thence S 72°16'08" W 401.55' to an iron found; running thence S 02°18'57" W 179.28' to an iron found; running thence N 82°10'24" W 953.49' to an iron pipe found; running thence S 17°46'38" W 388.86' to an iron pipe found; running thence N 42°27'29" W 619.33' to a point; running thence N 02° 45' 41" E 46.03' to a point in the centerline of Back Creek, running thence along the centerline of Back Creek the following eleven courses and distances: N 58° 32'34" E 21.10" N 42°13'10" E 54.19', N 08°07'21" E 54.29', N 04°41'35" E 134.95', N 09°30'57" E 87.42', N 03°15'41" E 82.66', N 03°02'54" E 126.93', N 28°18'03" W 11.07', N 09°05'25" W 18.99', N 09°45'15" E 34.51', and N 01°06'26" E a distance of 100.04' to a point in the southerly right of way of Interstate 40 East/ Interstate 85 North; running thence along said southerly right of way N 89°26'54" E 1631.90' to an iron pipe found, S 87°45'06" E 422.43' to an iron pipe found and S 83°32'50" E 425.99' to the point of beginning, having an area of 2,397,653 square feet or 55.043 acres.

Being the same property as described in Deed Book 377 on Page 805 and being Alamance County GPIN 8894934551 (PIN 153027).

Legal Description GPIN#:8894923597, 8894921459, 8894912932, 8894916547, and 9804012943:

Beginning at an iron pipe found at a corner of lands of Jeffrey A. Eichinger and Jeanne R. Eichinger and Michelle W. Perduk, said iron pipe having North Carolina State Grid Coordinates of North 842,761.95 and East 1,898,455.39; running thence N 17°46'38" E 388.86' to an iron pipe found; running thence S 82°10'24" E 953.49' to an iron found; running thence S 82°16'23" E 500.30' to an iron pipe found; running thence 23° 33'09" W 401.63' to an axle found; running thence S 23°26'08" W 404.00' to an iron rod found; running thence S 59°16'21" E 553.52' to a concrete monument found; running thence N 25°59'43" E 253.48' to an iron pipe found; running thence S 29°10'05" E 226.56' to a point in the northerly right of way of Cherry Lane; running thence along the northerly right of way of Cherry Lane the following four courses and distances: S 52°37'02" W 344.16' to an iron rod found, S 52°36'46" W 142.25' to a point, S 50°17'41" W 30.65' to a point and S 47° 23'07" W 462.51' to a point; running thence N 31°53'25" W 100.49' to a point; running thence N 09°59'18"

W 95.24' to a point; running thence N 28°46'55" W 94.76' to a point; running thence N 76°12'20" W 79.06' to a point; running thence N 50°33'54" W 145.97' to a point; running thence S 88°54'25" W 101.36' to a point; running thence N 71°14'05" W 102.39' to a point; running thence N $60^{\circ}02'54$ " W 137.63 'to a point; running thence S 78°53'42" W 30.89' to a point; running thence N $60^{\circ}51'38$ " W 64.90' to a point; running thence N 04° 50'36" W 255.36' to a point; running thence N $30^{\circ}47'13$ " E 199.93' to a point; running thence N $59^{\circ}09'33$ " W 191.00' to an iron pipe found;

running thence N 42°49'25" W 577.14' to the point of beginning, having an area of 1,717,621 square feet or 39.431 acres.

Being the same properties as described in Deed Book 495 at Page 106 (Tract 1) (GPIN 9804012943, PIN 159931), Deed Book 3184 at Page 507 (Tract 2) (GPIN 8894912932, PIN 171726), Deed Book 3184 at Page

507 (Tract 3) (GPIN 8894916547, PIN 171727), Deed Book 1458 at Page 77 (Tract 4) (GPIN 8894921459,

PIN 153025) and Deed Book 1458 at Page 80 (GPIN 8894923597, PIN 153026). These five tracts are all contiguous and are being combined into one parcel for this annexation.

Section 3. Notice of the public hearing shall be published once in The Alamance News, a newspaper having general circulation in the City of Graham, at least ten (10) days prior to the date of the public hearing.

Adopted this the 12th day of July 2022.

RESOLUTION FIXING DATE OF AUGUST 9, 2022, FOR A PUBLIC HEARING ON QUESTION OF CONTIGUOUS ANNEXATION PURSUANT TO G.S. 160A-31 FOR 94.474 +/- ACRES ON CHERRY LANE (AN2204)

WHEREAS, a petition requesting annexation of the contiguous area described herein has been received; and

WHEREAS, certification by the City Clerk as to the sufficiency of the petition has been made; and

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Section 3. Notice of the public hearing shall be published once in The Alamance News, a newspaper having general circulation in the City of Graham, at least ten (10) days prior to the date of the public hearing.

Adopted this the 12th day of July 2022.

- **d.** To reappoint Noelle Purcell to the Historical Museum Advisory Board for a term to expire June 30, 2025.
- e. To approve the following existing Inspection Department fees that were inadvertently removed from the recently approved fee schedule:

Change of Contractor- \$50 Building Fee Misc.- \$50 Temporary Gas- \$50 Fireplace Fee- \$50 Daycare Inspections \$100 Home Recovery \$10

f. To approve the following tax releases in the amount of \$7,498.07.

| | CITY OF GRAHAM RELEASE ACCOUNTS |
|--------------------------------|---|
| JULY RELEASES | |
| | AMOUNT |
| ACCT# YEAR NAME | REASON FOR RELEASE RELEASED |
| 702640 2021 JOSE B SOSA DIMAS | BILLED IN ERROR, SHOULD HAVE BEEN BILLED TO SOJ \$20.57 |
| 648047 2021 SALEM LEASING CORP | TWENTY-NINE LEASED IRP VEHICLES NOT LOCATED IN \$7,477.50 |
| | THE CITY LIMITS |

Mayor Pro Tem Hall moved to approve the consent agenda as presented, seconded by Council Member Chin. The motion passed unanimously.

PUBLIC HEARING:

ITEM 1: COST-SHARING AGREEMENT – TRUBY DRIVE IMPROVEMENT PROJECT

A public hearing had been scheduled to consider approving a cost-sharing agreement between the City of Graham and Truby Drive Industrial 1, LLC, for street improvements.

Assistant City Manager Aaron Holland stated Truby Drive was a concrete, City-maintained road that currently served as the only entrance to the Flying-J truck stop. He stated the road had an average traffic volume of approximately 80 trucks per hour which had exacerbated the deterioration of the 20+ year-old road.

Mr. Holland stated the City had been reviewing a proposed project over recent months that had provided an opportunity to participate with a developer to make the necessary repairs. Truby Drive Industrial I, LLC had proposed to construct a 575,000-square-foot building on vacant property off Truby Drive. The City proposes to contribute \$200k from Powell Bill funds to participate in this improvement. Mayor Pro Tem Hall moved to approve the cost-sharing agreement with Truby Drive Industrial 1, LLC, for street improvements on Truby Drive, seconded by Council Member Parsons. The motion passed unanimously.

NEW BUSINESS:

ITEM 2: STREET CLOSING – 100 BLOCK ELM STREET – OCTOBER 21, 2022

City Council considered a request to close the 100 block of W. Elm Street on October 21, 2022, from 5:00 p.m. to 9:00 p.m. for a faith and family night concert.

Assistant City Manager Holland stated Pastor Nicholas Holloway of Community Baptist Church had submitted an application requesting to close the 100 block of W. Elm Street for a Faith & Family Night Concert. He stated according to the application, the event was being requested for October 21, 2022, from 5 pm to 9 pm (includes setup) with normal traffic returning around 9:30 pm.

Pastor Nick Holloway shared his church's desire to hold a concert in the downtown Graham area. Pastor Holloway stated the concert would be held on October 21, 2022, and planned to invite other churches to attend.

Mayor Talley suggested in the future when asking to close a street that all affected businesses are contacted to inform them of the plan to close a street in front of their business.

Mayor Pro Tem Hall motioned to approve the street closing, seconded by Council Member Chin. The motion passed unanimously.

ITEM 3: CHAPTER 8 – ARTICLE IV – CANVASSERS' AND SOLICITORS' PERMIT

City Council considered amending regulations and requirements in the Code of Ordinances for Canvassers' and Solicitors' Permits.

Assistant City Manager Holland stated at the conclusion of the May 10, 2022, City Council meeting, staff was directed by Council to review the current ordinance pertaining to Chapter 8, Article IV, Canvassers' and Solicitors' Permit.

Council Member Whitaker motioned to approve the amendments to Chapter 8, Article IV, Canvassers' and Solicitors' Permit, seconded by Mayor Pro Tem Hall. The motion passed unanimously.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GRAHAM, AMENDING CHAPTER 8, ARTICLE IV, SEC. 8-104, 107, 109, 113 AND ADD SEC. 8-114 TO THE CODE OF ORDINANCES OF THE CITY OF GRAHAM, NORTH CAROLINA

The City Council of the City of Graham, North Carolina, does ORDAIN:

Sec. 1. That the Code of Ordinances, City of Graham, North Carolina, is hereby amended by amending sections 8-104, 107, 109, 113 and Add Sec. 8-114, which said sections read as follows:

Chapter 8 – BUSINESSES

ARTICLE IV. - CANVASSERS' AND SOLICITORS' PERMIT

Sec. 8-104. - Required.

- (a) It shall be unlawful for a solicitor or canvasser to enter upon any private premises when such premises are posted with a sign stating "No Solicitors or No Solicitations allowed".
- (b) If, at the entrances to a neighborhood with a property owners association, a visible sign that says "no soliciting" or that has comparable language indicating that solicitation is unwelcome has been posted by the association pursuant to authority granted to it, it shall be a violation of this section for a solicitor to go onto or into any private premises in that neighborhood, regardless of whether that particular residence has a "no soliciting" or comparable sign posted, for the purpose of soliciting orders for the sale of, disposing of, or peddling or hawking of goods, wares, and merchandise.
- (c) Regardless of whether a private premise has a "no soliciting" sign or comparable sign posted, it shall be a violation of this section if a solicitor does not immediately leave a private premise after being told to do so by any owner or occupant of the residence.

(Code 1978, ch. K, art. I, § 12; Code 1983, § 6-67)

Sec. 8-105. - Application; fee.

(a) An applicant for a permit under this article shall file with the city tax collector a sworn application in writing on a form to be furnished by the city tax collector, which shall give the following information:

- (1) The name and description of the applicant.
- (2) The permanent home address and full local address of the applicant.
- (3) A brief description of the nature of the business and the goods or services to be sold.
- (4) If employed, or acting as agent, the name and address of the employer or principal, together with credentials establishing the exact relationship.
- (5) The length of time for which the permit is desired.
- (6) The place where the goods or property proposed to be sold, or orders taken for the sale thereof, are manufactured or produced; where such goods or products are located at the time such application is filed; and the proposed method of delivery.
- (7) Two photographs of the applicant, taken within 60 days immediately prior to the date of the filing of the application, which picture shall be two inches by two inches, showing the head and shoulders of the applicant in a clear and distinguishing manner.
- (8) The fingerprints of the applicant.
- (9) A statement as to whether or not the applicant has been convicted of any crime, misdemeanor or violation of any municipal ordinance, the nature of the offense and the punishment or penalty assessed therefor.
- (10) A statement by a reputable physician of the city dated not more than ten days prior to submission of the application, certifying the applicant to be free of contagious, infectious or communicable disease.

(b) At the time of filing the application, a fee fixed by the city council and kept on file in the office of the city clerk shall be paid to the city tax collector to cover the cost of issuing the permit.

(Code 1978, ch. K, art. I, § 13; Code 1983, § 6-68)

Sec. 8-106. - Bond.

Before a permit is issued under this article, every applicant not a resident of the city or who, being a resident of the city, represents a firm which does not have assets within the state which are subject to attachment, whose principal place of business is located outside of the state, shall file with the city tax collector a surety bond running to the city in the amount of \$1,000.00, with surety acceptable to and approved by the city manager, conditioned that the applicant shall comply fully with all provisions of this Code and other ordinances of the city and the statutes of the state regulating and concerning the business of solicitor and guaranteeing to any citizen of the city that all money paid as a down payment will be accounted for and applied according to the representation of the solicitor, and further guaranteeing to any citizen of the city doing business with the solicitor that the property purchased will be delivered according to the representations of the solicitor. Such bond shall provide that action thereon may be brought in the name of the city to the use or benefit of the aggrieved person. A surety bond issued by any surety company licensed to do business by the department of insurance of the state shall constitute a valid bond under this section.

(Code 1978, ch. K, art. I, § 14; Code 1983, § 6-69)

Sec. 8-107. - Police rulings on applications; appeal.

- (a) If any applicant for a permit has been convicted of any felony, misdemeanor or violation of this Code or other city ordinance, the tax collector shall submit the application to the chief of police for approval.
- (b) If the chief of police shall find the previous criminal record of the applicant justifies the conclusion that the health and safety of occupants of homes solicited might be menaced by commission of a breach of the peace or some form of assault, the issuance of a permit shall not be approved.
- (c) Whenever an application for a permit is disapproved on this ground, the applicant shall have the right to appeal from the decision of the chief of police by filing with the council, within 14 days after the applicant receives notice that the application has been disapproved, a written statement setting forth fully the grounds for the appeal.
- (d) The council shall set a time and place for a hearing on such appeal, and notice of such hearing shall be given to the applicant by mailing the notice, postage paid, to the licensee at his last known address at least five days prior to the date set for the hearing.
- (e) The decision of the council on such appeal shall be final and conclusive.

(Code 1978, ch. K, art. I, § 21; Code 1983, § 6-70)

Sec. 8-108. - Issuance; contents; badge; copy of article.

Upon receipt of an application for a permit under this article and payment of the prescribed fee therefor, the city tax collector or other city official charged with regulation of solicitors shall deliver to the applicant:

- (1) A permit containing: a. The signature of the issuing officer; the name, address, and photograph of the licensee; b. The class of permit issued and the kind of goods to be sold thereunder; c. The date of issuance of the permit; the length of time the permit shall be in effect; d. The permit number; and e. An identifying description of any vehicles used in such soliciting.
- (2) A badge, which shall contain the words, "licensed solicitor." The badge shall also show the period for which the permit is issued and the number of the permit.
- (3) A copy of this article.

(Code 1978, ch. K, art. I, § 15; Code 1983, § 6-71)

Sec. 8-109. - Display—Badge.

The badge issued under the provision of <u>Section 8-108(2)</u> shall, during the time of solicitor is engaged in soliciting, be worn continuously by the solicitor on the front of the outer garment in such a way as to be conspicuous.

(Code 1978, ch. K, art. I, §§ 16, 18; Code 1983, § 6-72)

Sec. 8-110. - Same—Permit.

It shall be the duty of any police officer in the city or any tax collection official of the city to require any person seen soliciting or canvassing to produce his solicitor's or canvasser's permit and to enforce the provisions of this article against any person found to be violating the same.

(Code 1978, ch. K, art. I, § 18; Code 1983, § 6-73)

Sec. 8-111. - Revocation—Grounds; notice.

- (a) A permit issued under the provisions of this article may be revoked by the city tax collector, after notice and hearing, for any of the following causes: (1) Fraud, misrepresentation or false statement made in the course of carrying on a business as solicitor or canvasser, or such statement made in the application for a permit. (2) Any violation of this article. (3) Conducting the business of soliciting or of canvassing in an unlawful or abusive manner or in such a manner as to constitute a breach of the peace or menace to the health and enjoyment of the privacy of the home of any individual called upon or solicited. (4) Conviction, during the permit year, of any crime or misdemeanor involving moral turpitude.
- (b) A notice of the hearing for revocation of the license shall be given in writing, setting forth specifically the grounds for complaint and the time and place of hearing. Such notice shall be mailed, postage paid, to the licensee at his last known address at least five days prior to the date set for the hearing.

(Code 1978, ch. K, art. I, § 19; Code 1983, § 6-74)

Sec. 8-112. - Same—Appeal.

- (a) Any person aggrieved by the action of the city tax collector in the revocation of a permit shall have the right to appeal to the city council. Such appeal shall be taken by filing with the council, within 14 days after notice of the action complained of has been mailed to such person's last known address, a written statement setting forth fully the grounds for the appeal.
- (b) The council shall set a time and place for a hearing on such appeal, and notice of such hearing shall be given to the applicant in the same manner as provided for notice of hearing on revocation.
- (c) The decision of the council on such appeal shall be final and conclusive.

(Code 1978, ch. K, art. I, § 20; Code 1983, § 6-75)

Sec. 8-113. - Duration.

A permit issued under the provisions of this article shall be effective 180 days from the issuance date, unless the application requests permission to do business for a lesser period, in which case the permit shall be valid for such period.

Sec. 8-114. - Penalty.

Any violation of this article shall subject violators to a civil penalty in the amount of fifty dollars (\$50). Violators shall pay the penalty to the city tax collector's office within ten (10) days of receipt. The failure of such violators to pay the civil penalty within the specified time shall subject such violators to a civil action to collect all penalties and costs for said violation, and any civil penalty that has not been paid which delinquent notice was sent shall carry an additional late payment penalty of twenty-five dollars (\$25.00). Continued violations or continuing violations shall subject violators to separate, distinct and successive civil penalties.

Sec. 2. That this Ordinance shall be in full force and effect from and after its passage, approval and publication, as provided by law and all ordinances in conflict herewith are hereby repealed.

This the 12th day of July 2022.

ITEM 4: REPLACEMENT OF TOWER LADDER TRUCK

City Council considered an intent to purchase a replacement of a 1975/2005 Tower Ladder Aerial Fire Truck.

Fire Chief Tommy Cole stated in 2005, the City of Graham purchased a 2005 Sutphen 85' Aerial Platform (Remount). This apparatus was not utilized on a daily basis with staff only operating the two front line engines. The hope was that off-duty or volunteer firefighters would come to the station and respond with the apparatus as needed. In 2019, the approach to staffing apparatus was changed because the City had changed. Rapid growth was beginning and the need to staff an aerial apparatus was needed as we began seeing more and more multi-story apartments and buildings popping up in the City. When firefighters began responding with the aerial apparatus to fires and alarms, we began to see the safety concerns and deficiencies of a 45-year-old ladder (assembly) truck. To help overcome this issue, we conducted more and more training classes to teach our staff and members the in-depth operations of an aerial that has no safety devices to prevent damaging the apparatus or creating a safety issue for the users. Our aerial ladder is used on a regular basis and requested from time to time from our neighboring departments as their communities continue to grow as well.

Chief Cole stated the current aerial ladder had many shortcomings and one noted deficiency in the annual aerial certification indicated "During rotation ladder momentarily loses power" and "Defect affects the certification of the aerial unit." During a recent meeting with VFIS insurance, we were requesting a quote for insurance coverage and the VFIS representative said they would require an aerial certification to provide coverage. While we have a complete aerial inspection annually, we cannot get certification until the repairs are completed. The verbal estimate to correct this issue was quoted at \$100,000+ to remove the aerial device from the chassis and replace the entire turntable. In 2020, the city spent roughly \$73,000 because of damage resulting from a hydraulic line rupture. The age of the aerial required the manufacturer to rebuild more than just the damaged parts because replacement parts were not available.

Fire Chief Cole stated the estimated cost of an Aerial Platform Ladder truck was \$1,400,000 to \$1,800,000. This investment would serve the City for another 20 years. With current build times for fire

apparatus being 18-24 months, staff requested to order the apparatus as soon as possible and prepare to take delivery in the FY23 budget year.

After a discussion on how to pay for a ladder truck, City Manager Garner stated that Council had several options. She stated ARPA funds could be used for the total cost or a portion of the cost, but could not be used for debt service. The Council could also finance the purchase of new or used truck.

Council consensus was for Fire Chief Cole to search for a used or demo model and bring findings back to Council for consideration.

PUBLIC COMMENT PERIOD:

There were no public comments.

CITY STAFF COMMENTS:

City Manager Garner stated that Council had called a special meeting on Monday, July 18, 2022, at noon to discuss potential uses for ARPA funding and School Resource officers funding.

<u>CITY COUNCIL COMMENTS:</u>

Mayor Talley shared that the State's budget had been approved and the City of Graham was awarded \$10 million to go towards the wastewater treatment plant upgrades. She thanked Senator Amy Galley and Representative Dennis Riddell for their support.

Mayor Talley shared that the weekend lake cruises were a big hit and sold out. Citizens asked for a sunset cruise. She also asked if Council could possibly take a cruise together while visiting the water treatment plant.

ADJOURN

Council Member Chin motioned to adjourn, seconded by Mayor Pro Tem Hall. Motion passed unanimously. (7:00 p.m.)

Renee M. Ward Interim City Clerk

City of Graham City Council Special Meeting Minutes of July 18, 2022, and July 22, 2022



The City Council of the City of Graham held a Special Meeting on July 18, 2022, at noon in the Council Chamber, City Hall Municipal Building, located at 201 South Main Street, Graham, NC. City Council continued the special meeting to Friday, July 22, 2022, at 5:00 p.m.

Councilmembers Present:

Mayor Jennifer Talley Mayor Pro Tem Ricky Hall Council Member Bobby Chin Council Member Joey Parsons Council Member Bonnie Whitaker

Staff Present:

Megan Garner, City Manager, absent Aaron Holland, Assistant City Manager Renee M. Ward, City Clerk, *absent on 7-22-22* Julianne Cordon, Finance Director, *absent on 7-22-22*

CALL TO ORDER:

Mayor Jennifer Talley called the meeting to order and presided at 12:00 noon.

ARPA – (AMERICAN RESCUE PLAN ACT) / SCHOOL RESOURCE OFFICER'S FUNDING:

City Council reviewed and discussed the potential uses of ARPA funds and the funding of additional SROs. Council agreed to fund the following projects:

| ARPA Projects | | | | | |
|--|------------|-------------|--|--|--|
| Project | Department | Total | | | |
| 10" Water Line Replacement (total project \$13 million; current funding gap is \$6.1 million) | Utilities | \$3,500,000 | | | |
| SROs & COPS Positions Equipment | PD | \$62,101 | | | |
| 3 Vehicles | PD | \$204,033 | | | |
| Fuel Master System Upgrade (benefits all departments and non-City agencies) | IT | \$18,000 | | | |
| Civic Center Fiber Upgrade | IT | \$55,000 | | | |
| | | | | | |
| Subtotal | | \$3,839,134 | | | |
| ARPA Funding Allocation | | \$4,986,340 | | | |
| Balance Unencumbered | | \$1,147,206 | | | |

City Council instructed staff to get firm quotes on the following potential projects:

- Renovations to Sesquicentennial park (at a minimum, to repair the flooring)
- Ramp prices for the lake to potentially be used in conjunction with the dock repairs
- Cameras for the entrances and exits to the parks should be lower than the \$55,000 originally submitted.
- Civic Center Roof replacement
- Costs for updating Downtown Master Plan, 2035 Comprehensive Plan, and Development Ordinance

ADJOURN

Mayor Pro Tem Hall motioned to adjourn at 7:05 p.m., on July 22, 2022, seconded by Council Member Chin. The motion passed unanimously.

Renee M. Ward, CMC City Clerk

July 18 and July 22, 2022 City Council Special Meetings

City of Graham

P. O. Drawer 357 201 South Main Street Graham, North Carolina 27253 (336) 570-6700 / Fax: (336) 570-6703

PRELIMINARY REPORT FOR FISCAL YEAR 2021 – 2022

- TO: Megan Garner, City Manager Graham City Council
- FROM: Sandy P. Callahan, Tax Collector

DATE: July 8, 2022

In accordance with N.C.G.S. 105-373(a)(1), I respectfully submit the following Report:

Attached to this Report is a combined list of the persons owning real property whose taxes for 2021 remain unpaid, and persons not owning real property whose personal property taxes for 2021 remain unpaid, along with the principal amount owed by each person.

In compliance with the N.C.G.S. 105-373(a)(3), attached hereto is a Report entitled "Settlement for Current Taxes for Fiscal Year 2021-2022" dated June 30, 2022 setting forth my full settlement for all taxes in my hands for collection for the fiscal year 2021-2022.

Further, I hereby certify that I have made diligent efforts to collect the taxes due from the persons listed in such a manner that is reasonably necessary.

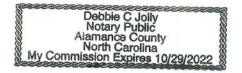
Respectfully submitted,

Sandy P. Callahan, Tax Collector

SWORN TO AND SUBSCRIBED BEFORE ME, this ______ day of July, 2022.

Notary Public

My Commission expires:



SETTLEMENT FOR CURRENT TAXES FOR FISCAL YEAR 2021-2022 June 30, 2022

| | TOTAL PROPERTY VALUATION | RATE | AMOUNT OF LEVY |
|--|--|-------------|--|
| TAX LEVY-CITY WIDE | 1,185,231,620 | 0.455% | 5,392,805.37 |
| <u>DISCOVERIES:</u> CURRENT YEAR & PRIOR YEAR | 2,820,386 | | 12,832.77 |
| ABATEMENTS: | (3,410,712) | | (15,516.90) |
| ANNEXATIONS | 609,960 | | 2,775.33 |
| UNCOLLECTED INTEREST | | | 4,777.53 |
| UNCOLLECTED ADVERTISING C | OST | | 891.18 |
| | | | |
| TOTAL LEVY FOR YEAR | 1 105 251 254 | | 5 202 00/ 55 |
| TOTAL LEVI FOR TEAR | 1,185,251,254 | | 5,392,896.57 |
| LESS UNCOLLECTED TAX: REAL PROPERTY PERSONAL PROPERTY | | | 66,881.65 <u>18,130.39</u> 85,012.04 |
| LESS UNCOLLECTED TAX: REAL PROPERTY | Y | | 66,881.65 <u>18,130.39</u> |
| LESS UNCOLLECTED TAX: REAL PROPERTY PERSONAL PROPERTY | Y E CTED: | | 66,881.65 <u>18,130.39</u> 85,012.04 |
| LESS UNCOLLECTED TAX: REAL PROPERTY PERSONAL PROPERTY CURRENT YEAR TAXES COLLI | Y ECTED: COLLECTED: | ne 30, 2022 | 66,881.65 <u>18,130.39</u> 85,012.04 5,307,884.53 98.42% |
| LESS UNCOLLECTED TAX: REAL PROPERTY PERSONAL PROPERTY CURRENT YEAR TAXES COLLI PERCENT OF CURRENT YEAR | Y ECTED: COLLECTED: EIVED (July 1, 2021 - Jur | ne 30, 2022 | 66,881.65 <u>18,130.39</u> 85,012.04 5,307,884.53 98.42% |

Submitted by: Sandy P. Callahan, Tax Collector pp

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER

TIME 16:28:12 PAGE 0001

TAXPAYER Name RANGE:

| TAXPAYER NO NAME YR RECEIPT GEN INTEREST COST BALANCE | ERAL | DOG | CAR | LATE PRINCIPAL |
|--|-------------|---------------------------------|---|--|
| 635716 ACENCIO, PEDRO 2021 000038 41.59 | 4.16 | 45.75 | 2.62 | 48.37 |
| 681708 ADRAIN, BELTRAN CAMACHO 2021 000074 21.39 | 2.14 | 23.53 | 48.37 * 1.37 | 24.90 |
| 670034 AGUILAR, MARIA HORTENCIA 2021 000091 2.28 | .23 | 2.51 | 24.90 * .15 | 2.66 |
| 492158 AGUILAR, USBALDO 2021 000092 5.41 | .54 | 5.95 | 2.66 * .32 | 6.27 |
| 637469 ALAMANCE SHINY CARS | | | 6.27 * | |
| 2021 000112 58.36 453992 ALBERTO CAMPOS | 5.84 | 64.20 | 3.68 67.88 * | 67.88 |
| 2021 000128 8.19 | .82 | 9.01 | .53 9.54 * | 9.54 |
| 692322 ALCACIO, BRENDA 2021 000144 16.61 | 1.66 | 18.27 | 1.07 19.34 * | 19.34 |
| | | | | |
| 646356 ALGHABEN, ENAS MOUSA P#146927 2021 000158 68.25 509 KERNODLE DR | | 68.2 | | 4.00 76.17 |
| P#146927 2021 000158 68.25 509 KERNODLE DR | | 68.2 | | |
| P#146927 2021 000158 68.25 509 KERNODLE DR 79630 ALLEN, RUTH 2021 000179 10.47 | | 68.2 10.47 | 5 3.92 | 11.08 |
| P#146927 2021 000158 68.25 509 KERNODLE DR 79630 ALLEN, RUTH 2021 000179 10.47 491450 ALMARAZ, MARIA MAGDALENA 2021 000196 21.70 | 2.17 | | 5 3.92 76.17 * .61 | 11.08 25.25 |
| P#146927 2021 000158 68.25 509 KERNODLE DR 79630 ALLEN, RUTH 2021 000179 10.47 491450 ALMARAZ, MARIA MAGDALENA | 2.17 .37 | 10.47 | 5 3.92 76.17 * .61 11.08 * 1.38 | 11.08 25.25 |
| P#146927 2021 000158 68.25 509 KERNODLE DR 79630 ALLEN, RUTH 2021 000179 10.47 491450 ALMARAZ, MARIA MAGDALENA 2021 000196 21.70 697561 ALSTON, CAMERON ELY | | 10.47 23.87 | 5 3.92 76.17 * .61 11.08 * 1.38 25.25 * .23 | 11.08 25.25 4.32 20.10 |
| P#146927 2021 000158 68.25 509 KERNODLE DR 79630 ALLEN, RUTH 2021 000179 10.47 491450 ALMARAZ, MARIA MAGDALENA 2021 000196 21.70 697561 ALSTON, CAMERON ELY 2021 000199 3.72 659635 ALVAREZ, CRUZ JESUS A 2021 000205 17.29 588467 AMADOR, RAYMUNDO PANFILO 2021 000208 14.92 | .37 | 10.47 23.87 4.09 | 5 3.92 76.17 * .61 11.08 * 1.38 25.25 * .23 4.32 * 1.08 | 11.08 25.25 4.32 20.10 17.34 |
| P#146927 2021 000158 68.25 509 KERNODLE DR 79630 ALLEN, RUTH 2021 000179 10.47 491450 ALMARAZ, MARIA MAGDALENA 2021 000196 21.70 697561 ALSTON, CAMERON ELY 2021 000199 3.72 659635 ALVAREZ, CRUZ JESUS A 2021 000205 17.29 588467 AMADOR, RAYMUNDO PANFILO | .37 1.73 | 10.47 23.87 4.09 19.02 | 5 3.92 76.17 * .61 11.08 * 1.38 25.25 * .23 4.32 * 1.08 20.10 * .93 | 11.08 25.25 4.32 20.10 17.34 |

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| | | | 29.66 * | | |
|--|------------|----------------------|-----------------------------|----------------------|-----------------|
| 700099 AMBERLY TRACE LLC 2021 000213 3.90 2021 000214 3.03 | | 3.90 3.03 | .23 .16 7.32 * | 4.13 3.19 | |
| 684810 AMBROS, SANTOS CHIGO P#147375 2021 000219 18.20 LARRY AVE | | 18. | | 4.00 | 23.26 |
| CITY OF GRAHAM ACCOUNTS TIME 16:28:12 PAGE 0002 | RECEIVABLE | REGIST | ER | 2.06 I | DATE 07/06/2022 |
| TAXPAYER Name RANGE: | TO zzzzzz | ZZZZZZZZZ | ZZZZZZZZZZZZ | ZZ | |
| TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE | GENERAL | DOG | CAR | LATE PI | RINCIPAL |
| | | | 23.26 * | | |
| 680022 ANDREWS CHARLES 2021 000242 3.45 2021 000243 1.59 2021 000244 1.59 | | 3.45 1.59 1.59 | .22 .08 .08 7.01 * | 3.67 1.67 1.67 | |
| 675095 ANDREWS, DENNIS G P#146395 2021 000248 68.25 PARKER ST | | 68. | 25 3.92 76.17 * | 4.00 | 76.17 |
| 507650 ANDREWS, SAMUEL CRAIG | | | /0.1/ | | |
| 2021 000261 5.65 2021 000262 2.97 | .57 .30 | 6.22 3.27 | | 6.59 3.44 | |
| 688983 ANGLIN, CARL F 2021 000269 2.28 | .23 | 2.51 | .15 2.66 * | 2.66 | |
| 651186 ANSELMO, BRANDON WAYNE 2021 000277 10.06 | 1.01 | 11.07 | .62 | 11.6 | 9 |
| 635666 ANTUNEZ, MARIBEL | | | 11.69 * | | |
| 2021 000282 10.92 | 1.09 | 12.01 | .69 12.70 * | 12.7 | 0 |
| 698580 ARANDA, JORGE MARTINEZ 2021 000304 4.55 | | 4.55 | .24 4.79 * | 4.79 | |
| 635706 ARANDA, MARIA 2021 000305 16.61 | 1.66 | 18.27 | 1.07 19.34 * | 19.3 | 34 |
| 704108 ARGUETA, JOSE G P#145927 2021 000317 739.21 308 N MAIN ST | | 739 | 0.21 42.48 | 8 4.00 | 785.69 |
| | | | 785.69 * | | |
| 654341 ARROYO, JOSE FRANCISCO AV P#146626 2021 000329 220.55 701 WHITE ST | VILES | 220 |).55 12.66 | 4.00 | 237.21 |
| | | | 237.21 * | | Page 20 of 138 |

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| 666267 ASHBY, ARIK 2021 000330 | 21.70 | 2.17 | 23.87 | 1.38 25.25 * | 25.25 | |
|---|--------------------------|---------|-----------|-----------------|------------------|------|
| 599400 ATLANTIC CUST | OM CONTAINER INC | | | 23.23 | | |
| 2021 000354 | 6.77 | .68 | 7.45 | .45 | 7.90 | |
| 2021 000355 | 5.64 | .56 | 6.20 | | 6.57 | |
| 2021 000355 | | .48 | 5.29 | | 5.60 | |
| 2021 000330 | T.01 | .+0 | 5.29 | 20.07 * | 5.00 | |
| 663925 AUTRY, ALONZO |) IV | | | 20.07 | | |
| 2021 0003920 AOTRT, ALONZO | 19.75 | 1.98 | 21.73 | 1.23 | 22.96 | |
| 2021 000390 | 19.75 | 1.98 | 21.75 | 22.96 * | 22.90 | |
| 51619 D.C. DDVWALL C | ONTR A CTORS INC | | | 22.90 | | |
| 51618 B G, DRYWALL C | | | 107 | 0(7)(| 4 00 120 22 | |
| P#131525 2021 00052 | 8 127.96 | | 127. | .96 7.36 | 4.00 139.32 | |
| WOODLAND DR | | | | 120.20 * | | |
| | | | | 139.32 * | | |
| 1043 BABY, NEEDS INC | | | | | | |
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| TAXPAYER Name RANGE: | TO | ZZZZZZZ | ZZZZZZZZZ | ZZZZZZZZZZZ | ZZ | |
| TAXPAYER NO NAME INTEREST COST BAL | YR RECEIPT GENEF ANCE | RAL | DOG | CAR | LATE PRINCIPAL | |
| P#134993 2021 00053 INGOLD DR | 1 9.57 | | 9.57 | .35 | 4.00 13.92 | |
| | | | | 13.92 * | | |
| 692311 BAHENA, CELES | ΤΙΝΔ | | | 15.72 | | |
| | 13.20 | 1.32 | 14.52 | .84 | 15.36 | |
| 2021 000337 | 15.20 | 1.52 | 17.32 | 15.36 * | 15.50 | |
| 673316 BAHENA, LETICI | ٨ | | | 15.50 | | |
| 2021 000538 | 4.55 | .46 | 5.01 | .30 | 5.31 | |
| 2021 000558 | 4.55 | .40 | 5.01 | .30 5.31 * | 5.51 | |
| 673315 BAHENA, MARTI | | | | 5.51 | | |
| 2021 000539 | 4.55 | .46 | 5.01 | .30 | 5.31 | |
| 2021 000339 | 4.55 | .40 | 5.01 | .50 5.31 * | 5.51 | |
| 20772 DAILEN MADY I | | | | 5.51 | | |
| 80772 BAILEY, MARY L 2021 000546 | | 1.04 | 11.41 | (0 | 12.00 | |
| 2021 000340 | 10.37 | 1.04 | 11.41 | .68 | 12.09 | |
| COCCCE DAVED DVI AND | TTTO | | | 12.09 * | | |
| 686367 BAKER, DYLAN | | | 4 5 5 | 24 | 4.70 | |
| 2021 000559 | 4.55 | | 4.55 | .24 | 4.79 | |
| | NT (| | | 4.79 * | | |
| 692151 BALTAZAR, MAR | | | | . – | | |
| 2021 000585 | 7.69 | .77 | 8.46 | .47 | 8.93 | |
| | | | | 8.93 * | | |
| 674509 BANKS JONATHA | | | | | | |
| 2021 000601 | 13.20 | 1.32 | 14.52 | .84 | 15.36 | |
| 2021 000602 | 52.37 | 5.24 | 57.61 | 3.30 76.27 * | 60.91 | |
| 380713 BARAHONA, MA | NUEL ENRIQUE | | | | | |
| 2021 000608 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 666557 BARTS, BRANDY | M | | | | Page 21 of 138 | |

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| 2021 000649 | 6.60 | .66 | 7.26 | .40 7.66 * | 7.66 | |
|---|--|--------------|------------------------|--|-----------------------|-------------------|
| 489128 BASS, DONNA D P#146814 2021 00066 306 OAKGROVE DR | | | 470. | | 4.00 | 501.52 |
| | | | | 501.52 * | | |
| 682152 BAUTISTA, JOSE 2021 000679 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 100506 BAUTISTA, JOSE 2021 000680 | MAGDALENO 30.30 | 3.03 | 33.33 | 1.92 35.25 * | 35.2 | 25 |
| 648342 BAXIN, ADRIAN 2021 000683 | MIXTEGA 4.55 | .46 | 5.01 | .30 | 5.31 | |
| 502742 BEABER, VERON 2021 000688 | ICA ANITA 6.82 | | 6.82 | 5.31 * .39 | 7.21 | |
| 2021 000689 2021 000690 | 3.64 | | 3.64 | .22 | 3.86 | |
| 2021 000690 | 3.64 2.28 | | 3.64 2.28 | .22 .15 17.36 * | 3.86 2.43 | |
| 673260 BEALE, KRISTY 5 2021 000692 | SUZANNE 16.61 | | 16.61 | .93 17.54 * | 17.54 | |
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| | YR RECEIPT GENER ANCE | AL | DOG | CAR L. | ATE PR | RINCIPAL |
| 472325 BEAVER, CONST P#171340 2021 00070 | RUCTION INC | | | | | |
| CHASE ST | | | 62.0 | | 4.00 | 69.65 |
| CHASE ST | 2 62.06 | | 62.0 | 06 3.59 69.65 * | 4.00 | 69.65 |
| CHASE ST 195111 BEAVER, MICHA P#145204 2021 00070 | 2 62.06 | | | | | 69.65 1,350.86 |
| CHASE ST 195111 BEAVER, MICHA P#145204 2021 00070 1003 HAYNOKE DR | 2 62.06 EL BENNETT 5 1,273.64 | | | 69.65 * | | |
| CHASE ST 195111 BEAVER, MICHA P#145204 2021 00070 1003 HAYNOKE DR 673319 BENITEZ, DIEGO 2021 000742 | 2 62.06 EL BENNETT 5 1,273.64 | 3.58 | | 69.65 * 3.64 73.22 | | 1,350.86 |
| CHASE ST 195111 BEAVER, MICHA P#145204 2021 00070 1003 HAYNOKE DR 673319 BENITEZ, DIEGO | 2 62.06 EL BENNETT 5 1,273.64 | 3.58 1.03 | 1,27 | 69.65 * 3.64 73.22 1,350.86 * 2.29 | 4.00 | 1,350.86 58 |
| CHASE ST 195111 BEAVER, MICHA P#145204 2021 00070 1003 HAYNOKE DR 673319 BENITEZ, DIEGO 2021 000742 686135 BENSON, JOHN | 2 62.06 EL BENNETT 5 1,273.64 35.81 10.31 | | 1,27 39.39 | 69.65 * 3.64 73.22 1,350.86 * 2.29 41.68 * .68 | 4.00 41.6 | 1,350.86 58 |
| CHASE ST 195111 BEAVER, MICHA P#145204 2021 00070 1003 HAYNOKE DR 673319 BENITEZ, DIEGO 2021 000742 686135 BENSON, JOHN 2021 000755 678021 BESHEL, TIMOTH | 2 62.06 EL BENNETT 5 1,273.64 35.81 10.31 HY J 9.52 M TRUST | | 1,27 39.39 11.34 | 69.65 * 3.64 73.22 1,350.86 * 2.29 41.68 * .68 12.02 * .54 10.06 * | 4.00 41.6 12.02 | 1,350.86 58 |

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| 1412 GANT RD P#131478 2021 000805 103.29 | 103.29 5.92 4.00 113.21 |
|--|---|
| 1416 GANT RD | 105.29 5.92 4.00 115.21 |
| P#131479 2021 000806 94.64 | 94.64 5.44 4.00 104.08 |
| 1420 GANT RD | |
| P#131480 2021 000807 96.57 | 96.57 5.53 4.00 106.10 |
| 1428 GANT RD P#134864 2021 000808 385.65 | 385.65 22.16 4.00 411.81 |
| 608 610 BORDER ST | 385.05 22.16 4.00 411.81 |
| | 854.77 * |
| 200477 BIRTH, JAMES ERNEST | |
| 2021 000813 13.00 1.3 | |
| 2021 000814 1.37 .14 | |
| 2021 000815 2.28 .23 | 2.51 .15 2.66 19.39 * |
| 672846 BLACK, JOHN P | 19.39 * |
| P#152629 2021 000852 4.63 | 4.63 .24 4.00 8.87 |
| 1119 SALLY DR | |
| | 8.87 * |
| 106092 BLACK, SHEILA DENISE | |
| 2021 000854 19.97 2.0 | |
| 616873 BLACKMAN, SANDY DEAN | 23.21 * |
| 2021 000861 2.41 .24 | 2.65 .15 2.80 |
| 2021 000862 1.37 .14 | |
| | 4.39 * |
| 619924 BLACKWELL, DAMIAN AVERY | |
| 2021 000866 1.81 | 1.81 .09 1.90 |
| (4(12) DI ACKWELL VIDCINILA L DEVOC TD | 1.90 * |
| 646122 BLACKWELL, VIRGINIA L REVOC TR P#144244 2021 000871 475.09 | 475.09 27.30 4.00 506.39 |
| 133 MONTREE LN | 475.09 27.50 4.00 500.59 |
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| TAXPAYER NameRANGE:TO zzzzz | ZZZZZZZZZZZZZZZZZZZZZZZZ |
| TAXPAYER NO NAME YR RECEIPT GENERAL | DOG CAR LATE PRINCIPAL |
| INTEREST COST BALANCE | |
| | |
| | 506.39 * |
| 682514 BOGGS, PEGGY LIFE ESTATE | 440,40, 25,21, 4,00, 460,71 |
| P#146975 2021 000923 440.40 620 MCGEE ST | 440.40 25.31 4.00 469.71 |
| 020 MCGEE SI | 469.71 * |
| 114326 BORING, JOHN E/MARCIA BOOTHE | 107.71 |
| 2021 000958 7.51 .75 | 8.26 .47 8.73 |
| | 8.73 * |
| 434501 BORTZ, DAVID JOHN | |
| 2021 000961 7.23 .72 | |
| 2021 000962 4.11 .41 | 4.52 .24 4.76 13.17 * |
| 574225 DOS SHEDDIM | 13.17 |

574325 BOS, SHERRI M

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| P#146686 2021 000963 8.59 403 SHOFFNER ST | 8.59 .18 4.00 | 12.77 |
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| 688563 BOWES, JOHNATHAN W | 12.77 * | |
| P#146667 2021 000991 342.15 608 MENDEL TER | 342.15 19.69 4.00 | 365.84 |
| 496764 BOWMAN, JERRY H | 365.84 * | |
| P#144452 2021 000999 1.68 1001 ROSS ST | 1.68 .08 4.00 | 5.76 |
| (72520 DOWNLANL KACIE | 5.76 * | |
| 673520 BOWMAN, KACIE 2021 001002 7.05 .71 | 7.76 .46 8.22 8.22 * | |
| 82250 BOYS N GIRLS LEARNING CNTR INC | | |
| 2021 001017 8.61 .86 | 9.47 .54 10.01 | |
| 2021 001018 1.48 .15 | 1.63 .08 1.71 | |
| 2021 001019 10.24 1.02 | 11.26 .63 11. | |
| 2021 001021 8.65 .87 | 9.52 .54 10.00 33.67 * | 5 |
| 697139 BRANTLEY, APRIL HUGHES 2021 001054 4.29 | 4.29 .24 4.53 | |
| 2021 001034 4.29 | 4.29 .24 4.33 4.53 * | |
| 169610 BRAY, LESLIE DEAN | | |
| 2021 001070 21.18 | 21.18 1.22 22.4 22.40 * | 0 |
| 592680 BREWER, W DENNIS | | |
| P#147277 2021 001090 397.19 418 DOGGETT DR | 397.19 22.84 4.00 | 424.03 |
| | 424.03 * | |
| 690351 BRIGGS, STANLEY B P#145376 2021 001099 3.01 | 3.01 .06 4.00 | 7.07 |
| 425 MAPLE ST | 7.07 * | |
| 704106 BRUNSON, SEAN DEKOTA | 7.07 | |
| P#176452 2021 001220 143.33 | 143.33 8.22 4.00 | 155.55 |
| 2597 LACY HOLT RD | 155.55 * | |
| 586042 BUCHANAN, VAN MACARTHUR II | 100.00 | |
| 2021 001241 4.55 .46 | 5.01 .30 5.31 | |
| CITY OF GRAHAM ACCOUNTS RECEIVABLE TIME 16:28:12 PAGE 0006 | E REGISTER 2.0 | 6 DATE 07/06/2022 |
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| TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE | DOG CAR LATE F | PRINCIPAL |
| | 5.31 * | |
| 558936 BUNTING, JENNIFER MITCHELL | | |
| 2021 001281 10.15 1.02 | 11.17 .62 11. | 79 |
| | 11.79 * | |
| 685690 BUNTON, ASHLEY ELIZABETH | | Page 24 of 138 |

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| P#135315 2021 001283 313.32 409 PROVIDENCE ST | | 313.32 | 18.02 | 4.00 | 335.34 |
|--|---------|--------------|----------------|-------|-----------------|
| | | | 335.34 * | | |
| 660917 BURGOS, MA GUADALUPE SOTO P#146062 2021 001297 3.28 POMEROY ST | | 3.28 | .17 | 4.00 | 7.45 |
| | | | 7.45 * | | |
| 690689 BURGOS, MA GUADALUPE SOTO 2021 001298 12.38 | 1.24 | 13.62 | .77 14.39 * | 14.3 | 9 |
| 33556 BURKE, JAY L P#134351 2021 001300 77.81 BOYD CREEK DR | | 77.81 | 4.46 | 4.00 | 86.27 |
| P#145871 2021 001301 1,124.69 110 112 S MAIN ST | | 1,124.69 | 64.69 | 4.00 | 1,193.38 |
| P#170076 2021 001302 230.91 | | 230.91 | 13.27 | 4.00 | 248.18 |
| W MOORE ST P#175245 2021 001303 404.59 | | 404.59 | 23.24 | 4.00 | 431.83 |
| HANFORD RD | | 1 | ,959.66 * | | |
| 496896 BURKE, JAY L | | | , | | |
| P#145528 2021 001304 45.50 211 ONEIDA ST | | 45.50 | 2.61 | 4.00 | 52.11 |
| | | | 52.11 * | | |
| 443021 BURNETTE, ROSCOE F P#146828 2021 001329 200.31 513 TOWN BRANCH RD | | 200.31 | 11.51 | 4.00 | 215.82 |
| | | | 215.82 * | | |
| 680824 BYNUM, JOHN W HEIRS P#146894 2021 001347 137.03 413 WADE ST | | 137.03 | 7.89 | 4.00 | 148.92 |
| | | | 148.92 * | | |
| 666530 CABADA, MARIA E LUGO 2021 001362 9.51 | .95 | 10.46 .6 | 51 11.07 * | 11.07 | |
| 680989 CABRERA, ROSA MELIDA | | | | | |
| 2021 001371 5.44 | .54 | 5.98 .3 | 2 6.30 * | 6.30 | |
| 558454 CALDEYRO, TRAMELL D P#146842 2021 001380 69.00 HUNTER ST | | 69.00 | 3.98 | 4.00 | 76.98 |
| | | | 76.98 * | | |
| 682785 CAMPOS, JUAN 2021 001395 4.55 | 16 | 5.01 .3 | 0 | 5 2 1 | |
| 2021 001395 4.55 | .46 | 5.01 .3 | 5.31 * | 5.31 | |
| 685796 CANSECO, REALTY GROUP LLC P#146202 2021 001404 518.50 213 S MELVILLE ST | | 518.50 | 29.82 | 4.00 | 552.32 |
| CITY OF GRAHAM ACCOUNTS RECE TIME 16:28:12 PAGE 0007 | EIVABL | E REGISTER | | 2.06 | DATE 07/06/2022 |
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| | | | | | |

| TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE | GENERAL | DOG | CAR | LATE PRINCIPAL |
|--|---|---------------------------------------|---------------------------------|---------------------------------------|
| | | | 552.32 * | k |
| 608231 CARBAJAL, MIGUEL SECUND 2021 001414 6.23 | INO .62 | 6.85 | .39 7.24 * | 7.24 |
| 60712 CARPET KING INC 2021 001448 12.29 2021 001449 1.21 | | 12.29 1.21 | .70 .07 | 12.99 1.28 |
| 635504 CARTER, BRIAN 2021 001472 41.59 | 4.16 | 45.75 | 14.27 * 2.62 | 48.37 |
| 501667 CARTER, BRIAN L | 12 | 1 47 | 48.37 * | |
| 2021 001474 1.34 | .13 | 1.47 | .08 1.55 * | 1.55 |
| 697360 CARTER, JOSEPH LEE 2021 001482 1.24 | .12 | 1.36 | .08 1.44 * | 1.44 |
| 552912 CASTANEDA, EUFROCINA 2021 001510 11.88 | 1.19 | 13.07 | .76 13.83 * | 13.83 |
| 21767 CASTANEDA, PEDRO 2021 001513 10.06 | 1.01 | 11.07 | .62 11.69 * | 11.69 |
| 669922 CASTILLO, LILIAN YOLANDA 2021 001514 13.35 | 1.34 | 14.69 | .84 15.53 * | 15.53 |
| 514448 CAULDER, LESLIE SAMUEL 2021 001534 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 598589 CBE II, INC /KLIEN ERIC 2021 001542 59.38 | 5.94 | 65.32 | 3.76 69.08 * | 69.08 |
| 615075 CCAS INC | | 7 45 | | |
| 2021 001545 7.45 2021 001546 3.16 | | 7.45 3.16 | .45 .16 11.22 * | 7.90 3.32 |
| 455784 CECILIO, BALDEMAR 2021 001551 21.39 | 2.14 | 23.53 | 1.37 24.90 * | 24.90 |
| 646669 CENTRE PERFORMING ARTS 0 2021 001580 3.03 | OF ALAM .30 | 3.33 | .17 3.50 * | 3.50 |
| 659847 CHAIREZ, GUADALUPE 2021 001583 23.25 | 2.33 | 25.58 | 1.46 27.04 * | 27.04 |
| 686572 CHAPMAN, CHARLES THOMA 2021 001624 5.46 2021 001625 13.65 2021 001626 3.19 2021 001628 2.28 2021 001629 3.64 | .S HISE .55 1.37 .32 .23 .36 | 6.01 15.02 3.51 2.51 4.00 | .37 .85 .22 .15 .23 | 6.38 15.87 3.73 2.66 4.23 |

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| | | | 32.8/* | |
|--|---------------|----------|-----------------|----------------------|
| 686550 CHAPMAN, STEVEN KENNETH | | | | |
| CITY OF GRAHAM ACCOUNTS RECEI TIME 16:28:12 PAGE 0008 | VABL | E REGIST | ER | 2.06 DATE 07/06/2022 |
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| TAXPAYER NO NAME YR RECEIPT GENER INTEREST COST BALANCE | AL | DOG | CAR L. | ATE PRINCIPAL |
| 2021 001632 16.17 | 1.62 | 17.79 | 1.01 18.80 * | 18.80 |
| 609847 CHAVARRIAS, VICENTA FLORES P#146085 2021 001639 196.46 W HANOVER RD | | 196 | 46 11.28 | 4.00 211.74 |
| | | | 211.74 * | |
| 659843 CHAVEZ, LOURDES GOMEZ 2021 001642 15.56 | 1.56 | 17.12 | .99 | 18.11 |
| | 1.50 | 17.12 | 18.11 * | 10.11 |
| 491677 CHAVEZ, SANDRA LILA 2021 001643 25.66 | 2.57 | 28.23 | 1.61 29.84 * | 29.84 |
| 28424 CHILDRENS, CHAPEL MARTINS CHAP P#135373 2021 001663 1.36 N MAIN ST | | 1.36 | | 4.00 5.44 |
| N MAIN ST | | | 5.44 * | |
| 521640 CHRISCO, PHYLLIS G P#144715 2021 001674 228.20 307 EASTWAY LN | | 228.2 | 20 13.11 | 4.00 245.31 |
| 507 EAST WAT EN | | | 245.31 * | |
| 702716 CHRISTOPHER, RAMOS SOSA 2021 001677 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 656150 CIRCLE K STORES INC 2723791 | | | | |
| 2021 001688 487.40 | 48.74 | | 30.82 | 566.96 |
| 2021 001689 353.02 2021 001690 43.11 | 35.30 4.31 | | 22.32 2.75 | 410.64 50.17 |
| 2021 001691 22.75 | 2.28 | 25.03 | 1.45 | 26.48 |
| 2021001091 22.70 | 2.20 | 20100 | 1,054.25 * | 20110 |
| 678231 CITY BARBER SHOP | | | | |
| 2021 001698 2.79 | .28 | 3.07 | .16 | 3.23 |
| 2021 001699 1.11 | .11 | 1.22 | .07 | 1.29 |
| 2021 001700 11.35 | 1.14 | 12.49 | .70 17.71 * | 13.19 |
| 8378 CLAPP, BEECHER WARD JR | | | 1,.,1 | |
| P#134888 2021 001714 245.89 | | 245. | 89 14.12 | 4.00 264.01 |
| 803 OAKLEY ST | | | 2 (101 * | |
| 654065 COBLE, HOWARD JR | | | 264.01 * | |
| 2021 001781 4.21 | | 4.21 | .23 | 4.44 |
| 2021 001781 4.21 | | | .15 | 2.67 |
| | | | 7.11 * | |
| 402004 COFLIC MADCO FILIDE CANTLACO | | | | |

32.87 *

483904 COELHO, MARCO FILIPE SANTIAGO

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| 687041 COLE TARON NOLAN 2021 001803 316.00 | 31.60 | 347.60 | | 30 | 57.60 |
| 246708 COLE, STEVEN HOWARD P#135022 2021 001808 121.25 | | 121.2 | | 4.00 | 132.23 |
| CITY OF GRAHAM ACCOUNTS RECEIV TIME 16:28:12 PAGE 0009 | VABL | E REGIST | ER | 2.06 | DATE 07/06/2022 |
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| 402 W GILBREATH ST | | | 132.23 * | | |
| 622261 COLETRANE, LELIA HEIRS | | | | | |
| P#146905 2021 001818 135.43 608 MORROW RD | | 135.4 | | 4.00 | 147.24 |
| 679199 COLETRANE, WILLIAM H HEIRS | | | 147.24 * | | |
| P#147114 2021 001819 132.00 608 E ELM ST | | 132.0 | 00 7.59 | 4.00 | 143.59 |
| | | | 143.59 * | | |
| 650571 COLLINS DONALD/BITTNER WILLIAM 2021 001821 3.19 | .32 | 3.51 | .22 | 3.73 | |
| | .37 | 4.10 | .23 | 4.33 | |
| 2021 001823 3.73 | .37 | 4.10 | .23 | 4.33 | |
| 697156 COLLINS, RUFUS GLENN JR | | | 12.39 * | | |
| | .43 | 4.74 | .29 | 5.03 | |
| 2021 001844 1.64 | .16 | 1.80 | .09 | 1.89 | |
| 632297 COMER, JON J | | | 6.92 * | | |
| P#143687 2021 001857 584.17 1123 LORRAINE ST | | 584. | 33.58 | 4.00 | 621.75 |
| | | | 621.75 * | | |
| 577173 CONTRERAS, DINORA 2021 001911 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 692318 CONTRERAS, MARITA 2021 001913 6.92 | .69 | 7.61 | .45 | 8.06 | |
| 632214 COOK, LESTER S JR | | | 8.06 * | | |
| P#146348 2021 001928 337.94 511 N MARSHALL ST | | 337.9 | 94 19.41 | 4.00 | 361.35 |
| P#146349 2021 001929 68.25 MARSHALL ST | | 68.2 | 5 3.92 | 4.00 | 76.17 |
| | | | 437.52 * | | Page 28 of 138 |

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| 666279 COOK, SANDY M P#146429 2021 001936 136.41 1014 JEFFREYS ST | 136.41 7.83 4.00 148.24 |
|--|--|
| | 148.24 * |
| 494577 COOKE, WILLIAM ROGERS II P#146186 2021 001940 273.29 232 S MARSHALL ST | 273.29 6.15 4.00 283.44 |
| (742(7 COODED DEEEDEN & DANIELLE | 283.44 * |
| 674367 COOPER, JEFFREY & DANIELLE 2021 001943 6.92 .69 | 7.61 .45 8.06 8.06 * |
| 611626 COPELAND, DARRELL GREY P#171334 2021 001946 199.62 828 BUCKNER ST | 199.62 11.49 4.00 215.11 |
| 402511 CODVEDSTOVE SALES & DEVITAL CO | 215.11 * |
| 493511 CORNERSTONE, SALES & RENTAL CO P#146546 2021 001957 290.57 401 ALBRIGHT AVE | 290.57 16.71 4.00 311.28 |
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| | 311.28 * |
| 459765 CORTEZ, FILADELFO | 011120 |
| 2021 001961 14.06 1.41 | 15.47 .91 16.38 16.38 * |
| 603445 CORTEZ, GONZALEZ/ROMERO ARCELI 2021 001962 27.89 2.79 | 30.68 1.76 32.44 32.44 * |
| 674353 COVETRUS NORTH AMERICA 2021 002005 23.71 | 23.71 1.37 25.08 25.08 * |
| 657197 CRAWFORD, SUSAN MYATT | 20.00 |
| P#146578 2021 002043 386.46 | 386.46 22.23 4.00 412.69 |
| 326 MOSER ST | 412.69 * |
| 663267 CRESENT OAK PARTNER LLC | 412.09 |
| 2021 002053 38.25 3.83 | 42.08 2.44 44.52 |
| 2021 002054 21.45 2.15 | 23.60 1.37 24.97 69.49 * |
| 674366 CROSS, BRADLEY ROY | 09.49 * |
| 2021 002067 4.55 .46 | 5.01 .30 5.31 5.31 * |
| 337200 CRUTCHFIELD, JAMES ALFRED JR | |
| 2021 002089 1.73 .17 | 1.90 .09 1.99 |
| 2021 002090 3.04 .30 | 3.34 .22 3.56 |
| 693642 CRUTCHFIELD, JEFFREY LYNN HEIR | 5.55 * |
| P#145669 2021 002092 459.01 | 459.01 26.38 4.00 489.39 Page 29 of 138 |

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| 811 N MAIN ST | | | 489.39 * | | |
|--|----------------------|--|--|---|-----------------------------|
| 455773 CRUZ, CORNELIO/ANDREA 2021 002094 14.65 | 1.47 | 16.12 | .92 17.04 * | 17.04 | 4 |
| 682153 CRUZ, GUADALUPE 2021 002097 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 653299 CRUZ, JAVIER 2021 002099 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 552895 CRUZ, JAVIER/GEORGIA 2021 002100 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 552900 CRUZ, TERESA 2021 002102 9.24 | | 9.24 | .53 9.77 * | 9.77 | |
| 699135 CURRY, KEVIN DALE P#176065 2021 002127 955.93 316 LOON CT | | 955 | 5.93 54.97 | 4.00 | 1,014.90 |
| 176932 CURTIS, JANE MCNAIR P#135119 2021 002132 278.51 315 W ELM ST | | 278 | 1,014.90 * 3.51 16.02 | 4.00 | 298.53 |
| 116299 CUTLIP, WILLIAM BRIAN | | | 298.53 * | | |
| CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/06/24 TIME 16:28:12 PAGE 0011 | | | | | |
| | | LE KEUIS | ILK | 2.00 | DATE 07/06/2022 |
| | | | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | | DATE 07/06/2022 |
| TIME 16:28:12 PAGE 0011 | TO zzzzzz | | 222222222222222 | | INCIPAL |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT | TO zzzzzz | ZZZZZZZZZ | 222222222222222 | | |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 | TO zzzzzz | ZZZZZZZZZ DOG 10.78 5.86 | CAR L .62 .32 | ATE PR 11.40 | |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 2021 002143 5.86 466826 DAJANI, RIHAB J TRUST P#145217 2021 002174 | TO zzzzzz | ZZZZZZZZZ DOG 10.78 5.86 | CAR L .62 .32 17.58 * | ATE PR 11.40 6.18 | INCIPAL |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 2021 002143 5.86 466826 DAJANI, RIHAB J TRUST P#145217 2021 002174 HAYNOKE DR | TO zzzzzz | ZZZZZZZZZ DOG 10.78 5.86 | CAR L .62 .32 17.58 * | ATE PR 11.40 6.18 | INCIPAL |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 2021 002143 5.86 466826 DAJANI, RIHAB J TRUST P#145217 2021 002174 P#145217 2021 002174 685259 DALLAL, MICHAEL ETAL P#145199 2021 002176 | TO zzzzzz | ZZZZZZZZZ DOG 10.78 5.86 | CAR L .62 .32 17.58 * 5.50 7.83 148.33 * | ATE PR 11.40 6.18 4.00 | INCIPAL |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 2021 002143 5.86 466826 DAJANI, RIHAB J TRUST P#145217 2021 002174 136.50 HAYNOKE DR 685259 DALLAL, MICHAEL ETAL P#145199 2021 002176 SHAKORI HILLS DR P#145203 2021 002177 ACHONECHY TR P#145211 2021 002178 | TO zzzzzz | ZZZZZZZZZ DOG 10.78 5.86 136 | CAR L .62 .32 17.58 * 5.50 7.83 148.33 * 4.00 | ATE PR 11.40 6.18 4.00 4.00 | INCIPAL |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 2021 002143 5.86 466826 DAJANI, RIHAB J TRUST P#145217 2021 002174 136.50 HAYNOKE DR 685259 DALLAL, MICHAEL ETAL P#145199 2021 002176 SHAKORI HILLS DR P#145203 2021 002177 ACHONECHY TR | TO zzzzzz GENERAL | ZZZZZZZZZ DOG 10.78 5.86 136 | CAR L .62 .32 17.58 * 5.50 7.83 148.33 * 4.00 4.00 | ATE PR 11.40 6.18 4.00 4.00 4.00 | INCIPAL 148.33 148.33 |
| TIME 16:28:12 PAGE 0011 TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE 2021 002142 10.78 2021 002143 5.86 466826 DAJANI, RIHAB J TRUST P#145217 2021 002174 136.50 HAYNOKE DR 685259 DALLAL, MICHAEL ETAL P#145199 2021 002176 SHAKORI HILLS DR P#145203 2021 002177 ACHONECHY TR P#145211 2021 002178 136.50 HAYNOKE DR 680864 DAVID, MARSHALL HAYNES | TO zzzzzz GENERAL | zzzzzzzz DOG 10.78 5.86 136 | CAR L .62 .32 17.58 * 5.50 7.83 148.33 * 4.00 4.00 5.50 7.83 156.33 * | ATE PR 11.40 6.18 4.00 4.00 4.00 4.00 | INCIPAL 148.33 148.33 |

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| 2021 002200 5.43 | .54 | 5.97 | .32 6.29 * | 6.29 |
|---------------------------------|---------------------|----------|---------------|----------------------|
| 579745 DAVIS, CHARLES ERIC | | | 0.23 | |
| 2021 002202 .91 | .09 | 1.00 | .07 | 1.07 |
| 2021 002203 1.34 | .13 | 1.47 | .08 2.62 * | 1.55 |
| 266201 DAVIS, JERRY BENTON ESTA | TE | | | |
| 2021 002218 4.55 | | 4.55 | .24 | 4.79 |
| 2021 002219 4.55 | | | .24 | 4.79 |
| 2021 002220 1.37 | | | .08 | 1.45 |
| 2021 002221 2.28 | | | .15 | 2.43 |
| 2021 002222 5.46 | | | .31 | 5.77 |
| | | | 19.23 * | |
| 667214 DBD/MONROE X LLC | | | 17.25 | |
| 2021 002248 146.11 | 14 61 | 160.72 | 9.26 | 169.98 |
| 2021 002249 582.66 | 58.27 | | | 677.80 |
| 2021 002249 382.00 | .91 | | .60 | 10.61 |
| 2021 002250 9.10 | .91 | 10.01 | .00 858.39 * | 10.01 |
| (00502 DEL CID DICODEDTO ETAL | | | 838.39 | |
| 690593 DEL, CID RIGOBERTO ETAL | | 2(9) | 55 15 40 | 4.00 287.07 |
| P#135267 2021 002272 268.55 | | 268.5 | 55 15.42 | 4.00 287.97 |
| 406 CLIMAX ST | | | 007 07 * | |
| | | | 287.97 * | |
| 673656 DELL EQUIPMENT FUNDING | LP | | | |
| 2021 002275 2.26 | | 2.26 | .15 | 2.41 |
| | | | 2.41 * | |
| 703187 DERMLINY, LORI | | | | |
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| | | | 8.83 * | |
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| 681990 DIAZ, MANUEL | | | | |
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| P#144675 2021 002317 1.93 | | 1.93 | .09 | 4.00 6.02 |
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| 631259 DODSON, JENNIFER LYNN | | | 10 15 2 1 | 1 00 00 50 |
| P#145391 2021 002362 267.19 | | 267. | 19 15.34 | 4.00 286.53 |
| 312 W GILBREATH ST | | | | |
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| 671484 DOYLE PETER 2021 002392 54.91 | 5.49 | 60.40 | 6.48 * 3.46 63.86 * | 63.8 | 36 |
| 564240 DUBEYS PET WORLD 2021 002428 19.34 2021 002429 21.23 2021 002430 1.05 | | 19.34 21.23 1.05 | 1.14 1.22 .07 | 20.48 22.45 1.12 | |
| 2021 002431 2.28 695315 EAGLEVIEW PROPERTIES OF | | 2.28 | .15 46.48 * | 2.43 | |
| 2021 002469 36.56 | | 36.56 | 2.08 38.64 * | 38.64 | |
| 697478 EDWARDS, CHRISTOPHER BLAKE 2021 002492 4.55 | , | 4.55 | .24 4.79 * | 4.79 | |
| 643235 EDWARDS, TYRON KEITH 2021 002505 5.50 | .55 | 6.05 | .37 6.42 * | 6.42 | |
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| 566069 ELITE, WAREHOUSING LLC P#146048 2021 002525 31.50 PARKER ST | | 31.5 | 9.91 * 50 1.83 | 4.00 | 37.33 |
| P#146399 2021 002526 1,386.39 300 E PARKER ST | | , | 6.39 79.73 | | 1,470.12 |
| P#146420 2021 002527 15.22 PARKER ST | | 15.2 | 22 .85 1,527.52 * | | 20.07 |
| 687331 ELLER, CHRISTY P HEIRSP#1463322021 002529285.61 | | 285 | .61 16.41 | | 306.02 |
| 110 E HILL ST 512724 ELLINGSON, SCOTT THOMAS | | | 306.02 * | | |
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| P#175244 2021 002542 113.75 | | 113 | .75 6.53 | 4.00 | 124.28 Page 32 of 138 |

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| | | | 453.23 * | | |
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| 671480 EWING TOM | | | 190.21 * | | |
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| 647867 FARMER BROS CO 2021 002674 6.02 | | 6.02 .37 | 7 6.39 * | 6.39 | |
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| | | | 120.87 * | | |
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| 702071 FG, GREEN HOMES LLC P#146888 2021 002731 13.65 END WADE ST | | 13.65 | .77 | 4.00 | 18.42 |
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| 697457 FINE, AIDAN CHRISTOPHER | | | 469.26 * | | |
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| TAXPAYER | Name | RANGE: |
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| 2021 002763 2.05 2021 002764 1.56 | .16 | 1.72 | | 1.80 |
| 2021 002764 1.30 2021 002765 5.84 | | | | 6.80 |
| | .58 | | | |
| 2021 002766 16.74 | 1.67 | 18.41 | 1.07 30.45 * | 19.48 |
| 37093 FISHER, SHANE C | | | | |
| P#144225 2021 002773 512.47 | | 512 | 2.47 29.45 | 4.00 545.92 |
| 117 MONTREE LN | | | 545 02 * | |
| 444505 EL ODES EDNESTO | | | 545.92 * | |
| 666595 FLORES, ERNESTO | 10 | 5.01 | 20 | 5 2 1 |
| 2021 002794 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 678015 FLORES, JOSE ERASMO | | | | |
| 2021 002799 12.95 | 1.30 | 14.25 | .84 | 15.09 |
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| 648343 FLORES, LEYBIA Y | | | | |
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| 672573 FORTY NINERS MINING LLC | | | | |
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| | | | 1.49 * | |
| 3004 FREEMAN, JOHN R | | | | |
| P#171343 2021 002896 52.60 | | 52. | 60 3.00 | 4.00 59.60 |
| HALSEY ST | | | | |
| | | | 59.60 * | |
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| 2021 002897 26.04 | 2.60 | 28.64 | 1.62 | 30.26 |
| 2021 002898 14.12 | 1.41 | 15.53 | .91 | 16.44 |
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| TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE | GENERAL | DOG | CAR | LATE PR | NINCIPAL | |
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| 681908 FUTRELL, PEGGY REAVES HEII P#145588 2021 002935 45.50 302 GUTHRIE ST | RS | 45.5 | 50 2.61 | 4.00 | 52.11 | |
| 689611 GALVAN, MIGUEL ANGEL FLO P#146680 2021 002960 274.43 808 BOWLING ST | RES | 274 | | | 294.22 | |
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| 668217 GARCIA, ANGEL STEVE P#146442 2021 002971 213.73 222 CANNON ST | | 213 | .73 12.27 | | 230.00 | |
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| 669832 GARRETT, JIMMY MAC | | | | | | |
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| 680704 GEORGE, SETTLE WHITTEMOR 2021 003031 26.50 | E 2.65 | 29.15 | 1.68 30.83 * | 30.8 | 3 | |
| 673022 GIL, DALILA MARRON 2021 003041 19.66 | | 19.66 | 1.14 20.80 * | 20.80 | Page 35 of 128 | |

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| 669912 GILL 202 | AND, RYAN 1 003045 | N GAGE 3.40 | .34 | 3.74 | .22 3.96 * | 3.96 | |
|--|------------------------|---------------------|--------------|----------------|-------------------|----------------|------------|
| 14174 GLEN P#144130 113 GLENN DR | N, JONATH 2021 0030 | | | 394.2 | 23 22.68 | 4.00 420.9 | 1 |
| | | | | | 420.91 * | | |
| 14173 GLEN P#144126 | N, JONATH 2021 0030 | | | 110.0 | 07 6.35 | 4.00 120.42 | 2 |
| GLENN DR P#144327 GLENN DR | 2021 0030 | 64 130.13 | | 130.1 | 7.50 | 4.00 141.63 | 3 |
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| | 1 003068 1 003069 | 49.80 | 4.98 1.11 | 54.78 12.20 | 3.15 .69 | 57.93 12.89 | |
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| 202 | 1 003116 | 165.67 | 16.57 | 182.24 | 10.49 192.73 * | 192.73 | |
| 692165 GONZ | | | | | | | |
| | 1 003117 | 109.38 | 10.94 | 120.32 | 6.91 127.23 * | 127.23 | |
| | | US MARTINEZ | | | • | | |
| | 1 003123 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 653335 GON2 202 | 1 003124 | 10.06 | 1.01 | 11.07 | .62 11.69 * | 11.69 | |
| 648298 GONZ | ZALEZ JOS | SE A | | | 11.09 | | |
| | 1 003125 | 21.39 | 2.14 | 23.53 | 1.37 24.90 * | 24.90 | |
| 670030 GONZ | ZALEZ, LUI | NA ERICK L | | | | | |
| | 1 003129 | 21.99 | 2.20 | 24.19 | 1.38 25.57 * | 25.57 | |
| | ZALEZ, PA0 1 003131 | CHECO ELVA 30.30 | 3.03 | 33.33 | 1.92 35.25 * | 35.25 | |
| 692219 GONZ 202 | ZALO, AVII 1 003137 | LAS 15.56 | 1.56 | 17.12 | .99 | 18.11 | |
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| 702215 COOCU DODEDI | - | | | | | |
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| 703315 GOOCH, ROBERT 2021 003138 | 19.97 | 2.00 | 21.97 | 1.24 23.21 * | 23.2 | 1 |
| 179059 GOODMAN, CRY | STAL MORRIS | | | 23.21 | | |
| | 25.25 | | 25.25 | 1.46 26.71 * | 26.71 | |
| 379753 GRAHAM DRIVE | FAMILY CARE | | | 20.71 | | |
| | 32.39 | 3.24 | 35.63 | 2.06 | 37.69 | C |
| | 1.20 | .12 | 1.32 | .08 | 1.40 | , |
| 2021 003104 | 1.20 | .12 | 1.32 | .08 39.09 * | 1.40 | |
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| 482554 GRAHAM MOBIL | | | | | 01 51 | |
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| | | | | 5.31 * | | |
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| 200 ALBRIGHT AVE | 1 212.10 | | 212 | .70 15.70 | 4.00 | 272.40 |
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| | ۸D | | | 292.40 * | | |
| 682155 GUERRERO, OSC | | 1.5 | F 01 | 20 | | |
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| | | | | 5.31 * | | |
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620746 GUEVARA, JESSY/AGUILAR ANA

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| 663569 HALL, DERRICK EDWARD 2021 003370 25.52 | 2.55 | 28.07 | 405.80 * 1.61 29.68 * | 29.6 | 58 |
| 14128 HALL, JAMES LEE SR &SHIRLEY MA P#145976 2021 003371 280.78 506 POMEROY ST | | 280. | 78 16.17 | 4.00 | 300.95 |
| | | | 300.95 * | | |
| 667349 HALL, JOHN M ETAL P#134807 2021 003376 141.91 WILLIAMSON ST | | 141. | 91 8.14 | 4.00 | 154.05 |
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| 674088 HARPER, WILLIAM T | | | | | |
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| | | | 416.89 * | |
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| | | | 29.25 * | |
| 675112 HARRIS, PEGGY LEANN FUTRE | LL | | | |
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| | | | 693.31 * | |
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| 2021 003506 3.13 | | 3.13 | .16 | 3.29 |
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| | | | 18.80 * | |
| 653999 HAYES, KEVIN GORDON | | | | |
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| TAXPAYER Name RANGE: | TO zzzzzz | ZZZZZZZZ | ZZZZZZZZZZZZZZZZ | |
| | | DOG | | |
| TAXPAYER NO NAME YR RECEIPT (| JENERAL | DOG | CAR LA | ATE PRINCIPAL |
| INTEREST COST BALANCE | | | | |
| 2021 003569 11.74 | 1.17 | 12.91 | 76 | 13.67 |
| 2021 003569 11.74 | 1.1/ | 12.91 | .76 22.99 * | 13.67 |
| 491784 HAYNES, DAVID MARSHALL | | | 22 . 99 · | |
| 2021 003576 1.88 | .19 | 2.07 | .14 | 2.21 |
| 2021 003370 1.00 | .17 | 2.07 | .14 2.21 * | 2.21 |
| 585543 HEATHCOTE, BERTRAN F JR | | | 2.21 | |
| P#131249 2021 003583 345.95 | | 2/15 | .95 19.87 | 4.00 369.82 |
| 704 ROCKWOOD DR | | 545 | 19.07 | 7.00 307.02 |
| | | | 369.82 * | |
| | | | 507.02 | Dogo 20 of 129 |

| 443253 HENSLEY, SHANE EUGENE 2021 003613 12.40 | 1.24 | 13.64 | .77 14.41 * | 14.4 | 1 |
|---|---------|------------|----------------------------|---------|-----------------|
| 688940 HERNANDEZ, ALBERTANO AVILES P#134898 2021 003617 152.12 507 BORDER ST | | 152.12 | 2 8.74 | 4.00 | 164.86 |
| 673321 HERNANDEZ, BETSAIDA 2021 003619 4.55 | .46 | 5.01 | 164.86 * .30 5.31 * | 5.31 | |
| 644465 HERNANDEZ, FRANCISCO CRUZ P#147303 2021 003623 404.08 321 DOGGETT DR | | 404.03 | | 4.00 | 420.20 |
| 673425 HERNANDEZ, JUAN C 2021 003632 12.15 | 1.22 | 13.37 | 420.20 * .77 14.14 * | 14.1 | 4 |
| 34798 HERNANDEZ, MARIO & MARIA ALEM P#147201 2021 003634 312.34 803 LARRY AVE | A | 312.34 | | 4.00 | 334.29 |
| 383480 HERNANDEZ, PADILLA MARIA ELEN 2021 003636 8.51 | A | 8.51 .4 | 334.29 * 47 | 8.98 | |
| 635507 HERNANDEZ, PEDRO 2021 003637 11.88 | 1.19 | 13.07 | 8.98 * .76 | 13.8 | 3 |
| 4399 HERNANDEZ, ROGOBERTO O & ETAL P#147336 2021 003639 510.14 506 WEAVER WAY | | 510.14 | 13.83 * 4 29.35 | 4.00 | 543.49 |
| 692882 HERRERA, ELOISA MARIA P#134358 2021 003643 136.05 | | 136.0 | 543.49 * 5 7.82 | 4.00 | 147.87 |
| PINELAND DR 2176 HESTER, OTHA LEE | | | 147.87 * | | |
| P#147120 2021 003664 65.33 E ELM ST | | 65.33 | 3.76 73.09 * | 4.00 | 73.09 |
| 677546 HICKS, JAMES BRYANT 2021 003671 4.55 671481 HK CRYPTOCURRENCY MINING LLC | | 4.55 .2 | 24 4.79 * | 4.79 | |
| 2021 003699 732.86 | 73.29 | 806.15 | 46.37 | 85 | 52.52 |
| CITY OF GRAHAM ACCOUNTS RECE TIME 16:28:12 PAGE 0020 | IVABL | E REGISTE | CR | 2.06 | DATE 07/06/2022 |
| TAXPAYER NameRANGE:TO 2 | ZZZZZZZ | ZZZZZZZZZZ | ZZZZZZZZZZ | Z | |
| TAXPAYER NO NAME YR RECEIPT GENEI INTEREST COST BALANCE | RAL | DOG | CAR L | LATE PF | RINCIPAL |
| | | | 852.52 * | | Dago 40 of 129 |

| 444138 HODGES, KEVIN T P#147265 2021 003710 486.82 800 SYCAMORE RD | | 486.82 | 2 27.99 | 4.00 | 518.81 |
|---|-------|---------|------------------|------|--------|
| | | | 518.81 * | | |
| 692310 HOLT, BOBBY 2021 003753 10.37 | 1.04 | 11.41 | .68 12.09 * | 12.0 | 9 |
| 668273 HOLT, JENNIFER RENE VANDYKE P#144022 2021 003762 468.58 1005 TODD ST | | 468.58 | 8 26.92 | 4.00 | 499.50 |
| 1003 1000 51 | | | 499.50 * | | |
| 18813 HOOPER, FRED V P#134989 2021 003786 3.43 GANT RD | | 3.43 | .15 | 4.00 | 7.58 |
| 159664 HODE LAISUN LEDONE | | | 7.58 * | | |
| 158664 HOPE, JAISUN LERONE 2021 003792 12.06 | 1.21 | 13.27 | .77 14.04 * | 14.0 | 4 |
| 603448 HOPKINS, SHERRY/GRANT DOUGLAS 2021 003797 109.38 | 10.94 | 120.32 | 6.91 127.23 * | 12 | 7.23 |
| 671479 HORIZON KINETICS LLC | | | | | |
| 2021 003799 52.60 | 5.26 | 57.86 | 3.31 61.17 * | 61.1 | 7 |
| 663254 HORNER, MARK ROGERS | | | 01.17 | | |
| 2021 003810 10.63 | 1.06 | 11.69 | .68 | 12.3 | 7 |
| 2021 003811 7.63 | .76 | 8.39 | .47 | 8.86 | |
| 2021 003812 3.96 | .40 | 4.36 | .24 25.83 * | 4.60 | |
| 493923 HOSKINS, ERIC L | | 2.10 | 0.0 | 4.00 | 7.20 |
| P#135100 2021 003824 3.12 336 W ELM ST | | 3.12 | .08 | 4.00 | 7.20 |
| 683121 HOUND HUNTERS | | | 7.20 * | | |
| 2021 003825 4.28 | | 4.28 .2 | 24 | 4.52 | |
| 2021 003826 1.78 | | |)9 | 1.87 | |
| 2021 003827 1.59 | | |)8 | 1.67 | |
| | | | 8.06 * | | |
| 692158 HOWELL, ANTOINE | | | | | |
| 2021 003840 19.66 | 1.97 | 21.63 | 1.23 22.86 * | 22.8 | 36 |
| 690649 HOWELL, EUGENE E HEIRS P#146992 2021 003842 867.47 609 E PINE ST | | 867.47 | 7 49.90 | 4.00 | 921.37 |
| 009 E FINE ST | | | 921.37 * | | |
| 226861 HUGHES, CAROLYN FAYE P#147324 2021 003877 391.48 | | 391.48 | 8 22.53 | 4.00 | 418.01 |
| 500 DOGGETT DR | | | 418.01 * | | |
| 682777 HUNBERTO, AGUIRRE 2021 003883 4.55 | .46 | 5.01 | .30 | 5.31 | |
| | | | 5.31 * | | |

CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER

2.06 DATE 07/06/2022 Page 41 of 138

TIME 16:28:12 PAGE 0021

TAXPAYER Name RANGE: TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE 660076 HUNT, REBEKAH 2021 003894 19.66 1.14 20.80 19.66 20.80 * 19163 HURT, ARLIE 5.91 P#134895 2021 003912 103.00 103.00 4.00 112.91 807 OAKLEY ST 112.91 * 703314 ILLEGARDA, TELLEZ SOSA 10.28 11.31 2021 003943 1.03 .63 11.94 11.94 * 671208 INGALLINERA, JOSEPHINE 6.66 2021 003961 6.05 .61 .38 7.04 7.04 * 19107 JACOBS, JOYCE M P#146335 2021 004038 314.22 314.22 18.08 4.00 336.30 508 N MARSHALL ST 336.30 * 667273 JAL DELIVERIES LLC 26.40 2021 004042 24.00 2.40 1.53 27.93 2021 004043 47.65 4.77 52.42 3.00 55.42 2021 004044 13.20 1.32 14.52 .84 15.36 98.71 * 657673 JAMES FOODS INC 3.75 41.29 2021 004045 37.54 2.38 43.67 43.67 * 169422 JANEY, DAVID WAYNE 2021 004075 1.02 .10 1.12 .07 1.19 2021 004076 1.87 .19 2.06 .14 2.20 3.39 * 694241 JARA, EUSEBIA PENA P#175829 2021 004079 142.98 142.98 8.21 4.00 155.19 CHEEKS LN 155.19 * 697577 JARMILLO, GUZMAN IBAN .33 3.66 .22 2021 004080 3.33 3.88 3.88 * 685237 JEFFRIES, LARRY A TRUST P#147332 2021 004108 462.87 462.87 26.61 4.00 493.48 509 DOGGETT DR 493.48 * 71471 JEFFS RECONDITIONING & 2021 004111 1.37 1.37 .08 1.45 1.45 * 666259 JESURUN, XAVIER

603709 JIMENEZ, AZUCENA

2021 004123

4.55

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| 2021 004127 32.40 | 3.24 | 35.64 | 2.06 37.70 * | 37.70 | | | | |
|---|------------|-----------------------------------|-----------------|-----------------------------------|---------------|--|--|--|
| 648450 JIMENEZ, GABRIEL 2021 004129 18.38 | 1.84 | 20.22 | 1.15 | 21.37 | | | | |
| 666523 JIMENEZ, SERRATO ANGELMA | L. | | 21.37 * | | | | | |
| CITY OF GRAHAM ACCOUNTS TIME 16:28:12 PAGE 0022 | RECEIVABLE | REGISTE | ËR | 2.06 DA | TE 07/06/2022 | | | |
| TAXPAYER NameRANGE:TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz | | | | | | | | |
| TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE | GENERAL | DOG | CAR I | LATE PRIN | ICIPAL | | | |
| 2021 004133 27.89 | 2.79 | 30.68 | 1.76 32.44 * | 32.44 | | | | |
| 66417 JIMMY'S GRAHAM MEATS 2021 004134 74.91 | 7.49 | 82.40 | 4.75 87.15 * | 87.15 | | | | |
| 652364 JOBE, JACKIE BURKE ETAL P#144942 2021 004142 304.04 CHEEKS LN | | 304 | .04 17.48 | 4.00 | 325.52 | | | |
| P#145075 2021 004143 154.96 GILBREATH ST | | 154 | .96 8.90 | 4.00 1 | .67.86 | | | |
| 699333 JOHN P ARTHUR CORP | | | 493.38 * | | | | | |
| 2021 004149 242.92 2021 004150 123.52 2021 004151 45.09 2021 004152 5.25 | | 242.92 123.52 45.09 5.25 | 7.12 | 256.88 130.64 47.69 5.56 | | | | |
| 17712 JOHNSTON, BEN LIVING TRUST 2021 004196 1.37 | .14 | 1.51 | .08 1.59 * | 1.59 | | | | |
| 697197 JOINER, JASON SCOTT 2021 004202 4.54 | .45 | 4.99 | .30 5.29 * | 5.29 | | | | |
| 471652 JONES, FAMILY IRREVOCABLE P#146573 2021 004205 57.67 OFF MOSER ST | E TRUS | 57.6 | 57 3.30 | 4.00 64 | 4.97 | | | |
| 635714 JONES, KENNETH | | | 64.97 * | | | | | |
| 2021 004210 14.06 | 1.41 | 15.47 | .91 16.38 * | 16.38 | | | | |
| 686323 JONES, MATTHEW ALAN | | | | | | | | |
| 2021 004215 2.95 | .30 | 3.25 | .17 | 3.42 | | | | |
| 2021 004216 .93 | .09 | 1.02 | .07 | 1.09 | | | | |
| 2021 0042179.702021 0042187.33 | .97 .73 | 10.67 8.06 | .61 .46 | 11.28 8.52 | | | | |
| 130311 JORDAN, ALBERT JAY | | | 24.31 * | | | | | |
| 2021 004234 2.95 | .30 | 3.25 | .17 | 3.42 | | | | |
| 2021 004235 2.55 | .15 | 1.69 | .08 | 1.77 | | | | |
| | - | | | | ge 43 of 138 | | | |

| 2021 004236 | 2.46 | | .25 | 2.71 | .15 8.05 * | 2.86 | |
|---|---------------------|--------|------------|--------------|--------------------------|--------------|-----------------|
| 1815 JORDAN, ENTERF P#147651 2021 00424 N NC 49 HWY | | | | 60.0 | 0 1.80 | 4.00 | 65.80 |
| 663405 JORDAN, JACOB 2021 004243 2021 004244 | 9 JAY .98 .95 | | .10 .10 | 1.08 1.05 | 65.80 * .07 .07 | 1.15 1.12 | |
| 686425 JORDAN, MATTI 2021 004249 | HEW CALE 16.58 | | | 16.58 | 2.27 * .93 17.51 * | 17.51 | |
| 500645 JORDAN, RONAI | LD HARRY | | | | | | |
| CITY OF GRAHAM TIME 16:28:12 PAGE 0023 | ACCOUNTS | RECEIV | ABLE | REGISTE | R | 2.06 I | DATE 07/06/2022 |
| TAXPAYER Name RANGE | : | TO zz | ZZZZZZ | ZZZZZZZZZ | ZZZZZZZZZZ | ZZZ | |
| TAXPAYER NO NAME INTEREST COST BAI | YR RECEIPT LANCE | GENER | AL | DOG | CAR | LATE PF | RINCIPAL |
| 2021 004254 | 4.17 | | .42 | 4.59 | .24 | 4.83 | |
| 702289 JOSUE, ISRRAEL | | S | | 15.45 | 4.83 * | | 0 |
| 2021 004266 | 14.06 | | 1.41 | 15.47 | .91 16.38 * | * 16.3 | 8 |
| 702641 JUAN, JOSE SILV 2021 004275 | /A YANEZ 27.89 | | 2.79 | 30.68 | 1.76 32.44 * | * 32.4 | 14 |
| 659775 JUAREZ, ALEJAN 2021 004277 | | | .46 | 5.01 | .30 | 5.31 | |
| 692098 JUST IN TIME LA | | C | | | 5.31 * | | |
| 2021 004280 | 19.44 | C | 1.94 | 21.38 | 1.23 | 22.6 | 51 |
| 2021 004280 | 3.66 | | .37 | 4.03 | .23 | 4.26 |)1 |
| 2021 004281 | 1.11 | | .11 | 1.22 | .07 | 1.29 | |
| 2021 00 1202 | 5.57 | | .56 | 6.13 | .37 | 6.50 | |
| | | | | 0.12 | 34.66 * | | |
| 671482 KATIE RICH FAF | | | - 10 | 60 A0 | • • • • | | |
| 2021 004297 | 54.91 | | 5.49 | 60.40 | 3.46 63.86 * | ¢63.8 | 36 |
| 628913 KENDALL, PATR P#144721 2021 00433 308 EASTWAY LN | | | | 533. | 37 30.6 | | 568.04 |
| 52248 KENNEDY, PATR | ICIA M & TER | RELL | | | 568.04 | * | |
| P#145309 2021 00434 937 CHEEKS LN | | | | 489. | 79 28.1 | 5 4.00 | 521.94 |
| | | | | | 521.94 | * | |
| 644603 KEPLEY, DAVID | | | | | | | |
| 2021 004346 | 1.05 | | .11 | 1.16 | .07 1.23 * | 1.23 | |
| | | | | | 1.23 | | Page 44 of 138 |

| 662396 KERLEY, DONNA BROWN P#145379 2021 004347 359.51 418 S MAPLE ST | 359.51 20.69 4.00 384.20 | | | | | |
|---|--|--|--|--|--|--|
| 655268 KERNODLE, DENNIS M P#145362 2021 004349 100.44 428 AUTO PARK DR | 384.20 * 100.44 3.00 4.00 107.44 | | | | | |
| 688644 KIMREY, KEMP A JR P#147657 2021 004424 10.17 325 NORMA ST | 107.44 * 10.17 .60 4.00 14.77 14.77 * | | | | | |
| 17659 KING, MARLIE LEE & ANN R P#146233 2021 004432 591.33 201 E HARDEN ST | 591.33 33.98 4.00 629.31 629.31 * | | | | | |
| 603301 KISSICK, DAVID S HEIRS P#146567 2021 004451 51.19 LONG ST | 51.19 2.92 4.00 58.11 58.11 * | | | | | |
| 697309 KOCH, RICHARD SHERIDAN 2021 004462 1.54 .15 | 1.69 .08 1.77 | | | | | |
| CITY OF GRAHAM ACCOUNTS RECEIVABLE TIME 16:28:12 PAGE 0024 | E REGISTER 2.06 DATE 07/06/2022 | | | | | |
| TAXPAYER Name RANGE: TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz | | | | | | |
| TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE | DOG CAR LATE PRINCIPAL | | | | | |
| 2021 004463 2.11 .21 | 2.32 .15 2.47 | | | | | |
| 21020 VUENNI HADOLD CEAMILY TRUCT* | 4.24 * | | | | | |
| 21039 KUENN, HAROLD C FAMILY TRUST* P#144749 2021 004499 490.40 921 ESSEX DR | 490.40 28.21 4.00 522.61 | | | | | |
| P#144749 2021 004499 490.40 | 490.40 28.21 4.00 522.61 522.61 * | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR | | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR 659802 KUMOYAKA, VASHON | 522.61 * 9.36 .54 9.90 | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR 659802 KUMOYAKA, VASHON 2021 004503 8.51 .85 688651 KUNTZ, DOROTHY VANNOTE P#145988 2021 004505 289.72 513 POMEROY ST | 522.61 * 9.36 .54 9.90 9.90 * | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR 659802 KUMOYAKA, VASHON 2021 004503 8.51 .85 688651 KUNTZ, DOROTHY VANNOTE P#145988 2021 004505 289.72 513 POMEROY ST 552766 LAGUNAS, JOSE N P#145799 2021 004525 2,231.15 | 522.61 * 9.36 .54 9.90 9.90 * 289.72 16.64 4.00 310.36 | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR 659802 KUMOYAKA, VASHON 2021 004503 8.51 .85 688651 KUNTZ, DOROTHY VANNOTE P#145988 2021 004505 289.72 513 POMEROY ST 552766 LAGUNAS, JOSE N P#145799 2021 004525 2,231.15 S MAIN ST, B2 P#145800 2021 004526 784.15 | 522.61 * 9.36 .54 9.90 9.90 * 289.72 16.64 4.00 310.36 310.36 * | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR 659802 KUMOYAKA, VASHON 2021 004503 8.51 .85 688651 KUNTZ, DOROTHY VANNOTE P#145988 2021 004505 289.72 513 POMEROY ST 552766 LAGUNAS, JOSE N P#145799 2021 004525 2,231.15 S MAIN ST, B2 P#145800 2021 004526 784.15 116 E PINE ST, A3 P#145801 2021 004527 673.84 | 522.61 * 9.36 .54 9.90 9.90 * 289.72 16.64 4.00 310.36 310.36 * 2,231.15 128.27 4.00 2,363.42 | | | | | |
| P#144749 2021 004499 490.40 921 ESSEX DR 659802 KUMOYAKA, VASHON 2021 004503 8.51 .85 688651 KUNTZ, DOROTHY VANNOTE P#145988 2021 004505 289.72 513 POMEROY ST 552766 LAGUNAS, JOSE N P#145799 2021 004525 2,231.15 S MAIN ST, B2 P#145800 2021 004526 784.15 116 E PINE ST, A3 | 522.61 * 9.36 $.54$ 9.90 9.90 * 289.72 16.64 4.00 310.36 310.36 * 2,231.15 128.27 4.00 2,363.42 784.15 45.08 4.00 833.23 | | | | | |

| 104 E PINE ST, B1 P#145805 2021 004529 410.37 106 E PINE ST, 9 | 410.37 23.61 4.00 437.98 782.07 * |
|--|--|
| 653840 LAGUNAS, JOSE NIEVES P#146398 2021 004530 289.66 208 TRAVORA ST | 289.66 16.64 4.00 310.30 |
| 686691 LANE, DAWN PATTISHALL | 310.30 * |
| 2021 004549 21.97 2.8 2021 004550 21.73 2.7 2021 004551 6.00 .70 | 7 24.50 1.39 25.89 6.70 .38 7.08 |
| 499619 LANGLEY, RAYMOND CHADWICK | 59.19 * |
| 2021 0045564.50.452021 0045572.02.20 | |
| 656386 LARA, MARIA ISABEL 2021 004568 1.31 .13 | 1.44 .08 1.52 1.52 * |
| 653339 LASTER, TIMOTHY 2021 004581 12.92 1.2 | 9 14.21 .83 15.04 15.04 * |
| 159740 LEA, JOHN DAVIS JR 2021 004605 13.20 | 13.20 .76 13.96 * |
| 20169 LEATH, TYLER C P#146872 2021 004610 307.64 504 E ELM ST | 307.64 15.42 4.00 327.06 |
| P#146874 2021 004611 16.60 | 16.60 .60 4.00 21.20 |
| CITY OF GRAHAM ACCOUNTS RECEIVA TIME 16:28:12 PAGE 0025 | BLE REGISTER 2.06 DATE 07/06/2022 |
| TAXPAYER NameRANGE:TO zzzzz | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ |
| TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE | DOG CAR LATE PRINCIPAL |
| E ELM ST | |
| 525649 LEFEVRE, MICHAEL WAYNE | 348.26 * |
| 2021 004628 1.64 .16 | 1.80 .09 1.89 1.89 * |
| 697402 LEGUIZAMON, ANIBAL ARIEL 2021 004632 11.89 2021 004633 1.37 | 11.89 .69 12.58 1.37 .08 1.45 14.03 * |
| 648152 LEON, ALFREDO JIMENEZ 2021 004642 23.25 2.3 | |
| 659837 LEON, LUCIO ANITA 2021 004643 12.38 1.2 | |

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| 382555 LEON, SERGIO 2021 004645 18.06 | 1.81 | 19.87 | 1.15 21.02 * | 21.02 |
|--|----------|-----------|-----------------|----------------------|
| 703700 LEOTERRA GRAHAM LLC P#175819 2021 008993 79.36 | | 79.30 | | 79.96 |
| LACY HOLT RD P#175818 2021 008994 87.81 LACY HOLT RD | | 87.81 | 1.66 | 88.47 |
| | | | 168.43 * | |
| 619077 LIMON, ELIAS CARBALLA 2021 004693 11.88 | 1.19 | 13.07 | .76 13.83 * | 13.83 |
| 603455 LIMON, LAURO 2021 004694 10.06 | 1.01 | 11.07 | .62 11.69 * | 11.69 |
| 644665 LINDLEY, WILLIAM ANTHONY 2021 004703 8.12 | .81 | 8.93 | .53 9.46 * | 9.46 |
| 692153 LONG, BOBBY 2021 004740 21.70 | 2.17 | 23.87 | 1.38 | 25.25 |
| 192168 LONG, KEISHA LADAWN | | | 25.25 * | |
| 2021 004751 19.66 | 1.97 | 21.63 | 1.23 22.86 * | 22.86 |
| 663992 LONGEST, KAREN S HEIRS P#146915 2021 004764 411.98 611 MENDEL TER | | 411.9 | 98 23.69 | 4.00 439.67 |
| 663991 LONGEST, RICHARD A JR | | | 439.67 * | |
| P#147479 2021 004765 366.42 207 CLAPP ST | | 366.4 | 42 21.08 | 4.00 391.50 |
| 233812 LONGEST, RICHARD ARLEN JR | | | 391.50 * | |
| 2021 004766 2.53 | .25 | 2.78 | .16 | 2.94 |
| 2021 004767 1.03 | .10 | 1.13 | .07 4.14 * | 1.20 |
| 653729 LOPEZ, MARIA CRUZ 2021 004780 49.09 | 4.91 | 54.00 | 3.13 | 57.13 |
| CITY OF GRAHAM ACCOUNTS REC TIME 16:28:12 PAGE 0026 | EIVABL | E REGIST | ER | 2.06 DATE 07/06/2022 |
| TAXPAYER Name RANGE: TO | ZZZZZZZZ | ZZZZZZZZZ | ZZZZZZZZZZZZZ | |
| TAXPAYER NO NAME YR RECEIPT GENE INTEREST COST BALANCE | RAL | DOG | CAR LA | ATE PRINCIPAL |
| | | | 57.13 * | |
| 678125 LOPEZ, MARIA HORTENCIA 2021 004781 27.73 | 2.77 | 30.50 | 1.76 32.26 * | 32.26 |
| 681493 LOPEZ, MICHELLE CRUZ | | | | |
| 2021 004784 4.55 | | 4.55 | .24 4.79 * | 4.79 |

| 688697 LOPEZ, NELSON ANTONIO P#147137 2021 004785 45.48 E ELM ST | | 45.4 | 48 2.61 52.09 * | 4.00 | 52.09 |
|--|----------|----------|-----------------------------|---------|-----------------|
| 29027 LOWERY, DENNIS C P#146189 2021 004812 325.45 216 S MARSHALL ST | | 325 | .45 18.71 | 4.00 | 348.16 |
| 487390 LOY, GREGORY 2021 004821 25.66 | 2.57 | 28.23 | 348.16 * 1.61 29.84 * | 29.8 | 84 |
| 669827 LOY, GREGORY DALTON 2021 004822 11.88 | 1.19 | 13.07 | .76 13.83 * | 13.8 | 3 |
| 502537 LOY, MICHAEL W 2021 004827 1.27 | .13 | 1.40 | .08 1.48 * | 1.48 | |
| 671202 LUIS AUTO REPAIR 2021 004836 10.84 | | 10.84 | .32 11.16 * | 11.16 | |
| 701188 LYNCH, MARY ANN C HEIRS P#144133 2021 004858 435.00 911 HILLCREST AVE | | 435 | | 4.00 | 464.00 |
| 21017 MABE, ANN G LIFE ESTATE P#146537 2021 004872 119.56 308 WALKER AVE | | 119 | 464.00 * .56 6.89 | 4.00 | 130.45 |
| 599189 MABRY, ANTHONY KEITH | | | 130.45 * | | |
| 2021 004879 12.43 | 1.24 | 13.67 | .77 14.44 * | 14.4 | 4 |
| 697399 MACKLIN, IAN THOMAS 2021 004883 1.27 | | 1.27 | .08 1.35 * | 1.35 | |
| 680904 MAGANA, STEPHANIE HILL 2021 004890 7.73 | .77 | 8.50 | .47 8.97 * | 8.97 | |
| 644224 MAJORS, JAMES P 2021 004911 15.97 | 1.60 | 17.57 | 1.00 18.57 * | 18.: | 57 |
| 578190 MALDONADO, HONORINA 2021 004925 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 613972 MANRIQUEZ, ANTONIO 2021 004945 21.70 | 2.17 | 23.87 | 1.38 25.25 * | 25.2 | 25 |
| CITY OF GRAHAM ACCOUNTS REG TIME 16:28:12 PAGE 0027 | CEIVABL | E REGIST | ΓER | 2.06 | DATE 07/06/2022 |
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| 433872 MARLEY, INVESTMENTS INC P#146037 2021 004979 51.19 POMEROY ST | | 51.1 | | 4.00 | 58.11 |
|--|------|-------|-----------------|------|-----------------------------|
| 97455 MADLEY LACK C | | | 58.11 * | | |
| 87455 MARLEY, JACK C P#149132 2021 004980 6.62 819 E HANOVER RD | | 6.62 | .25 | 4.00 | 10.87 |
| | | | 10.87 * | | |
| 663177 MARTIN, FAMILY TRUST P#145311 2021 005003 3.97 925 CHEEKS LN | | 3.97 | | 4.00 | 8.09 |
| 579775 MANTINI MANIA | | | 8.09 * | | |
| 578225 MARTIN, MARIA 2021 005013 16.61 | 1.66 | 18.27 | 1.07 19.34 * | 19 | 0.34 |
| 23155 MARTIN, TONY LYNN P#145161 2021 005017 21.85 LEONARD DR | | 21.8 | 5 1.24 | 4.00 | 27.09 |
| | | | 27.09 * | | |
| 22887 MARTIN, TONY LYNN & MICHELLE D P#145165 2021 005018 17.52 LEONARD DR | | 17.5 | 2 1.00 | 4.00 | 22.52 |
| | | | 22.52 * | | |
| 635721 MARTINEZ, DENISE 2021 005027 41.59 | 4.16 | 45.75 | 2.62 48.37 * | 48 | 3.37 |
| 635723 MARTINEZ, JESSICA CECILIO | | | | | |
| 2021 005030 15.93 | 1.59 | 17.52 | 1.00 18.52 * | 18 | 3.52 |
| 603722 MARTINEZ, MIGUEL 2021 005034 19.97 | 2.00 | 21.97 | 1.24 23.21 * | 23 | .21 |
| 514570 MATIAS, APOLIMER CECILIO | | | 23.21 | | |
| 2021 005060 7.74 | .77 | 8.51 | .47 8.98 * | 8.98 | 3 |
| 165466 MATKINS, DENISE CREECH P#147082 2021 005067 426.30 | | 426. | 30 24.53 | 4.00 |) 454.83 |
| 503 CAMERON RD | | 420. | 50 24.55 | 4.00 | 434.83 |
| | | | 454.83 * | | |
| 660926 MATTHEWS TREE SERVICE 2021 005070 6.77 | .68 | 7.45 | .45 7.90 * | 7.90 |) |
| 651443 MATTHEWS, BRIAN ETHAN P#152568 2021 005071 204.75 | | 204. | 75 11.80 | 4.00 |) 220.55 |
| 1324 RASPBERRY RUN | | | 220.55 * | | |
| 686462 MAY, DALE EUGENE | | | 220.33 | | |
| 2021 005081 1.95 | .20 | 2.15 | .14 | 2.29 | |
| 2021 005082 .93 | .09 | 1.02 | .07 | 1.09 | |
| 692160 MAYORQUIN, PABLO HERNANDEZ | | | 3.38 * | | |
| 2021 005096 7.19 | .72 | 7.91 | .46 | 8.37 | , |
| | | | 8.37 * | | Page 49 of 138 |
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| CITY OF GRAHAM ACCOUNTS RECEIVABLE TIME 16:28:12 PAGE 0028 | LE REGISTER 2.06 DATE 07/06/2022 |
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| TAXPAYER NameRANGE:TO zzzzzzz | |
| TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE | DOG CAR LATE PRINCIPAL |
| 28830 MAYS, DAVID P JR P#146512 2021 005098 7.62 ALBRIGHT AVE | 7.62 .45 4.00 12.07 |
| 689204 MCADEN, PLACE LLC | 12.07 * |
| P#146148 2021 005115 1,832.96 | 1,832.96 105.41 4.00 1,942.37 |
| 209 MCADEN ST | 1,942.37 * |
| 22912 MCADOO, PERCY N HEIRS | |
| P#146849 2021 005118 68.25 TOWN BRANCH RD | 68.25 3.92 4.00 76.17 |
| P#146854 2021 005119 158.49 600 TOWN BRANCH RD | 158.49 9.12 4.00 171.61 |
| | 247.78 * |
| 693216 MCCAULEY, LETTY H REVOC TRUST* P#145467 2021 005137 256.47 305 HOLT AVE | 256.47 14.73 4.00 275.20 |
| P#145477 2021 005138 479.39 | 479.39 27.59 4.00 510.98 |
| 218 BANKS ST | 786.18 * |
| 682135 MCCULLOCK, MELONY | |
| 2021 005166 9.15 .92 | 10.07 .60 10.67 10.67 * |
| 70099 MCI COMMUNICATION SERVICES INC 2021 008966 43.66 | 43.66 2.52 46.18 46.18 * |
| 2200099 MCI METRO ACCESS TRANS SRV INC 2021 008973 5.11 | 5.11 .30 5.41 5.41 * |
| 703266 MCLEAN, DEMARIO R P#176450 2021 005214 143.33 | 143.33 8.22 4.00 155.55 |
| 2604 LACY HOLT RD | |
| 573332 MCMASTERS PROPERTIES INC | 155.55 * |
| 2021 005226 1.00 | 1.00 .07 1.07 1.07 * |
| 662501 MEJIA, JOSEFINA MARIN P#135252 2021 005291 148.99 | 148.99 8.58 4.00 161.57 |
| 501 BORDER ST | |
| P#135253 2021 005292 6.39 NORTH ST | 6.39 .38 4.00 10.77 |
| | 172.34 * |
| 646643 MEJIA, PEDRO RAMIREZ P#134804 2021 005293 137.05 | 137.05 7.89 4.00 148.94 |

302 NORTH ST

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| | | | 148.94 * | | |
|--|----------|--------------|----------------------|--------------|-------------------|
| 22594 MELVIN, JOHN DAVID P#147359 2021 005302 197.06 417 ASHBURN ST | | 197.0 | | | 212.40 |
| 699573 MENA, JOSEPH P#134808 2021 005303 201.28 608 POPLAR ST | | 201.2 | 212.40 * 28 11.58 | | 216.86 |
| CITY OF GRAHAM ACCOUNTS RECEIVATIME 16:28:12 PAGE 0029 | ABLE | REGISTI | ER | 2.00 | 5 DATE 07/06/2022 |
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| | | | 216.86 * | | |
| 680652 MENDIOLA, BRENDA TREJO 2021 005310 20.48 2 | .05 | 22.53 | 1.30 23.83 * | 23. | 83 |
| 596997 MERRIWEATHER, THEODORE ROOSEVE |) | | 25.05 | | |
| | 23 | 2.51 | .15 | 2.66 | |
| 2021 005327 1.77 .1 | 18 | 1.95 | .09 4.70 * | 2.04 | |
| 85792 MICHAEL A JAKIELSKI CPA PA | | | 4./0 * | | |
| | 34 | 3.71 | .22 | 3.93 | |
| | 37 | 4.09 | .22 | 4.32 | |
| | 87 | 9.60 | .54 | 10.14 | |
| | | | 18.39 * | | |
| 676338 MILLENNIAL, PROPERTIES LLC P#144019 2021 005356 223.60 139 WEBSTER RD | | 223.6 | 12.87 | 4.00 | 240.47 |
| P#144020 2021 005357 247.72 | | 247.7 | 14.25 | 4.00 | 265.97 |
| 1009 TODD ST | | | 506.44 * | | |
| 686437 MILLER, IVEY C | | | | | |
| | .14 | 12.52 | .70 13.22 * | 13.2 | 22 |
| 153248 MOBLEY, BENJAMIN KATER JR | 22 | 2.51 | 15 | 266 | |
| | 23 21 | 2.51 2.26 | .15 .15 | 2.66 2.41 | |
| | 14 | 1.51 | .08 | 1.59 | |
| | | 1.01 | 6.66 * | 1.57 | |
| 653822 MOIZE, FLORINE W | | | | | |
| P#145965 2021 005422 2.12 | | 2.12 | .04 | 4.00 | 6.16 |
| 200 WATER ST | | | 6.16 * | | |
| 656159 MOIZE, TROY EUGENE | | | | | |
| 2021 005424 1.59 .1 | 16 | 1.75 | .09 1.84 * | 1.84 | |
| 670287 MONK, REGINALD A | | | 1.07 | | |
| P#146906 2021 005431 13.65 LOUIS ST | | 13.65 | .77 | 4.00 | 18.42 |
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| | | | 18.42 * | | |
|--|-------|-------------------------------|--------------------------------------|-------------------------------|-----------------|
| 673427 MONTANO, MARITZA 2021 005439 9.24 | .92 | 10.16 | .60 10.76 * | 10.76 | |
| 678543 MONTERO, DANIEL 2021 005440 9.56 . | .96 | 10.52 | .61 11.13 * | 11.13 | |
| 652170 MORA, SERGIO P#146593 2021 005488 176.09 409 WALKER ST | | 176 | | 4.00 | 190.21 |
| | | | 190.21 * | | |
| 457474 MORA, SUSANA 2021 005489 4.55 . | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 692320 MORALES, AURELIO 2021 005490 18.38 1 | 1.84 | 20.22 | 1.15 | 21.3 | 7 |
| CITY OF GRAHAM ACCOUNTS RECEIV TIME 16:28:12 PAGE 0030 | ABL | E REGIS | ΓER | 2.06 | DATE 07/06/2022 |
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| TAXPAYER NO NAME YR RECEIPT GENERA INTEREST COST BALANCE | L | DOG | CAR LA | ATE PR | INCIPAL |
| | | | 21.37 * | | |
| 618048 MORENO, JEANETTE MARIE 2021 005499 10.01 1 | 1.00 | 11.01 | .62 11.63 * | 11.63 | i |
| 566064 MORRISON VIDEO PRODUCTION LLC | | | 11.05 | | |
| 2021 0055208.652021 0055211.032021 00552227.332021 0055231.05 | | 8.65 1.03 27.33 1.05 | .47 .07 1.55 .07 40.22 * | 9.12 1.10 28.88 1.12 | |
| 693756 MOSER, JUDY C HEIRS | | | | | |
| P#131011 2021 005540 737.27 1851 MURPHY CT | | 737 | .27 42.40 | 4.00 | 783.67 |
| | | | 783.67 * | | |
| 682778 MUNOZ, EFRAIN 2021 005568 4.55 . | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 598567 MURILLO, JOSE FERNANDO P#144321 2021 005571 414.88 1515 S MAIN ST | | 414 | .88 23.85 | 4.00 | 442.73 |
| | | | 442.73 * | | |
| 664889 MURILLO, JOSE FERNANDO P#144312 2021 005572 233.39 S MAIN ST | | 233 | .39 13.42 | 4.00 | 250.81 |
| | | | 250.81 * | | |
| 686567 MURPHY, MITCHELL FORREST 2021 005579 2.52 | | 2.52 | .15 | 2.67 | |
| | | | 2.67 * | | |

| P#144952 2021 005581 509.55 901 E GILBREATH ST | 509.55 | | 4.00 | 542.84 |
|---|---|---|---|-------------------|
| 652563 MURRAY, MARTIN | 54 | 42.84 * | | |
| P#145973 2021 005592 247.42 104 W HILL ST | 247.42 | 14.25 | 4.00 | 265.67 |
| (41274 MUDDAX NICHELLE DENIAX | 20 | 65.67 * | | |
| 641274 MURRAY, NICHELLE RENAY P#146758 2021 005593 591.06 510 OAKWOOD LN | 591.06 | 33.97 | 4.00 | 629.03 |
| 653322 MUY PIZZA SOUTHEAST LLC #31201 | 62 | 29.03 * | | |
| 2021 005599 1.96 | 1.96 .04 | 2.00 * | 2.00 | |
| 340358 MYERS, DARRELL DEAN | | | | |
| 2021 005604 10.92 2021 005605 7.94 | 10.92 .62 7.94 .46 | | 11.54 8.40 | |
| 2021 003003 7.94 | | 9.94 * | 0.40 | |
| 666559 MYRICK, JAMES | | | | |
| 2021 005619 23.25 2.33 | 25.58 1.4 2 | 46 27.04 * | 27.04 | 4 |
| 666018 MYRNA A HILL 2021 005622 5.04 | 5.04 .30 | 5.34 * | 5.34 | |
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| TIME 16:28:12 PAGE 0031 | | | ATE PR | INCIPAL |
| TIME 16:28:12 PAGE 0031TAXPAYER Name RANGE:TO zzzzzzzTAXPAYER NONAME YR RECEIPTGENERALINTERESTCOSTBALANCE | 7777777777777777777 | | ATE PR | INCIPAL |
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| TIME 16:28:12 PAGE 0031TAXPAYER Name RANGE:TO zzzzzzzTAXPAYER NONAME YR RECEIPTGENERALINTERESTCOST595190 NARANG, MONICA S | DOG CA 186.32 | AR LA 10.73 | | |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO ZZZZZZZ TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD | DOG CA 186.32 | AR LA | | |
| TIME 16:28:12 PAGE 0031TAXPAYER Name RANGE:TO zzzzzzzTAXPAYER NONAME YR RECEIPTGENERALINTERESTCOSTBALANCE595190 NARANG, MONICA SP#1476472021 005634186.32 | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR LA 10.73 01.05 * | | |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO ZZZZZZZ TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR LA 10.73 01.05 * 1.09 * | 4.00 31.09 | |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO ZZZZZZZ TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR L4 10.73 01.05 * 1.09 * | 4.00 | |
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| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO ZZZZZZZ TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR L4 10.73 01.05 * 1.09 * 2.66 * | 4.00 31.09 | |
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| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO zzzzzzz TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN 2021 005684 2.28 .23 652761 NICKI M IZZO 2021 005709 5.87 .59 | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR L4 10.73 01.05 * 1.09 * 2.66 * | 4.0031.092.666.84 | 201.05 |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO ZZZZZZZ TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S 595190 NARANG, MONICA S \$P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN 2021 005684 2.28 .23 652761 NICKI M IZZO 2021 005709 5.87 .59 2021 005710 1.20 .12 .2021 005711 2021 005711 14.20 1.42 2021 005712 25.53 2.55 | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR L4 10.73 01.05 * 1.09 * 2.66 * | 4.00 31.09 2.66 6.84 1.40 | 201.05 |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO zzzzzzz TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN 2021 005684 2.28 .23 652761 NICKI M IZZO 2021 005709 5.87 .59 2021 005710 1.20 .12 .2021 005711 2021 005711 14.20 1.42 2021 005712 25.53 2.55 646843 OASIS COUNCELING CENTER 50 | DOG CA 186.32 20 29.40 2.51 1.15 6.46 1.32 0.8 1.5.62 28.08 1.0 5 | AR L = 10.73 $01.05 *$ $1.09 *$ $2.66 *$ 01 61 $4.46 *$ | 4.00 31.09 2.66 6.84 1.40 16.53 29.69 | 201.05 |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO ZZZZZZZ TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN 2021 005684 2.28 652761 NICKI M IZZO 2021 005710 1.20 2021 005711 14.20 2021 005712 25.53 646843 OASIS COUNCELING CENTER 2021 005790 4.37 | DOG CA 186.32 29.40 1.69 3 2.51 .15 6.46 .38 1.32 .08 15.62 .9 28.08 1.0 5 4.81 .30 | AR L4 10.73 01.05 * 1.09 * 2.66 * 1.61 4.46 * | 4.00 31.09 2.66 6.84 1.40 16.53 29.69 5.11 | 201.05 |
| TIME 16:28:12 PAGE 0031 TAXPAYER Name RANGE: TO zzzzzzz TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE 595190 NARANG, MONICA S P#147647 2021 005634 186.32 TROLLINGER RD 657952 NEESE JOHN B 2021 005652 29.40 378403 NEWMAN SUSAN 2021 005684 2.28 .23 652761 NICKI M IZZO 2021 005709 5.87 .59 2021 005710 1.20 .12 .2021 005711 2021 005711 14.20 1.42 2021 005712 25.53 2.55 646843 OASIS COUNCELING CENTER 50 | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ | AR L4 10.73 01.05 * 1.09 * 2.66 * 1.61 4.46 * | 4.00 31.09 2.66 6.84 1.40 16.53 29.69 | 201.05 |

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| 2021 005794 .94 | .09 | 1.03 | .07 1.10 * | 1.10 |
|---|---------|------------|------------------|----------------------|
| 673313 OCAMPO, ARANDA JORGE LUIS 2021 005797 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 169679 OFFICE MACHINES & SYSTEMS INC | | | 0.01 | |
| 2021 005803 1.33 | .13 | 1.46 | .08 | 1.54 |
| 2021 005804 1.43 | .14 | 1.57 | .08 3.19 * | 1.65 |
| 638738 OLLARI, MICHAEL W | | | | |
| P#145030 2021 005823 747.01 1885 EDGEWOOD LN | | 747. | 01 42.94 | 4.00 793.95 |
| 1885 EDGE WOOD EN | | | 793.95 * | |
| 702718 ORDONEZ, DORIS | | | 195.95 | |
| 2021 005836 6.55 | .66 | 7.21 | .39 7.60 * | 7.60 |
| 653708 ORDONEZ, DORIS/OSWALDO | | | | |
| 2021 005837 10.28 | | 10.28 | .61 10.89 * | 10.89 |
| 678036 ORR, KEVIN MAURICE | | | | |
| 2021 005847 2.95 | .30 | 3.25 | .17 | 3.42 |
| 2021 005848 3.06 | .31 | 3.37 | .22 | 3.59 |
| 579711 ORR, MARCUS SAMUEL | | | 7.01 * | |
| 2021 005849 2.25 | .23 | 2.48 | .15 | 2.63 |
| | | | 2.63 * | 2.00 |
| 654137 ORR, MARCUS SAMUEL 2021 005851 7.17 | .72 | 7.89 | .46 | 8.35 |
| | | | 8.35 * | |
| 219067 ORR, SAMUEL EDGAR 2021 005852 10.49 | 1.05 | 11.54 | .68 | 12.22 |
| | | | 12.22 * | |
| CITY OF GRAHAM ACCOUNTS RECEI TIME 16:28:12 PAGE 0032 | VABLE | REGISTE | R | 2.06 DATE 07/06/2022 |
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| 697241 ORTEGA, CASTILLO DAVID | | | | |
| 2021 005856 13.21 | 1.32 | 14.53 | .84 15.37 * | 15.37 |
| 686475 ORTEGA, DAVID CASTILLO | 60 | | | |
| 2021 005857 6.84 | .68 | 7.52 | .45 7.97 * | 7.97 |
| 647226 OUTFRONT MEDIA LLC | | | | |
| 2021 005863 165.24 | | 165.24 | 9.50 174.74 * | 174.74 |
| 657896 OWENS, KELLIE CLAPP | | | | |
| 2021 005880 3.64 | .36 | 4.00 | .23 4.23 * | 4.23 |
| 673432 PACHECO, FELIPE BLANCO | | | | |

673432 PACHECO, FELIPE BLANCO

| 2021 005897 | 7.83 | .78 | 8.61 | .47 9.08 * | 9.08 |
|---|------------------------|----------|-----------|-----------------|----------------------|
| 483395 PACHECO, JOSE 2021 005898 | 8.14 | | 8.14 | .46 8.60 * | 8.60 |
| 527613 PACHECO, JOSE | HORACIO-SANTIA | GO | | 0.00 | |
| | 18.38 | 1.84 | 20.22 | 1.15 21.37 * | 21.37 |
| 596554 PACHECO, OSCA | R MANUEL | | | | |
| 2021 005900 | 3.96 | .40 | 4.36 | .24 | 4.60 |
| 2021 005901 | 16.94 | 1.69 | 18.63 | 1.07 24.30 * | 19.70 |
| 680683 PACK, BRANDON | I THOMAS | | | | |
| 2021 005904 | 16.63 | 1.66 | 18.29 | 1.07 19.36 * | 19.36 |
| 86606 PADGETT, GARY | W | | | | |
| 2021 005913 | 6.37 | | 6.37 | .38 | 6.75 |
| 2021 005914 | 1.37 | | 1.37 | .08 8.20 * | 1.45 |
| 507806 PAHUA, ALEJAN | | | | | |
| 2021 005920 | 25.25 | 2.53 | 27.78 | 1.61 29.39 * | 29.39 |
| 553035 PALACIO, JULIA | 10.00 | 1.01 | 10.07 | 1.1.5 | 21.02 |
| | 18.06 | 1.81 | 19.87 | 1.15 21.02 * | 21.02 |
| 579762 PARKS, ROBERT | | | | | |
| 2021 005968 | 4.04 | .40 | 4.44 | .24 | 4.68 |
| 2021 005969 | 1.47 | .15 | 1.62 | .08 6.38 * | 1.70 |
| 492198 PARMLEY, JERM | | • • • • | 22.02 | 1.00 | 22.21 |
| | 20.02 | 2.00 | 22.02 | 1.29 23.31 * | 23.31 |
| 462327 PARRISH, TONY | 0.05 | | 2.05 | 14 | 2.10 |
| 2021 005977 | 2.05 | | 2.05 | .14 2.19 * | 2.19 |
| 673426 PASCUAL, MEJIA 2021 005991 | BRIANA 19.97 | 2 00 | 21.07 | 1.04 | 22.21 |
| | | 2.00 | 21.97 | 1.24 23.21 * | 23.21 |
| 673428 PASCUAL, TELLI 2021 005993 | 8.51 | .85 | 9.36 | .54 | 9.90 |
| CITY OF GRAHAM TIME 16:28:12 PAGE 0033 | ACCOUNTS REC | EIVABLE | REGISTE | ËR | 2.06 DATE 07/06/2022 |
| TAXPAYER Name RANGE: | Т | O zzzzzz | ZZZZZZZZZ | ZZZZZZZZZZZ | 222 |
| | YR RECEIPT GEN ANCE | IERAL | DOG | CAR | LATE PRINCIPAL |
| | | | | 9.90 * | |
| 588539 PATRICIO, MIGU | EL | | | 2.20 | |
| | 26.80 | 2.68 | 29.48 | 1.69 31.17 * | 31.17 |
| 598832 PATTERSON, KA | REN TERESA FOU | ST | | , | Dage 55 of 138 |

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| P#134664 2021 006008 701.30 316 DENNY CIR | | 701 | .30 40.33 | 4.00 | 745.63 |
|--|--------|-----------|-----------------|-------|-----------------|
| 648978 PAYNE PRIDE INC | | | 745.63 * | | |
| 2021 006028 3.41 | .34 | 3.75 | .23 3.98 * | 3.98 | |
| 653334 PELKEY, RICHARD 2021 006056 12.65 | 1.27 | 13.92 | .78 14.70 * | 14.7 | 0 |
| 603730 PENLEY, GENE & TERESA NANCE 2021 006063 30.30 | 3.03 | 33.33 | 1.92 35.25 * | 35.2 | 25 |
| 658986 PENTAY, INVESTMENTS INC P#135103 2021 006067 13.73 W ELM ST | | 13.7 | | 4.00 | 18.50 |
| P#135104 2021 006068 972.41 | | 972 | .41 21.87 | 4.00 | 998.28 |
| 330 W HARDEN ST | | | 1,016.78 * | | |
| 692221 PEREZ, JAMIE RAMOS 2021 006081 15.56 | 1.56 | 17.12 | .99 18.11 * | 18.1 | 1 |
| 620573 PEREZ, RAMOS JOSE 2021 006086 19.66 | 1.97 | 21.63 | 1.23 22.86 * | 22.8 | 36 |
| 673429 PEREZ, SOSA RAMIREZ 2021 006087 8.01 | .80 | 8.81 | .53 9.34 * | 9.34 | |
| 84244 PHILLIPS, GEORGE F JR 2021 006159 6.14 | .61 | 6.75 | .39 7.14 * | 7.14 | |
| 78185 PHILLIPS, LORETTA 2021 006162 22.70 | | 22.70 | 1.30 24.00 * | 24.00 | |
| 679083 PICHARDO, LORENA VALENCIA P#145614 2021 006173 165.66 | | 165 | | 4.00 | 179.17 |
| 419 MILL ST | | | 179.17 * | | |
| 148633 PICKETT, LORI THOMAS P#147289 2021 006184 485.73 326 DOGGETT DR | | 485 | .73 27.91 | 4.00 | 517.64 |
| | | | 517.64 * | | |
| 659639 PINA, GUTIERREZ ALEJANDRINIA 2021 006198 9.24 | .92 | 10.16 | .60 10.76 * | 10.76 | |
| 697248 PJILLIPS, JACOB MICHAEL 2021 006220 3.05 | .31 | 3.36 | .22 3.58 * | 3.58 | |
| 700469 POOLE, WILMA O HEIRS | | | 5.50 | | |
| CITY OF GRAHAM ACCOUNTS RECE TIME 16:28:12 PAGE 0034 | IVABL | E REGIST | ΓER | 2.06 | DATE 07/06/2022 |
| TAXPAYER Name RANGE: TO 2 | ZZZZZZ | ZZZZZZZZZ | ZZZZZZZZZZZZ | Z | |

| | YR RECEIPT LANCE | GENERA | L | DOG | CAR | LATE P | RINCIPAL |
|--|----------------------|--------|------------|---------------|---------------------|--------------|---------------|
| P#147127 2021 0062: CARTER RD | 68.25 | | | 68.2 | 25 3.92 | 4.00 | 76.17 |
| | | | | | 76.17 | * | |
| 23277 PORTER, CHRIST 2021 006266 | 6.61 | | .66 | 7.27 | .40 7.67 * | 7.67 | |
| 190896 POWELL, TRINA 2021 006291 | DARLENE 2.52 | | .25 | 2.77 | .16 2.93 * | 2.93 | |
| 92694 PRICE, NANCY H 2021 006317 | 16.93 | | 1.69 | 18.62 | 1.07 19.69 | * 19. | 69 |
| 692319 PUELLO, MARLI 2021 006347 | ENNY 4.82 | | .48 | 5.30 | .31 5.61 * | 5.61 | |
| 657822 PULLEN, GRACI P#146949 2021 00633 | | | | 398 | | | 424.99 |
| 501 E HANOVER RD | | | | | 424.99 | * | |
| 666656 QUALLS, DANIE | LB | | | | 727.77 | | |
| 2021 006442 | 7.87 | | .79 | 8.66 | .47 9.13 * | 9.13 | |
| 695092 QUEVEDO, PAV | | | 1 20 | 14.20 | 0.4 | 151 | 2 |
| 2021 006444 2021 006445 | 12.99 | | 1.30 | 14.29 3.12 | .84 | 15.1 | 3 |
| 2021 006445 2021 006446 | 2.84 2.84 | | .28 .28 | 3.12 3.12 | .16 .16 21.69 | 3.28 3.28 | |
| 538369 QUINTERO, MAI 2021 006463 | RIELA YAZMI 14.06 | N | | 14.06 | .83 14.89 | 14.89 * | |
| 382836 RAMIREZ, SILVI 2021 006490 | A 4.55 | | | 4.55 | .24 4.79 * | 4.79 | |
| 657406 RAMOS, MIRIAN 2021 006494 | NE ROSALES 4.55 | | .46 | 5.01 | .30 | 5.31 | |
| 198730 RAMSEUR, DOU | GLAS DONAL | D | | | 5.31 * | ¢. | |
| P#145027 2021 0064 809 MARTIN AVE | | | | 576 | 33.1 | 4.00 | 613.35 |
| | | | | | 613.35 | * | |
| 662756 RATCLIFFE, ELA P#134845 2021 00659 502 OAK ST | | | | 371 | .25 21.3 | 4.00 | 396.58 |
| | | | | | 396.58 | * | |
| 352678 RECOVERY RES 2021 006531 | OURCES 1.34 | | | 1.34 | .08 1.42 * | . 1.42 | |
| 491332 RIGGAN KATIE | | | | | 1.14 | | |
| 2021 006615 | 2.50 | | | 2.50 | .15 | 2.65 | |
| 2021 006616 | 2.45 | | | 2.45 | .15 | 2.60 | |
| | | | | | 5.25 * | | Page 57 of 13 |

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| 558625 RILEY, RICKY DONNELL 2021 006624 5.31 | .53 | 5.84 | .32 | 6.16 | |
|--|-------------|-----------|---------------------------|--------|-----------------|
| CITY OF GRAHAM ACCOUNTS TIME 16:28:12 PAGE 0035 | S RECEIVABL | E REGIS | ΓER | 2.06 | DATE 07/06/2022 |
| TAXPAYER Name RANGE: | TO zzzzzzz | ZZZZZZZZZ | ZZZZZZZZZZZZZZ | | |
| TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE | GENERAL | DOG | CAR LA | ATE PR | INCIPAL |
| 2021 006625 2.14 | .21 | 2.35 | .15 8.66 * | 2.50 | |
| 29803 RITCHIE, JAMES MICHAEL P#145635 2021 006638 218.28 803 N MAIN ST | | 218 | | 4.00 | 234.85 |
| 650191 ROASTED COFFEE DEPOT LLC | | | 234.85 * | | |
| 2021 006661 .91 | .09 | 1.00 | .07 1.07 * | 1.07 | |
| 686591 ROBBINS, CHRISTINA JEANAE 2021 006663 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 580956 ROBERTSON, JASON REEVES 2021 006680 2.70 | .27 | 2.97 | .16 3.13 * | 3.13 | |
| 436007 ROGERS, CHARLIE D P#145684 2021 006712 111.79 207 GERALD ST | | 111 | .79 6.44 | 4.00 | 122.23 |
| 669899 ROGERS, DAQUAN AMARIE 2021 006713 2.84 | .28 | 3.12 | 122.23 * .16 3.28 * | 3.28 | |
| 28899 ROGERS, RUTH K P#145939 2021 006718 305.44 523 N MAIN ST | | 305 | .44 17.56 | 4.00 | 327.00 |
| 693877 ROSS, JAMES EDWARD JR | | | 327.00 * | | |
| P#145415 2021 006766 385.89 409 GREEN ST | | 385 | .89 22.17 | 4.00 | 412.06 |
| | | | 412.06 * | | |
| 123851 RUMPLE, WILLIAM TERRY 2021 006804 5.78 | .58 | 6.36 | .38 6.74 * | 6.74 | |
| 631233 SALAS, DOMINGA MIRADA P#135157 2021 006835 153.61 311 WASHINGTON ST | | 153 | .61 2.30 | 4.00 | 159.91 |
| 648345 SALGADO, ISAIAS | | | 159.91 * | | |
| 2021 006970 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 663187 SALGADO, MIGUEL ANGEL 2021 006971 11.38 | 1.14 | 12.52 | .70 13.22 * | 13.22 | |
| | | | | | Page 58 of 138 |

| 659276 SAMS MINI MART 2 INC 2021 006973 17.86 2021 006974 6.88 | 1.79 .69 | 19.65 7.57 | 1.14 .45 28.81 * | 20.79 8.02 | |
|---|-------------|-----------------|---------------------------|-----------------|-----------------|
| 653340 SANCHEZ, VERONICA FLORES/ANTON 2021 006982 27.89 | 2.79 | 30.68 | 1.76 32.44 * | 32.44 | |
| 683140 SANTIAGO, JOSE CARLOS S P#146033 2021 006995 309.17 600 HOLLOW ST | | 309. | .17 17.78 | 4.00 | 330.95 |
| CITY OF GRAHAM ACCOUNTS RECEIV TIME 16:28:12 PAGE 0036 | VABL | E REGIST | TER | 2.06 I | DATE 07/06/2022 |
| TAXPAYER NameRANGE:TO zz | ZZZZZZ | ZZZZZZZZZZ | ZZZZZZZZZZZZZZZ | | |
| TAXPAYER NO NAME YR RECEIPT GENERA INTEREST COST BALANCE | AL | DOG | CAR LA | ATE PRI | NCIPAL |
| | | | 330.95 * | | |
| 691742 SANTIAGO, JOSE CARLOS SAN MART P#146027 2021 006996 260.51 602 HOLLOW ST | | 260. | .51 14.96 | 4.00 | 279.47 |
| 700153 SELECT REFERENCE LAB | | | 279.47 * | | |
| 2021 007095 502.99 | | 502.99 | 28.91 531.90 * | 531.90 |) |
| 702288 SERGIO, RODRIGUEZ HERRERA 2021 007120 14.06 | 1.41 | 15.47 | .91 16.38 * | 16.38 | |
| 30756 SHACKELFORD, NEAL H JR P#147328 2021 007125 416.63 420 DOGGETT DR | | 416 | .63 23.93 | 4.00 | 444.56 |
| 678797 SHARPE, JOHN | | | 444.56 * | | |
| 2021 007140 4.91 | .49 | 5.40 | .31 5.71 * | 5.71 | |
| 644929 SHARPE, ROBERT 2021 007143 4.55 | | 4.55 | .24 4.79 * | 4.79 | |
| 691964 SHAW, JOSEPH HEIRS P#146104 2021 007152 290.05 117 ROBIN LN | | 290. | .05 16.70 | 4.00 | 310.75 |
| | | | 310.75 * | | |
| 379881 SHOFFNER MICHAEL C 2021 007192 8.35 | .84 | 9.19 | .53 | 9.72 | |
| 2021 007193 32.54 | 3.25 | 35.79 | 2.07 47.58 * | 37.86 | |
| 487304 SHRIJI SWAMMI CORPORATION LLC 2021 008951 419.70 2021 008952 44.51 | | 419.70 44.51 | 24.14 2.54 490.89 * | 443.84 47.05 | ŀ |
| 580114 SILOS, EVANGELOS HARRY 2021 007230 1.09 | .11 | 1.20 | .07 | 1.27 P | age 59 of 138 |

| 2021 007231 | 1.00 | .10 | 1.10 | .07 2.44 * | 1.17 |
|---|-------------------------|------------|--------------|----------------------|----------------------|
| 578365 SIMMONS, DAVI 2021 007244 | D 30.30 | 3.03 | 33.33 | 1.92 | 35.25 |
| 636892 SIMS, JEFFREY V | VAYNE | | | 35.25 * | |
| 2021 007257 2021 007258 | 1.18 2.50 | .12 .25 | 1.30 2.75 | .08 .16 4.29 * | 1.38 2.91 |
| 690396 SKN INVESTMEN P#134763 2021 00728 | | 2 | 754. | | 4.00 802.34 |
| 106 ALBANY ST | | | 754. | 802.34 * | 1.00 802.31 |
| 459853 SMITH, BRANDO | NIFF | | | 802.34 | |
| 2021 007317 | 12.86 | 1.29 | 14.15 | .83 14.98 * | 14.98 |
| 669724 SMITH, JOHN CH 2021 007339 | IRISTOPHER 2.92 | .29 | 3.21 | .16 | 3.37 |
| CITY OF GRAHAM TIME 16:28:12 PAGE 0037 | ACCOUNTS REC | CEIVABLI | E REGIST | ΈR | 2.06 DATE 07/06/2022 |
| TAXPAYER Name RANGE: | TC |) zzzzzzz | ZZZZZZZZ | ZZZZZZZZZZZZZ | |
| TAXPAYER NO NAME INTEREST COST BAL | YR RECEIPT GENH ANCE | ERAL | DOG | CAR LA | TE PRINCIPAL |
| 2021 007340 | 6.21 | .62 | 6.83 | .39 10.59 * | 7.22 |
| 686225 SMITH, TONYA I 2021 007367 | E 1.77 | .18 | 1.95 | .09 2.04 * | 2.04 |
| 489538 SOLANO, ARTUF | ROESTRADA | | | 2.04 | |
| 2021 007402 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 703131 SOLOMAN, KAR P#145655 2021 00740 219 W PARKER ST | | | 375. | 45 21.61 | 4.00 401.06 |
| 219 W FARKER SI | | | | 401.06 * | |
| 663406 SOMSAVATH, LA | AMOU | | | 101100 | |
| 2021 007415 | 1.26 | .13 | 1.39 | .08 | 1.47 |
| 2021 007416 | 1.57 | .16 | 1.73 | .08 3.28 * | 1.81 |
| 686447 SONNENFELD, Jo | | | | | |
| 2021 007423 | 21.87 | 2.19 | 24.06 | 1.38 25.44 * | 25.44 |
| 648295 SOSA, ALEJAND | | | | | |
| 2021 007426 | 27.89 | 2.79 | 30.68 | 1.76 32.44 * | 32.44 |
| 674444 SOSA, ALEXAND | | | 100 | 0/ 11 40 | 4.00 014.40 |
| P#174752 2021 00742 DARRELL DR | 27 199.06 | | 199. | | 4.00 214.49 |
| 658457 SOSA, AMELIA | | | | 214.49 * | |

658457 SOSA, AMELIA

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| 2021 007429 | 8.14 | .81 | 8.95 | .53 9.48 * | 9.48 | |
|--|--|----------------------------------|---------------------------------------|---|---------------------------------------|---------------|
| 673320 SOSA, EFRAIN 2021 007434 | 7.05 | .71 | 7.76 | .46 8.22 * | 8.22 | |
| 692309 SOSA, EFRAIN & 2021 007435 | ROS TOMER 4.55 | O .46 | 5.01 | .30 5.31 * | 5.31 | |
| 695456 SOSA, JOSE 2021 007438 | 25.75 | 2.58 | 28.33 | 1.62 29.95 * | 29.95 | |
| 578371 SOSA, JOSE PER 2021 007439 | EZ 19.97 | 2.00 | 21.97 | 1.24 23.21 * | 23.21 | |
| 647370 SOSA, LORENZO P#131638 2021 00744 1140 GANT RD | | | 249. | .03 14.33 | 4.00 20 | 57.36 |
| | | | | 267.36 * | | |
| 589105 SOSA, PEREZ RA 2021 007441 | AMIRO 7.19 | .72 | 7.91 | .46 8.37 * | 8.37 | |
| 653333 SOSA, REYNALI 2021 007443 | DO SOSA 21.39 | 2.14 | 23.53 | 1.37 24.90 * | 24.90 | |
| 384598 SOSA, ROMUAL 2021 008996 | DO MATIAS 18.71 | | 18.71 | | 18.71 | |
| CITY OF GRAHAM TIME 16:28:12 PAGE 0038 | ACCOUN | TS RECEIVABL | E REGIST | TER | 2.06 DA | TE 07/06/2022 |
| TAXPAYER Name RANGE | : | TO zzzzzz | ZZZZZZZZZ | ZZZZZZZZZZZ | Z | |
| TAXPAYER NO NAME INTEREST COST BAI | YR RECEIPT LANCE | GENERAL | DOG | CAR I | LATE PRINC | CIPAL |
| | | | | 18.71 * | | |
| 33497 SOUTH, CREEK I P#146831 2021 0074 E ELM ST | | | 18.2 | .0 1.06 | 4.00 23. | 26 |
| | | | | 23.26 * | | |
| 671254 SPANISH OAKS 2021 007477 2021 007478 2021 007479 2021 007480 2021 007481 | LLC 4.55 19.20 4.55 4.55 6.92 | .46 1.92 .46 .46 .69 | 5.01 21.12 5.01 5.01 7.61 | .30 1.22 .30 .30 .45 46.33 * | 5.31 22.34 5.31 5.31 8.06 | |
| 699021 SPECIAL PROJE 2021 007485 | CTS LLC | | | +0.33 · | | |
| 2021 007486 652961 SPERRY, KEVIN | 172.47 1.14 | | 172.47 1.14 | 9.90 .07 183.58 * | 182.37 1.21 | |

| | 854.06 * |
|--|--|
| 703754 STATON, TAMMIE WRIGHT P#134770 2021 007564 318.45 509 GRAHAM DR | 318.45 18.32 4.00 340.77 |
| 618756 STERICYCLE, INC | 340.77 * |
| P#152895 2021 007591 2,405.77 1168 PORTER AVE | 2,405.77 138.32 4.00 2,548.09 |
| | 2,548.09 * |
| 623362 STERICYCLE, INC P#152892 2021 007592 229.43 PORTER AVE | 229.43 13.19 4.00 246.62 |
| | 246.62 * |
| 378020 STERIGENICS U.S. LLC 2021 007593 26.55 | 26.55 1.00 27.55 |
| 2021 007594 677.99 | 677.99 25.40 703.39 |
| 2021 007596 1.45 | 1.45 .05 1.50 732.44 * |
| 683340 STEVE LAMONT ROBINSON SR | |
| 2021 007606 63.70 6.37 | 70.07 4.05 74.12 74.12 * |
| 652271 STEWART, GARY LEE | |
| P#145441 2021 007620 310.00 406 S MAPLE ST | 310.00 17.85 4.00 331.85 |
| | 331.85 * |
| 697366 STIENS, JERRY CHARLES 2021 007627 12.70 1.27 | 13.97 .78 14.75 |
| 2021 007628 9.05 .91 | 9.96 .55 10.51 |
| 586894 STOKES, ADDIE HEIRS | 25.26 * |
| P#146472 2021 007645 107.94 | 107.94 6.21 4.00 118.15 |
| 312 FIELD ST | 118.15 * |
| 33546 STOKES, OBIE LEE III | 110.12 |
| CITY OF GRAHAM ACCOUNTS RECEIVABL TIME 16:28:12 PAGE 0039 | LE REGISTER 2.06 DATE 07/06/2022 |
| TAXPAYER NameRANGE:TO zzzzzzz | ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ |
| TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE | DOG CAR LATE PRINCIPAL |
| 2021 007647 18.06 1.81 | 19.87 1.15 21.02 21.02 * |
| 695446 STOKES, OBIE LEE III HEIRS P#146451 2021 007648 63.93 JEFFRIES ST | 63.93 3.68 4.00 71.61 |
| | 71.61 * |
| 157310 STOREY CONCRETE INC 2021 007654 302.26 | 302.26 17.40 319.66 |
| 2021 007655 7.28 | 7.28 .40 7.68 |
| 646011 SWISHER, JOHN R | 327.34 * |

| P#144734 2021 0077 815 ESSEX DR | 47 | | | 3.1 | 8 3.18 |
|---|---------------------|-------------|------------|-----------------|----------------------|
| | r A | | | 3.18 * | |
| 673498 TALIA, MARTIN 2021 007769 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 553141 TAPIA, CAROLI | NA | | | 0.01 | |
| 2021 007805 | 6.55 | .66 | 7.21 | .39 7.60 * | 7.60 |
| 664089 TAYLORS ZINN | ENTERPRISES | S INC | | | |
| | 129.26 | | 129.26 | 7.44 | 136.70 |
| | 1.96 | | 1.96 | .09 | 2.05 |
| 2021 007847 | 1.16 | | 1.16 | .07 139.98 * | 1.23 |
| 512942 TEIXEIRA, ROB | | | | | |
| 2021 007868 | 3.16 | .32 | 3.48 | .22 3.70 * | 3.70 |
| 673497 TEJADA, ABIGA | | | | | |
| 2021 007869 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 113438 TELLEZ, EDUAF | | | | | |
| 2021 007873 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 620709 TELLEZ, EDUAF | | | | | |
| 2021 007874 | 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 |
| 383225 TEODORO, LUC | | | | | |
| 2021 007879 | 9.28 | .93 | 10.21 | .60 10.81 * | 10.81 |
| 549474 TERRELL, ABBI | | | | | |
| P#144376 2021 0089 165 ANDREWS AVE | 95 62.20 | | 62. | .20 .47 | 62.67 |
| | | | | 62.67 * | |
| 118163 TERRELL, DAVI | | | | | |
| 2021 007883 | 2.14 | | 2.14 | .14 | 2.28 |
| 2021 007884 | 2.04 | | 2.04 | .14 | 2.18 |
| 2021 007885 | 1.72 | | 1.72 | .08 6.26 * | 1.80 |
| 650982 THOMAS SUSAN | | | | | |
| 2021 007921 | 2.87 | .29 | 3.16 | .16 3.32 * | 3.32 |
| 352865 THOMAS WILLI | AM AL JR SRA | L . | | | |
| CITY OF GRAHAM TIME 16:28:12 PAGE 0040 | ACCOUN | ΓS RECEIVAB | LE REGIS | STER | 2.06 DATE 07/06/2022 |
| TAXPAYER Name RANGE | : | TO zzzzzz | ZZZZZZZZZZ | ZZZZZZZZZZZZ | 272 |
| | YR RECEIPT LANCE | GENERAL | DOG | CAR | LATE PRINCIPAL |
| 2021 007922 | 3.07 | | 3.07 | .16 | 3.23 |
| 2021 007922 | 1.04 | | 1.04 | .10 .07 | 1.11 |
| 2021 007925 | | | 1.01 | 4.34 * | |
| | | | | | Page 63 of 138 |

| 693872 THOMAS, SUSAN CAMILLE H HEIRS P#143914 2021 007941 729.31 1506 BROADWAY DR | | 729. | 31 41.94 775.25 * | 4.00 | 775.25 |
|---|--------------|-----------------|-------------------------|----------------|-----------------|
| 32740 THOMPSON, CHARLES C III P#145833 2021 007960 46.71 | | 46.7 | 1 4 | 4.00 50 | 0.71 |
| 12 COURT SQ NW | | | 50.71 * | | |
| 686621 THORNTON, CHARLES LYNWOOD 2021 007990 112.54 | 11.25 | 123.79 | 7.13 130.92 * | 130 | .92 |
| 560841 THRONEBURG, JEFFREY LEE 2021 007999 1.82 | .18 | 2.00 | .14 2.14 * | 2.14 | |
| 682776 TIGRE, MILEISHA 2021 008005 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 679156 TMTFROYO LLC | 10.00 | | | | |
| 2021 008036 130.23 2021 008037 9.94 | 13.02 .99 | 143.25 10.93 | 8.22 .62 | 151 | .47 |
| 2021 008037 9.94 2021 008039 79.72 | .99 7.97 | 87.69 | .02 5.05 255.76 * | 11.55 92.74 | 1 |
| 673496 TORRES, CARLOS ALFREDO | | | | | |
| 2021 008054 37.95 | 3.80 | 41.75 | 2.39 44.14 * | 44.14 | 1 |
| 648217 TORRES, LETICIA LOPEZ | | | | | |
| 2021 008060 4.55 | .46 | 5.01 | .30 5.31 * | 5.31 | |
| 659776 TORREZ, JOSEFINA LOPEZ 2021 008062 18.38 | 1.84 | 20.22 | 1.15 21.37 * | 21.37 | 7 |
| 667143 TRIAD, CLASSIC HOMES LLC | | | 21.37 | | |
| P#152047 2021 008121 588.19 RIVERWALK DR | | 588. | 19 33.81 | 4.00 | 626.00 |
| P#176736 2021 008959 1,205.49 | | 1,205 | 69.31 | 4.00 | 1,278.80 |
| RIVERWALK DR | | | 1,904.80 * | | |
| 492998 TUCKER, BARBARA ANN | | | | | _ |
| 2021 008163 19.47 | 1.95 | 21.42 | 1.23 22.65 * | 22.65 | 5 |
| 653338 TURNER, ANNETTE | 2.57 | 20.22 | 1 (1 | 20.0 | 4 |
| 2021 008171 25.66 | 2.57 | 28.23 | 1.61 29.84 * | 29.84 | ł |
| 681413 TZINTUN, MARIBEL | | | | | |
| 2021 008191 9.65 | .97 | 10.62 | .61 11.23 * | 11.23 | |
| 383300 UNITED SPRINKLER CO | | ~~ ~~ | | | |
| 2021 008197 32.57 | | 32.57 | 1.85 | 34.42 | 7 |
| 2021 008198 476.19 | | 476.19 | 27.37 | 503.5 | 0 |
| 2021 008199 16.16 | | 16.16 | .92 | 17.08 | |
| CITY OF GRAHAM ACCOUNTS RECE TIME 16:28:12 PAGE 0041 | EIVABL | E REGIST | ER | 2.06 | DATE 07/06/2022 |

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| TAXPAYER NO NAME YR RECEIPT INTEREST COST BALANCE | GENERAL | DOG | CAR | LATE PI | RINCIPAL |
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| 2021 008200 3.64 | | 3.64 | .22 558.92 * | 3.86 | |
| 665453 USA TECHNOLOGIES INC | | | | | |
| 2021 008220 3.77 | | 3.77 | .23 4.00 * | 4.00 | |
| 678128 VALLE, PAUL ANGUS | | | | | |
| 2021 008238 1.61 | .16 | 1.77 | .09 1.86 * | 1.86 | |
| 459473 VANORSDALE JEWEL D | | | | | |
| 2021 008254 9.68 | .97 | 10.65 | .61 | 11.26 | |
| 2021 008255 1.52 | .15 | 1.67 | .08 | 1.75 | |
| | | | 13.01 * | | |
| 695597 VELAZQUEZ, CARLOS PATINO | | | | | |
| P#152954 2021 008282 113.75 | | 113 | .75 6.53 | 4.00 | 124.28 |
| 2028 STANCHION ST | | | | | |
| | | | 124.28 * | : | |
| 141491 VESTAL, ALLEN LEE | | | 12 | | |
| 2021 008295 3.05 | .31 | 3.36 | .22 | 3.58 | |
| 2021 008296 1.37 | .14 | 1.51 | | 1.59 | |
| 2021 008297 1.37 | .14 | 1.51 | .08 | 1.59 | |
| 2021 000297 1.57 | .17 | 1.91 | .00 6.76 * | 1.57 | |
| 660408 VICE, DAVID RAY HEIRS | | | 0.70 | | |
| P#131485 2021 008305 211.26 | | 211 | .26 12.13 | 4.00 | 227.39 |
| 1464 GANT RD | | 211 | .20 12.13 | ч.00 | 221.39 |
| 1404 OANT KD | | | 227.39 * | : | |
| 647414 VINCENT, ROGER DALE SR HE | IDC | | 221.39 | | |
| P#144953 2021 008317 148.84 | IKS | 140 | .84 8.58 | 4.00 | 161.42 |
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| 666151 VITAL DAMIDEZ IOSE CUADA | | | 101.42 | | |
| 666151 VITAL, RAMIREZ JOSE GUADA 2021 008319 15.29 | 1.53 | 16.82 | .99 | 17.8 | 1 |
| 2021 008519 15.29 | 1.55 | 10.62 | .99 | 17.0 | 1 |
| 536652 WABASHA LEASING LLC | | | 17.01 | | |
| 2021 008328 22.50 | | 22.50 | 1.30 | 23.80 | |
| 2021 008528 22.50 | | 22.30 | 23.80 * | 23.80 | |
| 602102 WALVED JAMIE | | | 25.80 | | |
| 692102 WALKER, JAMIE 2021 008371 7.37 | .74 | 8.11 | .46 | 8.57 | |
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| 401042 WALKED JAMIE NEAL | | | 0.57 | | |
| 481842 WALKER, JAMIE NEAL | 07 | 0.00 | 51 | 10.14 | |
| 2021 008372 8.73 | .87 | 9.60 | .54 | 10.14 | |
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| 7270 (WALL MONTE O ID DADADA | | | 17.82 * | | |
| 72786 WALL, MONTE O JR/BARBARA | | 0 51 | 47 | 0.00 | |
| 2021 008391 8.51 | | 8.51 | .47 | 8.98 | |
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| 675172 WARD, CALEB | | 4 | | 4 0 0 | 101.01 |
| P#146532 2021 008429 167.39 | | 167 | 9.65 | 4.00 | 181.04 |
| 218 WALKER AVE | | | 101 01 1 | | |
| | | | 181.04 * | | Daga 65 of 12 |

| 84511 WASTE INDUSTRIES INC 2021 008458 2,679.76 | | 2,679.76 | 154.10 2,833.86 * | 2,833 | 3.86 |
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| 54269 WATKINS CHRISTOPHER ATTY | | | 2,055.00 | | |
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| 2021 008467 1.14 | .11 | 1.25 | .08 1.33 * | 1.33 | |
| 29385 WATLINGTON, ERIC C P#134884 2021 008478 302.57 804 OAKLEY ST | | 302 | .57 17.40 323.97 * | 4.00 | 323.97 |
| 691086 WEBSTER, RICHARD L JR 2021 008524 12.27 | | 12.27 | .70 12.97 * | 12.97 | |
| 697160 WELSH, DANIEL CURTIS 2021 008549 40.95 2021 008550 6.83 2021 008551 2.28 | | 40.95 6.83 2.28 | 2.37 .39 .15 52.97 * | 43.32 7.22 2.43 | |
| 697576 WEST, RAVEN 2021 008565 4.41 2021 008566 13.43 | .44 1.34 | | .30 .85 20.77 * | 5.15 15.62 | |
| 697251 WEST, RAVION DEANDREA 2021 008567 3.46 | .35 | 3.81 | .23 4.04 * | 4.04 | |
| 350651 WHITE, DONALD RICHARD 2021 008596 3.75 2021 008597 3.39 2021 008598 1.21 2021 008599 1.21 | .38 .34 .12 .12 | 4.13 3.73 1.33 1.33 | .23 .22 .08 .08 11.13 * | 4.36 3.95 1.41 1.41 | |
| 673152 WHITE, JOSEPH JULIUS HEIRS P#146432 2021 008606 147.92 1005 JEFFREYS ST | | 147 | .92 8.51 160.43 * | 4.00 | 160.43 |
| 511398 WHITE, LINDA KAYE P#146904 2021 008608 232.87 413 LOUIS ST | | 232 | .87 13.41 | 4.00 | 250.28 |
| 313974 WHITESELL, TONY LEE 2021 008626 3.15 2021 008627 3.04 | .32 .30 | 3.47 3.34 | 250.28 * .22 .22 7.25 * | 3.69 3.56 | |
| 621034 WHITFIELD, TYRONE E JR 2021 008630 15.93 | 1.59 | 17.52 | 1.00 | 18.52 | 2 Page 66 of 138 |

| | 18.52 | * |
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| 693601 WHITT, REAL ESTATE LLC P#145692 2021 008635 124.95 NEW ST | 124.95 7.2 | 20 4.00 136.15 |
| | 136.15 | ; * |
| 605348 WHITT, YVONNE DAVIS HEIRS P#146824 2021 008636 172.44 433 E ELM ST | 172.44 9.9 | |
| 690407 WHITTEMORE, GEORGE | 186.34 | . * |
| P#175855 2021 008639 150.01 E GILBREATH ST | 150.01 8.6 | 55 4.00 162.66 |
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| 685564 WHITTEMORE, GEORGE S P#145231 2021 008640 668.17 | 668.17 38. | 41 4.00 710.58 |
| 1116 E GILBREATH ST | 710.58 | · * |
| 186682 WIGGINS, THOMAS DANIEL | 710.50 | |
| 2021 008649 1.37 .14 | 1.51 .08 1.59 | 1.59 |
| 596905 WILDER, JACOB JOEL | 1.59 | • |
| 2021 008654 5.53 .55 | 6.08 .37 6.45 | 6.45 * |
| 657947 WILDOR RESTAURANT GROUP LLC | | |
| 2021 008655 542.12 | 542.12 31.19 | 573.31 |
| 2021 008656 9.47 2021 008657 819.74 | 9.47 .54 819.74 47.14 | 10.01 866.88 |
| 2021 008658 53.47 | 53.47 3.07 | 56.54 |
| 2021 008659 8.65 | 8.65 .47 | 9.12 |
| | 1,515.8 | 6 * |
| 131554 WILEY, OTIS WALTER | 007.00 1(| 50 4.00 207.00 |
| P#135265 2021 008665 287.32 411 WHITSETT ST | 287.32 16. | 50 4.00 307.82 |
| | 307.82 |) * |
| 644601 WILLIAMS, RICKY LYNN 2021 008697 8.38 .84 | 9.22 .53 9.75 | 9.75 * |
| 381110 WILLIS, MONA LISA | 5.15 | |
| 2021 008726 18.38 1.84 | 20.22 1.15 21.37 | 21.37 |
| 454245 WILSON, BRIAN DOUGLAS | 1 1 1 | 1 10 |
| 2021 008736 1.01 .10 | 1.11 .07 1.18 | 1.18 * |
| 600862 WILSON, DALTON H HEIRS | | |
| P#145482 2021 008738 399.06 | 399.06 22. | 93 4.00 425.99 Page 67 of 138 |

| 213 WARD ST | 105 00 * |
|---|---|
| 502312 WILSON, GARY D 2021 008741 1.05 .1 | |
| 68283 WILSON, GARY D 2021 008742 4.55 .40 | |
| 682100 WILSON, SEAWELL C HEIRS P#146796 2021 008754 419.79 | 5.31 * 419.79 24.15 4.00 447.94 |
| 422 E HARDEN ST | 447.94 * |
| 686658 WINSTON, ANTHONY DWAYNE 2021 008788 32.14 3.2 | 21 35.35 2.06 37.41 37.41 * |
| 645512 WISE, JUDITH B P#130179 2021 008791 835.47 2464 PEPPERSTONE DR | 835.47 48.06 4.00 887.53 |
| 693652 WOLFE, DAVID W JR | 887.53 * |
| CITY OF GRAHAM ACCOUNTS RECEIVA TIME 16:28:12 PAGE 0044 | ABLE REGISTER 2.06 DATE 07/06/2022 |
| TAXPAYER NameRANGE:TO zzzz | 222222222222222222222222222222222222222 |
| TAXPAYER NO NAME YR RECEIPT GENERAL INTEREST COST BALANCE | DOG CAR LATE PRINCIPAL |
| P#145431 2021 008797 390.25 208 W GILBREATH ST | 390.25 22.46 4.00 416.71 |
| 669307 WOOD, TONY IVAN IRREVOC TRUST P#145904 2021 008807 6.88 | 416.71 * 6.88 .20 4.00 11.08 |
| 127 W HARDEN ST | 11.08 * |
| 19103 WOOD, WALLACE K JR P#145158 2021 008808 188.70 900 DOGWOOD LN | 188.70 4.00 192.70 |
| | 192.70 * |
| 382342 WOODS, RIETTA L 2021 008827 15.56 1.: | 56 17.12 .99 18.11 18.11 * |
| 682779 YESSICA, HERNADEZ DEL ANGEL 2021 008879 32.94 3.2 | 29 36.23 2.07 38.30 38.30 * |
| 702970 YOUNG, BARBARA ANN P#145552 2021 008887 133.30 | 133.30 7.67 4.00 144.97 |
| 401 ONEIDA ST | 144.97 * |
| 632328 YOUNG, JAMES W P#144856 2021 008888 627.89 926 ESSEX DR | 627.89 36.11 4.00 668.00 |
| | 668.00 * |

| 654084 ZAVALA, LUIS ALEX ROBLES 2021 008934 1.59 .16 1.75 .09 1.84 1.84 * |
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| 659641 ZELADA, GERARDO BLADIMIR 2021 008936 22.70 2.27 24.97 1.45 26.42 26.42 * |
| CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/06/2022 TIME 16:28:12 PAGE 0045 |
| TAXPAYER NameRANGE:TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz |
| REAL TOTALS |
| TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE |
| TOTAL FOR 202166,881.6566,881.653,750.67891.1871,523.50 |
| CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/06/2022 TIME 16:28:12 PAGE 0046 |
| TAXPAYER Name RANGE: TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz |
| PERSONAL TOTALS |
| TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE |
| TOTAL FOR 202117,268.70861.6918,130.391,026.8619,157.25 |
| CITY OF GRAHAM ACCOUNTS RECEIVABLE REGISTER 2.06 DATE 07/06/2022 TIME 16:28:12 PAGE 0047 |
| TAXPAYER NameRANGE:TO zzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzzz |
| REAL AND PERSONAL TOTALS |
| TAXPAYER NO NAME YR RECEIPT GENERAL DOG CAR LATE PRINCIPAL INTEREST COST BALANCE |
| TOTAL FOR 202184,150.35861.6985,012.044,777.53891.1890,680.75 |
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| SPECIAL DISTRICT TOTALS |
| DISTRICT DESCRIPTION DISTRICT NAME SPECIAL TAX |

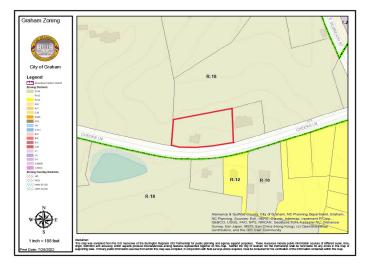
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| SUBJECT: | ANNEXATION OF 1.31 +/- ACRES ON CHEEKS LANE |
|--------------|---|
| | |
| PREPARED BY: | CAMERON WEST, PLANNER |

REQUESTED ACTION:

Approve the resolution fixing a date of September 13, 2022, for a public hearing on the question of contiguous annexation pursuant to G.S. 160A-31 for a tract of land totaling 1.31-acres located on Cheeks Lane.



BACKGROUND/SUMMARY:

The 1.13-acre area being considered for annexation is contiguous. Home owner is planning to connect to public water and sewer to this site for their residential property.

Approval of this resolution does not finalize the annexation as Council is required to advertise and conduct a public hearing, followed by a vote on an annexation ordinance. Following a public hearing, approval of an Annexation Ordinance is the final step for Council in the

FISCAL IMPACT:

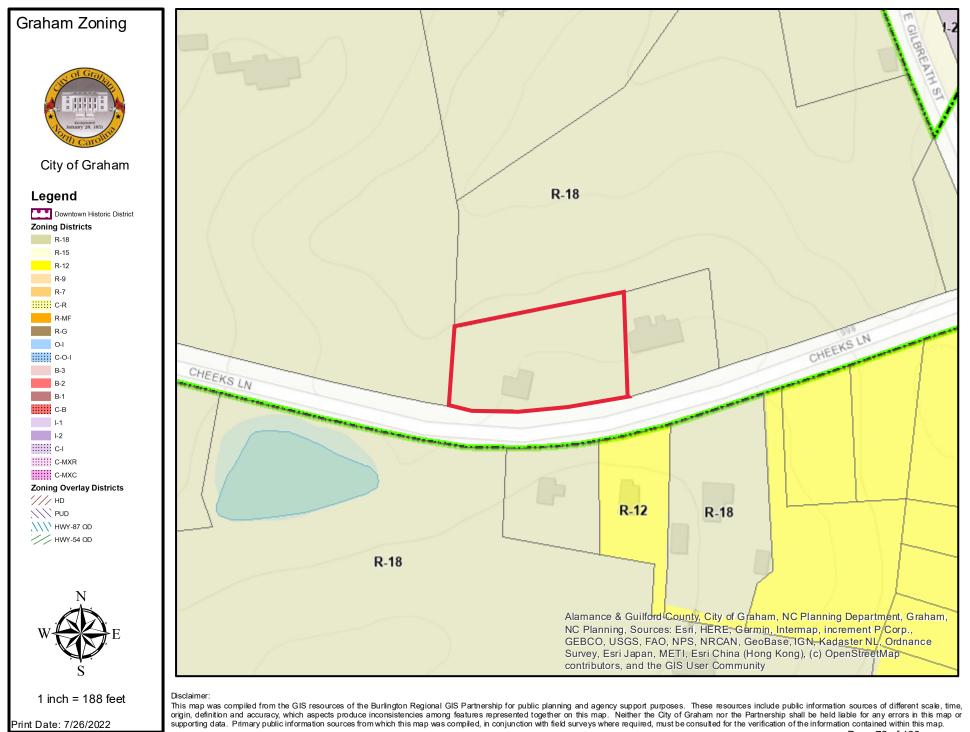
New residential property generally creates positive tax revenue for the City, and because the public services are being connected at this site, the cost to the City is minimal.

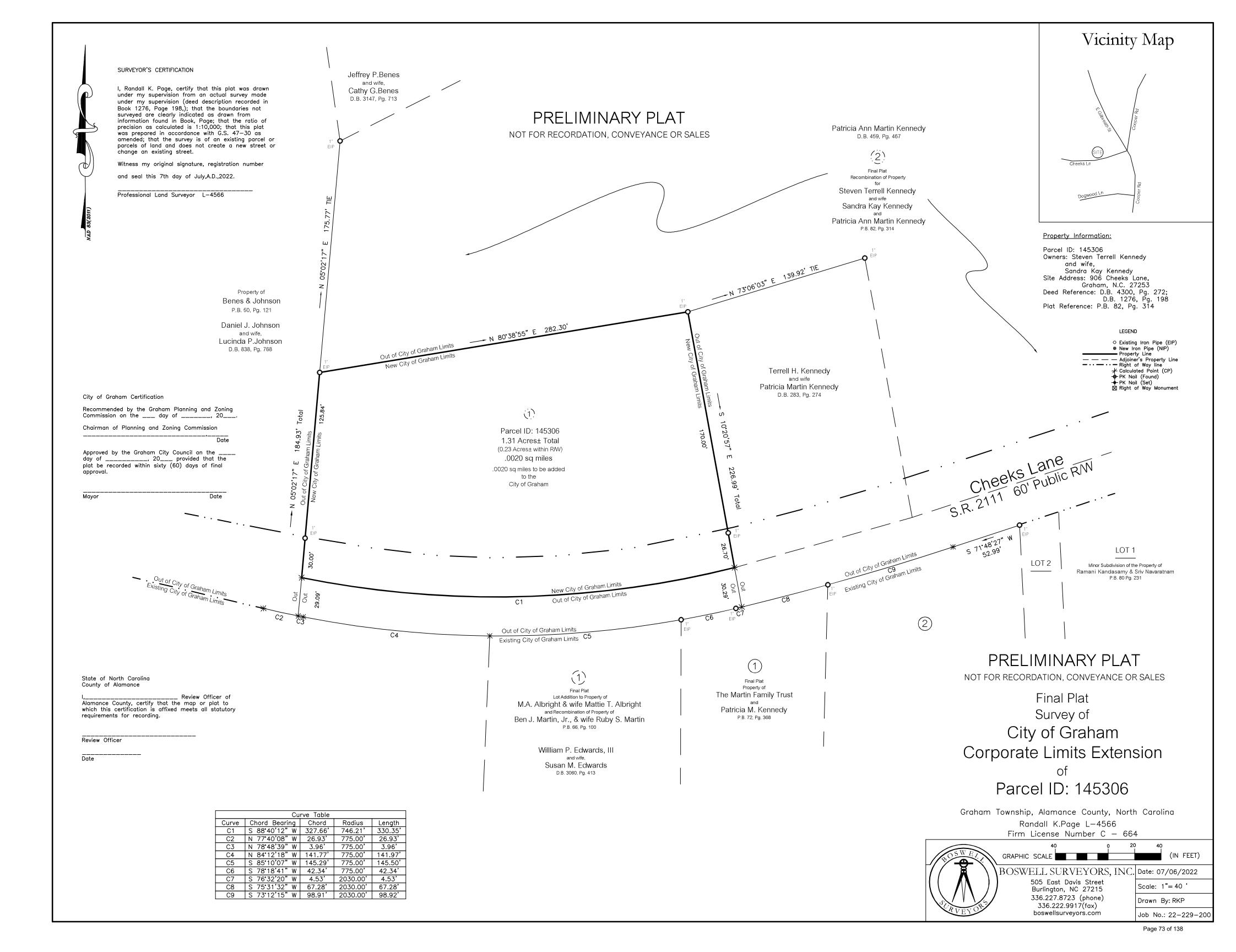
STAFF RECOMMENDATION:

Approval.

SUGGESTED MOTION(S):

- 1. I move we approve the resolution directing the City clerk to investigate a petition received under G.S. 160A-31 for potential contiguous annexation of GPIN 8883941325 on Cheeks Lane
- 2. I move we approve the resolution fixing date of September 13, 2022, for a public hearing on the question of annexation pursuant to G.S. 160A-31 for 1.31 (+/-) acres on Cheeks Lane.





RESOLUTION DIRECTING THE CLERK TO INVESTIGATE <u>A PETITION RECEIVED UNDER G.S. 160A-31</u> FOR PROPERTY ON CHEEKS LANE (GPIN: 8883941325) (AN2205)

WHEREAS, a petition requesting annexation of an area described in said petition was received on August 9, 2022, by the Graham City Council; and

WHEREAS, G.S. 160A-31 provides that the sufficiency of the petition shall be investigated by the City Clerk before further annexation proceedings may take place; and

WHEREAS, the City Council of the City of Graham deems it advisable to proceed in response to this request for annexation.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Graham:

That the City Clerk is hereby directed to investigate the sufficiency of the above described petition and to certify as soon as possible to the City Council the result of her investigation.

Jennifer Talley, Mayor

ATTEST:

Renee M. Ward, Interim City Clerk

RESOLUTION FIXING DATE OF SEPTEMBER 13, 2022, FOR A PUBLIC HEARING ON QUESTION OF CONTIGUOUS ANNEXATION PURSUANT TO G.S. 160A-31 FOR 1.31 +/- ACRES ON CHEEKS LANE (AN2205)

WHEREAS, a petition requesting annexation of the contiguous area described herein has been received; and

WHEREAS, certification by the City Clerk as to the sufficiency of the petition has been made; and

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Graham, North Carolina that:

- Section 1. A public hearing on the question of annexation of the area described herein will be held at the City Hall, 201 S. Main Street, Graham, NC, at 6:00 pm on September 13, 2022.
- Section 2. The area proposed for annexation is described as follows:

Legal Description GPIN#: 8883941325

Legal Description:

BEGINNING at a point in the center of a road known and referred to as Cheek Lane and a corner with George Martin; thence from said point of beginning and with the line of George Martin, North 7 ° 30' East 165 feet to an iron stake, corner with Ben Martin, Sr., in the line of George Martin (iron stake set in this line 30 feet from center of Cheek Lane); thence with the line of Ben Martin, Sr., South 70 ° 37' East 325.65 feet to an iron stake; thence again with the said Ben Martin, Sr., South 10• 31' East 93 feet to a point in the center of Said Cheek Lane (iron stake set in this line 30 feet from the corner of Cheek Lane); thence with the center line of Cheek Lane); thence with the center line of Cheek Lane, South 83 ° 35' West 50 feet to a point; thence again with the center line of Cheek Lane, North 87 ° 44' West 100 feet to a point; thence again with the center line of Cheek Lane, North 81" 38' West 100 feet to a point; thence again with the center line of Cheek Lane, North 76 ° 37' West 100 feet to the POINT OF BEGINNING, and containing 1.1 acres more or less.

BEING ALL OF LOT ONE (1), consisting of 1.31 Acres more or less, of that plat entitled "Final Plat Recombination of Property for Steven Terrell Kennedy and wife Sandra Kay Kennedy and Patricia Ann Martin Kennedy" as recorded in Plat Book 82, at Page 314 of the Alamance County Registry.

Jennifer Talley, Mayor

Renee M. Ward, Interim City Clerk

Jennifer Talley, Mayor



STAFF REPORT

| SUBJECT: | HAW RIVER AND GRAHAM SEWER AGREEMENT AMENDMENT |
|--------------|--|
| | |
| PREPARED BY: | AARON HOLLAND, ASSISTANT CITY MANAGER |

REQUESTED ACTION:

Approve the Town of Haw River and City of Graham Sewer Agreement Amendment.

BACKGROUND/SUMMARY:

The City of Graham has wastewater collection lines that flow into Haw River's wastewater collection lines and combined flow from both systems flow to the Lang Street Pump Station in Haw River. Additionally, the Town of Haw River has wastewater collection lines that flow into Graham's wastewater collection lines and combined flow from both systems flows to the Cooper Road/Haw River Pump Station. Both stations have limited available capacity for new flows and inflow/infiltration during storm events and wet periods experience additional flows into both wastewater systems.

Both the Town of Haw River and the City of Graham have entered into prior agreements dated December 4, 1967, and February 7, 1989. This amendment addresses the changes in wastewater flows since these agreements were enacted for wet and dry conditions as well as changes in environmental regulations, growth, and aging of the wastewater infrastructure since the enactment of the prior agreements. Attorneys for both jurisdictions have reviewed and approved the amended agreement as written.

FISCAL IMPACT:

The City has budgeted for the anticipated invoices in the current budget.

STAFF RECOMMENDATION:

Approval. City staff and AWCK have anticipated this amendment and have coordinated accordingly with the Town of Haw River's staff throughout the process.

SUGGESTED MOTION(S):

I move we authorize the City Manager and City Attorney to effectuate the Sewer Agreement Amendment between the City of Graham and the Town of Haw River.

NORTH CAROLINA

ALAMANCE COUNTY

THIS AGREEMENT, made and entered into this the ____ day of _____, 2022 by and between the **CITY OF GRAHAM**, a municipal corporation located in Alamance County, North Carolina, hereinafter referred to as "Graham", and the **TOWN OF HAW RIVER**, a municipal corporation, located in Alamance County, North Carolina, hereinafter referred to as "Haw River";

WITNESSETH:

WHEREAS, Haw River has a wastewater collection system including multiple wastewater (sewer) pump stations; and

WHEREAS, Haw River owns, maintains, and operates the wastewater collection system including the Lang Street Pump Station; and

WHEREAS, Graham has a wastewater collection system including multiple wastewater (sewer) pump stations; and

WHEREAS, Graham owns, maintains, and operates the wastewater collection system including the Cooper Road Pump Station; and

WHEREAS, Graham has wastewater collection lines that flow into Haw River's wastewater collection lines and combined flow from both systems flows to the Lang Street Pump Station; and

WHEREAS, Haw River has wastewater collection lines that flow into Graham's wastewater collection lines and combined flow from both systems flows to the Cooper Road/Haw River Pump Station; and

WHEREAS, inflow and infiltration during storm events and wet periods, additional flow into both wastewater systems occurs; and

WHEREAS, both the Lang Street and Cooper Road/Haw River Pump station both have limited available capacity for new flows; and

WHEREAS, at the present time, Haw River and Graham have municipal contracts for the treatment of wastewater; and

WHEREAS, both Haw River and Graham have entered into Agreements, dated December 4, 1967, for the Hanover Road area (Lang Street Pump Station) and February 7, 1989, for the I 85/Haw River area (Cooper Road Pump Station); and

WHEREAS, Haw River and Graham have seen changes in wastewater flows since these agreements were enacted for wet and dry conditions. This is in addition to changes in environmental regulations, changes in growth, and aging of the wastewater infrastructure since the agreements were enacted; and

WHEREAS, both Haw River's and Graham's municipal customers constructs, maintains, and operates its distribution and/or wastewater collection systems as its own enterprise fund as provided by N.C.G.S 160A-312. In doing so, each municipality maintains its own water/sewer lines, maintains

its own customer base for citizens within its corporate limits, and bills and collects funds from its customers; and

NOW THEREFORE, the parties hereto in consideration of the mutual stipulations and agreements herein contained, hereby further contract and agree as follows:

- (1) The WASTEWATER TREATMENT AGREEMENTS dated December 4, 1967, and February 7, 1989, between Haw River and Graham remains in full force and affect except as amended herein by this AGREEMENT.
- (2) Haw River and Graham agree that adjustments to the above agreements to meet current conditions, regulations, and future growth patterns is needed.
- (3) Haw River may, at Haw River's expense, design, permit, install, and operate new wastewater sewer meter(s) to meter wastewater flow from the Graham. Haw River is to consult with Graham during design phase so that both parties are satisfied with meter(s). Haw River will operate and maintain all infrastructure associated with new meter(s).
- (4) Graham may, at Graham's expense, design, permit, install, and operate new wastewater sewer meter(s) to meter wastewater flow from the Haw River. Graham is to consult with Haw River during design phase so that both parties are satisfied with meter(s). Graham will operate and maintain all infrastructure associated with new meter(s).
- (5) Haw River will invoice Graham monthly based on readings from the sewer meter. A sewer rate will be established annually at the City of Burlington's municipal rate plus a ten percent surcharge for the use of the Lang Street Pump Station for flows.
- (6) Graham will invoice Haw River monthly based on readings from the sewer meter. A sewer rate will be established annually at the City of Graham's in town rate plus a ten percent surcharge for the use of the Cooper Road/Haw River Pump Station for flows.
- (7) In the absence, or prior, to the above sewer meters being installed, Haw River and Graham will invoice each other monthly based upon drinking water meters of users that discharge to the associated pump stations.
- (8) Revise manhole (MH) reference in paragraphs 1 and 3 of 1989 Agreement from MH #7 to MH # 18 as shown on said plans.
- (9) Lawrence Industries is referenced in 1989 Agreement and is located on Alamance County Parcel Identification Number 152829, current owner is LI Building, LLC and Nova Flex Hose is current name of Industry located on said parcel.
- (10) Rescind paragraph 6 of the 1989 Agreement in its entirety.
- (11) Haw River and Graham both acknowledge that new flow to the Lang Street and Cooper Road/Haw River Pump Stations is problematic for existing operation of the pump stations. Haw River will not permit additional new flows, other than previously subdivided singlefamily homes, to the Cooper Road/Haw River Pump Station without Graham's approval. Graham will not permit additional new flows, other than previously subdivided singlefamily homes, to the Lang Street Pump Station without Haw River's approval. Approval

of new flows by the pump station owner will not be unreasonably withheld; approval will be based on the needs of the applicant and in accordance with the following:

- a. single residential unit will be approved up to 480 gpd;
- b. commercial or industrial use with domestic waste only and less than or equal to 5,000 gpd;
- c. residential development of 10 units or less; with each residential unit to be approved up to 480 GPD.
- d. available capacity is not reduced by more than 10%;
- e. result of total capacity does not exceed 75% and or require Haw River/Graham to comply with existing or proposed rule changes or interpretations of existing rules requiring action by Haw River/Graham to begin planning pump station upgrades.
- f. Other factors the Town/City will consider are the expected growth and density of the entire drainage basin being served.
- (12) In the event Haw River or Graham determines that they will no longer discharge sewer to the other community, then a minimum of 270 calendar days' notice of their intent to discontinue wastewater shall be provided.
- (13) Each party agrees to indemnify and hold the other party harmless from any and all liability whatsoever arising out of said connections with the other party's collection system.

IN WITNESS WHEREOF, the <u>Town of Haw River</u>, pursuant to authority duly given, has caused this instrument to be executed on its behalf by its Mayor and to be attested by its Town Clerk and its corporate seal hereto attached; and the <u>City of Graham</u>, pursuant to authority granted by Resolution adopted on the <u>day of</u>, 2022, has caused this agreement to be executed in its behalf by its Mayor, to be attested by its City Clerk and its corporate seal hereunto attached, and this agreement is executed in duplicate.

TOWN OF HAW RIVER

By: _____

Kelly Allen, Mayor

ATTEST:

Lesley Gonzalez, Town Clerk

CITY OF GRAHAM

By: ___

Jennifer Talley, Mayor

ATTEST:

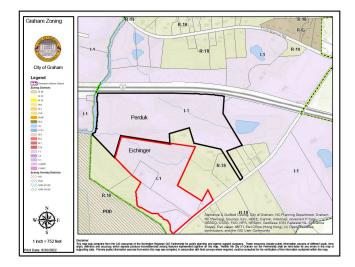
, City Clerk



| SUBJECT: | ANNEXATION OF 94.474 +/- ACRES ON CHERRY LANE |
|--------------|---|
| | |
| PREPARED BY: | CAMERON WEST, PLANNER |

REQUESTED ACTION:

Approve the Annexation Ordinance to Extend the Corporate Limits of the City of Graham, North Carolina, for multiple tracts of land totaling 94.474-acres located on Cherry Lane.



BACKGROUND/SUMMARY:

The attached petition is a request for the Council's approval for an extension of the corporate limits to include the subject properties. The area being considered for annexation is located on Cherry Lane which contains 94.474 (+/-) acres total. Water and Sewer Infrastructure are going to be extended to the site, and applicants wish to tie into the City's infrastructure.

The annexation process has multiple steps. Following a public hearing, approval of an Annexation Ordinance is the final step for Council in the annexation process.

FISCAL IMPACT:

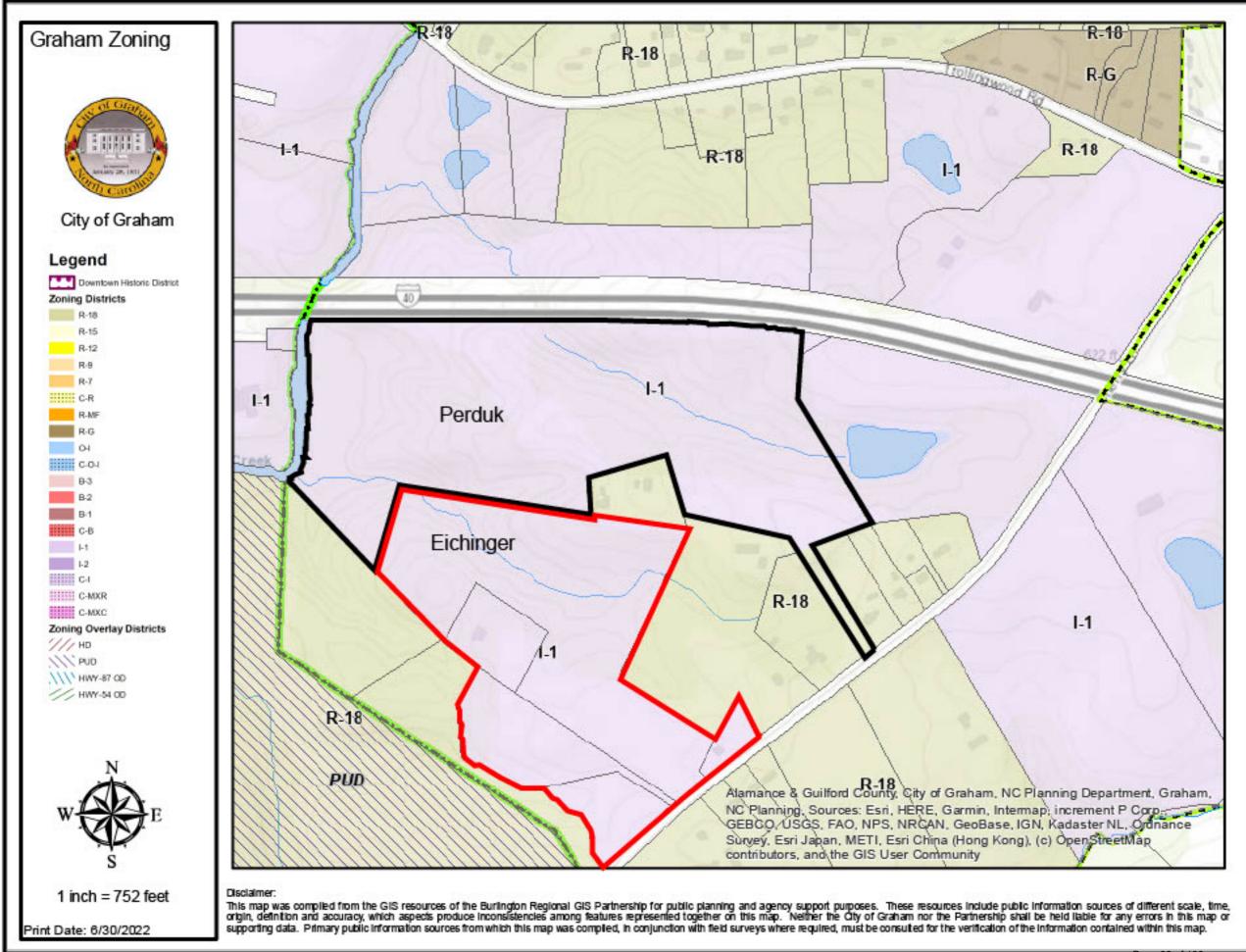
Industrial property generally creates positive tax revenue for the City, and because the public services are being extended to the site, the cost to the City is minimal.

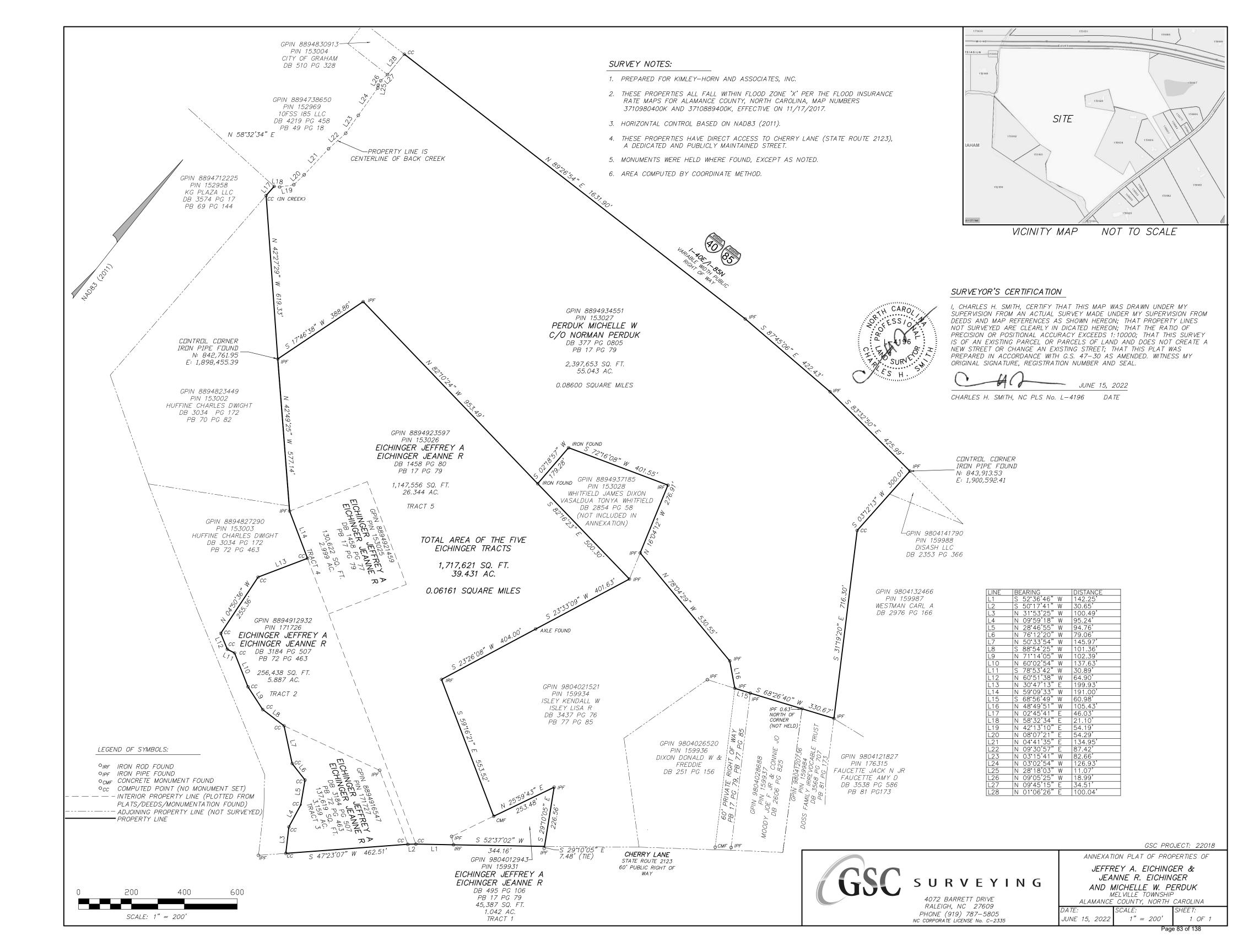
STAFF RECOMMENDATION:

Approval.

SUGGESTED MOTION(S):

1. I move we approve the Annexation Ordinance to Extend the Corporate limits of the City of Graham, North Carolina, for 94.474 (+/-) acres on Cherry Lane.





ANNEXATION ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF GRAHAM, NORTH CAROLINA FOR A 94.474-ACRE TRACT OF LAND ON JIMMIE KERR ROAD (AN2204)

WHEREAS, the Graham City Council has been petitioned under G.S. 160A-31 to annex the area described below; and

WHEREAS, the Graham City Council has by resolution directed the City Clerk to investigate the sufficiency of the petition; and

WHEREAS, the City Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at City Hall, 201 South Main Street, Graham at 6:00 P.M. on August 9, 2022, after due notice by publication on July 28, 2022; and

WHEREAS, the Graham City Council finds that the petition meets the requirements of G.S. 160A-31.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Graham, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the City of Graham as of August 9, 2022:

Legal Description GPIN#: 8894934551

Beginning at a iron pipe found in the southerly right of way of Interstate 40 East/Interstate 85 North, said iron pipe having North Carolina State Grid Coordinates of North 843,913.53 and East 1,900,592.41; running thence S 03°12'13" W 300.01' to a point, running thence S 31°19'20" E 716.30' to an iron pipe found; running thence S 68°26'40" W 330.67' to an iron pipe found; running thence S 68°56'49" W 60.98' to an iron pipe found, running thence N 48°49'51" W 105.43' to an iron pipe found; running thence N 78°04'29" W 530.55' to an iron pipe found; running thence N 16°04'12" W 276.91' to an iron rod found; running thence S 72°16'08" W 401.55' to an iron pipe found; running thence S 02°18'57" W 179.28' to an iron found; running thence N 82°10'24" W 953.49' to an iron pipe found; running thence

S 17°46'38" W 388.86' to an iron pipe found; running thence N 42°27'29" W 619.33' to a point; running thence N 02° 45' 41" E 46.03' to a point in the centerline of Back Creek, running thence along the centerline of Back Creek the following eleven courses and distances: N 58°32'34" E 21.10' N 42°13'10" E 54.19', N 08°07'21" E 54.29', N 04°41'35" E 134.95', N 09°30'57" E 87.42', N 03°15'41" E 82.66', N 03°02'54" E 126.93', N 28°18'03" W 11.07', N 09°05'25" W 18.99', N 09°45'15" E 34.51', and N 01°06'26" E a distance of 100.04' to a point in the softithe fy and the softithe for the softithe of the softithe for th

of way of Interstate 40 East/Interstate 85 North; running thence along said southerly right of way N 89°26'54" E 1631.90' to an iron pipe found, S 87°45'06" E 422.43' to an iron pipe found and S 83°32'50" E 425.99' to the point of beginning, having an area of 2,397,653 square feet or 55.043 acres.

Legal Description GPIN#: 9804012943, 8894912932, 8894916547, 8894921459, & 8894923597

Beginning at an iron pipe found at a corner of lands of Jeffrey A. Eichinger and Jeanne R. Eichinger and Michelle W. Perduk, said iron pipe having North Carolina State Grid Coordinates of North 842,761.95 and East 1,898,455.39; running thence N 17°46'38" E 388.86' to an iron pipe found; running thence S 82°10'24" E 953.49' to an iron found; running thence S 82°16'23" E 500.30' to an iron pipe found; running thence 23°33'09" W 401.63' to an axle found; running thence S 23°26'08" W 404.00' to an iron rod found; running thence S 59°16'21" E 553.52' to a concrete monument found; running thence N 25°59'43" E 253.48' to an iron pipe found; running thence S 29°10'05" E 226.56' to a point in the northerly right of way of Cherry Lane; running thence along the northerly right of way of Cherry Lane the following four courses and distances: S 52°37'02" W 344.16' to an iron rod found, S 52°36'46" W 142.25' to a point, S 50°17'41" W 30.65' to a point and S 47°23'07" W 462.51' to a point; running thence N 31°53'25" W 100.49' to a point; running thence N 09°59'18" W 95.24' to a point; running thence N 28°46'55" W 94.76' to a point; running thence N 76°12'20" W 79.06' to a point; running thence N 50°33'54" W 145.97' to a point; running thence S 88°54'25" W 101.36' to a point; running thence N 71°14'05" W 102.39' to a point; running thence N 60°02'54" W 137.63 'to a point; running thence S 78°53'42" W 30.89' to a point; running thence N 60°51'38" W 64.90' to a point; running thence N 04°50'36" W 255.36' to a point; running thence N 30°47'13" E 199.93' to a point; running thence N 59°09'33" W 191.00' to an iron pipe found; running thence N 42°49'25" W 577.14' to the point of beginning, having an area of 1,717,621 square feet or 39.431 acres.

Section 2. Upon and after August 9, 2022, the above-described territory and its citizens and property shall be subject to all debts, laws, ordinances, and regulations in force in the City of Graham and shall be entitled to the same privileges and benefits as other parts of the City of Graham. Said territory shall be subject to municipal taxes according to G.S. 160A- 58.10.

Section 3. The Mayor of the City of Graham shall cause to be recorded in the office of the Register of Deeds of Alamance County and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory described in Section 1 above, together with a duly certified copy of this Ordinance. Such a map shall also be delivered to the Alamance County Board of Elections, as required by G.S. 163-288.1.

Adopted this, the 9th day of August 2022.

Jennifer Talley, Mayor, City of Graham

ATTEST:

APPROVED AS TO FORM:

Bryan Coleman, City Attorney



| CTS |
|---------------------------|
| |
| /ANAGER/ JULIANNE CORDON, |
| |

REQUESTED ACTION:

Approve the Project Ordinance for the identified American Rescue Plan Act projects.

BACKGROUND/SUMMARY:

On March 11, 2021, the American Rescue Plan Act (ARPA) was signed into law. This bill includes direct financial assistance to local governments that have faced revenue losses and added safety expenses in dealing with the COVID-19 pandemic as well as making investments in water, sewer, and broadband infrastructure. The bill includes over \$1.3 billion for cities and towns in North Carolina. On June 8th, 2021, the Graham City Council approved a resolution to create an ARPA Local Fiscal Recovery Fund to receive the allocation of approximately \$4.9 million. The Graham City Council met on July 18th and 22nd in 2022 to discuss potential ARPA projects. Based on the discussion from these meetings, the following items were agreed to move forward based on Council consensus:

| ARPA Projects | | |
|--|------------|-------------|
| Project | Department | Total |
| 10" Water Line Replacement (total project \$13 million; | Utilities | \$3,500,000 |
| current funding gap is \$6.1 million) | | |
| SROs & COPS Positions Equipment | PD | \$62,101 |
| 3 Vehicles | PD | \$204,033 |
| Fuel Master System Upgrade (benefits all departments and | IT | \$18,000 |
| non-City agencies) | | |
| Civic Center Fiber Upgrade | IT | \$55,000 |
| Subtotal | | \$3,839,134 |
| ARPA Funding Allocation | | \$4,986,340 |
| Balance Unencumbered | | \$1,147,206 |

FISCAL IMPACT:

The City of Graham received a total of \$4,986,340 in ARPA funds. Approval of the identified projects would leave an unencumbered balance of \$1,147,206 for future projects. This budget will be amended as additional projects are identified for the unencumbered amount.

STAFF RECOMMENDATION:

Approval.

SUGGESTED MOTION(S):

I move we approve the Project Ordinance for the identified American Rescue Plan Act projects.

RESOLUTION ESTABLISHING THE BUDGET FOR ARPA FUNDS GRANT ORDINANCE

WHEREAS, On March 11, 2021, the American Rescue Plan Act (ARPA) was signed into law by the President;

WHEREAS, Section 9901 of ARPA amended Title VI of the Social Security Act (the Act) to add section 602, which establishes the Coronavirus State Fiscal Recovery Fund, and section 603, which established the Coronavirus Local Fiscal Recovery Fund (together, the Fiscal Recovery Funds);

WHEREAS, On June 8, 2021, the City Council of the City of Graham hereby created an American Rescue Plan Act (ARPA) Local Fiscal Recovery Fund.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAHAM, NORTH CAROLINA, that pursuant to Section 13.2, Chapter 159 of the General Statutes of

North Carolina, the following Project Ordinance is hereby adopted:

- Section 1. The Project authorizes the use of ARPA Funds.
- Section 2. The officials of the City of Graham are hereby directed to proceed with this project within the terms of the project. Staff is authorized to execute change orders within the budget ordinance.
- Section 3. The following revenues are anticipated to be available to the City to complete the project:

| ARPA Revenue | | \$3,839,134 |
|--------------|-------|-------------|
| | TOTAL | \$3,839,134 |

Section 4. The following amounts are appropriated for this project at this time:

| 10" Water Line Replacement | | \$3,500,000 |
|----------------------------|-------|-------------|
| GPD Positions Equipment | | \$62,101 |
| Vehicles | | \$204,033 |
| Fuel Master System Upgrade | | \$18,000 |
| Civic Center Fiber Upgrade | | \$55,000 |
| | TOTAL | \$3,839,134 |

- Section 5. The Finance Director shall report on the financial status of this project as directed by the City Council and will inform the Council of any unusual occurrences.
- Section 6. Copies of this project ordinance shall be made available to the City Manager and the Finance Director for direction in carrying out this project.
- Section 7. This ordinance shall take effect upon passage.

This the 9th day of August 2022.

Jennifer Talley – Mayor

ATTEST:

2022-2023 Boards and Commissions Terms Expiring 2022 and Current Vacancies

August 9, 2022, City Council Agenda

Appearance Commission/Tree Board

Vacancy

Vacancy

Applicants: Casey Wagner, Megan Buckner-Hickman, Emily Bell O'Dell (2nd choice), Noelle Purcell, Linda Con

Graham Historical Museum Board

Vacancy

Applicants: Casey Wagner, Russell Compton, Zipporah Clark-Baldwin (3rd choice), Gail Walker, Karen Chin, Noelle Purcell

Graham Housing Authority

No Vacancies

Applicants: Melissa Clay Barnes (2nd choice), Shanelle Harvey (1st choice), Thomas Foust

Historic Resources Commission

Vacancy

Vacancy

Applicant: Nathaniel Gainey (2nd choice), Anthony Brooks, Linda Con, Lisa Kyle

Planning Board/Board of Adjustment

Recommendation – ETJ – (Appointed by Ala. Cty. Commissioners) **Applicants**: Mike Benesch, Nathaniel Gainey, Colleen Macklin (2nd choice), Zipporah Clark-Baldwin (2nd choice), Keith Michaels, Melissa Clay Barnes (1st choice), Emily Bell O'Dell (1st choice), Shanelle Harvey (2nd choice), Thomas Nystrom

Recreation Commission

No Vacancies

Applicants: Casey Wagner, W. Jay Cook, Tony Bailey, Nicki Smith, Zipporah Clark-Baldwin

Alamance County Library Committee (Appointed by Ala. Cty. Commissioners)

Recommendation

Recommendation

Applicants: Jordan Dawson, Mamie Brooks, Colleen Macklin, Anthony Brooks

Economic Development & Marketing Committee

7 Vacancies (Staggered Terms: 1-2023, 3-2024, 3-2025) Applicants: Griffin McClure, Nathaniel Gainey (1st choice)

Revised 7/27/22

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Zipporahlu, Clark-Baldwin | -Email Address: <u>946nvæz (6)@yahæ.com</u> Mailing Address: <u>219 w.Havden St. #211</u> |
|---|--|
| Home Address: 219 W. Hauden Street #211 | Mailing Address: 219 W. Havden St. #211 |
| City, State, Zip: <u>Glaham, NC 27253</u> | City, State, Zip: <u>Graham, NC 27253</u> |
| Home Phone: 336-567-1658 | Alternate Phone: <u>336-260-1577</u> |

Please list the board(s) and/or commissions on which you are currently serving:

HRC, Apervance Committee

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

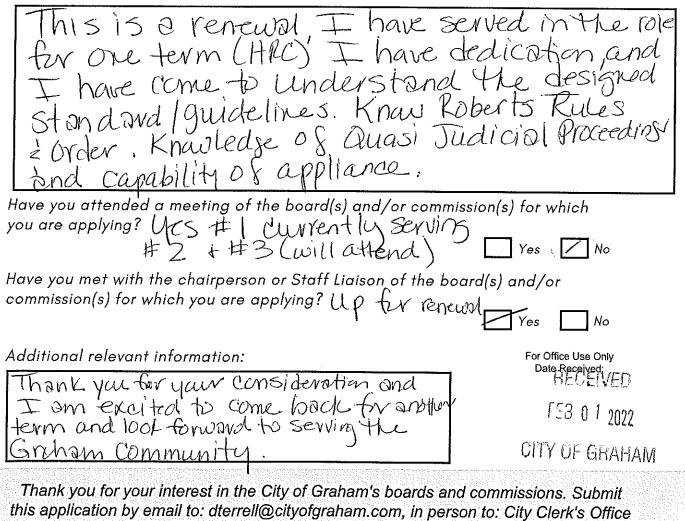
| Alcohol Beverage Control Board | Historic Resources Commission ((enewal) |
|----------------------------------|--|
| Appearance Commission | Planning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission (2nd Choice) |
| Graham Housing Authority | Tree Board |
| Historical Museum Advisory Board | ord choice) |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

| RELEVANT EXPERIENCE | |
|--|-------------------|
| Current employer/retired: <u>Refired</u> | |
| Employer address: <u>N/A</u> | City, State, Zip: |
| Job title and description of responsibilities: | |



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?



at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NCP27253(138



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: TONY BAiley | Email Address: Horiley 580 YAItoo. Com |
|----------------------------------|--|
| Home Address: 1109 Challenge Dr. | Mailing Address: 1139 Challenge Dr. |
| City, State, Zip: CTVAHAM | City, State, Zip: N.C. 27253 |
| Home Phone: NONE | Alternate Phone: (334) 558-6328 |

Please list the board(s) and/or commissions on which you are currently serving:

Planning Board

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| | Alcohol Beverage Control Board | | Historical Museum Advisory Board |
|---------|---|--------|--|
| Ľ | Appearance/Tree Commission | | Historic Resources Commission |
| | Canine Review Board | 1 | Planning Board/Board of Adjustment |
| | Graham Housing Authority | 2 | Recreation Commission |
| | Library Committee (Alamance County) | | Economic Development & Marketing Committee |
| Note: I | f you wish to change your selections for de | esired | board(s) and/or commission(s) you |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

| Current employer/retired: Averit Express Employer address: 10314Chapel Hill Ed City, State, Zip: Morrisville, N.C. 27560 |
|--|
| Employer address: 103/4Chape Hilled City State Zin: MoviesVille N.C. 2750 |
| |
| Job title and description of responsibilities: |
| Transportation Specialist . Legistics and Transportation. . Sales and Operations. |

| · · · · · · · · · · · · · · · · · · · | , , , , | |
|---------------------------------------|------------------------|-------------------------|
| History | Legal | Critical Thinking |
| Architecture | Graphic Design | Data Analysis |
| Research | Creativity | Active-Listening |
| Program Development | Marketing/Social Media | Effective Communication |
| Historical Preservation | Economic Development | Education & Outreach |
| 🗹 Event Planning | Community Organizing | Conflict Resolution |
| Landscape Design | Athletics/Sports | Time Management |
| Gardener/Arborist | Problem Solving | Other: |
| Adaptability | Interpersonal Skills | |

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| I Am Curvenily serving on the And have A depth of Knowledge and us in this AveA. | Planning Board Inderstanding |
|--|--|
| Have you attended a meeting of the board(s) and/or commission | on(s) for which |
| you are applying? | Yes No |
| Have you met with the chairperson or Staff Liaison of the boar commission(s) for which you are applying? | |
| Additional relevant information: With vegetral to the recreation Commission I have Always had an interest in the | |
| Thank you for your interest in the City of Graham's boards and this application by email to: dterrell@cityofgraham.com, in person at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 35 | n to: City Clerk's Office |
| Variety of recreation activities and in Graham. I believe I could gre and support the members of this | lar events here atty contribute Commission |

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The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Melissa "Clay" Barnes | Email Address: <u>mcbarnes@camsys.com</u> |
|---|---|
| Home Address: 602 Providence Road | Mailing Address: 602 Providence Road |
| City, State, Zip: <u>Graham, NC 27253</u> | City, State, Zip: Graham, NC 27253 |
| Home Phone: <u>773-612-1495</u> | Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

| None | | |
|---------|--|--|
| Tiono - | | |
| | | |

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historic Resources Commission |
|----------------------------------|--------------------------------------|
| Appearance Commission | 1 Planning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission |
| 2 Graham Housing Authority | Tree Board |
| Historical Museum Advisory Board | |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Cambridge Systematics

Employer address:

City, State, Zip: Medford, Massachusetts

Job title and description of responsibilities:

Senior Planning Analyst. In charge of project management and data analysis for transportation planning.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| Have you attended a meeting of the board(s) and/or comm you are applying? | ission(s) for which |
|---|---------------------|
| | Yes No |
| Have you met with the chairperson or Staff Liaison of the bo | oard(s) and/or |
| commission(s) for which you are applying? | Yes No |
| Additional relevant information: | For Office Use Only |
| | RECEIVED |
| | JAN 0.9 2021 |
| | CITY OF GRAHAM |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 2325356 138



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Anthony Brooks | Email Address: tonybee617@gmail.com |
|-----------------------------|-------------------------------------|
| Home Address; 1072 Gant Rd | _ Mailing Address: |
| City, State, Zip: Graham NC | City, State, Zip: |
| Home Phone: 520-266-9640 | Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

Library Committee

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | \Box | Historical Museum Advisory Board |
|-------------------------------------|--------|--|
| Appearance/Tree Commission | X | Historic Resources Commission |
| Canine Review Board | | Planning Board/Board of Adjustment |
| Graham Housing Authority | | Recreation Commission |
| Library Committee (Alamance County) | | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: Retired

Employer address: US ARMY

Job title and description of responsibilities:

Retired E-7 (15yrs) Logistics, Troop management, Planning, Combat operations

City, State, Zip:

| round you bring to the boarde | , | and approved (control and approved appr |
|-------------------------------|------------------------|--|
| History | 🔲 Legal | Critical Thinking |
| Architecture | Graphic Design | 🔲 Data Analysis |
| Research | Creativity | Active-Listening |
| Program Development | Marketing/Social Media | Effective Communication |
| Historical Preservation | Economic Development | Education & Outreach |
| Event Planning | Community Organizing | Conflict Resolution |
| Landscape Design | Athletics/Sports | Time Management |
| Gardener/Arborist | Problem Solving | Other: |
| Adaptability | Interpersonal Skills | |

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| My time in Public service was always to serve. Problem solving, criticial thinking are just a few of my assets that I can offer to any committee. | |
|--|--------------------------------|
| Have you attended a meeting of the board(s) and/or com you are applying? | mission(s) for which |
| Have you met with the chairperson or Staff Liaison of the commission(s) for which you are applying? | board(s) and/or |
| Additional relevant information: | For City Clerk Use Only CEIVED |
| Thank you for your interest in the City of Graham's boards this application by email to: dterrell@cityofgraham.com, in p at 201 South Main Street, or by mail to: City Clerk P.O. Draw | erson to: City Clerk's Office |



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Mamie Brooks | Email Address: mamieb85@yahoo.com |
|------------------------------------|-----------------------------------|
| Home Address: 1072 Gant Rd | Mailing Address: Same |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: |
| Home Phone: 520-266-9640 | _ Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

None

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: USCG Retired

Employer address:

City, State, Zip:

Job title and description of responsibilities:

Yeoman Second Class- Human recources, pay and personnel, hiring and firing, budgeting

| would you bring to the bounds | for commission(s) to which you c | ine applying (select an that apply). |
|-------------------------------|----------------------------------|--------------------------------------|
| History | Legal | Critical Thinking |
| Architecture | Graphic Design | 🔲 Data Analysis |
| Research | Creativity | Active-Listening |
| 🔲 Program Development | 🔲 Marketing/Social Media | Effective Communication |
| Historical Preservation | Economic Development | Education & Outreach |
| Event Planning | Community Organizing | Conflict Resolution |
| Landscape Design | Athletics/Sports | Time Management |
| Gardener/Arborist | Problem Solving | Other: |
| Adaptability | × Interpersonal Skills | |

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| | I believe I would be an asset to the Library Committee because my military background consisted of researching and drafting policies and regulations such as standard operating procedures and operations. Also, I have experience speaking to the Board of Commissioners. |
|---|--|
| | lave you attended a meeting of the board(s) and/or commission(s) for which you are applying? |
| í | Yes X No |
| | lave you met with the chairperson or Staff Liaison of the board(s) and/or ommission(s) for which you are applying? |

| Additional relevant information: | For City Clerk Use Only Date Received VED | | |
|----------------------------------|---|--|--|
| х х | JUL 26 2022 | | |

Thank you for your interest in the City of Graham's boards and commissions. Submit AHAM this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office AHAM at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Sherea Burnett | Email Address: _sherea.burnett@gmail.com | | |
|------------------------------------|--|--|--|
| Home Address: 318 Doggett Drive | Mailing Address: 318 Doggett Drive | | |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: Graham, NC 27253 | | |
| Home Phone: (336) 260-8726 | Alternate Phone: N/A | | |

Please list the board(s) and/or commissions on which you are currently serving:

None - N/A.

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

| Current employer/retired: Family Abuse Servic Employer address: 1950 Martin Street | |
|---|---|
| Employer dudress. 1950 Martin Sueer | <i>City, State, Zip:</i> Burlington, NC 27217 |
| Job title and description of responsibilities: | |

Director of Housing Services - Developed & coordinated programs specific to Rapid Re-Housing, Short-Term Emergency Housing/Emergency Housi



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I believe that I would be an asset to the Library Committee/Board because of the work that I have done and continue to do in Alamance County pertaining to improving literacy rates for adults and youth. This work has included: coordinating and hosting countless programs about literacy, assisting with school donations/reading activities for local youth, facilitating a twenty-five week Virtual Reading Series featuring some local authors, coordinating a Virtual Book Fair during the COVID pandemic, and organizing several community resource fairs for Alamance County residents. This work has provided me with the opportunity to learn more about the literacy/resource needs of many of the diverse communities in our county. I am also working alongside the Alamance County Public Libraries and several other agencies to implement a Discover Your Local Library Series in hopes of increasing interest around the work of, resources available at, and activities coordinated by our local libraries.

I first began learning about literacy and reading comprehension issues in our county while working closely with children and families in prior positions with Alamance County Child Protective Services. These concerns have also been noticeable in my current work with Family Abuse Services and in my prior volunteer work with the Alamance County Guardian ad Litem Program.

| Have | you | attended | а | meeting | of | the | board(s) | and/or | commission(s) | for | which |
|-------|-------|----------|---|---------|----|-----|----------|--------|---------------|-----|-------|
| you a | re ap | plying? | | | | | | | | | |

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| - | | |
|---|-----|---|
| X | Yes | No |
| | | Concernant and the second s |

Х

Yes

Additional relevant information:

I am a 35+ year resident of Alamance County, a graduate of Graham High School, and a citizen of the Occaneechi Band of the Saponi Nation.

| For City Clerk Use Only |
|-------------------------|
| Date Received: |
| RECEIVED |
| APR 2 7 2022 |
| - |

No

CHY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, N@27053.38

City of Graham Volunteer Board and Commission Application

The following application is used by the City Council to screen individuals interested in serving on a City advisory board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, visit www.cityofgraham.com/city-hall/boards-and-commissions/



| Name Karen Chin | Email Address karenc930@gmail.com |
|---|-------------------------------------|
| Home Address 386 Carolina Circle | Mailing Address 386 Carolina Circle |
| City, State, Zip Graham, NC 27253 | City, State, Zip Graham, NC 27253 |
| Home Phone 571-235-8071 | Alternate Phone |
| Do you live inside the city limits of Graham? | Ves No |

Are you applying for reappointment to a board of commission on which you are currently serving?

| Yes |
|-----|
| |

Yes No

If yes, for which board or commission are applying for reappointment:

For new appointments, select the board(s) and/or commission(s) for which you would like to be considered (you may select more than one):

| | Alamance County Library Committee (2 years) | Graham Sports Hall of Fame Committee (6 years) |
|--------------|---|--|
| | Alcohol Beverage Control (3 years) | Historic Resources Commission (4 years) |
| | Appearance Commission (3 years) | Planning Board/Board of Adjustment (3 years) |
| | Canine Review Board (3 years) | Recreation Commission (3 years) |
| \checkmark | Historical Museum Advisory Board (3 years) | Tree Board (3 years) |
| | Graham Housing Authority (5 years) | |

Why do you wish to serve the City in this capacity? Describe the experience, skills, and abilities that you would contribute:

Have enjoyed assisting with the GRAHAM HISTORICAL MUSEUM's progress. Would like to continue to support where I can and serve as a docent volunteer on the Friidays and Saturdays when the museum is open to the public.

Employment

Employer/Company Name

Address

City, State, Zip

Job Title and Description of Responsibilities

Civic Involvement

Please list the names of civic and volunteer organizations in which you currently hold membership and your position with that organization.

Am retired and have intentionally not renewed membreship in several Artist organizations in Virginia and North Carolina.

Thank you for your interest in the City of Graham's advisory boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: Attn: City Clerk P.O. Drawer 357, Graham, NC 27253 Applications will be kept on file for 3 years

Received on February 28, 2022



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Russell Compton | Email Address: russcom313@gmail.com |
|------------------------------------|-------------------------------------|
| Home Address: 313 Holt Ave | Mailing Address: same |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: |
| Home Phone: 336-212-0616 | Alternate Phone: |
| | |

Please list the board(s) and/or commissions on which you are currently serving:

Graham Historical Advisory Board

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 =first choice and 2 =second choice):

| Alcohol Beverage Control Board | 1 | Historical Museum Advisory Board |
|-------------------------------------|---|--|
| Appearance/Tree Commission | | Historic Resources Commission |
| Canine Review Board | | Planning Board/Board of Adjustment |
| Graham Housing Authority | | Recreation Commission |
| Library Committee (Alamance County) | | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

| Current employer/retired: Retired | |
|--|-------------------|
| Employer address: | City Charts Zing |
| Job title and description of responsibilities: | City, State, Zip: |

Page 103 of 138



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have a deep interest in preserving, documenting, and educating the public regarding the history of the City of Graham.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

× Yes No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| - | | |
|---|-----|----|
| х | Yes | No |

Additional relevant information:

For City Clerk Use Only Date Received APR 2 7 2022

CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk @Office138 at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

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VOLUNTEER BOARD & COMMISSION APPLICATION



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Linda Con | Email Address: 9/1/espice Conny 79 gmain |
|-----------------------------------|--|
| Home Address: 2300 POMROY 54 | |
| City, State, Zip: Graham NC 27253 | City, State, Zip: 7 |
| Home Phone: 9/9 593 5973 | Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

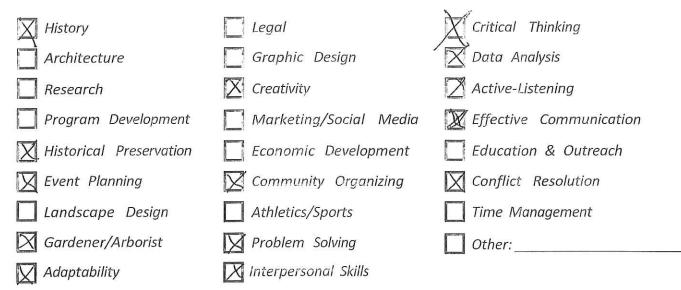


Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

| RELEVANT EXPERIENC | E | |
|--|-------------------|--|
| Current employer/retired: | tired | |
| Employer address: | City, State, Zip: | |
| Job title and description of responsib | vilities: | |
| | | |
| | | |
| | | |



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| Ihope, we can help Graham Look Cleaner | | |
|---|---|--|
| | | |
| | | |
| Have you attended a meeting of the board(s) and/or commis. you are applying? | sion(s) for which cn/iルe 又 Yes No | |
| Have you met with the chairperson or Staff Liaison of the bo commission(s) for which you are applying? | ard(s) and/or | |
| Additional relevant information: | For City Clerk Use Only Date Received: RECEIVED | |
| | JUL 28 2022 | |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: Renee Ward at nward@cityofgraham.com or in person to City Clerk P.O. Drawer 357, Graham, NC, 27253

G R A H A M

The following application is used by the Graham City Council to Identify Individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Walter J (Jay) Cook | Email Address: wjcook@stokescook.com |
|--------------------------------|--------------------------------------|
| Home Address: 926 Hanford Road | Mailing Address: |
| | City, Stote, Zip: |
| Home Phone; | Alternate Phone: 336-260-7280 |

Please list the board(s) and/or commissions on which you are currently serving:

Recreation Commission

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | | Historical Museum Advisory Board |
|-------------------------------------|---|--|
| Appearance/Tree Commission | | Historic Resources Commission |
| Canine Review Board | | Planning Board/Board of Adjustment |
| Graham Housing Authority | X | Recreation Commission |
| Library Committee (Alamance County) | | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clark. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: SlokesCook Weakh Managaemeni

Employer address: 208 S. Marshall Street

City, Stote, Zip; Graham, NC

lob title and description of responsibilities:

Retired as Chief Credit Officer at Carolina Farm Credit and now serve as a Financial Advisor inside Stokes-Cook Wealth Management on a part-time basis.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I have served for many years on this commission and bring a long history of institutional knowledge as well as a passion for athletics and the programs of the GRPD. Have you attended a meeting of the board(s) and/or commission(s) for which yoy are applying? Yes MO Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying? No Yes For City Clerk Use Only Additional relevant information: **Date Received:** None APR 12 2022 **CITY OF GRAHAM** Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

POITY OF GRAHAM VOLUNTEER BOARD & COMMISSION APPLICATION FY OF GRAHAM

The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Nathaniel GAINey | Email Address: <u>Naten Minn@bellsouth.net</u> |
|------------------------------------|--|
| | Mailing Address: <u>41304D Farm Pd</u> |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: Graham, NC 27253 |
| Home Phone: (336) 229-1848 | Alternate Phone: <u>(336) 653 - 1149</u> |

Please list the board(s) and/or commissions on which you are currently serving:

Habitat For Humanity Burlington, NC

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | 7 Historic Resources Commission |
|----------------------------------|------------------------------------|
| Appearance Commission | Planning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission |
| Graham Housing Authority | Tree Board |
| Historical Museum Advisory Board | I ECO DON. * MONKEting |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Auto Zowe/Refired US Postal Service ST. City, State, Zip: Burlington, NC 27217 Employer address: <u>510 N Church</u>

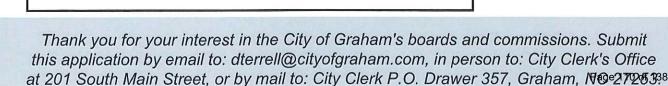
Job title and description of responsibilities:

Commerical Driver, Delivery of Parts



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

Good Communication Skills, Isold & BA Degree / Busiess Chair Family Selection Committee / Habital for Humanity Have you attended a meeting of the board(s) and/or commission(s) for which you are applying? I allended a zowengmeeting, New housing Develophment in my area No 4 Yes Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying? Yes No For Office Use Only ED Additional relevant information: US Army Honcrable Discharge, National Defense Medal, Military Service Medal MAR 🗶 2022



CITY OF GRAHAM

NC Notary

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The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Shanelle Harvey | Email Address: shanelleh1997@gmail.com |
|-----------------------------------|--|
| Home Address: 1085 Ivey Rd, Apt H | Mailing Address: Same |
| City, State, Zip: Graham | City, State, Zip: <u>27253</u> |
| Home Phone: 3362638769 | Alternate Phone: <u>N/A</u> |

Please list the board(s) and/or commissions on which you are currently serving:

| None | | | |
|------|--|--|--|
| | | | |

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historic Resources Commission |
|----------------------------------|--------------------------------------|
| Appearance Commission | 2 Planning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission |
| 1 Graham Housing Authority | Tree Board |
| Historical Museum Advisory Board | |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Allen Tate Realtors

Employer address: 3315 Garden Rd

City, State, Zip: Burlington, NC 27215

Job title and description of responsibilities:

I am a Real Estate Agent/Broker/Realtor. I help clients in the Triad and surrounding areas by preparing them to get their homes ready for the market and through the sale process. I also assist buyer clients in the purchase of homes, which includes helping them through the negotiation, contract, inspections and closing process.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I am a former employee of Graham Housing Authority. I resigned from the position of Section 8 Coordinator on good terms to pursue my new career in Real Estate in January 2019. I understand the processes and procedures within the Housing Authority and have a passion for helping my community on a variety of levels. I believe my experience of working in the private and public sector has provided me with the expertise and skills necessary to further give support to my community in many areas.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

Yes No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| | 1 |
|-----|-------|
| Yes | No |
| | |

Additional relevant information:

Date Received:

For Office Use Only

RECEIVED

MAY 23 2021

CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NG27253f 138

| VOLUNTEER BOARD & COMMISSION APPLICATIO | |
|---|--|
| The following application is used by the Grah interested in serving on a City board or comm will receive full consideration, please answer all q and details about each board, please visit cityofgraf | ilssion. To ensure that your application ueslions completely. For more information |
| City State Zip: Grahnm NC 27153 Ci | nall Address: <u>New Hockney Mickin 200</u> 9 Machines alling Address: <u>Boy Pastuay In</u> . ty, State, Zip: <u>Graman New 27</u> 253 ternate Phone: <u>336-286-966</u> 3 |
| Please list the board(s) and/or commissions on wh | nich you are currently serving: |
| NIA | |
| Please select up to, two (2) boards and/or commiss which you would like to be considered and indicate selection ($1 = $ first choice and $2 =$ second choice): | |
| Alcohol Beverage Control Board | tistoric Resources Commission |
| Appearance Commission | Panning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission |
| Graham Housing Authority | ree Board |
| Historical Museum Advisory Board | |
| Note: If you wish to change your selections for desired b will need to file a new application with the City Clerk. Only will be presented to City Council. If not selected, applican Council meeting to be considered for future appointments. | the most recent application on file Its must reapply after the July City |
| RELEVANT EXPERIENCE | |
| Current employer/retired: Truist Anan | ncial o |
| Employer address: <u>Brechlect Ct</u> City | , state, Zip: Kaleigh Wic 27612 |
| | |
| Job title and description of responsibilities: | |
| | ty analyst |

| History | 🔲 Løgal | Critical Thinking |
|-------------------------|--------------------------|-------------------------|
| Architecture | 🔲 Graphic Design | 🔲 Data Analysis |
| Research | Creativity | Active-Listening |
| 🔲 Program Development | 🛄 Marketing/Social Media | Effective Communication |
| Historical Preservation | 🔲 Economic Development | 🔲 Education & Outreach |
| Evont Planning | Community Organizing | Conflict Resolution |
| 🗌 Landscope Design | Athlotics/Sports | 🔲 Time Management |
| 🔲 Gardener/Arborist | Problem Solving | Olher: |
| 🕅 Adaptability | Interpersonal Skills | |

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| I would to be from lower in 2015 10 attend |
|---|
| college and fell in love cut the beauty of |
| - was in this pour of the country, I wave |
| like to do my part to conserve it starting |
| in my own committy |
| (A find a mostly of the head (a) and (as completended for which |

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

Additional relevant information:

For Office Use Only Date Received:

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dsperry@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.

RECEIVED

MAY 10 2021

CITY OF GRAHAM



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: LiSa | | Email Address: |
|---------------------|------------------|-------------------|
| Home Address: | alluni | Mailing Address: |
| City, State, Zip: _ | Grapam, NC 27253 | City, State, Zip: |
| Home Phone: | 336-213-6/33 | Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Γ | Alcohol Beverage Control Board | | Historical Museum Advisory Board |
|---|-------------------------------------|---|--|
| Γ | Appearance/Tree Commission | 2 | Historic Resources Commission |
| Γ | Canine Review Board | | Planning Board/Board of Adjustment |
| Γ | Graham Housing Authority | | Recreation Commission |
| Ī | Library Committee (Alamance County) | | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: _____

Employer address: _____

_____ City, State, Zip: _____

Job title and description of responsibilities:

I've been a life long resident of Graham and love our historic downtown. I'm very familiar with historic downtown and worked on court Sq. for years.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

My mom has served on GHA buard for years and I Understand the responsibility of serving on such a buard. I love our historic downtown and want to help in the restoration and preservation of our historic district

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

Yes 🗙 No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

Yes 🗶 No

Additional relevant information:

For City Clerk Use Only Date Received:

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: Renee Ward at <u>ward@cityofgraham.com</u> or in person to: City Clerk's Office | 201 South Main Street | or mail to: City Clerk P.O. Drawer 357, Graham, NC, 27253



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Colleen Macklin | <i>Email Address:</i> |
|------------------------------------|--------------------------------------|
| Home Address: 113 Haley Court | Mailing Address: |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: |
| Home Phone: | Alternate Phone: <u>336-266-7128</u> |

Please list the board(s) and/or commissions on which you are currently serving:

Library Committee

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historical Museum | Advisory Board |
|---------------------------------------|--------------------|----------------------------|
| Appearance/Tree Commission | Historic Resources | Commission |
| Canine Review Board | Planning Board/Boa | rd of Adjustment |
| Graham Housing Authority | Recreation Commi | ssion |
| 1 Library Committee (Alamance County) | Economic Develop | nent & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: Alamance Community College

Employer address: 1247 Jimmie Kerr Road

City, State, Zip: Graham, NC 27253

Job title and description of responsibilities:

Librarian: assist students, aid in collection development, teach research skills, other general/clerical tasks.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

As a librarian/teacher for the past 50 years, I bring an wealth of knowledge and experience to any of the Alamance/Burlington boards, but especially to the Library Committee.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

× Yes No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| _ | - | Contraction of the local division of the loc | |
|---|-----|--|----|
| | Yes | | No |

| Additional relevant information: | For City Clerk Use Only Date Received: |
|----------------------------------|---|
| | APR 13 2022 |
| | CITY OF GRAHAM |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253. Page 118 of 138



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Griffin McClure | _Email Address: griffinmcclure@gmail.com |
|------------------------------------|--|
| Home Address: 622 Johnson Avenue | Mailing Address: P.O. Box 817 |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: Graham, NC 27253 |
| Home Phone: 336-266-2802 | Alternate Phone: 336-226-2481 |
| | |

Please list the board(s) and/or commissions on which you are currently serving:

Economic Development & Marketing Committee

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | | Historical Museum Advisory Board |
|-------------------------------------|---|--|
| Appearance/Tree Commission | | Historic Resources Commission |
| Canine Review Board | | Planning Board/Board of Adjustment |
| Graham Housing Authority | | Recreation Commission |
| Library Committee (Alamance County) | 1 | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired; Green & McClure Furniture

Employer address: 118 N. Main Street

City, State, Zip: Graham, NC 27253

Job title and description of responsibilities:

Owner of G&M Furniture, America's Mattress of Alamance County, and other real estate holding companies

| History | 🗌 Legal | Critical Thinking |
|-------------------------|--------------------------|-------------------------|
| Architecture | Graphic Design | Data Analysis |
| Research | Creativity | Active-Listening |
| Program Development | 📕 Marketing/Social Media | Effective Communication |
| Historical Preservation | Economic Development | Education & Outreach |
| Event Planning | Community Organizing | Conflict Resolution |
| Landscape Design | Athletics/Sports | 🔲 Time Management |
| Gardener/Arborist | Problem Solving | Other: |
| Adaptability | Interpersonal Skills | |

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| I currently serve as the Vice Chair of Economic De Alamance Chamber. I have served as the Board C Regional Charitable Foundation, Board Chair of U Alamance County, President of GABA and I sit on Board. My family owns the oldest family owned bu has been downtown for 115 years. | Chair of the Alamance Inited Way of I the Impact Alamance |
|---|--|
| Have you attended a meeting of the board(s) and/or commis: you are applying? | sion(s) for which |
| Have you met with the chairperson or Staff Liaison of the bo commission(s) for which you are applying? | pard(s) and/or |
| Additional relevant information: I have met Councilperson Chin, but not in this capacity. | For City Clerk Use Only RECEIVED Date Received: MAY 2 3 2022 |
| | CITY OF GRAHAM |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Keith Michaels | Email Address: kmeith1022@hotmail.com |
|------------------------------------|---------------------------------------|
| Home Address: 205 Ivey Rd | Mailing Address: 205 Ivey Rd |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: Graham, NC 27253 |
| Home Phone: 919-475-6500 | Alternate Phone: 630-363-9516 |

Please list the board(s) and/or commissions on which you are currently serving:

None

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historic Resources Commission |
|----------------------------------|--------------------------------------|
| Appearance Commission | X Planning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission |
| Graham Housing Authority | Tree Board |
| Historical Museum Advisory Board | |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: City Of Durham

Employer address: 101 City Hall Plaza

City, State, Zip: Durham, NC 27701

Job title and description of responsibilities:

Senior Fleet Maintenance Specialist

Diagnosing, repairing, and maintaining construction and automotive equipment, light- and heavy-duty trucks, police and fire apparatus, water and sewer equipment, and other miscellaneous equipment; performing mechanical, diesel, and hydraulic repairs; and performing preventative maintenance on vehicles and equipment.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I believe that Graham is an amazing small town which has the potential to be a model for other small town to strive for. As Graham's demographic changes it is important to open to change without abandoning our core values. Graham became my home 9 years ago when our family move away from a suburb of Chicago and we have fallen in love with the Graham way of life. I have a desire to keep Graham a family community while growing and thriving.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| Yes | No No | |
|-----|-------|--|
| | | |

Yes

Additional relevant information:

DEC 2 0 2021

CITY OF GRAHAM

RECEIVED

For Office Use Only Date Received: WVHV님원 님이 시네이

No

1202 0 2 020

GEMARD

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, №21/250.38



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Thomas Nystrom | Email Address: <u>trnystrom</u> @yghoo.com |
|--|--|
| Home Address: 2510 Covington Loop | Mailing Address: |
| City State Zin: Graham NC 20253 | Citv. State, Zip: |
| Home Phone: 315-212-9166 (cell) | Alternate Phone: 315-212-9165 (wife) |
| (11 year resid | ent) |
| Please list the board(s) and/or commissions on | which you are currently serving: |

none

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 =first choice and 2 =second choice):

| Alcohol Beverage Control Board | Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

| Current employer/retired: retired (medical field) Employer address: <u>N/A</u> Job title and description of responsibilities: 34 years Private Practice as Doctor of Podiatric Medicine. Responsible for treating patients and managing all areas of practice! |
|--|
| Employer address: N /A Job title and description of responsibilities: City, State, Zip: |
| 34 years Private Practice as Doctor of Podiatric Medicine. Responsible for |
| treating patients and managing all areas of practicel. Page 123 of 138 |

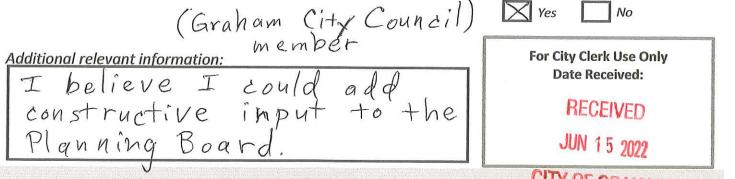


Why do you believe you would be an asset to the board(s) and/or $\int COM \rho \alpha SS$ commission(s) to which you are applying?

As a Graham resident, I have a vested interest in continuing to make the City of Graham a desirable place to live and work.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying? $No^+ \gamma e^+$

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?



Yes

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City ClerR @ Office 438 at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Emily Bell O'Dell | Email Address: emilyodell25@gmail.com |
|------------------------------------|---------------------------------------|
| Home Address: 207 Banks Street | Mailing Address: 207 Banks Street |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: Graham, NC 27253 |
| Home Phone: (919) 906-4861 | Alternate Phone: (919) 906-4861 |

Please list the board(s) and/or commissions on which you are currently serving:

N/A

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historic Resources Commission |
|----------------------------------|--------------------------------------|
| 2 Appearance Commission | 1 Planning Board/Board of Adjustment |
| Canine Review Board | Recreation Commission |
| Graham Housing Authority | Tree Board |
| Historical Museum Advisory Board | |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council. If not selected, applicants must reapply after the July City Council meeting to be considered for future appointments.

RELEVANT EXPERIENCE

Current employer/retired: Burlington Finishing Plant

Employer address: 906 N. Anthony Street

City, State, Zip: Burlington, NC 27217

Job title and description of responsibilities:

I'm a Human Resources Manager with 10 years of HR experience. I manage and direct policies and procedures at the Burlington Finishing Plant (Elevate Textiles) for 180 employees across 3 shifts. I also administer benefits, and apply human resources knowledge and experience to make the workplace a fair, safe and great place to work. I manage a team and am constantly finding ways to further my knowledge and commitment to this county and the great city of Graham.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| I am a very proud Graham resident. I love living within walking distance of all the exciting downtown activities Graham holds. I know how to effectively communicate with all generations and am easily relatable to many different walks of life. I can bring my HR background to the table to get tasks accomplished timely, build a solid team, and ultimately make a difference in the lives of many. | | |
|---|---------------------------------------|--|
| | | |
| | | |
| | | |
| Have you attended a meeting of the board(s) and/or commission(s) for which you are applying? | | |
| jou are applying. | Yes No | |
| Have you met with the chairperson or Staff Liaison of the board(s) and/or | | |
| commission(s) for which you are applying? | Yes No | |
| Additional relevant information: | For Office Use Only Date Received: | |
| Member of the 2022 Leadership Alamance class, hold an MBA, and balance life daily between a career-driven mentality and being a dedicated mom! | | |
| | RECEIVED | |
| | FEB 0 9 2022 | |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, N&27253138

CITY OF GRAHAM

VOLUNTEER BOARD & COMMISSION APPLICATION



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: ROBERT L. PARRish | Email Address: 16bertpansh 1953 4AHo.com |
|-----------------------------------|---|
| Home Address: 1512 STONEGATE DR. | Mailing Address: |
| City, State, Zip: GRAHAM NC 27253 | City, State, Zip: <u>GRAHAM, N.C. 27253</u> |
| Home Phone: <u>336 228-7998</u> | Alternate Phone: <u>MBL- 336 675 16404</u> |

Please list the board(s) and/or commissions on which you are currently serving:

ALCOHOL BEVERAGE CONTROL BOARd

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| I Alcohol Beverage Control Board | Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

| Current employer/retired: | RETIRED | DUKE ENERGY EN | INEERING | |
|-------------------------------|---------|-------------------------|--------------|--------|
| Employer address: <u>1205</u> | N. CHY | DeH StCity, State, Zip: | BURLANGTON N | C27217 |

Job title and description of responsibilities:

| Samo Sur . Arrad | |
|---|-----------------|
| Equipz Enternezius Associate. Responsible For Cutoromer Engineerius Lead ALL CUSTOMEZ Engineerius Personeri | |
| TESPONETISLE FOR CLEBTOMERENJINGERING | |
| Lead the CustomE2 Engineering VERSover | |
| | Page 127 of 138 |



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

My CAREER WAS BASED ON LEADERSHIP, TECHNICAL KNOWLEDGE CUSTOMER SERVICE. MY FIELD OF EXPORTISE IS ANABILITY TO DEAL WITH OUR FACILITIES AND PLANNING FOR CAPANSION.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

V Yes No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

V Yes No

Additional relevant information:

PRESONTLY SERVING ON ABC BOARD

For City Clerk Use Only Date Received:

RECEIVED

JUN 13 2022

Thank you for your interest in the City of Graham's boards and commissions. StorhitAM this application by email to: dterrell@cityofgraham.com, in person to: City Clerk & Office¹³⁸ at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Noelle Purcell | Email Address: auntkno@gmail.com |
|------------------------------|----------------------------------|
| Home Address: 611 New Street | Mailing Address: same |
| Oroham NO 07050 | City, State, Zip: |
| Home Phone: 336-263-6101 | Alternate Phone: |
| | |

Please list the board(s) and/or commissions on which you are currently serving:

Historical Museum Advisory Board

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | 1 Historical Museum Advisory Board |
|-----------------------------------|---|
| 2 Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance Count | y) Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: Ameris Bank

Employer address: 1901 Hillandale Road Job title and description of responsibilities:

City, State, Zip: Durham NC 27253

Mortgage loan processor. Analyze loan applications and work with underwriter, borrower, loan officer and attorney to get the loan approved and closed.

| History | Legal | Critical Thinking |
|-------------------------|------------------------|-------------------------|
| Architecture | Graphic Design | 🔲 Data Analysis |
| Research | Creativity | Active-Listening |
| Program Development | Marketing/Social Media | Effective Communication |
| Historical Preservation | Economic Development | Education & Outreach |
| Event Planning | Community Organizing | Conflict Resolution |
| Landscape Design | Athletics/Sports | 📕 Time Management |
| Gardener/Arborist | 📕 Problem Solving | Other: |
| Adaptability | Interpersonal Skills | |

Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| I currently serve as Secretary on the Historical Museum Advisory Board and have worked with the other members of the board to promote/update the museum along with working as a docent. Regarding the Appearance Board, I would like to get more involved with the appearance of the city. | | | |
|---|-------------------------|--|--|
| Have you attended a meeting of the board(s) and/or commission(s) for which | | | |
| you are applying? | X Yes X No | | |
| | | | |
| Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying? | | | |
| commononey for miner you are apprying: | X Yes X No | | |
| Additional relevant information: | For City Clerk Use Only | | |
| Historical Museum Advisory Board is " | Date Received: | | |
| ves" above however Appearance | | | |
| Commission is "no: | | | |
| | | | |
| The always for your interact in the Oliver of Orehamia heards and | (| | |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Nicki Smith | _Email Address: <u>Nectariagrafos@gmail.com</u> |
|--------------------------------------|---|
| Home Address: 402 South Maple Street | Mailing Address: 402 South Maple Street |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: Graham, NG 27253 |
| Home Phone: (919) 428-0425 | Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

| Ciraham | Museum | Advisory | Board | Commission |
|---------|--------|----------|-------|------------|
| | | | | |

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission Re-appointment |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Employer address: 601 Brook green Drive City, State, Zip: Chapel Hill, NC

Engage new and existing members, drive all office, program, satety processes including but not limited to budget, HR, program development and delivery for tennis and aquatics. Privately owned club in a Chapel Hill Subdivision



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

Extensive knowledge in recreational programming; budget development and human resource management. Effective communicator connecting like-minded organizations with collaborative enterprises and for partnerships) programs to enhance quality of life or civic engagement while adhering to written goals and benchmarks.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

Yes No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

Yes No

Additional relevant information:

Seeking Reappointment to the Rec Commission For City Clerk Use Only DaFerreceived: APR 2 7 2022 CITY OF GRAHAM

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk @0ffice38 at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC 27253.



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Casey Wagner | Email Address: caseywagner2021@gmail.com |
|-----------------------------|--|
| Home Address: 221 Graham Rd | Mailing Address: 221 Graham Rd |
| | City, State, Zip: Graham, NC 27253 |
| Home Phone: 336.301.2863 | Alternate Phone: |

Please list the board(s) and/or commissions on which you are currently serving:

Non city related: Alamance Community School PTO President

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | K Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | X Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

Current employer/retired: Linical Amercias

Employer address: 789 SW Federal Highway Ste 212

City, State, Zip: Stuart, FL 34994

Job title and description of responsibilities:

Clinical Research Associate and Project Manager. A CRA is a health-care professional who performs many activities related to medical research, particularly clinical trials. As a PM I have created, designed, and implemented a successful Training Academy to assist physicians start and conduct clinical research within their practices.



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I believe that I would bring a fresh propsective to any board or commission. I am somewhat new to Graham, just living here for 1 year and 5 months but have been excited to get to know others and help our community. I am very goal oriented and have a strong work ethic. I enjoy learning, creating, and bringing people together. My hope is to bring value to any area I work in.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| Additional relevant information: | For City Clerk Use Only Dव्रेस्-रिकृट्ली/ब्रिट |
|----------------------------------|---|
| | APR 12 2022 |
| | CITY OF GRAHAM |

Yes

Yes

No

No

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NO-27253 138



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Gail Walker | <i>Email Address:</i> gwalker1358@gmail.com |
|------------------------------------|---|
| Home Address: 213 N. Marshall St. | Mailing Address: Graham |
| City, State, Zip: Graham, NC 27253 | City, State, Zip: |
| Home Phone: 336-376-0327 | Alternate Phone: |
| | |

Please list the board(s) and/or commissions on which you are currently serving:

| N/A | |
|-----|--|
| | |

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | X Historical Museum Advisory Board |
|-------------------------------------|--|
| Appearance/Tree Commission | Historic Resources Commission |
| Canine Review Board | Planning Board/Board of Adjustment |
| Graham Housing Authority | Recreation Commission |
| Library Committee (Alamance County) | Economic Development & Marketing Committee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

| <i>Current employer/retired:</i> retired | | |
|--|-------------------|---|
| Employer address: | City Charles Zing | |
| Job title and description of responsibilities: | City, State, Zip: | - |



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

I am currently a student in the Masters of Library and Information Science and UNCG and am interested in helping to catalogue and research the museum collection. I attended a meeting on 6/27/22.

Have you attended a meeting of the board(s) and/or commission(s) for which you are applying?

× Yes No

Have you met with the chairperson or Staff Liaison of the board(s) and/or commission(s) for which you are applying?

| х | Yes [| No |
|---|-------|----|
| ~ | res | |

For City Clerk Use Only

Date Received:

Additional relevant information:

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, MGe272538



The following application is used by the Graham City Council to identify individuals interested in serving on a City board or commission. To ensure that your application will receive full consideration, please answer all questions completely. For more information and details about each board, please visit cityofgraham.com/boards-commissions

| Name: Dean Ward | <i>Email Address:</i> jadconc@gmail.com |
|------------------------------------|---|
| Home Address: 483 W. Moore St | Mailing Address: PO Box 5007 |
| City, State, Zip: Graham, NC 27253 | <i>City, State, Zip:</i> Burlington, NC 27216 |
| Home Phone: | Alternate Phone: 336-516-5000 |

Please list the board(s) and/or commissions on which you are currently serving:

Planning Board & BOA

Please select up to, two (2) boards and/or commissions from the list below for which you would like to be considered and indicate your preference for each selection (1 = first choice and 2 = second choice):

| Alcohol Beverage Control Board | Historical Museum Advisory Board | |
|-------------------------------------|--------------------------------------|---------|
| Appearance/Tree Commission | Historic Resources Commission | |
| Canine Review Board | X Planning Board/Board of Adjustment | |
| Graham Housing Authority | Recreation Commission | |
| Library Committee (Alamance County) | Economic Development & Marketing Com | nmittee |

Note: If you wish to change your selections for desired board(s) and/or commission(s) you will need to file a new application with the City Clerk. Only the most recent application on file will be presented to City Council.

RELEVANT EXPERIENCE

| Employer address: PO Box 5007 | City, State, | Zip: | Burlington, NC 27216 |
|---|--------------|------|----------------------|
| Job title and description of responsibilities: President | | | |

Page 137 of 138



Why do you believe you would be an asset to the board(s) and/or commission(s) to which you are applying?

| My past experience setting on both the PI BOA. | anning Board and |
|--|---|
| | |
| | |
| Have you attended a meeting of the board(s) and/or commissi you are applying? | ion(s) for which |
| | × Yes No |
| Have you met with the chairperson or Staff Liaison of the boa commission(s) for which you are applying? | rd(s) and/or |
| | Yes X No |
| Additional relevant information: | For City Clerk Use Only Date Received: RECEIVED |
| | APR 28 2022 |

Thank you for your interest in the City of Graham's boards and commissions. Submit this application by email to: dterrell@cityofgraham.com, in person to: City Clerk's Office at 201 South Main Street, or by mail to: City Clerk P.O. Drawer 357, Graham, NC²272³2⁶ ¹³⁸